



INTER-CLUB COUNCIL

Minutes - Agenda  
Materials

Fall 1982

# EVENTS

FALL  
1982

## HOURS OF OPERATION

STUDENT ACTIVITIES OFFICE . . .	8:00 a.m.- 5:00 p.m. MThF 8:00 a.m.- 7:00 p.m. W	EVENING COLLEGE OFFICE . . .	8:00 a.m.-10:00 p.m. M-Th 8:00 a.m.- 5:00 p.m. F
ADMINISTRATION BUILDING . . .	8:00 a.m.-10:00 p.m. MTWTh (Bailey Hall—) (Building is open, not all offices)	LIBRARY . . . . .	7:45 a.m.-10:00 p.m. M-Th 7:45 a.m.- 5:00 p.m. F 12:00 a.m.- 5:00 p.m. Sat
BOOKSTORE . . . . .	8:00 a.m.- 4:00 p.m. M-Th 5:00 p.m.- 9:00 p.m. M-Th 8:00 a.m.- 3:15 p.m. F	HEALTH SERVICES . . . . .	9:00 a.m.- 4:30 p.m. M-F 6:00 p.m.- 8:00 p.m. MTTh 5:00 p.m.- 8:00 p.m. W
CAFETERIA SERVICES . . . . .	7:30 a.m.- 1:30 p.m. M-F 5:00 p.m.- 6:30 p.m. M-Th	PHYSICIAN . . . . .	11:30 a.m.-12:30 p.m. M&Th (By appointment only)
BEARS DEN . . . . .	10:30 a.m.- 4:00 p.m. M-Th 6:30 p.m.- 9:00 p.m. M-Th 10:30 a.m.- 3:00 p.m. F	OAK LEAF OFFICE . . . . .	1:00 p.m.- 5:00 p.m. M-W (Newspaper)
CAMPUS POLICE . . . . .	8:00 a.m.- 9:00 p.m. M-Th 8:00 a.m.- Noon 1:00 p.m.- 5:00 p.m. F	RE-ENTRY PROGRAM . . . . .	8:00 a.m.- 5:00 p.m. MTF 8:00 a.m.- 7:00 p.m. W-Th
CAREER CENTER . . . . .	8:00 a.m.- 5:00 p.m. MTThF 8:00 a.m.- 7:00 p.m. W	STUDENT LOUNGE . . . . .	8:00 a.m.- 8:00 p.m. M-Th 8:00 a.m.- 3:00 p.m. F

## SEPTEMBER 1982

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
	REGISTRATION DATES—August 17-September 21, 1982 BOOKSTORE IS OPEN AT NIGHT ALL SEMESTER . . . Monday-Thursday, 8:00 p.m.-9:00 p.m. POPPY CREEK SCHOOL REGISTRATION 2000 Humboldt on August 23, 24, 25 and 26 from 9:00 a.m.-2:00 p.m.; Continuing Students—Monday, August 23 and Tuesday, August 24; Waiting List and New Students—Wednesday, August 25 and Thursday, August 26		1 REGISTRATION CONTINUES	2 REGISTRATION CONTINUES	3 LAST DAY FOR FILING APPLICATIONS AND SUPPORTING DOCUMENTS FOR ADMISSION AND RE-ADMISSION FOR FALL	4
5 SRJC BAROQUE SYMPHONIA— Practice—7:00 p.m.-10:00 p.m.—115 Forsyth (Open to the Public)	6 LABOR DAY (CLASSES DO NOT MEET)	7 CLASSES BEGIN FIRST 8-WEEK SESSION CLASSES BEGIN ICC MEETS—Noon—Pioneer Hall SPEECH TEAM TRYOUTS—2:00 p.m.—607 Anely Lot Temporaries	8 EXECUTIVE CABINET MEETS—Noon—Pioneer Hall	9 SPEECH TEAM TRYOUTS—2:00 p.m.—607 Anely Lot Temporaries	10 NOON ENTERTAINMENT—Coop Patio (sponsored by SRJC Associated Students)	11 FOOTBALL JAMBOREE—TBA—Here
12 SRJC BAROQUE SYMPHONIA— Practice—7:00 p.m.-10:00 p.m.—115 Forsyth (Open to the Public)	13 CSA MEETS—3:00 p.m.—Pioneer Hall BOARD OF TRUSTEES MEETS—7:30 p.m.—Flower Library	14 ICC MEETS—Noon—Pioneer Hall SPEECH TEAM TRYOUTS—2:00 p.m.—607 Anely Lot Temporaries	15 EXECUTIVE CABINET MEETS—Noon—Pioneer Hall RE-ENTRY PROGRAM—On Center Lecture Series—12:00-1:00 p.m.—1624 Emeritus	16 SPEECH TEAM TRYOUTS—2:00 p.m.—607 Anely Lot Temporaries	17 ART GALLERY— College—thru October 17 WELCOME DAY—11:45 a.m.-1:00 p.m.—Coop Patio WATER POLO—3:30 p.m.—vs. Kings-river College—Here PLANETARIUM—Black Holes— A Mystery in Space—7:00 p.m. and 8:30 p.m. WELCOME DANCE—9:00 p.m.-1:00 a.m.—Coop (Welcome Day and Dance are sponsored by SRJC Associated Students)	18 CROSS COUNTRY—8:15 a.m.—Fresno Invitational—There WATER POLO—Marced Tournament PLANETARIUM—Black Holes— A Mystery in Space—7:00 p.m. vs. Redwood—There
19 SRJC BAROQUE SYMPHONIA— Practice—7:00 p.m.—115 Forsyth (Open to the Public)	20 CSA MEETS—3:00 p.m.—Pioneer Hall SOCCER—3:30 p.m.—De Anza—Here	21 LAST DAY TO ADD FIRST 8-WEEK SESSION OR SEMESTER-LENGTH CLASS LAST DAY TO ADD SPECIAL STUDIES COURSES 49 and 99; WORK EXPERIENCE 97 and 99; SOCIAL SCIENCE 51 (may be obtained from Instructional Office) ICC MEETS—Noon—Pioneer Hall	22 EXECUTIVE CABINET MEETS—Noon—Pioneer Hall RE-ENTRY PROGRAM—On Center Lecture Series—12:00-1:00 p.m.—1624 Emeritus DRT—2:00 p.m.—Newman SOCCER—3:30 p.m.—Skyline—Here	23 WATER POLO—3:30 p.m.—vs. Hartnell—Here	24 WATER POLO—Contra Costa Tournament—There PLANETARIUM—Black Holes— A Mystery in Space—7:00 p.m. and 8:30 p.m. FOOTBALL—7:30 p.m.—vs. Hartnell—Here	25 CROSS COUNTRY—10:00 a.m.— Stereo Invitational—There WATER POLO—Contra Costa Tournament—There PLANETARIUM—Black Holes— A Mystery in Space—7:00 p.m.
26 SRJC BAROQUE SYMPHONIA— Practice—7:00 p.m.-10:00 p.m.—115 Forsyth (Open to the Public)	27 FIRST CENSUS DAY LAST DAY TO DROP A CLASS WITHOUT A "W" DRT—2:00 p.m.—Newman CSA MEETS—3:00 p.m.—Pioneer Hall	28 LAST DAY FOR REFUNDS AT BOOKSTORE ICC MEETS—Noon—Pioneer Hall	29 EXECUTIVE CABINET MEETS—Noon—Pioneer Hall RE-ENTRY PROGRAM—On Center Lecture Series—12:00-1:00 p.m.—1624 Emeritus	30 CLUB DAY—10:00 a.m.—2:00 p.m.—Coop Patio JOIN A CLUB! The last day to add a class less than a semester in length. Is prior to the third class meeting. In order to avoid a "W" grade, the withdrawal date for courses less than a semester in length, is prior to 1/4 of the class meetings. Drops with "W" grades are permitted prior to 2/3 of the course length.		

# OCTOBER 1982

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
<p>BOOKSTORE IS OPEN AT NIGHT ALL SEMESTER. . . Monday, Thursday, 5:00 p.m.-9:00 p.m.</p>					<p><b>1</b></p> <p>CLUB DAY—10:00 a.m.-2:00 p.m.—Coop Patio JOIN A CLUB! WATER POLO—Hartnell Tournament—There PLANETARIUM—Black Holes—A Mystery in Space—7:00 p.m. and 8:30 p.m. FOOTBALL—7:30 p.m.—vs. Butte—Here WRESTLING—7:30 p.m.—Alumni Meet—Here</p>	<p><b>2</b></p> <p>CROSS COUNTRY—10:00 a.m.—Golden Gate Invitational—There PLANETARIUM—Black Holes—A Mystery in Space—7:00 p.m.</p>
<p><b>3</b></p> <p>SRJC BAROQUE SYMPHONIA—Practice—7:00 p.m.-10:00 p.m.—115 Forsyth (Open to the Public)</p>	<p><b>4</b></p> <p>CSA MEETS—3:00 p.m.—Pioneer Hall</p>	<p><b>5</b></p> <p>ICC MEETS—Noon—Pioneer Hall WATER POLO—3:00 p.m.—Sierra College—There—CNC Match</p>	<p><b>6</b></p> <p>EXECUTIVE CABINET MEETS—Noon—Pioneer Hall RE-ENTRY PROGRAM—On Center Lecture Series—12:00-1:00 p.m.—1624 Emeritus WRESTLING—4:00 p.m.—Redwoods—There</p>	<p><b>7</b></p>	<p><b>8</b></p> <p>DRT—2:00 p.m.—Newman CROSS COUNTRY—3:30 p.m.—Diablo Valley—Here SOCCER—3:30 p.m.—San Joaquin Delta—Here WATER POLO—3:30 p.m.—Contra Costa College—There PLANETARIUM—Black Holes—A Mystery in Space—7:00 p.m.</p>	<p><b>9</b></p> <p>SOCCER—1:00 p.m.—West Valley—Here PLANETARIUM—Black Holes—A Mystery in Space—7:00 p.m. FOOTBALL—7:30 p.m.—vs. Diablo Valley—There</p>
<p><b>10</b></p> <p>SRJC BAROQUE SYMPHONIA—Practice—7:00 p.m.-10:00 p.m.—115 Forsyth (Open to the Public)</p>	<p><b>11</b></p> <p>COLUMBUS DAY CANADIAN THANKSGIVING LAST DAY TO OPT FOR CREDIT / NO CREDIT CSA MEETS—3:00 p.m.—Pioneer Hall BOARD OF TRUSTEES MEETS—7:30 p.m.—Plover Library</p>	<p><b>12</b></p> <p>ICC MEETS—Noon—Pioneer Hall SOCCER—3:00 p.m.—Cosumnes River—Here</p>	<p><b>13</b></p> <p>LOST AND FOUND AUCTION—Noon—Coop Patio EXECUTIVE CABINET MEETS—Noon—Pioneer Hall RE-ENTRY PROGRAM—On Center Lecture Series—12:00-1:00 p.m.—1624 Emeritus</p>	<p><b>14</b></p> <p>SRJC HEALTH FAIR COLLEGE / UNIVERSITY DAY—9:00 a.m.-2:00 p.m.—Dayle STUDENT CENTER SRJC PLAY—"Woyzek"—8:15 p.m.</p>	<p><b>15</b></p> <p>WORK EXPERIENCE—First Time Card Due WRESTLING—9:00 a.m.—Lassen College Tournament—There CROSS COUNTRY—3:30 p.m.—San Joaquin Delta—There WATER POLO—3:30 p.m.—SJ Delta College—Here PLANETARIUM—Black Holes—A Mystery in Space—7:00 p.m. and 8:30 p.m. FOOTBALL—7:30 p.m.—vs. Costa—Here SRJC PLAY—"Woyzek"—8:15 p.m.</p>	<p><b>16</b></p> <p>RE-ENTRY PROGRAM—Career Options Conference—8:30 a.m.-4:00 p.m.—Newman SOCCER—1:00 p.m.—Contra—Here PLANETARIUM—Black Holes—A Mystery in Space—7:00 p.m. SRJC PLAY—"Woyzek"—8:15 p.m.</p>
<p><b>17</b></p> <p>NATIVE AMERICAN MUSEUM EXHIBIT—Open Today—No Closing Date Santa Rosa Junior College Collection 1935-1982 SRJC BAROQUE SYMPHONIA—Practice—7:00 p.m.-10:00 p.m.—115 Forsyth (Open to the Public) SRJC PLAY—"Woyzek"—8:15 p.m.</p>	<p><b>18</b></p> <p>CSA MEETS—3:00 p.m.—Pioneer Hall</p>	<p><b>19</b></p> <p>ICC MEETS—Noon—Pioneer Hall WATER POLO—3:30 p.m.—Diablo Valley College—There SOCCER—3:30 p.m.—Napa—Here</p>	<p><b>20</b></p> <p>EXECUTIVE CABINET MEETS—Noon—Pioneer Hall RE-ENTRY PROGRAM—On Center Lecture Series—12:00-1:00 p.m.—1624 Emeritus SRJC PLAY—"Woyzek"—8:15 p.m.</p>	<p><b>21</b></p> <p>SRJC PLAY—"Woyzek"—8:15 p.m.</p>	<p><b>22</b></p> <p>CROSS COUNTRY—3:30 p.m.—Contra Costa—Merritt—There SOCCER—3:30 p.m.—Alameda—Here PLANETARIUM—Black Holes—A Mystery in Space—7:00 p.m. and 8:30 p.m. FOOTBALL—7:30 p.m.—vs. Sacramento—There SRJC PLAY—"Woyzek"—8:15 p.m.</p>	<p><b>23</b></p> <p>PSYCH. TECH—LVN—8:30 a.m.—11:00 a.m.—1809 Baker WRESTLING—9:00 a.m.—San Diego City College Tournament—There PLANETARIUM—Black Holes—A Mystery in Space—7:00 p.m.—Here SRJC PLAY—"Woyzek"—8:15 p.m.</p>
<p><b>24/31 HALLOWEEN</b></p> <p>10-24 SRJC BAROQUE SYMPHONIA—Practice—7:00 p.m.-10:00 p.m.—115 Forsyth (Open to the Public)</p> <p>10-31 DAYLIGHT SAVINGS ENDS (Set Clocks Back One Hour) FALL CHORAL CONCERT—3:00 p.m.—Newman Auditorium SRJC BAROQUE SYMPHONIA—Practice—7:00 p.m.-10:00 p.m.—115 Forsyth (Open to the Public) JC WHEELERS—vs. Boy Area—Here</p>	<p><b>25</b></p> <p>CSA MEETS—3:00 p.m.—Pioneer Hall</p>	<p><b>26</b></p> <p>ICC MEETS—Noon—Pioneer Hall WATER POLO—3:00 p.m.—Contra Costa—Here</p>	<p><b>27</b></p> <p>USED BOOK FAIRE—10:00 a.m.-2:00 p.m.—Coop Patio EXECUTIVE CABINET MEETS—Noon—Pioneer Hall RE-ENTRY PROGRAM—On Center Lecture Series—12:00-1:00 p.m.—1624 Emeritus</p>	<p><b>28</b></p>	<p><b>29</b></p> <p>ASB ELECTION PETITIONS AVAILABLE TODAY—8:00 a.m. WATER POLO—3:00 p.m.—SJ Delta College—There CROSS COUNTRY—3:30 p.m.—American River—Sacramento—There PLANETARIUM—Footprints in Space—The Search for Extra Terrestrial Intelligence—7:00 p.m. and 8:30 p.m.</p>	<p><b>30</b></p> <p>WRESTLING—9:00 a.m.—Skyline College Tournament—There PLANETARIUM—Footprints in Space—The Search for Extra Terrestrial Intelligence—7:00 p.m.</p>

EXECUTIVE CABINET—The administrative body of the Associated Students composed of the President, Executive Vice President, Recording Secretary, Corresponding Secretary, Treasurer, Parliamentarian, and two Representatives-at-Large.

ASSOCIATED STUDENTS—The official student organization of SRJC.

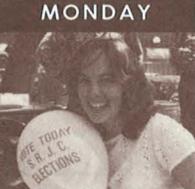
SAO—STUDENT ACTIVITIES OFFICE—Located in the north end of Pioneer Hall.

A STUDENT ACTIVITIES/STUDENT SERVICES/ASSOCIATED STUDENTS PUBLICATION

# NOVEMBER 1982

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
<p>BOOKSTORE IS OPEN AT NIGHT ALL SEMESTER. . . Monday, Thursday, 5:00 p.m.-9:00 p.m.</p>	<p><b>1</b></p> <p>ART GALLERY—New Photographs—thru November 24 SECOND 8-WEEK SESSION CLASSES BEGIN CSA MEETS—3:00 p.m.—Pioneer Hall</p>	<p style="text-align: center;">ELECTION DAY</p> <p>GENERAL DISTRICT AND GOVERNING BOARD ELECTION ICC MEETS—Noon—Pioneer Hall SOCCER—3:00 p.m.—Diablo Valley College—Here</p>	<p><b>3</b></p> <p>EXECUTIVE CABINET MEETS—Noon—Pioneer Hall RE-ENTRY PROGRAM—On Center Lecture Series—12:00-1:00 p.m.—1624 Emeritus</p>	<p><b>4</b></p>	<p><b>5</b></p> <p>MIDTERM REPORTS ISSUED WRESTLING—9:00 a.m.—Sierra College Tournament—There WATER POLO—3:00 p.m.—Sierra College—Here DRT—6:30 p.m.—1801 Baker PLANETARIUM—Footprints in Space—The Search for Extra Terrestrial Intelligence—7:00 p.m. and 8:30 p.m. FOOTBALL—7:30 p.m.—vs. San Joaquin Delta—There</p>	<p><b>6</b></p> <p>CROSS COUNTRY—11:00 a.m.—CSM—Nor-Cal Invitational—There PLANETARIUM—Footprints in Space—The Search for Extra Terrestrial Intelligence—7:00 p.m.—vs. Los Medanos—There</p>
<p><b>7</b></p> <p>SYMPHONIC JAZZ BAND CONCERT—SRHS Auditorium—3:00 p.m. JC WHEELERS—vs. Fresno—There SRJC BAROQUE SYMPHONIA—Practice—7:00 p.m.-10:00 p.m.—115 Forsyth (Open to the Public)</p>	<p><b>8</b></p> <p>CSA MEETS—3:00 p.m.—Pioneer Hall BOARD OF TRUSTEES MEETS—7:30 p.m.—Plover Library</p>	<p><b>9</b></p> <p>ICC MEETS—Noon—Pioneer Hall SOCCER—3:00 p.m.—Marin—Here</p>	<p><b>10</b></p> <p>EXECUTIVE CABINET MEETS—Noon—Pioneer Hall RE-ENTRY PROGRAM—On Center Lecture Series—12:00-1:00 p.m.—1624 Emeritus</p>	<p><b>11</b></p> <p style="text-align: center;">VETERAN'S DAY (CLASSES MEET AS USUAL)</p> <p>ASB CANDIDATES MEETING—Noon—Pioneer Hall ASB CAMPAIGNING BEGINS—1:00 p.m.—2:00 p.m.—Newman ASB ELECTION PETITIONS DUE—5:00 p.m.</p>	<p><b>12</b></p> <p style="text-align: center;">VETERAN'S DAY HOLIDAY (CLASSES DO NOT MEET)</p> <p>CROSS COUNTRY—2:00 p.m.—Cambio Norte Conference Meet—Here PLANETARIUM—Footprints in Space—The Search for Extra Terrestrial Intelligence—7:00 p.m. and 8:30 p.m.</p>	<p><b>13</b></p> <p>WRESTLING—9:00 a.m.—S.F. State Tournament—There PLANETARIUM—Footprints in Space—The Search for Extra Terrestrial Intelligence—7:00 p.m.—vs. Los Medanos—There</p>
<p><b>14</b></p> <p>JC WHEELERS—vs. Golden State—There SRJC BAROQUE SYMPHONIA—Practice—7:00 p.m.-10:00 p.m.—115 Forsyth (Open to the Public)</p>	<p><b>15</b></p> <p>LAST DAY TO DROP 16-WEEK SESSION CLASSES LAST DAY TO REINSTATE AFTER BEING DROPPED AT MIDTERM SECOND CENSUS DAY CSA MEETS—3:00 p.m.—Pioneer Hall</p>	<p><b>16</b></p> <p>ICC MEETS—Noon—Pioneer Hall SOCCER—Camino Norte Conference Playoffs—TBA</p>	<p><b>17</b></p> <p>EXECUTIVE CABINET MEETS—Noon—Pioneer Hall RE-ENTRY PROGRAM—On Center Lecture Series—12:00-1:00 p.m.—1624 Emeritus WOMEN'S BASKETBALL—6:30 p.m.—vs. Davis—Here JAZZ BAND CONCERT—8:15 p.m.—Newman</p>	<p><b>18</b></p> <p>DRT—2:00 p.m.—Newman</p>	<p><b>19</b></p> <p>BLOOD DRIVE—10:00 a.m.-2:00 p.m.—Women's Gym WATER POLO—Nor-Cal—Sollinas WOMEN'S BASKETBALL—TBA—Pre-Season Tournament—Here PLANETARIUM—Footprints in Space—The Search for Extra Terrestrial Intelligence—7:00 p.m. and 8:30 p.m. FOOTBALL—7:30 p.m.—vs. American River—Here</p>	<p><b>20</b></p> <p>PSYCH TECH—LVN—8:30 a.m.-11:00 a.m.—1809 Baker WRESTLING—9:00 a.m.—West Valley College Tournament—There CROSS COUNTRY—11:00 a.m.—Callif. State Jr. College Meet—Fresno WATER POLO—Nor-Cal—Hartnell WOMEN'S BASKETBALL—TBA—Pre-Season Tournament—Here PLANETARIUM—Footprints in Space—The Search for Extra Terrestrial Intelligence—7:00 p.m.</p>
<p><b>21</b></p> <p>JC WHEELERS—vs. Santa Cruz—Here SRJC BAROQUE SYMPHONIA—Practice—7:00 p.m.-10:00 p.m.—115 Forsyth (Open to the Public)</p>	<p><b>22</b></p> <p>ABSENTEE BALLOTS AVAILABLE FOR ASB ELECTION CSA MEETS—3:00 p.m.—Pioneer Hall</p>	<p><b>23</b></p> <p>ICC MEETS—Noon—Pioneer Hall SOCCER—Nor-Cal Semi-Finals—TBA</p>	<p><b>24</b></p> <p>ASB ELECTION CANDIDATES—Hyde Park—Noon EXECUTIVE CABINET MEETS—Noon—Pioneer Hall WOMAN'S BASKETBALL—4:00 p.m.—Chabot—There</p>	<p><b>25</b></p> <p style="text-align: center;">THANKSGIVING (CLASSES DO NOT MEET)</p> <p>THANKSGIVING DAY HOLIDAY</p>	<p><b>26</b></p> <p>THANKSGIVING DAY HOLIDAY WORK EXPERIENCE—Second Time Card Due</p>	<p><b>27</b></p> <p>THANKSGIVING DAY HOLIDAY WRESTLING—6:00 p.m.—North vs. South—Dual Meet—TBA SOCCER—Nor-Cal Championship—TBA</p>
<p><b>28</b></p> <p>THANKSGIVING DAY HOLIDAY</p>	<p><b>29</b></p> <p>ASB ELECTION CANDIDATES ASSEMBLY—Noon—Coop Patio CSA MEETS—3:00 p.m.—Pioneer Hall WOMEN'S BASKETBALL—6:00 p.m.—Butte—There</p>	<p><b>30</b></p> <p>ICC MEETS—Noon—Pioneer Hall</p>				

# DECEMBER 1982

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
<p>BOOKSTORE IS OPEN AT NIGHT ALL SEMESTER... Monday-Thursday, 5:00 p.m.-9:00 p.m.</p>			<p>1 ASB ELECTION—10:00 a.m.-3:15 p.m. and 6:00 p.m.-9:00 p.m. RE-ENTRY PROGRAM—On Center Lecture Series—12:00-1:00 p.m.—1624 Emeritus</p>	<p>2 ASB ELECTION—10:00 a.m.-3:15 p.m. and 6:00 p.m.—Newman DRT—2:00 p.m.—Newman</p>	<p>3 WOMEN'S BASKETBALL—TBA—Cabrillo Invitational—There FOOTBALL—Golden Gate Conference—Bay Bowl WRESTLING—12:00 p.m./3:00 p.m.—Finals—Comino Norte Conference Meet—There PLANETARIUM—Footprints in Space—The Search for Extra Terrestrial Intelligence—7:00 p.m. and 8:30 p.m.</p>	<p>4 SOCCER—State Championship—TBA RE-ENTRY PROGRAM—Men's Changing Roles Conference—8:30 a.m.-4:00 p.m.—Newman WOMEN'S BASKETBALL—TBA—Cabrillo Invitational—There FOOTBALL—Golden Gate Conference—Bay Bowl PLANETARIUM—Footprints in Space—The Search for Extra Terrestrial Intelligence—7:00 p.m.</p>
<p>5 JC WHEELERS—vs. Peninsula—There SRJC BAROQUE SYMPHONIA—Practice—7:00 p.m.-10:00 p.m.—115 Forsyth (Open to the Public)</p>	<p>6 CSA MEETS—3:00 p.m.—Pioneer Hall</p>	<p>7 ASB RUN-OFF ELECTION (if necessary)—10:00 a.m.-3:15 p.m. and 6:00 p.m.-9:00 p.m. ICC MEETS—Noon—Pioneer Hall</p>	<p>8 ASB RUN-OFF ELECTION (if necessary)—10:00 a.m.-3:15 p.m. and 6:00 p.m.-9:00 p.m. EXECUTIVE CABINET MEETS—Noon—Pioneer Hall RE-ENTRY PROGRAM—On Center Lecture Series—12:00-1:00 p.m.—1624 Emeritus DRT—2:00 p.m.—1520 Emeritus</p>	<p>9 ART GALLERY—Oversize/Undersize—thru January 13</p>	<p>10 LAST DAY TO PETITION FOR WITHDRAWAL WRESTLING—10:00 a.m.—North Sectional State Qualifying Meet—TBA WOMEN'S BASKETBALL—6:30 p.m.—Butte—There PLANETARIUM—Footprints in Space—The Search for Extra Terrestrial Intelligence—7:00 p.m. and 8:30 p.m.</p>	<p>11 PLANETARIUM—Footprints in Space—The Search for Extra Terrestrial Intelligence—7:00 p.m.</p>
<p>12 JC WHEELERS—vs. Golden State—Here CHRISTMAS CHORAL CONCERT—3:00 p.m.—Newman Auditorium SRJC BAROQUE SYMPHONIA—Practice—7:00 p.m.-10:00 p.m.—115 Forsyth (Open to the Public)</p>	<p>13 CHRISTMAS CRAFTS FAIRE—9:00 a.m.-3:00 p.m.—Coop Patio CSA MEETS—3:00 p.m.—Pioneer Hall BOARD OF TRUSTEES MEETS—7:30 p.m.—Plover Library CHRISTMAS CHORAL CONCERT—8:00 p.m.—Newman Auditorium</p>	<p>14 CHRISTMAS CRAFTS FAIRE—9:00 a.m.-3:00 p.m.—Coop Patio ICC MEETS—Noon—Pioneer Hall DRT—2:00 p.m.—Newman WOMEN'S BASKETBALL—6:30 p.m.—City College of S.F.—Here</p>	<p>15 CHRISTMAS CRAFTS FAIRE—9:00 a.m.-3:00 p.m.—Coop Patio EXECUTIVE CABINET MEETS—Noon—Pioneer Hall RE-ENTRY PROGRAM—On Center Lecture Series—12:00-1:00 p.m.—1624 Emeritus</p>	<p>16 WOMEN'S BASKETBALL—TBA—San Mateo Invitational—There</p>	<p>17 WRESTLING—10:00 a.m.—Calif. State Championships—Cerritos College WOMEN'S BASKETBALL—TBA—San Mateo Invitational—There DRT—2:00 p.m.—Newman PLANETARIUM—Mystery of the Christmas Star—7:00 p.m. and 8:30 p.m.</p>	<p>18 PSYCH TECH—LVN—8:30 a.m.-11:00 a.m.—1809 Baker WRESTLING—10:00 a.m.—Calif. State Championships—Cerritos College WOMEN'S BASKETBALL—TBA—San Mateo Invitational—There PLANETARIUM—Mystery of the Christmas Star—7:00 p.m. and 8:30 p.m.</p>
<p>19 CHRISTMAS BREAK</p>	<p>20 CHRISTMAS BREAK PLANETARIUM—Mystery of the Christmas Star—7:00 p.m. and 8:30 p.m.</p>	<p>21 CHRISTMAS BREAK PLANETARIUM—Mystery of the Christmas Star—7:00 p.m. and 8:30 p.m.</p>	<p>22 CHRISTMAS BREAK PLANETARIUM—Mystery of the Christmas Star—7:00 p.m. and 8:30 p.m.</p>	<p>23 CHRISTMAS BREAK</p>	<p>24 CHRISTMAS BREAK</p>	<p>25 CHRISTMAS DAY CHRISTMAS BREAK</p>
<p>26 CHRISTMAS BREAK</p>	<p>27 CHRISTMAS BREAK KRIS KRINGLE CLASSIC</p>	<p>28 CHRISTMAS BREAK KRIS KRINGLE CLASSIC</p>	<p>29 CHRISTMAS BREAK KRIS KRINGLE CLASSIC</p>	<p>30 CHRISTMAS BREAK WOMEN'S BASKETBALL—6:00 p.m.—Alumni Game—Here</p>	<p>31 CHRISTMAS BREAK</p>	

CSA—COLLEGE STUDENT ASSEMBLY—The legislative body of the Associated Students composed of all Associated Students elected and appointed officers.

ICC—INTER-CLUB COUNCIL—Regulates and coordinates club activities and events. It is composed of one representative from each club with the Associated Students Vice-President as chairman.

# JANUARY 1983

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
<p>BOOKSTORE IS OPEN AT NIGHT ALL SEMESTER... Monday-Thursday, 5:00 p.m.-9:00 p.m.</p>						<p>1 NEW YEAR'S DAY CHRISTMAS BREAK JC WHEELERS—vs. Berkeley—Here</p>
<p>2 CHRISTMAS BREAK</p>	<p>3 LAST DAY TO PETITION TO GRADUATE CSA MEETS—3:00 p.m.—Pioneer Hall</p>	<p>4 ICC MEETS—Noon—Pioneer Hall (last meeting fall semester)</p>	<p>5 EXECUTIVE CABINET MEETS—Noon—Pioneer Hall (last meeting fall semester) RE-ENTRY PROGRAM—On Center Lecture Series—12:00-1:00 p.m.—1624 Emeritus HIGH SCHOOL JAZZ BAND FESTIVAL</p>	<p>6</p>	<p>7 WORK EXPERIENCE—Third Time Card Due—All Other Work Experience Requirements Due WOMEN'S BASKETBALL—6:00 p.m.—vs. Sacramento City—There</p>	<p>8</p>
<p>9 SRJC BAROQUE SYMPHONIA—Practice—7:00 p.m.-10:00 p.m.—115 Forsyth (Open to the Public)</p>	<p>10 CSA MEETS—3:00 p.m.—Pioneer Hall (last meeting fall semester) BOARD OF TRUSTEES MEETS—7:30 p.m.—Plover Library</p>	<p>11 DEAD WEEK (CLASSES MEET AS USUAL) WOMEN'S BASKETBALL—6:00 p.m.—vs. Delta—Here</p>	<p>12 DEAD WEEK (CLASSES MEET AS USUAL)</p>	<p>13 DEAD WEEK (CLASSES MEET AS USUAL)</p>	<p>14 DEAD WEEK (CLASSES MEET AS USUAL)</p>	<p>15</p>
<p>16 JC WHEELERS—vs. Fresno—Here</p>	<p>17 DEAD WEEK (CLASSES MEET AS USUAL)</p>	<p>18 FINAL EXAMS BOOK BUY BACK AT BOOKSTORE WOMEN'S BASKETBALL—6:00 p.m.—vs. Diablo Valley—Here</p>	<p>19 FINAL EXAMS BOOK BUY BACK AT BOOKSTORE</p>	<p>20 FINAL EXAMS BOOK BUY BACK AT BOOKSTORE</p>	<p>21 FINAL EXAMS BOOK BUY BACK AT BOOKSTORE WOMEN'S BASKETBALL—6:00 p.m.—vs. Alameda—There</p>	<p>22</p>
<p>23/30 1-30 SEMESTER BREAK JC WHEELERS—vs. Bay Area—There</p>	<p>24/31 1-24 FINAL EXAMS BOOK BUY BACK AT BOOKSTORE 1-31 SPRING SEMESTER BEGINS</p>	<p>25 FINAL EXAMS BOOK BUY BACK AT BOOKSTORE WOMEN'S BASKETBALL—6:00 p.m.—vs. Merritt—Here</p>	<p>26 SEMESTER BREAK</p>	<p>27 SEMESTER BREAK</p>	<p>28 SEMESTER BREAK WOMEN'S BASKETBALL—6:00 p.m.—vs. American River—There</p>	<p>29 SEMESTER BREAK</p>

**LORI FISK**

President



**CARMELLE FITZPATRICK**

Executive Vice-President



**JENNIFER McGREW**

Vice-President



**CAMERON PAGTER**

Treasurer



**MANNIE CHIU**

Recording Secretary



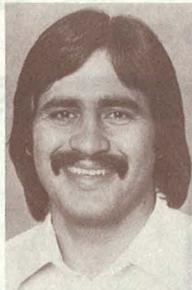
**LOREE VAN BEBBER**

Corresponding Secretary



**BOB FLORES**

Asst. Activities Advisor



**EUGENE S. CANEVARI**

Asst. Dean of Students



**KATY BRIGHT**

Student Trustee



INTER-CLUB COUNCIL - FALL 1982

INSTRUCTOR'S SIGNATURE \_\_\_\_\_

ABSENCE; ⊕ EXCUSED; ⊖ TARDY

DATE

FINAL GRADE  
 9-7  
 9-14  
 9-21  
 9-28  
 10-5  
 10-12  
 10-19  
 10-26  
 11-1  
 11-8  
 11-15  
 11-22  
 11-29  
 12-6  
 12-13  
 12-20  
 1-4

	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	
AGGIES	✓	✓	✓	⊖	✓	✓	✓	✓	0	0	✓	✓	0	0	0	0	1
ALPHA GAMMA SIGMA		0	✓	⊖	0	✓	✓	⊖	✓	✓	✓	✓	✓	✓	✓	✓	2
BAHA'I ASSOCIATION	✓	✓	✓	⊖	0	✓	⊖	✓	✓	✓	✓	✓	✓	✓	✓	✓	3
BLACK STUDENT UNION	✓	✓	✓	✓	✓	✓	✓	0	✓	✓	✓	✓	✓	⊖	✓	✓	4
CHRISTIAN SCIENCE			✓	⊖	⊖	0	✓	0	0	✓	✓	✓	0	0	✓		5
CHRISTIANS ON CAMPUS	✓	✓	✓	✓	0	⊖	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	6
DANCE INC.			✓	✓	0	0	0	✓	✓	✓	✓	✓	0	0	✓	✓	7
E.T.C.	✓	✓	✓	✓	✓	⊖	✓	✓	✓	✓	✓	✓	0	✓	✓	✓	8
FRENCH CLUB	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	9
GAY STUDENT UNION	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	10
INTERNATIONAL STUDENT UNION		✓	✓	✓	✓	⊖	⊖	✓	✓	0	⊖	⊖	⊖	⊖	⊖	✓	11
KARATE CLUB	✓	✓	✓	0	✓	✓	0	✓	0	⊖	0	✓	✓	✓	0	✓	12
NT HALL		0	✓	⊖	0	✓	✓	✓	✓	✓	✓	✓	0	0	✓	✓	13
L.D.S.S.A.		0	0	✓	0	✓	0	✓	✓	✓	✓	0	✓	✓	✓	0	14
MECHA		✓	✓	✓	✓	✓	0	0	✓	✓	✓	✓	✓	✓	✓	✓	15
NATIVE AMERICAN			✓	0	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	0	16
S.A.M.	✓	0	✓	✓	0	✓	0	✓	✓	0	0	0	✓	0	0	0	17
S.A.N.E.		⊖	✓	✓	✓	⊖	✓	✓	✓	✓	✓	0	0	✓	0	✓	18
SKI CLUB	✓	✓	✓	⊖	✓	✓	✓	✓	✓	0	0	✓	✓	✓	✓	✓	19
SOCIETY FOR CREATIVE ANACHRONISM	✓	✓	✓	✓	✓	0	✓	✓	✓	0	0	0	0	0	0	0	20
SOLACE	✓	✓	✓	✓	⊖	0	✓	0	⊖	✓	0	✓	✓	0	✓	✓	21
STOP THE WAR MACHINE			0	0	✓	0	0	0	0	✓	✓	0	0	0	✓	✓	22
TEC (THE ENGINEERING CLUB)	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	23
WARGAMERS	✓	✓	✓	✓	✓	0	✓	✓	✓	⊖	0	0	✓	0	0	0	24
WRITER'S GUILD			✓	0	0	0	✓	✓	✓	✓	✓	✓	0	✓	0	0	25
ARCHAEOLOGY					✓	✓	✓	✓	0	✓	✓	0	✓	✓	0	✓	26
STUDENTS FOR CONSTRUCTIVE CHANGE					✓	✓	✓	✓	✓	0	0	0	0	✓	✓	0	27
WATER SKI CLUB									0	✓	0	0	0	0	0	0	28





TOGA CLUB

- 30. ~~Forestry Club~~
- 31. ~~Archaeology Club~~ ✓ ✓ ✓ ✓ ✓ ✓ ○ ✓ ✓ ○ ✓
- 32. ~~Frisbee Club~~
- 33. ~~Motorcycle Club (Road Trips)~~
- 34. ~~Surf Club~~
- 35. Rasta Club ✓
- 36. WATER SKI CLUB ○ ○ ○ ○ ○ ○ ○ ○
- ~~37. ~~ROKKA~~~~
- 37. WAVELENGTH ○ ○ ○ ○ ○ ○ ○ ○
- 5. <sup>Senior</sup> Youth Activities

STOP THE WAR MOVEMENT  
 TEC (THE ENGINEERING CLUB)  
 WRITERS CLUB  
 ...

*Done 7/22/82*

FALL 1982/CLUBS

NAME OF ORGANIZATION	ADVISOR	MEETING TIME
Aggies Officers: Heidi Katzoff, Pres. Robin Wade, Rep.	Steve Olson	Lark Hall Wed 12- Rm 2060
Apha Gamma Sigma Officers: Laurence DeMers, Pres (same) Rep.	Jack Perella	Emeritus Hall Mon 12:05- Rm 1509
Archaeology Club Officers: Advisory Board Kathy Munger	Rene Peron	Emeritus Hall Room 1620 Mondays 12-1:00 p.m.
Baha'i Association Officers: Robert McQueen, Pres. Claire A. Fitzpatrick, Rep.		Emeritus Hall Rm 1684 Wednesday 5:30-7:00 p.m.
Black Students Union Officers: Loletta Jacobs, Pres. Lorie Collins, Rep.	Rich Rose	Shuhaw Hall Thur 12:30-1 Rm 1785
Bosco for Congress (Ad Hoc) Officers: Brick L. Black	Joan Wion	
Christian Science Organization Officers: Mark Cullen, Pres. Nancy Perry, Rep.	Joann Elmore	Emeritus Hall Fri 12-1 (or 10-11) Rm 1569
Christians on Campus Officers: Mike Elliot, Pres. Tammi Smith, Rep. Mike Peterson, Alternate	Joe Waters	Lark Hall Wed 12-1 Rm 2004
Dance Inc. Advisor: Unknown Officers: Monica Hawk, Pres. Pam Bull, V. Pres.		Emeritus Hall Wed 12-1:00 Room 1607
E.T.C. Officers: Charlie Becckra, Pres Jim Torres, Rep	Hal Walker	Shuhaw 1 & 3 Thursday Rm 1799
French Club Officers: Margely Boscan, Pres. Lorene Hines, Rep. Chris Nugent, Alternate	Ruth Parle' Craig	Emeritus Hall Mon 12:15- Rm 1529

NAME OF ORGANIZATION	ADVISOR	MEETING TIME
Gay Student Union Officers: Megan Hope, Pres. Mark Woebeling, Rep. Donna Frank, Alternate	Sandy Lowe	
International Student Club Officers: Rofiee Harun, Pres. Scott Wilson, Rep. Rofiee Harun, Alternate	Jesus DeLa Ossa	Announce in Bear Facts Mon 12-1
Karate Club Officers: Mark Jones, Pres Marty Callahan, Rep	Joel Newburg	P.E. Bldg. MWF 12-1 Dance Rm
Kent Hall Officers: Steve Curran, Pres. Nancy Clements, Rep. Dirk Timmons, Alternate	Mildred Batey	Kent Hall Lobby Wed 12-1 Dormitory
L.D.S.S.A. Officers: Tim Moore, Pres (same) Rep	Clyde B. Russell	Institute Building 1900 Armory Dr Friday 12:10 p.m.
MFCHA Officers: Gilbert Velasquez, Pres. Eugene Mijares, Rep	Erlinda Peraza	Emeritus Hall Wed 12-1 Rm 1607
Native American Students Association Officers: Charles Davis, Pres Kathy Wallace, Rep.	Sherry Parrish	Emeritus Hall Tues 12:30-1 Rm 1596
S.A.M.		
Sane Officers: Margie Baloun, Rep.	Pat Pacheco	Emeritus Hall Wed 12-1 Rm 1601
Ski Club Officers: Greg Baker, Pres Steve Barko, Rep.	Izzy Derkos	Emeritus Hall Wed 12- Rm 1610
Society for Creative Anachronism Officers: Rob McCarter, Pres.&Alternate	Harv Hanson	Barnett Hall Rm 1284 Friday 12-1 p.m.
Solace Officers: Forest Tomlinson, Pres., Rep Jeff Domagalski, Rep	Advisor: Dean Frazer	Fridays at 12:00 p.m. Rm. 1520 Emeritus Hall



ADDITIONS AFTER Oct 21, 1982

Fall 1982

Name of Organization	Advisor	Meeting Time
Agnostics on Campus Officers: Robin Amicangioli, Rep	Tony D'Abbracci	Emeritus Hall - Rm 1601 Monday - noon
(the) REEL CLUB Officers: Roy Burress, Pres	Bill Alexander	Emeritus - Rm 1624 Friday 12-1 (plus evenings) when called
SANTA ROSA YOUTH ACTIVITIES COMMITTEE OFFICERS: Jim Wycoff, Pres Ray Gonsolves, Rep	Richard Bacon	Emeritus Hall ?

D: VACAN  
e of copies  
COM, TO  
PROCES  
BRIGHT  
ENGINEER'S CLUB  
WALKWAY/FACULTY



Santa Rosa Junior College OFFICE OF BUILDINGS AND GROUNDS

D. Bev  
FILE IN MY  
I.C.C.  
MINUTES  
EJL  
8/24

August 10, 1982

Robert W. Salling  
Brelje & Race,  
Carlile/Daugherty/Carlenzoli  
425 South E Street, P.O. Box 1895  
Santa Rosa, CA 95402

Mr. Salling,

It has come to our attention that while in the process of doing the work on the Paving & Walkway project, the Engineer Bricks were removed from Engineer Walkway and left outside in the Doyle Student Center area. One of the bricks was broken.

Please inform Packard Paving of this and notify them to bring the bricks to the Maintenance Center for storage.

Sincerely,

Larry Bourdet,  
Director of Buildings and Grounds

cc: Curt Groninga  
Bill Wilber  
Student Services ✓  
file activities

LB:is

RECEIVED  
AUG 11 1982  
S.C. Student Services Office



"HEAR YE, HEAR YE, IT'S TIME FOR ANOTHER SPECIAL OLYMPICS MEET!"

FREE SPECIAL OLYMPICS T-SHIRTS TO THE FIRST 200 VOLUNTEERS!!!

at Sonoma State Hospital on

Saturday, Sept. 18<sup>th</sup> from 8am to 2pm.

# VOLUNTEERS ARE NEEDED!

TO VOLUNTEER, JUST COME TO THE VOLUNTEER TABLE AT THE ATHLETIC FIELD, AND SIGN-UP TO BE A "HUGGER," TIMER, JUDGE, DISTANCE MEASURER, ETC. - NO PRIOR REGISTRATION IS NECESSARY TO BE A VOLUNTEER.

live band

TRACK & FIELD EVENTS

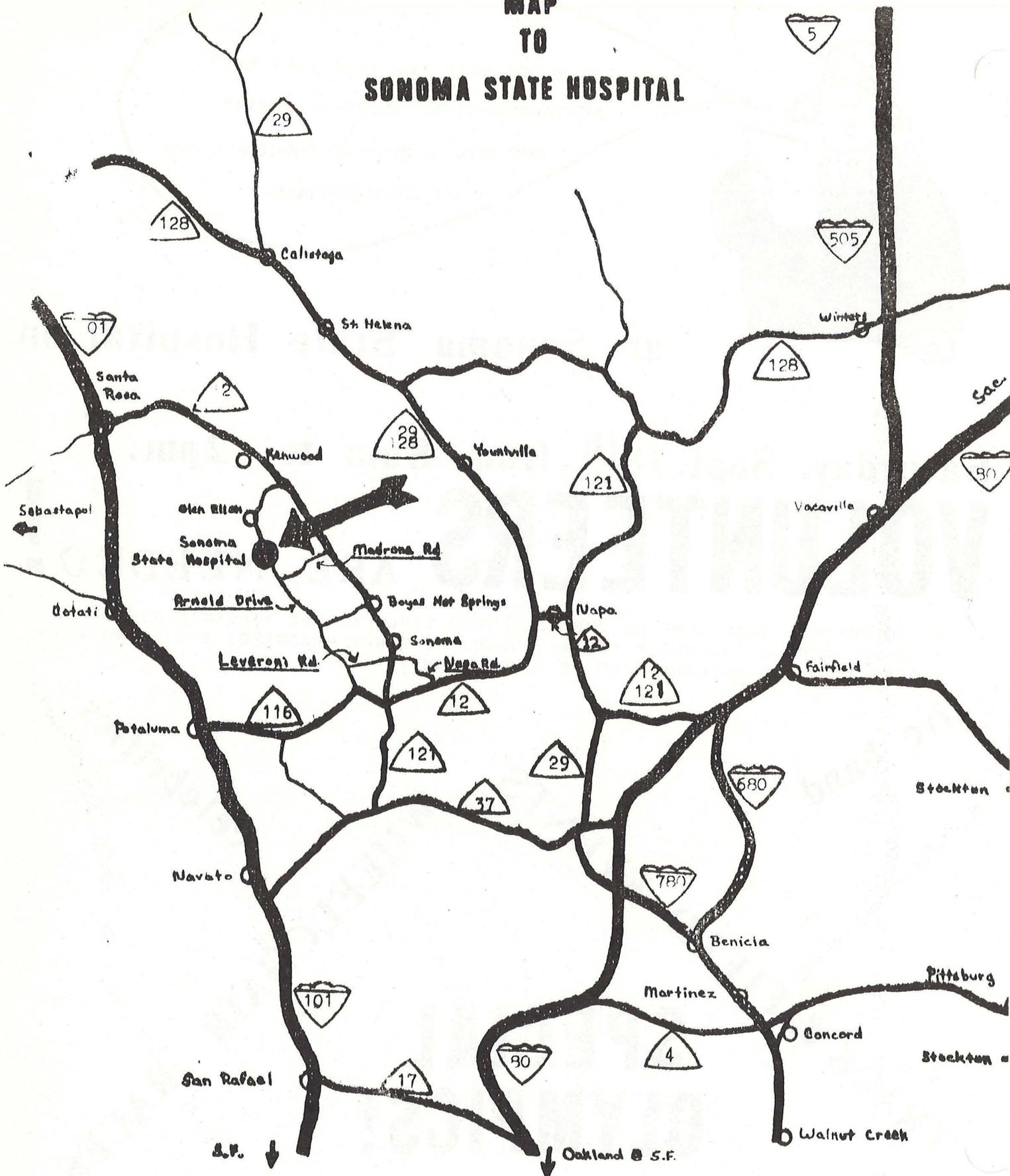
WHEELCHAIR RACES  
celebrities

# SPECIAL OLYMPICS!

NEED MORE INFORMATION? Call: (707) 938-6471

NOTE: THIS EVENT IS BEING HELD AT SONOMA STATE HOSPITAL/DEVELOPMENTAL CENTER. SEE REVERSE SIDE FOR DIRECTIONS.

# MAP TO SONOMA STATE HOSPITAL



ASSOCIATED STUDENTS  
INTER-CLUB COUNCIL

5/25/82  
Meeting #16

MINUTES

FINAL MEETING - SPRING 1982

MINUTES  
APPROVED BY: I.C.C.  
9/7/82

- I. The meeting was called to order at 12:13.
- II. The following clubs were present: Alpha Gamma Sigma, Christians on Campus, French Club, Gay Student Union, Karate Club, Kent Hall, L.D.S. Student Association, Mecha, Native Americans, S.A.N.E., S.A.M., Skating Zanies, Ski Club, Veterans Club, Wavelength, Weightlifting Club, Engineering Club, Baha'i, E.T.C., Stop the War Machine, Rights for Palestinians.
- III. The agenda was approved.
- IV. The minutes were approved.
- V. Reports:
  - A. Bob gave a report of appreciation, thanking all clubs and representatives for their participation in ICC.
- VI. Appointments: None
- VII. Club Constitutions:
  - A. A motion was moved to re-instate the International Club as an active club on campus.
- VIII. Ad hoc Committees: None
- IX. Old Business:
  - A. Bob asked for registration volunteers from Aug. 17- Sep. 3, volunteers must be able to work 18 hours.
  - B. A motion was moved to accept the wage proposal as presented by Katy.
- X. New Business:
  - A. Suzy thanked all clubs for their participation in ICC. The Best Club Award went to the Engineering Club; special awards were presented to Baha'i for their "New Games", Stop the War Machine for the change of Hyde Park Code, and S.A.N.E. for their Nuclear Awareness Week.
  - B. Gene gave a presentation of his appreciation and presented Suzy with a special award.
- XI. Money Making Requests: None
- XII. Announcements:
  - A. The Rights for Palestinians Club is giving a pot luck dinner party this Sat. 5/29, contact Tony Tawasha or leave message in club box # 795-0588.
  - B. The Fall 82' Executive Cabinet will hold a brief organizational meeting on Friday, 6/4 at noon in the conference room of the S.A.O.
  - C. Hot Dog Day - This Wed. 5/26 11:45- 1:00 Coop Patio.
  - D. Martin and Loon Juggling Review this Tues. 5/25 at noon - Coop Patio.
  - E. Christians on Campus is sponsoring a Hawaii Party on 5/29.



RECEIVED  
 SEP 03 1982  
 S.F.H.C. District Headquarters Office

### WHAT

The Roller Skating Rink Operators Association and its 2500 member rinks nationwide are sponsoring an exciting special event to benefit the American Heart Association.

The event — Skate For Heart — promotes roller skating as a lifetime conditioning exercise and raises money to fight America's Number One Killer — heart disease and stroke.

### WHO

Since roller skating is a family activity that can be started at an early age and carried through to adulthood, participants in Skate For Heart may include young people and adults.

Individual skaters will solicit pledges based upon the amount of time they skate. All participants will be eligible to win prizes.

### PRIZES

Everyone who skates will receive a special Certificate of Appreciation from the Heart Association. In addition, any individual bringing in \$25 or more in pledges will receive a special multi-color Skate For Heart T-Shirt. Skaters with \$100 or more in pledges will receive a nylon gym bag. For the skater bringing in \$250 or more, a Skate For Heart fashion jacket will be awarded.

### INSTRUCTIONS FOR SKATERS

- Pick up as many pledge forms as needed.
- Ask friends, neighbors and others to sponsor you in the Skate For Heart event.
- Request either an outright donation or a pledge for each hour that you skate.
- Report to the skating rink 30 minutes before the Skate For Heart event begins.
- Wear lightweight clothing that is comfortable for skating.
- Collect your pledges and turn them in with your pledge sheet within 10 days after the Skate For Heart event.

Minimum Suggested Pledge \$1.00 per hour

Date: October 24, 1982

Time: 11:30a.m. - 4:30p.m.

Place: Star Skate World

2075 Occidental Road

Santa Rosa, CA 95401

Place: \_\_\_\_\_

### FOR MORE INFORMATION, TELEPHONE

(707) 542-1992

Place: \_\_\_\_\_

Sponsored by



**Roller Skating  
Rink Operators  
Association**

TO OFFICIALLY REGISTER PLEASE CALL:

542-1992



# AMERICAN HEART ASSOCIATION REDWOOD EMPIRE CHAPTER

CHAPTER OFFICE: 1400 NORTH DUTTON, SUITE 20, SANTA ROSA, CA 95401 — (707) 542-1992  
*SERVING DEL NORTE, HUMBOLDT, LAKE, MENDOCINO, NAPA, SOLANO AND SONOMA COUNTIES*

FIELD OFFICES:

P.O. Box 746  
Napa, Ca. 94558  
(707) 224-8082

P.O. Box 1477  
Eureka, Ca. 95501  
(707) 443-6336

P.O. Box 4296  
Vallejo, Ca. 94590  
(707) 643-2437

S.R.J.C. Student Activities Office

SEP 03 1982

RECEIVED

September 2, 1982

Gene Canevari  
Associate Dean, Student Activities  
Santa Rosa Junior College  
1501 Mendocino Avenue  
Santa Rosa, CA 95401

Dear Mr. Canevari:

The American Heart Association, Redwood Empire Chapter is holding a SKATE FOR HEART Fund-Raiser on Sunday, October 24, 1982 from 11:30a.m. - 4:30p.m. at Star Skate World, 2075 Occidental Road, Santa Rosa.

I have enclosed a general information sheet for your convenience; would you please make information for this event available to students at Santa Rosa Junior College.

Thank you for your courtesy and cooperation in this matter.

Sincerely,

Art Kane  
Fund Raising Director  
American Heart Association  
Redwood Empire Chapter

AK/ew  
enc.

OVER

## Engineers Club wins SRJC Best Club award

An enthusiastic group of SRJC engineering students breathed new life into an historic student club and won the Best Club Award for the spring at Santa Rosa Junior College.

The SRJC Engineers Club, known formerly as the Associated Engineers, is a traditional club on the SRJC campus and was originally founded in 1931. The club became inactive in 1970 when the number of engineering students at SRJC declined. At the beginning of the Spring Semester, 1982, a handful of transfer engineering students decided to revive the engineers club. The group immediately took in 41 members.

One of the primary goals of the club, according to its president, Charles Traboulsi, is to reinstate the traditions of the original Associated Engineers, including the laying of the traditional "Engineer's Bricks" on campus. The original club installed a commemorative brick, inscribed with the graduating class year, in a walkway leading to Geary Hall, a building which was dismantled in 1969 to comply with the state's new earthquake standards. The new club plans to remove the bricks from their present location and relocate them in an "engineer's Patio" in Shuhaw Hall when the remodeling of the present engineering building is completed. Meanwhile, the club is buying a brick for each year, to be placed when the project is complete.

Another tradition revived by the club this year was an end-of-the-year banquet to honor faculty and provide recognition for students

who are about to transfer to engineering programs at four-year colleges and universities.

The club's other goals are to foster contact between engineering students and engineers employed in the community and to encourage engineering students as well as math and science majors to become involved in extra-curricular activities on campus.

This year the club sponsored a raffle which raised \$600 to benefit the Charles Belden Memorial fund. The club also had a dance in Sebastopol which raised \$300. It also brought three guest speakers to SRJC from Hewlett Packard, one speaker from a consulting firm in San Francisco, and took two field trips to view engineering projects. The club also participated in several SRJC activities.

Officers for the spring semester were Charles Traboulsi, president; Jon Derickson, vice president; Greg Spooner, treasurer; Louann Carlomagno, secretary; Rodney Pimentel, sergeant-at-arms; Cliff Fisher, Public Relations Manager; Tad Thurston, Historian; and Chad Spooner, ICC Representative. Richard Abrahams was faculty advisor.

The Best Club Award is presented each semester by the SRJC Inter-Club Council, which also voted special awards to Students and Staff Against Nuclear Energy for Nuclear Awareness Week, to Baha'i Club for New Games presentation at A Day Under The Oaks, and to Stop The War Machine Club for freedom of speech through Hyde Park.

# Engineers Club wins SRJC Best Club award

An enthusiastic group of SRJC engineering students breathed new life into an historic student club and won the Best Club Award for the spring at Santa Rosa Junior College.

The SRJC Engineers Club, known formerly as the Associated Engineers, is a traditional club on the SRJC campus and was originally founded in 1931. The club became inactive in 1970 when the number of engineering students at SRJC declined. At the beginning of the Spring Semester, 1982, a handful of transfer engineering students decided to revive the engineers club. The group immediately took in 41 members.

One of the primary goals of the club, according to its president, Charles Traboulsi, is to reinstate the traditions of the original Associated Engineers, including the laying of the traditional "Engineer's Bricks" on campus. The original club installed a commemorative brick, inscribed with the graduating class year, in a walkway leading to Geary Hall, a building which was dismantled in 1969 to comply with the state's new earthquake standards. The new club plans to remove the bricks from their present location and relocate them in an "engineer's Patio" in Shuhaw Hall when the remodeling of the present engineering building is completed. Meanwhile, the club is buying a brick for each year, to be placed when the project is complete.

Another tradition revived by the club this year was an end-of-the-year banquet to honor faculty and provide recognition for students

who are about to transfer to engineering programs at four-year colleges and universities.

The club's other goals are to foster contact between engineering students and engineers employed in the community and to encourage engineering students as well as math and science majors to become involved in extra-curricular activities on campus.

This year the club sponsored a raffle which raised \$600 to benefit the Charles Belden Memorial fund. The club also had a dance in Sebastopol which raised \$300. It also brought three guest speakers to SRJC from Hewlett Packard, one speaker from a consulting firm in San Francisco, and took two field trips to view engineering projects. The club also participated in several SRJC activities.

Officers for the spring semester were Charles Traboulsi, president; Jon Derickson, vice president; Greg Spooner, treasurer; Louann Carlomagno, secretary; Rodney Pimentel, sergeant-at-arms; Cliff Fisher, Public Relations Manager; Tad Thurston, Historian; and Chad Spooner, ICC Representative. Richard Abrahams was faculty advisor.

The Best Club Award is presented each semester by the SRJC Inter-Club Council, which also voted special awards to Students and Staff Against Nuclear Energy for Nuclear Awareness Week, to Baha'i Club for New Games presentation at A Day Under The Oaks, and to Stop The War Machine Club for freedom of speech through Hyde Park.

ASSOCIATED STUDENTS  
INTER-CLUB COUNCIL AGENDA

September 7, 1982  
Meeting #1

- ✓ I. Call to order
- II. Roll Call — *10 CLUBS PREP.*
- III. Approval of Agenda
- IV. Approval of Minutes
- V. Reports:
  - a. Vice President's report/Welcome (McGrew)
  - b. Advisor's Report/Welcome/Pol Sci 50 & 51 (Flores/Canevari)
  - c. Special Olympics (Canevari)
  - d. From the Floor — *WILL MORRIS — PROP-11* (MORRIS)
- VI. Appointments:
  - E. JUDITH PARK*
  - ENTERTAINMENT comm.*
- VII. Club Constitutions:
  - WELCOME*
  - SEVERAL ~~WELCOME~~*
  - MEETINGS*
- VIII. Ad hoc Committees:
  - PARK. PROLEGOMI*
  - CLUB INFORMATION SHEET*
  - CLUB SIGNATURE CARDS*
- IX. Old Business:
- X. New Business:
- XI. Money Making Requests:
- XI. Announcements
  - Football Jamboree this Saturday, Sept 11 from 10 a.m. until 2 p.m./Bailey Field (Canevari/Flores)
  - Welcome Day is Friday, Sept 17 from 11:45 a.m. to 1 p.m./Coop Patio
  - The Welcome Dance is Friday night, Sept 17 from 9 p.m. until 1 a.m./Main Cafeteria (Canevari/Flores)
  - Anyone interested in serving as Secretary for ICC Fall semester, please apply (McGrew)

*RECEIVE/CENTER  
584-8666*

*AJ Bona 12:40*

# Engineers Club wins SRJC Best Club award

An enthusiastic group of SRJC engineering students breathed new life into an historic student club and won the Best Club Award for the spring at Santa Rosa Junior College.

The SRJC Engineers Club, known formerly as the Associated Engineers, is a traditional club on the SRJC campus and was originally founded in 1931. The club became inactive in 1970 when the number of engineering students at SRJC declined. At the beginning of the Spring Semester, 1982, a handful of transfer engineering students decided to revive the engineers club. The group immediately took in 41 members.

One of the primary goals of the club, according to its president, Charles Traboulsi, is to reinstate the traditions of the original Associated Engineers, including the laying of the traditional "Engineer's Bricks" on campus. The original club installed a commemorative brick, inscribed with the graduating class year, in a walkway leading to Geary Hall, a building which was dismantled in 1969 to comply with the state's new earthquake standards. The new club plans to remove the bricks from their present location and relocate them in an "engineer's Patio" in Shuhaw Hall when the remodeling of the present engineering building is completed. Meanwhile, the club is buying a brick for each year, to be placed when the project is complete.

Another tradition revived by the club this year was an end-of-the-year banquet to honor faculty and provide recognition for students

who are about to transfer to engineering programs at four-year colleges and universities.

The club's other goals are to foster contact between engineering students and engineers employed in the community and to encourage engineering students as well as math and science majors to become involved in extra-curricular activities on campus.

This year the club sponsored a raffle which raised \$600 to benefit the Charles Belden Memorial fund. The club also had a dance in Sebastopol which raised \$300. It also brought three guest speakers to SRJC from Hewlett Packard, one speaker from a consulting firm in San Francisco, and took two field trips to view engineering projects. The club also participated in several SRJC activities.

Officers for the spring semester were Charles Traboulsi, president; Jon Derickson, vice president; Greg Spooner, treasurer; Louann Carlomagno, secretary; Rodney Pimentel, sergeant-at-arms; Cliff Fisher, Public Relations Manager; Tad Thurston, Historian; and Chad Spooner, ICC Representative. Richard Abrahams was faculty advisor.

The Best Club Award is presented each semester by the SRJC Inter-Club Council, which also voted special awards to Students and Staff Against Nuclear Energy for Nuclear Awareness Week, to Baha'i Club for New Games presentation at A Day Under The Oaks, and to Stop The War Machine Club for freedom of speech through Hyde Park.



AMERICAN HEART ASSOCIATION  
REDWOOD EMPIRE CHAPTER

CHAPTER OFFICE: 1400 NORTH DUTTON, SUITE 20, SANTA ROSA, CA 95401 - (707) 542-1992  
SERVING DEL NORTE, HUMBOLDT, LAKE, MENDOCINO, NAPA, SOLANO AND SONOMA COUNTIES

FIELD OFFICES:

P.O. Box 746  
Napa, Ca. 94558  
(707) 224-8082

P.O. Box 1477  
Eureka, Ca. 95501  
(707) 443-6336

P.O. Box 4296  
Vallejo, Ca. 94590  
(707) 643-2437

September 2, 1982

Gene Canevari  
Associate Dean, Student Activities  
Santa Rosa Junior College  
1501 Mendocino Avenue  
Santa Rosa, CA 95401

Dear Mr. Canevari:

The American Heart Association, Redwood Empire Chapter is holding a SKATE FOR HEART Fund-Raiser on Sunday, October 24, 1982 from 11:30a.m. - 4:30p.m. at Star Skate World, 2075 Occidental Road, Santa Rosa.

I have enclosed a general information sheet for your convenience; would you please make information for this event available to students at Santa Rosa Junior College.

Thank you for your courtesy and cooperation in this matter.

Sincerely,

  
Art Kane  
Fund Raising Director  
American Heart Association  
Redwood Empire Chapter

AK/ew  
enc.

OVER



---

### WHAT

The Roller Skating Rink Operators Association and its 2500 member rinks nationwide are sponsoring an exciting special event to benefit the American Heart Association.

The event — Skate For Heart — promotes roller skating as a lifetime conditioning exercise and raises money to fight America's Number One Killer — heart disease and stroke.

### WHO

Since roller skating is a family activity that can be started at an early age and carried through to adulthood, participants in Skate For Heart may include young people and adults.

Individual skaters will solicit pledges based upon the amount of time they skate. All participants will be eligible to win prizes.

### PRIZES

Everyone who skates will receive a special Certificate of Appreciation from the Heart Association. In addition, any individual bringing in \$25 or more in pledges will receive a special multi-color Skate For Heart T-Shirt. Skaters with \$100 or more in pledges will receive a nylon gym bag. For the skater bringing in \$250 or more, a Skate For Heart fashion jacket will be awarded.

---

### INSTRUCTIONS FOR SKATERS

- Pick up as many pledge forms as needed.
- Ask friends, neighbors and others to sponsor you in the Skate For Heart event.
- Request either an outright donation or a pledge for each hour that you skate.
- Report to the skating rink 30 minutes before the Skate For Heart event begins.
- Wear lightweight clothing that is comfortable for skating.
- Collect your pledges and turn them in with your pledge sheet within 10 days after the Skate For Heart event.

Minimum Suggested Pledge \$1.00 per hour

October 24, 1982

Date:

11:30a.m. - 4:30p.m.

Time:

Star Skate World  
2075 Occidental Road  
Santa Rosa, CA 95401

Place:

### FOR MORE INFORMATION, TELEPHONE

(707) 542-1992

---

Sponsored by



**Roller Skating  
Rink Operators  
Association**

---

TO OFFICIALLY REGISTER PLEASE CALL:

542-1992

9/7/82  
Meeting #2

ASSOCIATED STUDENTS  
INTER-CLUB COUNCIL

MINUTES

- I. The meeting was called to order at 12:11.
- II. The following clubs were present: Aggies, Bah'ai Association, Black Student Union, Christians on Campus, E.T.C., French Club, Karate Club, S.A.M., TEC (The Engineering Club), Wargamers.
- III. The agenda was approved.
- IV. The minutes were approved.
- V. Reports:
  - A. Jennifer gave a welcome report to all the ICC members. Agenda posted on the wall.
  - B. Bob gave the advisor's report (Welcome), what happens at the ICC meetings.
  - C. Gene's report (Welcome). ICC is good for one unit of Political Science 51. Introduction of everyone. Parliamentary Procedure. Packets, Signature Cards and Information Sheets. Community Services for room app., Special Olympics on Sat., Sept. 18, at Sonoma State Hospital.
  - D. Will Morris: Bottle Bill, Mandatory Deposit Bill, Sonoma Recycling Center, 584-8666 from 8 - 5 daily.
  - E. Julia Parks reports: All clubs please report to her for any non-time entertainment.
- VI. Appointments: None
- VII. Club Constitutions: None
- VIII. Ad Hoc Committee: None
- IX. Old Business: None
- X. New Business: None
- XI. Money Making Requests: None
- XII. Announcements:
  - A. Football Jamboree this Saturday, Sept. 11, 1982  
10:00 a.m. - 2:00 p.m. Bailey Field
  - B. Welcome Day is Friday, Sept. 17th, 11:45 - 1:00 p.m.  
Welcome Dance, Sept. 17th, 9:00 - 1:00 a.m. in the Coop
  - C. Anyone interested in serving as Secretary for ICC Fall semester should contact Jennifer.

- I. Call to order
- II. Roll Call
- III. Approval of the Agenda
- IV. Approval of the Minutes
- V. Reports
  - a. Entertainment Commisioner-----Julia Park
  - b. Vice President's Report/Welcome-----McGrew
  - c. Advisor's Reports/Welcome/ pol. Sci 50&51/Parlimentary Procedures/etc.
  - d. Club/information sheets /signature cards-----Flores/Canevari
  - e. Special Olympics-----Canevari
  - f. On Campus Club to support Prop. 11 Bottle Bill-----Bill Morris
- VI. Appointments:
- VII. Club Constitutions:
  - a. Society For Creative Anachronism-----McCarter
- VIII. Ad hoc Committees:
  - a. Democratic Ad hoc Committee for voter registration
- IX. Old Business:
- X. New Business:
  - a. Best Club Award Information-----Flores
  - b. Juice Machine-----McGrew
  - c. Seminar-Club sponsor-----McGrew
  - d. Invitation for Doug Bosco, congressional candidate-Mitchell
- XI. Money Making Requests:
  - a. G.S.U. sponser request to sell clothing on campus-----Don Levin
  - b. Sell ceramic pins and Jewelry-----Charles Kingma
- XII. Announcements:

- I. Call to order
- II. Roll Call
- III. Approval of the Agenda
- IV. Approval of the Minutes
- V. Reports
  - a. Entertainment Commisioner-----Julia Park No Show
  - b. Vice President's Report/Welcome-----McGrew
  - c. Advisor's Reports/Welcome/ pol. Sci 50&51/Parlimentary Procedures/etc.
  - d. Club/information sheets /signature cards-----Flores/Canevari
  - e. Special Olympics-----Canevari
  - f. ~~On Campus Club to support Prop. 11 Bottle Bill~~-----Bill Morris No Show
  - g. ~~From the Floor~~
- VI. Appointments:
- VII. Club Constitutions:
  - a. Society For Creative Anachronism M/S/C-----McCarter
  - b. Solace M/S/C
- VIII. Ad hoc Committees:
  - a. ~~Democratic Ad hoc Committee for voter registration~~ No Show
  - b. Mens Acapella M/S/C
- IX. Old Business:
  - a. Vocational Nussers Graduating Committee M/S/C
- X. New Business:
  - a. Best Club Award Information-----Flores
  - b. Juice Machine plain info, no motion-----McGrew
  - c. Seminar-Club sponsor Wargamers M/S/C-----McGrew
  - d. Invitation for Doug Bosco, congressional candidate-Mitchell M/S/C
- XI. Money Making Requests:
  - a. G.S.U. sponser request to sell clothing on campus M/S/C-----Don Levin
  - b. Sell ceramic pins and Jewelry-----Charles Kingma
  - c. Voc. Nussers ↑ sponsor stop the war machine M/S/C
- XII. Announcements:
  - a. Graduating Committee Bake Sale M/S/C
  - A) welcome Dance & Day
  - B) Julia Park - Entertainment Comm.
  - C) Bearcub Football, Sept. 18,

ASSOCIATED STUDENTS  
INTER-CLUB COUNCIL

MINUTES

1. The meeting was called to order at 12:11.
11. The following clubs were present: Aggies, Baha'i Association, Black Student Union, Christians on Campus, E.T.C., French Club, Gay Student Union, International Student Union, Karate Club, S.A.N.E., Ski Club, TEC, Wargamers, Society for Creative Anachronism, Solace.
111. The agenda was approved.
- VI. The minutes were approved.
  - A. Correction in spelling of Baha'i.
- V. Reports:
  - A. Jennifer gave a welcome report to all ICC members. Agenda posted on the wall.
  - B. Bob gave a welcome and advisors report on Club days and Club meeting rooms. Community Services will give clubs temporary meeting rooms. See Bob for a form.
  - C. Club information and signature cards for accounts must show at least two signatures for funds to be released. Must have approval for money making request in and complete, must be put on the agenda for ICC.
  - D. Special Olympics
  - E. Bill Morris Bottle Bill-not here.
- VI. Appointments: None
- VII. Club Constitutions:
  - A. Society for Creative Anachronism, to rebuild the middle ages. It was moved and second that it be an active club.
  - B. Solace- from the floor, environmental type of group. Name is temporary.
- VIII. Ad Hoc Committee:
  - A. Voter Registration- throwout
  - B. Men's A'cappella-passed is now Ad Hoc. Hicks is Advisor.
  - C. Vocational Nurse's Graduating Committee-passed..
- XI. Old Business: None
- X. New Business:
  - A. Best Club information-please read information packets.
  - B. Juice Machine Supply- 5 machines for use and juice. You supply workers profits are split 50/50.
  - C. Seminar- Club sponsor. The science of mind institute going to speak at Luther Burbank to sell tickets on campus. Wargamers passed.
  - D. Doug Bosco. Mitchell- 12:45-1:45 to come and speak. Stop the war machine . Passed.

XI. Money Making Request:

- A. GSU-Don Levin to sell clothing on campus. Passed.
- B. Jewelry-Passed.
- C. Nurse's Committee-Bake Sale. Passed.

XII. Announcements:

- A. Welcome day Friday at Noon.
- B. Julia Park-all clubs interested in having entertainment should contact Julia as soon as possible.

ASSOCIATED STUDENTS

September 21, 1982

INTER-CLUB COUNCIL AGENDA

Meeting #3

- ✓ I. Call to order
- ✓ II. Roll Call
- ✓ III. Approval of the Agenda
- ✓ IV. Approval of the Minutes
- ✓ V. Reports
  - a. Advisor's Report- Pol Sci 50 & 51------(Canevari/Flores)
  - b. Mail Boxes, Agenda Items, Parl. Procedure
  - ~~B. Distribution of Report - MONEY MAKING ITEMS - CLUB TO SPANSON~~
- VI. Appointments: C. ~~STUD~~ CLAUSEN FOR CONGRESS -----
  - a. Lorie Collins-I.C.C. Secretary------(McGrew)
- VII. Club Constitutions:
  - a. Reinstate Native American Club------(Little Wolf)
  - b. From the Floor-----
- VIII. Ad Hoc Committees:
  - a. Bosco for Congress ----- M/S/C
  - b.
- IX. Old Business
  - a. Room Assignments------(Flores)
  - b.
- X. New Business
  - a. Bear Facts Articles------(Flores)
  - b. Club Days------(Flores/Canevari)
- XI. Money Making Request:
  - STU - SPANSON DENNIS GREGORY PERIGNS - <sup>SAVE</sup> (STU) - M/S/C
  - MANIC JOHNSON - PLAWIS - (C.O.C.) M/S/C
- XII. Announcements:
  - a. Bearcub Football Home Opener Friday, Sept. 24

ADJOURN - 12:40



# Santa Rosa Junior College

ASSOCIATED STUDENTS

RESOLUTION IN OPPOSITION TO TUITION ON CALIFORNIA  
COMMUNITY COLLEGE CAMPUSES

WHEREAS DEMOCRACY DEPENDS ON A LITERATE AND WELL INFORMED CITIZENRY, THE EDUCATION OF OUR CITIZENS IS, AND SHOULD BE DEPENDANT ON A STRONG, WELL FINANCED SYSTEM OF PUBLIC INSTITUTIONS.

WHEREAS THE 14<sup>th</sup> ANNUAL GALLUP POLL OF PEOPLE'S ATTITUDES TOWARD THE PUBLIC SCHOOLS SHOWED THAT 84% OF THE POPULATION, MOST OF WHOM HAVE NO SCHOOL AGE CHILDREN, BELIEVE THAT, "DEVELOPING THE BEST EDUCATION IN THE WORLD IS MORE IMPORTANT THAN A STRONG MILITARY FORCE."

WHEREAS THE NUMBER OF THOSE WHO WORRY ABOUT INADEQUATE FINANCING OF PUBLIC EDUCATION HAS GROWN FROM 12% TO 22% WITHIN THE PAST YEAR.

WHEREAS THE CALIFORNIA COMMUNITY COLLEGE SYSTEM PROVIDES THE BEST POSSIBLE EDUCATION TO THE GREATEST NUMBER OF PEOPLE IN LARGE PART BECAUSE ACCESS IS NOT LIMITED BY ECONOMIC BARRIERS.

THEREFORE, BE IT RESOLVED THAT IT IS THE RESPONSIBILITY OF EACH AND EVERY LEGISLATOR TO CONTINUE TO SUPPORT AND EFFECTIVELY ADVOCATE FOR THE RIGHT OF EVERY CITIZEN OF THIS STATE TO A TUITION-FREE COMMUNITY COLLEGE EDUCATION.

THEREFORE, BE IT RESOLVED THAT THE INTER-CLUB COUNCIL OF SANTA ROSA JUNIOR COLLEGE OPPOSE THE IMPOSITION OF TUITION AND/OR STUDENT SERVICES FEES ON ANY CALIFORNIA COMMUNITY COLLEGE CAMPUS.

# BOYS' CLUB

of  
Santa Rosa, Inc.  
1101 Hahman Drive  
P.O. Box 2392  
Santa Rosa, Calif. 95405  
707-542-3249



**BOYS CLUBS  
OF AMERICA**

## BOARD OF DIRECTORS

### President

Jack Levar

### Vice Presidents

Jerry Hall  
Willard Johnston  
Jack Smith

### Treasurer

Jay Stromgren

### Secretary

Clayton Howard

Robert Angell  
Dennis Bartolomei  
Fred Browne  
Neil Codding  
Jim Decker  
Eleanor Eymann  
James Grady  
Harlan Hanson  
Ed Jacopetti  
Mike Kane  
Gary Leopold  
John McNamara  
Frank Morabito  
Harry Morgan  
Robert Stone  
James R. Wilkey  
Ed Wilson  
Walt Wilson  
Eve Wolf

### Executive Director

Jim Asker



Your gift  
works here

Volunteer Help  
Santa Rosa Boys Club  
1982=83 School Year

**Coaching:** Santa Rosa Boys Club has several leagues during the year which are listed below. If a person is interested in coaching or being an assistant coach in any of these sports, he or she would be involved 2-3 hours per week for 2-3 months. Youngsters coached would range in age from 7 thru 18 ( Boys and girls) Days available are flexible as well as ages desired.

Nerf Football	- Mid October thru Mid November
Basketball	- December thru Feb
T Ball	- March- First week of June
Baseball-	- March- First week of June
Volleyball	- March- May

**Homework Help-** In its second year, this program is designed to help kids with their homework and school subjects which they are having trouble in. The program matches youngsters one ot one with a volunteer. Hours and days are flexible with Mondays thru Thursdays, late afternoon or early evening preferred. A volunteer can help one or more youngsters depending on their availability. We ask that each volunteer stay for 1-2 months minimum. 1-2 hpurs per week.

Canevari

ASSOCIATED STUDENTS

September 28, 1982

INTER-CLUB COUNCIL AGENDA

Meeting # 4

- I. Call to order
- II. Roll Call
- III. Approval of the Agenda
- IV. Approval of the Minutes
- V. Reports
  - a. Presidents Report------(McGrew)
  - b. Club Information-Sheets------(Flores)
  - c. Club Days Volunteers------(Flores)
  - d. From the floor-----
- VI. Appointments
  - a. Vice-Chairman-Chad Spooner----- *m/s/c* -----(McGrew)
  - b. From the floor-----
- VII. Club Constitutions
  - a. Society for Creative Anachronism: Name Change to "Students for Creative Anachronism." ----- *m/s/c* -----
  - b. From the floor-----
- VIII. Ad hoc Committees
  - a. From the floor-----
- IX. Old Business
  - a. Club days------(Flores/Canevari)<sup>th</sup>
- X. New Business:
  - a. ETC sponsoring Don Clausen on Campus----- *Postponed* -----(Chiu)
  - b. Homecoming----- *Postponed* -----(Collins)<sup>th</sup>
  - c. Flea Market Dates----- *NOV-7 SUNDAY* -----(Collins)
  - d. Anti-Tuition Resolution----- *m/s/c* -----(McGrewz)
  - e. From the Floor-----
- XI. Money Making Request
  - a. Christians On Campus to sell Calistoga Water on Club Days----- *m/s/c* -----(T. Smith)
  - b. Christians On Campus to sponsor Ken Admsomson to sell Jackets on Campus----- *m/s/c* -----(T. Smith)
  - c. French Club Raffle----- *m/s/c* -----(Nugent)
- XII. Announcements
  - a. Club Days- Thursday 9/30 and Friday 10/1 from 10:00-2:00 Coop Patio.----- *Other money making requests* -----(Canevari)
  - b. Bearcub Football Home Game Friday 10/1, 7:30p.m. Bailey Field.
  - c. Anti-Tuition information meeting-directly after CSA Mon. Oct 4th.
  - d. From the Floor

ASSOCIATED STUDENTS  
INTER-CLUB COUNCIL

MINUTES

- I. The meeting was called to order at 12:11.
- II. The following clubs were present: Aggies, Alpha Gamma Sigma, Black Student Union, Christians on Campus, French Club, Gay Student Union, International Student Club, Karate Club, Kent Hall, Mecha, Native Americans, S.A.N.E., S.A.M., Ski Club, Wargamers, Writers Guild, The Engineering Club, Dance Inc, Christian Science Organization, Baha'i, ETC, Society for Creative Anachronism,. Solace.
- III. The agenda was approved.
- IV. The minutes were approved.
- V. Reports
  - A. Gene called roll for Pol Sci 50 & 51. Parl. Procedure meets on Wednesdays from 3:00 to 4:00 p.m., you can get 1 unit. I.C.C. representatives can take class for 1 unit also. Must attend all I.C.C. meetings for credit. Club mailboxes should be in order by next week. Open agenda on far wall.
  - B. Jennifer's report. Songwriters Club/ Oakleaf wants to do an article on the club, representative please contact Jennifer. Fundraiser-Art Auction and Island Whip Machines five different machines any clubs interested notify Jennifer. Clausen for Congress- needs club to sponsor him to speak on campus.
- VI. Appointments:
  - A. Lorie Collins appointed I.C.C. secretary.
- VII. Club Constitution
  - A. Reinstate Native American Club-postponed until a later date.
- VIII. Ad Hoc Committee
  - A. Bosco for Congress- It was moved-second-and passed to be an Ad Hoc.
- IX. Old Business: None
- X. New Business
  - A. Bear Facts Articles to be held over until next week.
  - B. Club Days Assignment list.
- XI.. Moneymaking Request
  - A. S.A.N.E. sponsoring Dennis Gregory to sell poem posters on campus.
  - B. Christians on Campus sponsoring Mark Johnson to sell plants-moved second-passed.
- XII. Announcements
  - A. Bearcub Football Home Opener-September 24, 1982

INTER-CLUB COUNCIL AGENDA

Meeting # 4

- I. Call to order
- II. Roll Call
- III. Approval of the Agenda
- IV. Approval of the Minutes
- V. Reports
  - a. Presidents Report *✓ CSA Report* ----- (McGrew)
  - b. Club Information-Sheets *✓* ----- (Flores)
  - c. Club Days Volunteers *✓* ----- (Flores)
  - d. From the floor -----
- VI. Appointments
  - a. Vice-Chairman-Chad Spooner *✓* ----- (McGrew)
  - b. From the floor -----
- VII. Club Constitutions
  - a. Society for Creative Anachronism: Name Change to "Students for Creative Anachronism." -----
  - b. From the floor -----
  - c. International Students *m/s/c*
  - d. Archaeology Club *m/s/c*
- VIII. Ad hoc Committees
  - a. From the floor -----
- IX. Old Business
  - a. Club days ----- (Flores/~~Canevari~~)
- X. New Business:
  - a. ETC sponsoring Don Clausen on Campus *(postponed)* ----- (Chiu)
  - b. Homecoming *postponed* ----- (Collins)
  - c. Flea Market Dates *Nov. 7* ----- (Collins)
  - d. Anti-Tuition Resolution *filed m/s/c to Adopt* ----- (McGrew) *Bright*
  - e. From the Floor *(unanimous)* -----  
*Senator Nielsen Sponsorship - Alpha Gamma Sigma*
- XI. Money Making Request
  - a. Christians On Campus to sell Calistoga Water on Club Days *m/s/c* ----- (T. Smith)
  - b. Christians On Campus to sponsor Ken Adamson to sell Jackets on Campus *m/s/c* Adamson ----- (T. Smith)
  - c. French Club Raffle ----- (Nugent)
  - d. S.A.N.E. *m/s/c* sell buttons on Club Days
- XII. Announcements
  - a. Club Days- Thursday 9/30 and Friday 10/1 from 10:00-2:00 Coop Patio. ----- (Canevari)
  - b. Bearcub Football Home Game Friday 10/1, 7:30p.m. Bailey Field.
  - c. Anti-Tuition information meeting-directly after CSA Mon. Oct 4th.
  - d. From the Floor

- I. Call to order
- II. Roll Call
- III. Approval of the agenda
- IV. Approval of the minutes
- V. Reports
  - a. Advisor's report-Parl. procedure, roll sheet------(Canevari)
  - b. President's report.------(Mc Grew)
  - c. Club Days rap-up------(Flores)
  - d. Lost and Found Auction volunteers------(Flores)
  - e. From the floor-----
- VI. Appointments
  - a. From the floor
- VII. Club Constitutions
  - a. From the floor
- VIII. Ad Hoc Committees
  - a. From the floor
- IX. Old Business
  - a. From the floor
- X. New Business
  - a. From the floor
- XI. Money Making Requests
  - a. B.S.U. Dance Oct 15th------(Collins)
  - b. B.S.U. Dance Nov 19th------(Collins)
  - c. AGS Raffle Dec 10th------(DeMers)
  - d. From the floor
- XII. Announcements
  - No on tuition Task Force, meets Monday, Oct. 11, After CSA  
 Assembly Room-SAO------(Bright)  
 (1/2 hour. meeting-all interested people are welcome)
  - b. From the floor

ASSOCIATED STUDENTS  
INTER-CLUB COUNCIL

MINUTES

- I. The meeting was called to order at 12:20.
- II. The following clubs were present: Alpha Gamma Sigma, Baha'i Association, Black Student Union, International Student Union, Christians on Campus, Dance Inc., E.T.C., French Club, Gay Student Union, L.D.S.S.A., Mecha, S.A.M., S.A.N.E., Ski Club Society for Creative Anachronism, Solace, TEC, Wargamers, Christian Science.
- III. The agenda was approved.
- IV. The minutes were approved as written.
- V. Reports:
  - A. Jennifer gave report on Club Days. I.C.C. needs a CSA representative to attend CSA meetings on Mondays at 3:00 to 5:00p.m. CSA-I.C.C.-Hyde Park Code help support changes in code. Boys Club looking for coaches.
  - B. Bob gave report about Club information sheets; get them in as soon as possible. Club Days Thursday 9/30 and Friday 10/1; needs volunteers to help clean up, two or three people. Roll call for all clubs active on campus.
- VI. Appointments:
  - A. Vice Chairman-Chad Spooner appointed.
- VII. Club Constitution:
  - A. International Student revise the club constitution, moved-second-passed.
  - B. Archaeology instated as a new club, moved-second-passed.
- VIII. Ad Hoc Committee: None
- IX. Old Business:
  - A. Club Days be there have fun.
- X. New Business
  - A. ETC sponsoring Don Clausen on Campus, postponed until later date.
  - B. Flea Market held on the first Sunday in November 7th. Money Making project. Will be held on Bailey Field. Student Activity coordination needs 3 to 4 people per hour. Time is 8:30 a.m. to 3:00 p.m. Clubs start organizing..
  - C. Anti-Tuition-Fifty dollars per semester for community college, vote to oppose tuition. Special meeting on Monday 10/5 at 3:00. Moved-second-passed.
  - D. Alpha Gamma Sigma-Senator Nelison come and speak. Postponed until later date.
- XI. Money Making Request:
  - A. Christians on Campus to sell Calistoga Water on Club Days for 35¢. Moved-second-passed.
  - B. Christians on Campus to sponsor Ken Adamson to sell jackets. Moved

- second passed.
- C. French Club Raffle from 9/30 to 10/25. Thirty Dollar gift certificate to a French restaurant. Tickets are 50¢ each. Moved-second-passed.
  - D. S.A.N.E. to sale bumper stickers and pins and pamphlets on Club Days. Moved-Second-passed.
  - E. Wargamers to sell can sodas on Club Days for 35¢. Moved-second-passed.

Announcements: None.

Canevari

ASSOCIATED STUDENTS

October 5, 1982

INTER-CLUB COUNCIL

Meeting 5

- I. Call to order
- II. Roll Call
- III. Approval of the agenda
- IV. Approval of the minutes
- V. Reports
  - a. Advisor's report-Parl. procedure, roll sheet ~~no report~~ (Canevari)
  - b. President's report. ~~CSA rep~~ ~~Megan Hope~~ (Mc Grew)
  - c. Club Days rap-up ~~Beb's big thank you~~ (Flores)
  - d. Lost and Found Auction volunteers (Flores)
  - e. From the floor
- VI. Appointments
  - a. From the floor
- VII. Club Constitutions
  - a. From the floor
- VIII. Ad Hoc Committees
  - a. From the floor
- IX. Old Business
  - a. ~~From the floor~~ E.T.C. sponsor Clausen on campus  
M/S/C
- X. New Business
  - a. From the floor
- XI. Money Making Requests
  - a. B.S.U. Dance Oct 15th ~~M/S/C~~ (Collins)
  - b. B.S.U. Dance Nov 19th (Collins)
  - c. AGS Raffle Dec 10th (DeMers)
  - d. ~~From the floor~~ Vocational Nurses Fundraiser M/S/C
- XII. Announcements
  - a. No on tuition Task Force, meets Monday, Oct. 11, After CSA  
Assembly Room-SAO (Bright)  
(1/2 hour. meeting-all interested people are welcome)
  - b. From the floor

10/5/82  
Meeting #5

ASSOCIATED STUDENTS  
INTER-CLUB COUNCIL

MINUTES

- I. The meeting was called to order at 12:10.
- II. The following clubs were present: Aggies, Black Student Union, Christian Science, E.T.C., French Club, Gay Student Union, International Student Union, Karate Club, Mecha, Native American, S.A.M. S.A.N.E., Ski Club, Society for Creative Anachronism, Solace, Stop the War Machine, TEC, Wargamers, Students for Constructive Change, Archaeology Club.
- III. The agenda was approved.
- IV. The minutes were approved as written.
- V. Reports:
  - A. Jennifer's report; Club days was great! CSA needs an I.C.C. representative to attend CSA meetings on Mondays at 3:00 to 5:00 p.m.
  - B. Bob was very impressed by the participation on Club Days. Thanked all clubs for participating. Need volunteers for Lost and Found Auction on Wednesday 10/13 from 11:00 to 12:00 noon. Auction is held from 12 to 1:00p.m.
  - C. Gene absent.
- VI. Appointments:
  - A. Megan Hope appointed CSA representative for I.C.C.
- VII. Club Constitutions:
  - A. None.
- VIII. Ad Hoc Committee:
  - A. None.
- IX. Old Business:
  - A. ETC will sponsor Don Clausen to come speak on campus. M/S/C.
- X. New Business:
  - A. None.
- XI. Money Making Request:
  - A. B.S.U. Dance Oct. 15th. M/S/C.
  - B. B.S.U. Dance Nov. 19th. M/S/C.
  - C. A.G.S. Raffle-postponed.
  - D. Vocational Graduating Nurses Committee Raffle. M/S/C.
- XII. Announcements:
  - A. No on tuition Task Force, meets Monday, Oct 11th, After CSA Assembly Room-SAO.
  - B. Happy Birthday to Chad Spooner.

ASSOCIATED STUDENTS

October 12, 1982

INTER-CLUB COUNCIL

Meeting #6

- I. Call to order
- II. Roll Call
- III. Approval of the agenda
- IV. Approval of the minutes
- V. Reports:
  - a. President's Report (McGrew)
  - b. CSA Report (Hope)
  - c. From the floor
- VI. Appointments:
  - a. From the floor
- VII. Club Constitutions:
  - a. From the floor
- VIII. Ad Hoc Committees:
  - a. From the floor
- IX. Old Business:
  - a. Lost and Found Auction (Canevari)
  - b. From the floor
- X. New Business:
  - a. Off Campus Speaker-Dan Siegel *M/S/C* *was 10/20 SOLACE* (Solace)
  - b. Off Campus Speakers- Ba'hai *M/S/C* *10/29*
  - c. From the floor
- XI. Money Making Requests:
  - a. Greg Pehrson-Selling crafts on campus
  - b. From the floor *AGS - OFFICE - DEC-9/10* *LOCK DINNERS - WINE - NO ACTION*
- XII. Announcements:
  - a. Home football game-Fri. night-7:30 p.m. (Canevari)  
Bailey Field. Bearcubs vs Contra Costa.
  - b. BSU dance following Fridays football game. (Collins)

*IV - Adjourn - 12:20*

Sponsored by:

# FLEA MARKET



Spaces  
available

**Cost: \$5.00 per space**

**Place:** Santa Rosa Junior College, Bailey Field Parking Lot.

**Reservations, info.:** Call, or come to S.R.J.C.

Student Activities Office. Phone 544-0822 or 527-4424

**Note:** The vendor is expected to declare her/his own  
taxes on merchandise sold.

**Set-up: 8:00 a.m. Sell 8:30 – 3:00 p.m.**

NO FIREARMS ALLOWED ON CAMPUS

**SUNDAY, NOVEMBER 7, 1982**

10/12/82  
Meeting #6

ASSOCIATED STUDENTS  
INTER-CLUB COUNCIL

MINUTES

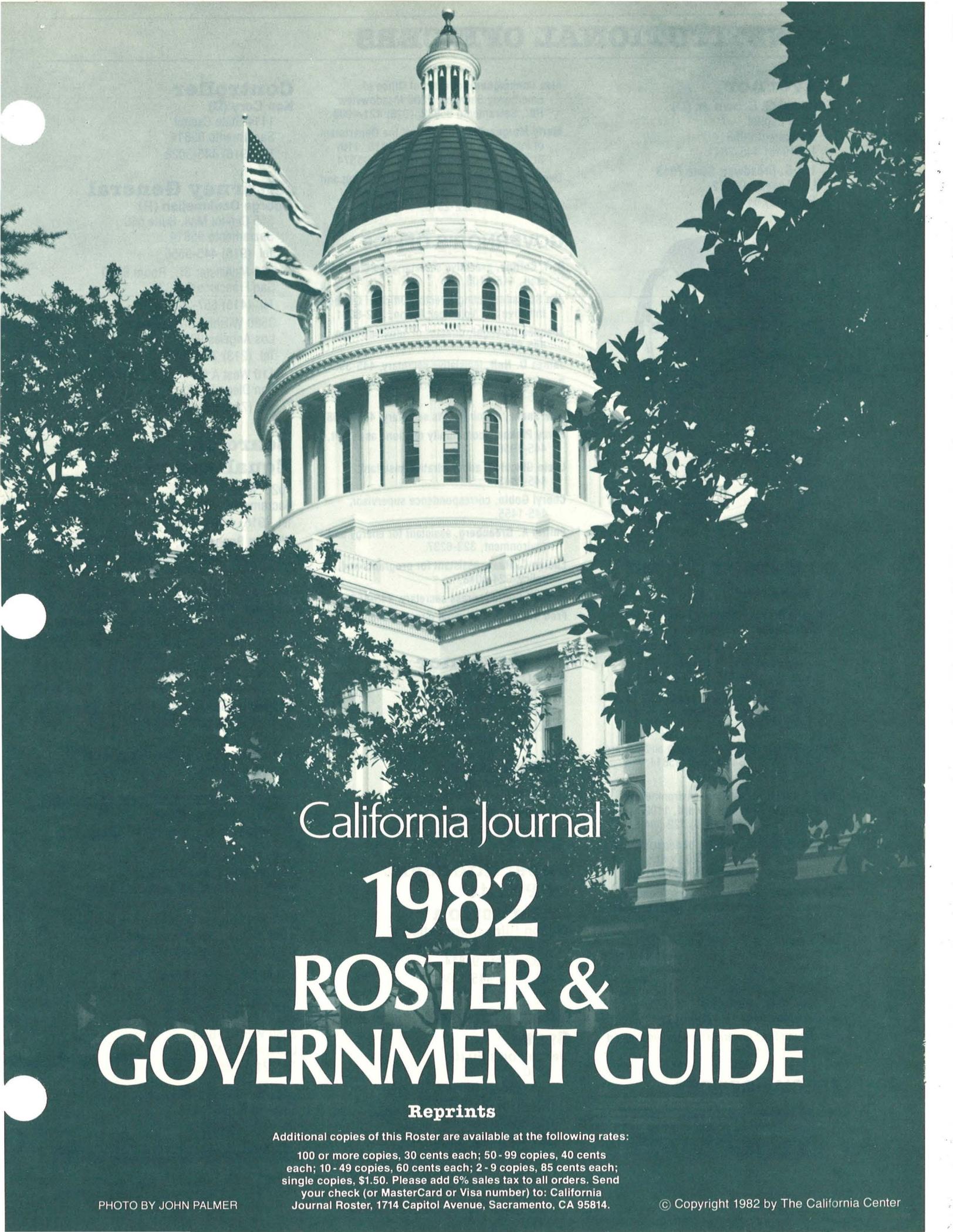
- I. The meeting was called to order at 12:10
- II. The following clubs were present: Aggies, Alpha Gamma Sigma, Baha'i Association, Black Student Union, Christian Science, Christians on Campus, E.T.C., French Club, Gay Student Union, Karate Club, Kent Hall, L.D.S.S.A. Mecha, Native American, S.A.M., S.A.N.E., Ski Club, Society for Creative Anachronism, Solace, TEC, Students for Constructive Change, Archaeology Club.
- III. The agenda was approved.
- IV. The minutes were approved.
- V. Reports:
  - a. Jennifer gave report on Club information sheets, the following clubs do not have information sheets: Archaeology Club, Baha't Association, Christians on Campus, Dance Inc., E.T.C., Kent Hall, L.D.S.S.A., S.A.M., Ski Club, Society for Creative Anachronism, Solace, Stop the war machine, Students for constructive Change, TEC, Wargamers.  
Flea Market is coming up November 7th, at Bailey Field from 8:30 to 3:00.
  - b. CSA-Megan Hope- Counselor evaluation form-please fill those out if you get a chance. Very important. Information booklets for people running for office.
- VI. Appointments: None.
- VII. Club Constitution: None.
- VIII. Ad Hoc Committees: None.
- IX. Old Business:
  - a. Lost and Found Auction: Be sure to bring dimes, nickles, and pennies!!!
- X. New Business:
  - a. Solace to sponsor Dan Siegal-offcampus speaker on Oct. 28th at 12 to 1:00. m/s/c.
  - b. Baha'i Association to sponsor off campus speakers. m/s/c.
- XI. Money Making Request:
  - a. AGS Raffle carried over to next meeting.
- XII. Announcements:

BearCub football game Fri. 10// 15. BSU Dance following

AGENDA

- I. Call to order
- II. Roll Call
- III. Approval of agenda
- IV. Approval of minutes
- V. Reports:
  - ✓ A. Club Information Sheets (Canevari)
  - ✓ B. Flea Market (Canevari/Flores)
  - ✓ C. CSA report (Hope)
  - D. From the floor *D. ROW SHEET — CANEVARI*
  - E. *USED BOOK FAIR — FLORES*
- VI. Appointments:
  - A. From the floor *WATER-SKI CLUB*
- VII. Club Constitutions:
  - A. From the floor *M/S/C*
- VIII. Ad hoc Committees:
  - A. From the floor
- IX. Old Business:
  - A. From the floor
- X. New Business:
  - A. Off-Campus speaker request *M/S/C* (S.A.N.E.)
  - B. From the floor
- XI. Money Making Requests:
  - ✓ A. Charles Kingma *SPONSOR M/S/C* (G.S.U.)
  - ✓ B. TEC *SEP. GRADLE-DANCE NOV. 20 - M/S/C* (Spomer)
  - C. Ski Club Dance *HALLWAY DANCE 10/29 -* (Ski Club)
  - D. From the floor *A.G.S. 300 VOT BLDG. RATTLE DINERS - DRAWING 12/9 - PA -* *SELL TICKETS M/S/C*
- XII. Announcements:
  - A. The Lost & Found Auction brought in over \$210.00 for the ASB Loan & Grant Fund - Thanks to all who helped. (Canevari/Flores)
  - B. Meet Your Student Gov. Day this Wed. 10/20, 9:00a.m. - noon, Coop Patio.
  - C. Used Book Faire - Wed. 10/27, 10:00-2:00p.m., Pioneer Patio
  - D. The Bear Cubs beat Contra Costa, 24-14 Go Bear Cubs. (Canevari/Flores)
  - E. From the floor

*See Article  
TICKETS - M/S/C*



California Journal  
**1982**  
**ROSTER &**  
**GOVERNMENT GUIDE**

**Reprints**

Additional copies of this Roster are available at the following rates:

100 or more copies, 30 cents each; 50 - 99 copies, 40 cents each; 10 - 49 copies, 60 cents each; 2 - 9 copies, 85 cents each; single copies, \$1.50. Please add 6% sales tax to all orders. Send your check (or MasterCard or Visa number) to: California Journal Roster, 1714 Capitol Avenue, Sacramento, CA 95814.

# CONSTITUTIONAL OFFICERS

## Governor

**Edmund G. Brown Jr. (D)**

State Capitol

Sacramento 95814

Tel. (916) 445-2841

107 S. Broadway, Suite 7013

Los Angeles 90012

Tel. (213) 640-5280



## GOVERNOR'S CABINET

**B. T. Collins**, chairman

**Mary Ann Graves**, director of finance; 1145 State Capitol; (916) 445-4141.

**Alice Lytle**, secretary of state and consumer services agency, 915 Capitol Ave., Sacramento 95814; (916) 445-1935.

**Huey Johnson**, secretary of resources; 1416 9th St., Sacramento 95814; (916) 445-5656.

**Mario Obledo**, secretary of health and welfare; 1600 9th St., Sacramento 95814; (916) 445-6951.

**Mary Nichols**, secretary of environmental affairs; Air Resources Board, 1102 Q St., Sacramento 95814; (916) 322-5840.

**Richard Rominger**, director of department of food and agriculture; 1220 N St., Sacramento 95814; (916) 445-7126.

**Lynn Schenk**, secretary of business and transportation; 1120 N St., Sacramento 95814; (916) 445-1332.

**Don Vial**, director of industrial relations, 455 Golden Gate Ave., San Francisco 94101; (415) 557-3356.

**Howard Way**, secretary of youth and adult correctional agency, 1027 10th St., Sacramento 95814; (916) 323-5565.

(Members of the governor's office also attend cabinet meetings.)

## SPECIAL OFFICES

**Douglas Cunningham**, executive director of the Office of Criminal Justice Planning, 9719 Lincoln Village Drive, Sacramento 95827; (916) 445-9156.

**Alex Cunningham**, director of Office of Emergency Services, 2800 Meadowview Rd., Sacramento 95832; (916) 421-4990.

**Marty Morgenstern**, director of the Department of Personnel Administration, 1115 11th St., Sacramento 95814; (916) 445-1574.

**Deni Greene**, director of Office of Planning and Research, 1400 10th St., Sacramento 95814; (916) 322-2318.

## GOVERNOR'S OFFICE

**B. T. Collins**, executive secretary and chief of staff, 445-5106.

**Jan Schrader**, acting director, Office of Citizen Initiative and Volunteer Action, 322-6061.

**Jacques Barzagli**, director of administration, 445-6131.

**James D. Neff**, legislative secretary, 445-3921.

**Byron Georgiou**, legal affairs secretary, 445-1915.

**Rita Saenz**, appointments secretary, 445-0658.

**Percy Pinkney**, community relations assistant, 445-1956.

**Lucie Gikovich**, administrative assistant, 445-2843.

**Cheryl Goble**, correspondence supervisor, 445-1455.

**Phillip A. Greenberg**, assistant for energy and environment, 323-6237.

**Lucien C. Haas**, assistant for programs and policy, 324-0648.

**Richard Steffen**, press secretary, 445-4571.

**Fred Branfman**, research director, 445-8612.

## Lt. Governor

**Mike Curb (R)**

1028 State Capitol

Sacramento 95814

Tel. (916) 445-9533

## Treasurer

**Jesse M. Unruh (D)**

915 Capitol Mall, Room 110

Sacramento 95814

Tel. (916) 445-5316

## Superintendent of Public Instruction

**Wilson Riles (nonpartisan)**

721 Capitol Mall, Room 524

Sacramento 95814

Tel. (916) 445-4338

## Secretary of State

**March Fong Eu (D)**

1230 J St.

Sacramento 95814

Tel. (916) 445-6371

Elections division,

William Durley, chief;

Tel. (916) 445-0820

## Controller

**Ken Cory (D)**

1114 State Capitol

Sacramento 95814

Tel. (916) 445-3028

## Attorney General

**George Deukmejian (R)**

555 Capitol Mall, Suite 550

Sacramento 95814

Tel. (916) 445-9555

350 McAllister St., Room 6000

San Francisco 94102

Tel. (415) 557-2544

3580 Wilshire Blvd., Room 800

Los Angeles 90010

Tel. (213) 736-2304

110 West A St.

San Diego 92101

Tel. (714) 237-7351

## Board of Equalization

1020 N St.

Sacramento 95814

Tel. (916) 445-6464

**William Bennett (D)**, 3rd District, 1020 N St., Sacramento 95814 (P.O. Box 1799, Sacramento 95808), (916) 445-4081.

**George R. Reilly (D)**, 1st District, State Bldg., 350 McAllister St., Room 2056, San Francisco 94102, (415) 557-1699.

**Ernest J. Dronenburg Jr. (R)**, 2nd District, Chamber Building, 110 West C St., Suite 1709, San Diego 92101 (714) 237-7844.

**Richard Nevins (D)**, 4th District, 20 E. Foothill Blvd., Arcadia 91006 (213) 350-6423.

**State Controller Ken Cory (D)** is an ex officio member.

## State Supreme Court

**Rose Elizabeth Bird**, chief justice

**Stanley Mosk**, associate justice

**Frank K. Richardson**, associate justice

**Frank Newman**, associate justice

**Otto Kaus**, associate justice

**Allen E. Broussard**, associate justice

**Cruz Reynoso**, associate justice

350 McAllister St., Room 4250

San Francisco 94102

Tel. (415) 557-0589

3580 Wilshire Blvd.

Los Angeles 90010

Tel. (213) 736-2902

Library and Courts Bldg., Room 100

Sacramento 95814

Tel. (916) 445-7524

# STATE DEPARTMENTS

## **Business, Transportation and Housing Agency**

**Lynn Schenk**, agency secretary  
1120 N St., Sacramento 95814  
(916) 445-1332

**Department of Alcoholic Beverage Control**  
Baxter Rice, director  
1901 Broadway, Sacramento 95818  
(916) 445-3221

**State Banking Department**  
Richard Dominguez, superintendent  
600 S. Commonwealth Ave., Los Angeles  
90005 (213) 736-2479

**Department of Corporations**  
Geraldine Green, commissioner  
600 S. Commonwealth Ave., Los Angeles  
90005 (213) 736-3481

## **Health and Welfare Agency**

**Mario Obledo**, agency secretary  
1600 Ninth St., Room 460,  
Sacramento 95814  
(916) 445-6951

**Department of Aging**  
Janet J. Levy, director  
1020 19th St., Sacramento 95814  
(916) 322-5290

**Department of Alcohol and Drug Programs**  
Sally Davis, director  
111 Capitol Mall, Sacramento 95814  
(916) 445-1940

## **Resources Agency**

**Huey Johnson**, agency secretary  
1416 9th St., Sacramento 95814  
(916) 445-5656

**Air Resources Board**  
Mary Nichols, chairwoman  
1102 Q St., Sacramento 95814  
(916) 322-5840

**California Coastal Commission**  
Michael Fisher, director  
631 Howard St., San Francisco 94105  
(415) 543-8555

**California Conservation Corps**  
John E. Dugan, director  
1530 Capitol Ave., Sacramento 95814  
(916) 445-0307

**Coastal Conservancy**  
Joseph Petrillo, executive officer  
1212 Broadway, Oakland 94612  
(415) 464-1070

**Department of Economic and Business Development**  
Melinda C. Luedtke, director  
1030 13th St., Sacramento 95814  
(916) 322-3962

**Highway Patrol**  
Glen B. Craig, commissioner  
2555 1st Ave., Sacramento 95818  
(916) 445-7473

**Department of Housing and Community Development**  
I. Donald Turner, director  
921 10th St., Sacramento 95814  
(916) 322-5329

**California Housing Finance Agency**  
Walter Farr, executive director  
301 Capitol Mall, Sacramento 95814  
(916) 322-3991

**Department of Insurance**  
Robert C. Quinn, commissioner  
100 Van Ness Ave., San Francisco 94102  
(415) 557-3245  
600 S. Commonwealth Ave., Los Angeles  
90005 (213) 736-2551

**Data Center**  
Russ Bohart, director  
112 J St., Sacramento 95814  
(916) 322-3086

**Department of Developmental Services**  
David Loberg, director  
1600 Ninth St., Sacramento 95814  
(916) 323-3131

**Employment Development Department**  
Douglas X. Patino, director  
800 Capitol Mall, Sacramento 95814  
(916) 445-9212

**Department of Health Services**  
Beverlee A. Myers, director  
714 P St., Sacramento 95814  
(916) 445-1248

**Colorado River Board of California**  
Myron Holburt, chief engineer  
107 S. Broadway, Los Angeles 90012  
(213) 620-4480

**Department of Conservation**  
Jan Denton, director  
1416 9th St., Sacramento 95814  
(916) 322-1080

**Department of Fish and Game**  
E. C. Fullerton, director  
1416 9th St., Sacramento 95814  
(916) 445-3535

**Department of Forestry**  
David Pesonen, director  
1416 9th St., Sacramento 95814  
(916) 445-3976

**Department of Boating and Waterways**  
Marty Mercado, director  
1629 S St., Sacramento 95814  
(916) 445-6281

**Department of Parks and Recreation**  
Peter Dangermond, director  
1416 9th St., Sacramento 95814  
(916) 445-2358

**Department of Motor Vehicles**  
Doris V. Alexis, director  
2415 1st Ave., Sacramento 95818  
(P.O. Box 1828, Sacramento 95853)  
(916) 445-5281

**Department of Real Estate**  
1719 24th St., Sacramento 95816  
(916) 445-3995

**Department of Savings and Loan**  
Linda Tsao Yang, commissioner  
350 Sansome St., San Francisco 94104  
(415) 557-3666

**Stephen P. Teale Data Center**  
David Lema, director  
3031 F St., Sacramento 95816  
(916) 445-2910

**Department of Transportation**  
Adriana Gianturco, director  
1120 N St., Sacramento 95814  
(916) 445-2201

**Department of Mental Health**  
James T. Barter, acting director  
1600 Ninth St., Sacramento 95814  
(916) 323-8173

**Department of Rehabilitation**  
Ed Roberts, director  
830 K St. Mall, Sacramento 95814  
(916) 445-3971

**Department of Social Services**  
Marion Woods, director  
744 P St., Sacramento 95814  
(916) 445-2077

**Office of Statewide Health Planning and Development**  
Paul Smith, acting director  
1600 Ninth St., Sacramento 95814  
(916) 322-5834

**Reclamation Board**  
Eldon Rinehart, general manager  
1416 9th St., Sacramento 95814  
(916) 445-9454

**San Francisco Bay Conservation and Development Commission**  
Michael Wilmar, executive director  
30 Van Ness Ave., San Francisco 94102  
(415) 557-3686

**Solid Waste Management Board**  
John Hagerty, executive officer  
1020 9th St., Suite 300, Sacramento  
95814  
(916) 322-3330

**Water Resources Control Board**  
Carla Bard, chairwoman  
1416 9th St., Sacramento 95814  
(916) 445-3993

**Department of Water Resources**  
Ronald Robie, director  
1416 9th St., Sacramento 95814  
(916) 445-6582

## State and Consumer Services Agency

**Alice Lytle**, agency secretary  
1220 N St., Room 409,  
Sacramento 95814 (916) 445-1935

**Building Standards Commission**  
Wayne Jensen, executive secretary  
915 Capitol Mall, Room 200  
Sacramento 95814  
(916) 323-6363

**Department of Consumer Affairs**  
Richard Spohn, director  
1020 N St., Sacramento 95814  
(916) 445-4465

## Youth & Adult Correctional Agency

**Howard Way**, agency secretary  
1027 10th St., Sacramento 95814  
(916) 323-6001

**Board of Prison Terms**  
Raymond Brown, chairman  
545 Downtown Plaza, Suite 200  
Sacramento 95814  
(916) 445-4071

## Department of Fair Employment and Housing

Joanne Lewis, director  
1201 I St.  
Sacramento 95814  
(916) 323-5256

## State Fire Marshal

Philip C. Favro, marshal  
7171 Bowling Drive, Suite 800, Sacramento  
95823 (916) 322-2370

## Franchise Tax Board

Gerald Goldberg, executive officer  
Aerojet Center, Sacramento 95867  
(916) 355-0292

## Department of General Services

David E. Janssen, director  
915 Capitol Mall, Sacramento 95814  
(916) 445-3441

## Correction Industries Commission

Ray Specht, manager  
1020 12th St., Sacramento 95814  
(916) 445-2817

## Department of Corrections

Ruth Rushen, director  
630 K St., Sacramento 95814  
(916) 445-7688

## Board of Corrections

Norma Lammers, executive officer  
600 Bercut Dr., Sacramento 95814  
(916) 445-5073

## State Personnel Board

Ronald Kurtz, executive officer  
801 Capitol Mall, Sacramento 95814  
(916) 445-5291

## Public Employees Retirement System

Carl Blechinger, executive officer  
1416 9th St., Sacramento 95814  
(P.O. Box 1953, Sacramento 95809).  
(916) 445-7629

## State Teachers Retirement System

Michael Thome, executive officer  
1010 Hurley Way, Sacramento 95825  
(916) 920-7000

## Department of Veterans Affairs

Manuel Val, director  
1227 O St., Sacramento 95814  
(916) 445-3111

## Youth Authority

Antonio Amador, director  
4241 Williamsborough Dr., Sacramento  
95823  
(916) 445-4673

## Youth Offender Parole Board

4241 Williamsborough Dr., Sacramento  
95823  
(916) 445-1090

# Other low-cost pamphlets with important political information

In addition to the **Roster and Government Guide**, the California Journal Press publishes a variety of bargain pamphlets containing basic information on California government and politics. Handy guides covering views of the state's political landscape are available for \$1.50 or less. The current selection:

## Reapportionment '81

Only the *California Journal* has published a detailed, low-cost booklet describing all 165 of the proposed legislative and congressional districts for next year's elections — complete with nine maps. This 16-page **Reapportionment 1981** special report was published in the *Journal* but is available as a separate item at the following prices: 50 or more copies, 50 cents each; 10-49 copies, 75 cents each; two to 9 copies, 95 cents each; single copy, \$1.25.

## Campaign-law guide

The 1982-83 **Practical Guide to State and National Campaign Reform Laws** is a layperson's trip through the maze of election laws in an easy-to-understand question-and-answer format. Prices: 100 or more copies, 50 cents each; 10-99 copies, 60 cents each; 2-9 copies, 85 cents each; single copy, \$1.50.

## Ballot-proposition booklets

Twice during 1982, the California Journal Press will make available pamphlets explaining statewide ballot propositions — the background of each measure and the arguments pro and con. Prices will be announced in the **California Journal** as each pamphlet is published.

### Special section

## Reapportionment 1981

Will the state's Democrats be successful in upholding a redistricting plan designed to guarantee the party majority status for the next decade?

Will Republicans be successful in overturning the Democratic proposals via the referendum process?

Will the state Supreme Court strike down any or all of the lines drawn by Democrats for their own benefit?

What is the outlook for 1982 and beyond for the state's 165 legislative districts?

#### Reprints available

Additional copies of this special report are available at the following rates:  
50 or more copies, 50 cents each;  
10-49 copies, 75 cents each, two to 9 copies, 95 cents each; single copy, \$1.25. Please add sales tax to all but single copy orders. Send your check or Visa or MasterCard number to: California Journal Press, 1714 Capitol Ave., Sacramento 95814.

California's master reapportionment manipulator, Congressman Phil Burton of San Francisco, once proclaimed: "You can't take the politics out of politics." This year, in attempting to perform the post-1980 ritual of redrawing the lines for the state's legislative districts, Burton and company didn't even try. They simply reverted to old-fashioned hardball politics and jammed the shaft into the corpse *Republicanism*.

There was one notable exception. In redistricting the state Senate, the friendly followers of official our leader Bill Campbell were spared while the associates of pig-gate activist Bill Richardson were slaughtered ruthlessly.

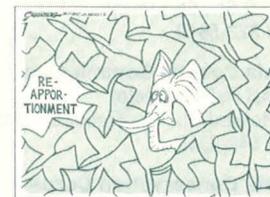
Text by ED SALZMAN  
Maps by MIKE DORAN

From the start of the Legislature's complex reapportionment process, the key question was whether the majority Democrats would take advantage of their numbers and carve up the state to their own liking, without regard for the Republicans, Hispanics, incumbents or purveyors of so-called "fair-play" redistricting plans. In the Assembly, Willie Brown had won the speaking role as a result of an alliance with Republicans. Would the *our* be able to use the coalition status to prevent the kind of one-party reapportionment that was once standard in the state (especially when the Republicans were in control)? There was also the issue of last year's Propositions, which theoretically made it more difficult to break up communities of interest with redistricting lines. And there was the all-out pressure of the business community, using the Rose Institute at the Claremont Men's College, to publicize "fair" ways that seats could be distributed.

The bills that came out of the Legislature in mid-September indicated that the Willie Brown-Carol Hallert alliance gave the *our* no voice in reapportionment. Brown did grant the *our* bank for first-class technical work — the capacity with which to complain. In the Senate, the Democrats' main goal was to vindicate the Richardson force. And organizational pressure was placed on the Legislature to maximize Democratic gains as an offset to *our* advantages in Eastern states. Resistance to the congressional plan devel-

oped by Burton (with a major assist from Michael Berman, the technician brother of Assemblyman Howard Berman) was crushed in the state Senate by a charge from Democratic National Chairman Charles Manatt and associates.

If the bills enacted by the Legislature and promptly signed into law by Governor Jerry Brown become effective, the new districts will apply to next June's primary. But there are good odds that changes will be made.  
• The Republican Party has been prepared to spend a fortune, even millions of dollars, to challenge the plans to referendum. That would put the bills on the ballot next June. If the new lines are rejected, the entire election schedule would have to be rearranged. But there is an alternative scenario: If the referendum qualifies for the ballot, the Legislature could return to special session to enact new redistricting bills even sooner than the *our* than the first set. Then the Republicans would be challenged to try the referendum route again — and perhaps again and again. In any event, the possibility of a referendum places all of next year's district elections in doubt — unless there is action on another front.



© Copyright 1981 by The California Center

Send your orders to the California Journal Press, 1714 Capitol Ave., Sacramento 95814. Postage and handling are free on pre-paid, Visa and MasterCard orders. Add sales tax to all but single-copy orders.

# BOARDS, COMMISSIONS AND DEPARTMENTS

## Office of Administrative Law

Gene Livingston, director  
1414 K St., Suite 600  
Sacramento 95814  
(916) 323-6221

## Agricultural Labor Relations Board

Boren Chertkov, general counsel  
915 Capitol Mall, 3rd Floor, Sacramento  
95814 (916) 322-7017

## Alcoholic Beverage Appeals Board

Floyd R. Mitzner, chief counsel  
1215 O St., Sacramento 95814  
(916) 445-4005

## California Arts Council

William Cook, director  
1901 Broadway, Sacramento 95818  
(916) 445-1530

## Community Colleges

Gerald C. Hayward, chancellor  
1238 S St., Sacramento 95814  
(916) 445-8752

## State Board of Control

Gary L. Longholm, executive secretary  
926 J St., Suite 300, Sacramento 95814  
(916) 445-1540

## Commission for Economic Development

Rex Hime, executive director  
State Capitol, Room 1028  
Sacramento, CA 95814  
(916) 445-1025

## Office of Economic Opportunity

Alice Huffman, director  
1600 Ninth St., Sacramento 95814  
(916) 323-8699

## State Board of Education

Ann Leavenworth, president  
721 Capitol Mall, Sacramento 95814  
(916) 445-9016

## Public Employment Relations Board

Harry Gluck, chairman  
1031 18th St., Sacramento 95814  
(916) 322-3088

## Energy Commission

John Geesman, chairman  
1111 Howe Ave., Sacramento 95825  
(916) 920-6103

## Fair Political Practices Commission

Ted Prim, executive director  
1100 K Street Mall, Sacramento 95814  
(P.O. Box 807, Sacramento 95804)  
(916) 322-5660

## Department of Finance

Mary Ann Graves, director  
1145 State Capitol, Sacramento 95814  
(916) 445-3878

## Fish and Game Commission

Harold C. Cribbs, executive secretary  
1416 Ninth St., Sacramento 95814  
(916) 445-5708

## Department of Food and Agriculture

Richard E. Rominger, director  
1220 N St., Sacramento 95814  
(916) 445-9280

## California Health Facilities Commission

Joseph Hafkenschiel, executive director  
717 K St., 1st Floor, Sacramento 95814  
(916) 322-2810

## California Horse Racing Board

Nathaniel Colley, chairman  
455 Capitol Mall, Suite 230, Sacramento  
95814 (916) 322-9228

## Commission on California State Government Organization and Economy

(Little Hoover Commission)  
Les Halcomb, executive director  
11th and L Bldg., Suite 550, Sacramento  
95814 (916) 445-2125

## Department of Industrial Relations

Don Vial, director  
525 Golden Gate Ave., San Francisco  
94102 (415) 557-3356

## Judicial Council of California

Ralph J. Gampell, director  
350 McAllister St., San Francisco 94102  
(415) 557-3203

## Commission on Judicial Performance

Jack E. Frankel, director-chief counsel  
State Building, San Francisco 94102  
(415) 557-0686

## State Lands Commission

Bill Northrup, executive officer  
1807 13th St., Sacramento 95814  
(916) 322-4105  
100 Ocean Gate, Suite 300, Long Beach  
90802 (213) 590-5201

## Division of Libraries (State Library)

Gary E. Strong, state librarian  
Library and Courts Bldg., 914 Capitol Mall,  
Sacramento 95814 (P.O. Box 2037,  
Sacramento 95809) (916) 445-4374

## Military Department

Frank Schober Jr., commanding general  
2829 Watt Ave., Sacramento 95821  
(P.O. Box 214405, Sacramento 95821)  
(916) 920-6605

## Mining and Geology Board

Doug Sprague, special representative  
610 Bercut Drive, Sacramento 95814  
(916) 322-1082

## Native American Heritage Commission

William J. Pink, executive secretary  
1400 10th St., Rm. 109  
Sacramento 95814  
(916) 322-7791

## Parks and Recreation Commission

James Whitehead, chairman  
1416 Ninth St., Sacramento 95814  
(916) 445-2328

## California Postsecondary Education Commission

Patrick Callan, director  
1020 12th St., 2nd Floor, Sacramento  
95814 (916) 445-7933

## Public Broadcasting Commission

Joel Kugelmass, executive secretary  
915 Capitol Mall, Suite 235, Sacramento  
95814  
(916) 322-3727

## Public Utilities Commission

Joseph Bodovitz, executive director  
350 McAllister St., San Francisco 94102  
(415) 557-3914

## Seismic Safety Commission

Robert Olson, executive director  
1900 K St., Suite 100, Sacramento 95814  
(916) 322-4917

## California State University and Colleges

Glenn Dumke, chancellor  
400 Golden Shore, Long Beach 90802  
(213) 590-5506

## Commission on the Status of Women

Pamela Faust, director  
926 J St., Room 1506, Sacramento 95814  
(916) 445-3173

## Student Aid Commission

Arthur Marmaduke, director  
1410 5th St., Sacramento 95814  
(916) 445-0880

## Commission for Teacher Preparation and Licensing

John Brown, executive director  
1020 O St., Room 222, Sacramento 95814  
(916) 445-7254

## California Transportation Commission

Michael Evanhoe, executive director  
1120 N St., Sacramento 95814  
(916) 445-1690

## University of California

David Saxon, president  
714 University Hall, Berkeley 94720  
(415) 642-6000

## Water Commission

Orville Abbott, executive officer  
1416 Ninth St., Room 1104-4,  
Sacramento 95814  
(916) 445-8750

## Wildlife Conservation Board

Chester Hart, executive officer  
1416 9th St., Sacramento 95814  
(916) 445-8448

## Credit cards spoken here



MasterCard and Visa may be used to purchase subscriptions and books from California Journal Press. When ordering, send just the card number — not the card itself — and we'll take care of the rest of the paperwork. Send your orders to the Press at 1714 Capitol Ave., Sacramento 95814.

# CALIFORNIA'S CONGRESSIONAL DELEGATION

## Senators

Name	Party	California Offices*	Telephone
Alan Cranston	D	5757 W. Century Blvd., # 515, Los Angeles 90045	(213) 642-5088
		45 Polk St., San Francisco 94102	(415) 556-8440
		3040 N. 7th St., Fresno 93703	(209) 226-7277
S. I. Hayakawa	R	1390 Market St., San Francisco 94102	(415) 556-8686
		1130 O St., Fresno 93721	(209) 487-5512
		523 W. 6th St., Los Angeles 90014	(213) 688-6081
		880 Front St., San Diego 92188	(714) 293-5555
		3848 Campus Dr., Newport Beach 92660	(714) 545-7175

## Representatives

Name	Party	District	Counties	Main District Office**	Telephone
Anderson, Glenn M.	D	32	Los Angeles (San Pedro)	300 Long Beach Blvd., Long Beach 90801	(213) 548-2551
Badham, Robert	R	40	Orange (southern),	1649 Westcliff Dr., Newport Beach 92660	(714) 631-0040
			San Diego (northern)		
Beilenson, Anthony	D	23	Los Angeles (Encino, Beverly Hills)	11000 Wilshire Blvd., Suite 14223, Los Angeles 90024	(213) 824-7801
Brown, George E. Jr.	D	36	San Bernardino, Riverside (urban)	657 N. La Cadena Dr., Colton 92324	(714) 825-2472
Burgener, Clair W.	R	43	San Diego (Del Mar, El Cajon),	880 Front St., Room 5S35, San Diego 92188	(714) 231-1912
			Imperial		
Burton, John	D	5	Marin, parts of San Francisco, Sonoma	450 Golden Gate Ave., San Francisco 94102	(415) 556-1333
Burton, Phillip	D	6	Most of San Francisco	450 Golden Gate Ave., San Francisco 94102	(415) 556-4862
Chappie, Eugene	R	1	Shasta, Siskiyou, Tehama, Trinity,	270 E. 4th St., Chico 95926	(916) 893-8363
			Modoc, Butte, Sierra, Lassen, Plumas, Nevada, Placer, Yuba, Glenn, part of Sacramento		
Clausen, Donald H.	R	2	Del Norte, Humboldt, Lake, Mendocino, Napa, part of Sonoma	777 Sonoma Ave., Santa Rosa 95404	(707) 525-4316
Coelho, Tony	D	15	Merced, Mariposa, Madera, part of Stanislaus and Fresno	415 W. 18th, Merced 95340	(209) 383-4455
Danielson, George E.	D	30	Los Angeles (Monterey Park, El Monte)	8873 E. Valley, Rosemead 91770	(213) 688-3454
Dannemeyer, William	R	39	Orange, (Anaheim, Fullerton)	1370 Brea Blvd., Fullerton 92635	(714) 992-0141
Dellums, Ronald V.	D	8	Alameda (northern), part of Contra Costa	201 13th St., Room 105, Oakland 94617	(415) 763-0370
Dixon, Julian	D	28	L.A. (Inglewood, Culver City)	101 N. La Brea, Suite 301, Inglewood 90301	(213) 678-5424
Dornan, Robert	R	27	L.A. (Coastal)	6151 W. Century Blvd., Suite 1018, Los Angeles 90045	(213) 642-5111
Dreier, David	R	35	L.A. (Covina, Pomona),	917 S. Village Oaks Dr., Covina 91724	(213) 339-9078
			west San Bernardino		
Dymally, Mervyn	D	31	L.A. (Hawthorne, Compton)	322 W. Compton Blvd., Compton 90220	(213) 637-7401
Edwards, Don	D	10	Alameda (southern), Santa Clara (northern)	1625 The Alameda, San Jose 95126	(408) 292-0143
Fazio, Vic	D	4	Colusa, Sutter, Yolo, Solano, part of Sacramento	823 Marin St., Room 8, Vallejo 94590	(707) 552-0720
Fiedler, Bobbi	R	21	L.A. (San Fernando Valley)	14600 Roscoe Blvd., Panorama City 91402	(213) 787-1776
Goldwater, Barry, Jr.	R	20	Ventura (eastern), L.A. (northwestern)	23241 Ventura Blvd., Woodland Hills 91364	(213) 883-1233
Grisham, Wayne	R	33	L.A. (Whittier, Downey)	13601 E. Whittier Blvd., Whittier 90605	(213) 945-3061
Hawkins, Augustus	D	29	L.A. (Watts)	936 W. Manchester Ave., Los Angeles 90044	(213) 750-0260
Hunter, Duncan	R	42	San Diego (southwest)	2530 Highland Ave., National City 92050	(714) 474-8554
Lagomarsino, Robert	R	19	Santa Barbara, parts of San Luis Obispo and Ventura	5740 Ralston St., Ventura 93003	(805) 642-2200
Lantos, Tom	D	11	Most of San Mateo	520 S. El Camino Real, San Mateo 94402	(415) 342-0300
Lewis, Jerry	R	37	San Bernardino and Riverside (rural)	101 S. 6th, Redlands 92373	(714) 792-5901
Lowery, Bill	R	41	San Diego (Mission Valley)	880 Front St., San Diego 92188	(714) 231-0957
Lungren, Dan	R	34	Los Angeles (eastern Long Beach), north coastal Orange	5514 Britton Dr., Long Beach 90815	(213) 594-9761
McCloskey, Paul, Jr.	R	12	Santa Clara (northwestern), some of San Mateo	305 Grant Ave., Palo Alto 94306	(415) 326-7383
Matsui, Robert	D	3	Most of Sacramento	650 Capitol Mall, Sacramento 95814	(916) 440-3543
Miller, George	D	7	Most of Contra Costa	367 Civic Dr., Pleasant Hill 94523	(415) 687-3260
Mineta, Norman	D	13	Santa Clara (southern)	1245 S. Winchester Blvd., San Jose 95128	(408) 984-6045
Moorhead, Carlos J.	R	22	L.A. (Burbank, Glendale)	420 N. Brand Blvd., Room 404, Glendale 91203	(213) 247-8445
Panetta, Leon	D	16	Santa Cruz, Monterey, San Benito, part of San Luis Obispo	380 Alvarado, Monterey 93940	(408) 649-3555
Pashayan, Charles	R	17	Kings, most of Tulare, part of Fresno	1533 E. Shields, Fresno 93704	(209) 487-5487
Patterson, Jerry	D	38	Orange (Buena Park, Westminster, Santa Ana)	34 Civic Center Plaza, Suite 921, Santa Ana 92701	(714) 835-3811
Rousselot, John H.	R	26	L.A. (Alhambra, Glendora)	735 W. Duarte Rd., Arcadia 91006	(213) 447-8125
Roybal, Edward R.	D	25	L.A. (Downtown, East L.A.)	300 N. Los Angeles St., Los Angeles 90012	(213) 688-4870
Shumway, Norman	R	14	San Joaquin, El Dorado, Amador, Alpine, Calaveras, Mono, Tuolumne, parts of Sacramento and Stanislaus	1045 N. El Dorado St., Stockton 95202	(209) 464-7612
Stark, Fortney (Pete)	D	9	Alameda (central and eastern)	7 Eastmont Mall, Oakland 94605	(415) 635-1092
Thomas, William	R	18	Inyo, Kern, parts of Tulare and Los Angeles (desert)	1830 Truxtun Ave., Bakersfield 93301	(805) 327-3611
Waxman, Henry A.	D	24	Los Angeles (Hollywood)	8425 West 3rd, Los Angeles 90048	(213) 651-1040

\*Mail for senators may be addressed to New Senate Office building, Washington, D.C. 20510, tel. (202) 224-3121.

\*\*Mail for members of the House may be addressed to House Office Building, Washington, D.C. 20515, tel. (202) 224-3121.

# Subscribe To California Journal

The Monthly Analysis of State Government and Politics

Every month the **Journal** brings you the personalities and issues that make this state the most interesting in the nation.

- ... **Stories about people and power**
- ... **Insights into elections and politics**
- ... **Coverage of environmental affairs**
- ... **Reports on minorities and the media**
- ... **Forecasts of coming conflicts**
- ... **AND MUCH MORE.**

## COVERAGE IN DEPTH

You will find the **California Journal** particularly valuable in keeping track of the following areas of major coverage.

### POLITICS

You get the only regular statewide reporting on political campaigns: early jockeying of future candidates, political reform and campaign finance, complete election results and much more.

### LEGISLATIVE COVERAGE

The **Journal** keeps you informed **four ways** on key developments in the Legislature.

**First**, regular analytical articles cover key issues and personalities.

**Second**, Charting the Legislature lists the current status of the major bills.

**Third**, Roll Call records how each of your representatives votes.

**Fourth**, the annual Legislative Summary describes the major bills that were vetoed and signed into law by the governor.

### COURTS

This feature summarizes decisions (and who made them) on major controversial issues.

### PERSPECTIVE FROM WASHINGTON

Leo Rennert, our respected Washington correspondent, keeps you up-to-date on the latest issues involving your representatives from California. He keeps you informed on the California perspective on the Presidency.

**Journal** subscribers receive the following special inserts **FREE**:

### ROSTER & GOVERNMENT GUIDE

#### BALLOT PROPOSITIONS:

Both the pros and cons of each proposition are discussed, with identification of the people and organizations for or against each issue. Every subscriber receives this **FREE** booklet before each election.

#### CAMPAIGN GUIDE:

This 12-page booklet, prepared in an easy-to-understand question-and-answer format, explains the myriad new campaign reform laws. It is published every election year and is **FREE** to subscribers.

June 1989

### California Journal Ballot Proposition Analysis

The analysis of the ballot propositions for proposed law comes from California's top state "columnists." The first portion of the ballot analysis provides a summary and opinion on the issue. The second portion provides a more detailed analysis of the issue, including the pros and cons of each proposition. The journal also includes a forecast of the likely outcome of each proposition.

**1 PARK, WILDLIFE AND WATER BONDS**  
This proposed would provide for the issuance of \$400 million in bonds for such purposes as park acquisition, wildlife conservation and wastewater reclamation.

### California Journal

The Monthly Analysis of State Government and Politics

How imagemakers package the candidates for governor

Summary of 1981 legislation  
Why special interests dominate the Capitol

## California's future under Proposition 13

### The promise of 1982: dream year for political junkies

### Power guide

By Ed SALZMAN

ASSEMBLY	SENATE	GOVERNOR	COMMISSIONERS
ASSEMBLY (49D, 31R)	SENATE (24D, 16R)	GOVERNOR (D)	COMMISSIONERS (12D, 12R)
Agnos (D)	Konyu (R)	Levine (D)	...
Alatorre (D)	LaFollette (R)	Lewis (R)	...
Baker (R)	Lancaster (R)	...	...
Bane (D)	Lehman (D)	...	...
Bates (D)	Leonard (R)	...	...
Bergeson (R)	...	...	...
Berman (D)	...	...	...

### Rise and fall of the kingmakers

## SAVE \$8.00

## SUBSCRIBE NOW \$22.00

Just return the postage-paid card or write to California Journal, 1714 Capitol Ave., Sacramento 95814 to start your subscription. You **SAVE \$8.00** from the regular newsstand price.

### DOUBLE BONUS OFFER

If you send payment with your order you will receive one extra month free — **13 MONTHS FOR THE PRICE OF 12.**

### GUARANTEE

If you are not completely satisfied, you may cancel your subscription at any time and receive a refund on the unused portion.

# THE CALIFORNIA LEGISLATURE

## Senate

Name	Party	District	Counties	Main District Offices*	Telephone Numbers	
					(District)	(Capitol)
Alquist, Alfred E.	D	11	Alameda, San Benito, Santa Clara	777 N. 1st St. San Jose 95112	(408) 286-8318	445-9740
Ayala, Ruben S.	D	32	Los Angeles, San Bernardino	515 N. Arrowhead Ave. San Bernardino 92401	(714) 884-3165	445-6868
Beverly, Robert G.	R	27	Los Angeles	1611 S. Pacific Coast Highway Redondo Beach 90277	(213) 540-1611	445-6447
Boatwright, Dan	D	7	Contra Costa	1035 Detroit Ave. Concord 94518	(415) 689-1973	445-6083
Campbell, William	R	33	Los Angeles	7624 Painter Ave., Whittier 90602	(213) 693-8284	445-2848
Carpenter, Paul B.	D	37	Orange	5400 Orange Ave., Cypress 90630	(714) 952-3201	445-5581
Craven, William	R	38	Imperial, Riverside, San Diego	550 W. Vista Way, Vista 92083	(714) 726-7676	445-3731
Davis, Ed	R	19	Los Angeles, Ventura	6700 Fallbrook Ave., Canoga Park 91307	(213) 999-0070	445-8873
Dills, Ralph C.	D	28	Los Angeles	16921 S. Western Ave., Gardena 90247	(213) 324-4969	445-5953
Doolittle, John	R	3	Sacramento	5777 Madison Ave., Sacramento 95841	(916) 338-5930	445-5788
Ellis, Jim	R	39	San Diego	2755 Navajo Rd., El Cajon 92020	(714) 464-7204	445-3952
Foran, John F.	D	6	San Francisco, San Mateo	15 Southgate Ave., Daly City 94015	(415) 755-1766	445-0503
Garamendi, John	D	13	Alpine, Amador, Calaveras, El Dorado, Mono, Sacramento, San Joaquin, Stanislaus, Tuolumne	31 E. Channel St., Stockton 95202	(209) 948-7930	445-2407
Garcia, Alex P.	D	24	Los Angeles	205 S. Broadway Los Angeles 90012	(213) 628-5155	445-3456
Garcia, Marz	R	10	San Mateo, Santa Clara	734 Menlo Ave., Menlo Park 94025	(415) 324-8932	445-0870
Greene, Bill	D	29	Los Angeles	8514 S. Broadway, Los Angeles 90003	(213) 620-5600	445-2104
Holmdahl, John W.	D	8	Alameda	22300 Foothill Blvd., Hayward 94541	(415) 538-4844	445-6671
Johnson, Ray	R	1	Butte, Colusa, Glenn, Lassen, Modoc, Nevada, Placer, Plumas, Shasta, Sierra, Siskiyou, Sutter, Tehama, Trinity, Yuba	3609 Bechelli, Redding 96002	(916) 244-6006	445-6747
Keene, Barry	D	2	Del Norte, Humboldt, Lake, Marin, Mendocino, Sonoma	30 N. San Pedro Rd., San Rafael 94901	(415) 472-7540	445-3375
Maddy, Ken	R	14	Fresno, Madera, Mariposa, Merced, Stanislaus	1310 Security Bank Bldg., Fulton Mall, Fresno 93721	(209) 485-6260	445-9600
Marks, Milton	R	5	San Francisco	350 McAllister St., San Francisco 94102	(415) 557-1437	445-1412
Mello, Henry	D	17	Monterey, San Luis Obispo, Santa Barbara, Santa Cruz	1200 Aguajito Rd., Monterey 93940	(408) 373-0773	445-5843
Mills, James R.	D	40	San Diego	815 3rd Ave., Chula Vista 92011	(714) 427-7812	445-6767
Montoya, Joseph	D	26	Los Angeles	11001 Valley Mall, El Monte 91731	(213) 575-6956	445-3386
Nielsen, Jim	R	4	Napa, Sacramento, Solano, Sonoma, Yolo	415 Main St., Woodland 95695	(916) 662-7315	445-3353
O'Keefe, Dan	R	12	Santa Clara	10020 N. De Anza Blvd., Cupertino 95014	(408) 257-5083	445-3104
Petris, Nicholas C.	D	9	Alameda, Contra Costa	1111 Jackson St., Oakland 94607	(415) 464-1333	445-6577
Presley, Robert B.	D	34	Riverside, San Bernardino	3600 Lime St., Riverside 92501	(714) 781-4111	445-9781
Rains, Omer L.	D	18	Santa Barbara, Ventura	501 Poli St., Ventura 93001	(805) 654-4648	445-5405
Richardson, H.L.	R	25	Los Angeles	735 W. Duarte Rd., Arcadia 91006	(213) 445-4404	445-3688
Robbins, Alan	D	20	Los Angeles	6320 Van Nuys Blvd., Van Nuys 91401	(213) 988-5894	445-3121
Roberti, David A.	D	23	Los Angeles	6671 Sunset Blvd., Hollywood 90028	(213) 464-1178	445-8390
Russell, Newton R.	R	21	Los Angeles	401 N. Brand Blvd., Glendale 91203	(213) 247-7021	445-5976
Schmitz, John	R	36	Orange	4600 Campus Dr., Newport Beach 92660	(714) 979-9670	445-5831
Sieroty, Alan	D	22	Los Angeles	11340 W. Olympic Blvd., Los Angeles 90064	(213) 479-4244	445-7928
Speraw, Ollie	R	31	Los Angeles	1800 E. Wardlow Rd., Long Beach 90807	(213) 426-7021	445-4961
Stiern, Walter W.	D	16	Inyo, Kern, Los Angeles, San Bernardino	1326 H St., Bakersfield 93301	(805) 395-2797	445-6637
Vuich, Rose Ann	D	15	Fresno, Kern, Kings, Tulare	317-B N. Douty, Hanford 93230	(209) 582-2549	445-4641
Watson, Diane E.	D	30	Los Angeles	4401 Crenshaw Blvd., Los Angeles 90043	(213) 295-6655	445-5215
Vacancy		35	Orange	1441 N. Harbor Blvd., Fullerton 92635	(714) 879-2345	445-4264

\*During session, mail for senators may be addressed to the State Capitol, Sacramento 95814.

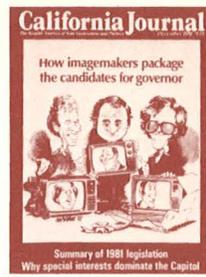
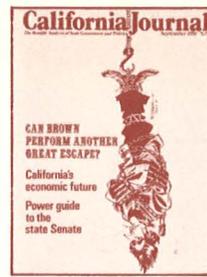
# SUBSCRIBE TO CALIFORNIA JOURNAL

The monthly **California Journal** and related publications give you a complete information system for politics and government in the nation's Number 1 state.

Subscribe to the "bipartisanly irreverent" **Journal** and **Save \$8.00** off the newsstand price.

We guarantee satisfaction: we'll refund the unused portion of your subscription if you wish to cancel.

The **Journal**, augmented by the fine books listed below from California Journal Press, makes a complete reference system.



- The Atlas of California**, 191 pgs., 12 x 14", four-color, \$39.75.
- California Environment & Energy**, Salzman, 96 pgs., \$5.25.
- Cartoon History of California Politics**, Salzman & Brown, \$5.25.
- California Public Administration**, Quinn & Salzman, 120 pgs., \$5.25.
- Reporting: An Inside View**, Cannon. 320 pgs. \$10.55; paper \$6.31.
- 1979-80 Almanac of State Government and Politics**, 192 pgs., \$4.19.
- Jerry Brown: High Priest and Low Politician**, Salzman, \$4.19.
- California Government & Politics Annual, 1981-82**, Hoerber, Salzman & Price. 128 pgs., \$4.77.
- Guide to State and Federal Campaign Laws**, \$1.50 ea. (incl. tax) or 2-9 copies 85¢ ea.; 10-99 copies, 60¢ ea.; 100 or more, 50¢ ea., plus 6% sales tax.
- 1982 Roster and Government Guide**, \$1.50 each (incl. tax), or 2-9 copies, 85¢ ea.; 10-49 copies, 60¢ ea.; 50-99 copies, 40¢ ea.; 100 or more, 30¢ ea., plus 6% sales tax.
- Individual back issues of California Journal**, \$3.00 ea. Specify date(s) \_\_\_\_\_
- Complete years 1970-1981 with Index**, \$30.00 ea. Indicate year(s) \_\_\_\_\_
- Annual index**, \$2.95 ea. Indicate year(s) \_\_\_\_\_
- All Journals, 1970-1981, complete with indexes**, \$295.00.
- Journal Binder**, \$8.43. Indicate year(s) or no date \_\_\_\_\_
- Bancroft History of California**, 7 Vols. Hardcover, \$85.00.
- Reapportionment 1982**, \$1.25 ea. (incl. tax); or 2-9 copies, 95¢ ea.; 10-49 copies, 75¢ ea.; 50 or more, 50¢ ea., plus 6% sales tax.
- California Political Action Handbook**, Salzman, 32 pgs., \$2.65 ea. (incl. tax); or 2-5 copies, \$1.95 ea.; 6-24 copies, \$1.50 ea.; 25 or more, 95¢ ea. plus tax.
- T-Shirts**, \$7.95 ea.  Reagan;  Brown. Size \_\_\_\_\_

All prices include tax where applicable. Payment must accompany order. We'll pay postage.

Name \_\_\_\_\_  
(Please Print)

Address \_\_\_\_\_

City, State & Zip \_\_\_\_\_

- Enclosed payment of \$ \_\_\_\_\_
- Charge to Master Charge card # \_\_\_\_\_  
or VISA # \_\_\_\_\_

## SUBSCRIBE NOW: SAVE \$8.00 Off Newsstand Price

- Special Individual Rate**, \$22/year (Save \$8.00).
- Library or Government Agency**, \$30/yr. (includes quarterly index.)
- Corporation or Association**, \$75/yr. (Includes index, annual binder, reprint rights and Quick Query service, which provides spot information on state government and politics.)
- New**     **Gift**     **Renewal: Acct. No.** \_\_\_\_\_

Name \_\_\_\_\_  
(Please Print)

Address \_\_\_\_\_

City, State & Zip \_\_\_\_\_

If gift, name & address of donor: \_\_\_\_\_

- I have enclosed payment of \$ \_\_\_\_\_  
(1 extra month free for new subscriptions)
- Charge to my Master Card # \_\_\_\_\_  
or my VISA Card # \_\_\_\_\_  
(1 extra month free for new subscription)
- Bill me.



NO POSTAGE  
NECESSARY  
IF MAILED  
IN THE  
UNITED STATES



**BUSINESS REPLY CARD**

FIRST CLASS      PERMIT NO. 3472      SACRAMENTO, CA

POSTAGE WILL BE PAID BY ADDRESSEE



**California Journal**

1714 CAPITOL AVENUE  
SACRAMENTO, CALIFORNIA 95814



NO POSTAGE  
NECESSARY  
IF MAILED  
IN THE  
UNITED STATES



**BUSINESS REPLY CARD**

FIRST CLASS      PERMIT NO. 3472      SACRAMENTO, CA

POSTAGE WILL BE PAID BY ADDRESSEE



**California Journal**

1714 CAPITOL AVENUE  
SACRAMENTO, CALIFORNIA 95814

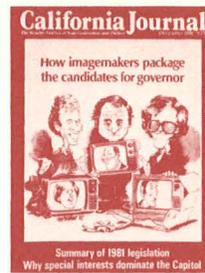
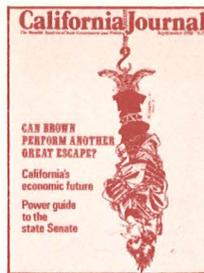
# SUBSCRIBE TO CALIFORNIA JOURNAL

The monthly **California Journal** and related publications give you a complete information system for politics and government in the nation's Number 1 state.

Subscribe to the "bipartisanly irreverent" **Journal** and **Save \$8.00** off the newsstand price.

We guarantee satisfaction: we'll refund the unused portion of your subscription if you wish to cancel.

The **Journal**, augmented by the fine books listed below from California Journal Press, makes a complete reference system.



- The Atlas of California**, 191 pgs., 12 x 14", four-color, \$39.75.
- California Environment & Energy**, Salzman, 96 pgs., \$5.25.
- Cartoon History of California Politics**, Salzman & Brown, \$5.25.
- California Public Administration**, Quinn & Salzman, 120 pgs., \$5.25.
- Reporting: An Inside View**, Cannon. 320 pgs. \$10.55; paper \$6.31.
- 1979-80 Almanac of State Government and Politics**, 192 pgs., \$4.19.
- Jerry Brown: High Priest and Low Politician**, Salzman, \$4.19.
- California Government & Politics Annual, 1981-82**, Hoeber, Salzman & Price. 128 pgs., \$4.77.
- Guide to State and Federal Campaign Laws**, \$1.50 ea. (incl. tax) or 2-9 copies 85¢ ea.; 10-99 copies, 60¢ ea.; 100 or more, 50¢ ea., plus 6% sales tax.
- 1982 Roster and Government Guide**, \$1.50 each (incl. tax), or 2-9 copies, 85¢ ea.; 10-49 copies, 60¢ ea.; 50-99 copies, 40¢ ea.; 100 or more, 30¢ ea., plus 6% sales tax.
- Individual back issues of California Journal**, \$3.00 ea. Specify date(s) \_\_\_\_\_
- Complete years 1970-1981 with Index**, \$30.00 ea. Indicate year(s) \_\_\_\_\_
- Annual index**, \$2.95 ea. Indicate year(s) \_\_\_\_\_
- All Journals, 1970-1981, complete with indexes**, \$295.00.
- Journal Binder**, \$8.43. Indicate year(s) or no date \_\_\_\_\_
- Bancroft History of California**, 7 Vols. Hardcover, \$85.00.
- Reapportionment 1982**, \$1.25 ea. (incl. tax); or 2-9 copies, 95¢ ea.; 10-49 copies, 75¢ ea.; 50 or more, 50¢ ea., plus 6% sales tax.
- California Political Action Handbook**, Salzman, 32 pgs., \$2.65 ea. (incl. tax); or 2-5 copies, \$1.95 ea.; 6-24 copies, \$1.50 ea.; 25 or more, 95¢ ea. plus tax.
- T-Shirts**, \$7.95 ea.  Reagan;  Brown. Size \_\_\_\_\_

All prices include tax where applicable. Payment must accompany order. We'll pay postage.

Name \_\_\_\_\_  
(Please Print)

Address \_\_\_\_\_

City, State & Zip \_\_\_\_\_

Enclosed payment of \$ \_\_\_\_\_

Charge to Master Charge card # \_\_\_\_\_  
or VISA # \_\_\_\_\_

## SUBSCRIBE NOW: SAVE \$8.00 Off Newsstand Price

- Special Individual Rate**, \$22/year (Save \$8.00).
- Library or Government Agency**, \$30/yr. (includes quarterly index.)
- Corporation or Association**, \$75/yr. (Includes index, annual binder, reprint rights and Quick Query service, which provides spot information on state government and politics.)
- New**     **Gift**     **Renewal: Acct. No.** \_\_\_\_\_

Name \_\_\_\_\_  
(Please Print)

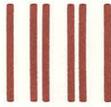
Address \_\_\_\_\_

City, State & Zip \_\_\_\_\_

If gift, name & address of donor: \_\_\_\_\_

- I have enclosed payment of \$ \_\_\_\_\_  
(1 extra month free for new subscriptions)
- Charge to my Master Card # \_\_\_\_\_  
or my VISA Card # \_\_\_\_\_  
(1 extra month free for new subscription)
- Bill me.

MAGAZINE



NO POSTAGE  
NECESSARY  
IF MAILED  
IN THE  
UNITED STATES



**BUSINESS REPLY CARD**

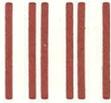
FIRST CLASS      PERMIT NO. 3472      SACRAMENTO, CA

POSTAGE WILL BE PAID BY ADDRESSEE



**California Journal**

1714 CAPITOL AVENUE  
SACRAMENTO, CALIFORNIA 95814



NO POSTAGE  
NECESSARY  
IF MAILED  
IN THE  
UNITED STATES



**BUSINESS REPLY CARD**

FIRST CLASS      PERMIT NO. 3472      SACRAMENTO, CA

POSTAGE WILL BE PAID BY ADDRESSEE



**California Journal**

1714 CAPITOL AVENUE  
SACRAMENTO, CALIFORNIA 95814

# Assembly

Name	Party	District	Counties	Main District Offices*	Telephone Numbers	
					(District)	(Capitol)
Agnos, Art	D	16	San Francisco	350 McAllister St., San Francisco 94102	(415) 557-2253	445-8253
Alatorre, Richard	D	55	Los Angeles (East Los Angeles)	6801 N. Figueroa St., Los Angeles 90042	(213) 255-7111	445-7587
Baker, William	R	10	Contra Costa (eastern)	1243 Alpine Rd., Suite 102, Walnut Creek 94596	(415) 932-2537	445-8528
Bane, Tom	D	40	Los Angeles (N. Hollywood, Van Nuys, Reseda)	5430 Van Nuys Blvd., Van Nuys 91401	(213) 986-8090	445-3134
Bates, Tom	D	12	Alameda, Contra Costa	3923 Grand Ave., Oakland 94610	(415) 464-0786	445-7554
Bergeson, Marian	R	74	Orange (coastal)	4500 Campus Dr., Newport Beach 92660	(714) 641-7441	445-7222
Berman, Howard	D	43	Los Angeles (Beverly Hills, Westwood)	520 S. Sepulveda Blvd., Los Angeles 90049	(213) 476-7646	445-4956
Bosco, Douglas H.	D	2	Del Norte, Humboldt, Mendocino, Lake, Sonoma (northern)	140 High St., Sebastopol 95472	(707) 823-4450	445-8360
Brown, Dennis	R	58	Los Angeles (Long Beach)	3840 Woodruff Ave., Long Beach 90808	(213) 420-2661	445-8492
Brown, Willie L., Jr.	D	17	San Francisco	540 Van Ness Ave., San Francisco 94102	(415) 557-0784	445-8077
Campbell, Robert	D	11	Contra Costa (western)	2901 Macdonald Ave., Richmond 94804	(415) 237-8171	445-7890
Chacon, Peter R.	D	79	San Diego (City of San Diego, Coronado)	5106 Federal Blvd., San Diego 92105	(714) 263-2148	445-7610
Cortese, Dominic	D	24	San Benito, Santa Clara (rural)	3535 Ross Ave., San Jose 95124	(408) 269-6500	445-8243
Costa, Jim	D	30	Madera, Mariposa, part of Fresno	1111 Fulton Mall, Fresno 93721	(209) 264-3078	445-7558
Cramer, Jim	D	65	Los Angeles (Pomona) and San Bernardino (Ontario)	320 West G St., Ontario 91762	(714) 983-6499	445-8490
Deddeh, Wadie P.	D	80	San Diego (National City, Chula Vista)	815 3rd Ave., Chula Vista 92011	(714) 427-7080	445-7556
Duffy, Gordon	R	32	Kings, most of Tulare, part of Kern	321 N. Douty, Hanford 93230	(209) 582-4431	445-2931
Elder, Dave	D	57	Los Angeles (Long Beach)	3651 Atlantic Ave., Long Beach 90807	(213) 427-8921	445-7454
Farr, Sam	D	28	Monterey, Santa Cruz	1200 Aguajito, Monterey 93940	(408) 646-1980	445-8496
Felando, Gerald	R	52	Los Angeles (San Pedro)	1514 Cabrillo Ave., Torrance 90501	(213) 320-6262	445-7906
Filante, William	R	9	Marin, part of Sonoma	30 N. San Pedro Rd., San Rafael 94903	(415) 479-4920	445-7827
Floyd, Richard E.	D	53	Los Angeles (Hawthorne, Gardena)	12101 Crenshaw, Hawthorne 90250	(213) 970-1918	445-0965
Frazer, Robert C.	R	76	San Diego (La Jolla, Del Mar)	2725 Jefferson St., Carlsbad 92008	(714) 434-1749	445-2390
Frizzelle, Nolan	R	73	Orange	18600 Main St., Huntington Beach 92648	(714) 842-7335	445-8377
Goggin, Terry	D	66	San Bernardino (urban)	290 North D St., San Bernardino 92401	(714) 884-1241	445-4843
Greene, Leroy F.	D	6	Sacramento	5925 Fair Oaks Blvd., Carmichael 95608	(916) 481-6540	445-7807
Hallett, Carol	R	29	Monterey, San Luis Obispo, Santa Barbara	1145 Marsh St., San Luis Obispo 93401	(805) 549-3381	445-7795
Hannigan, Tom	D	4	Yolo, parts of Solano and Sacramento	1000 Webster St., Fairfield 94533	(707) 429-2383	445-8368
Harris, Elihu	D	13	Alameda (northwestern)	1111 Jackson St., Oakland 94607	(415) 464-0339	445-7442
Hart, Gary	D	35	Most of Santa Barbara	1216 State St., Santa Barbara 93101	(805) 966-1766	445-8292
Herger, Wally	R	3	Colusa, Sutter, Yuba, Sierra, Nevada, Placer, half of Butte	1469 Butte House Rd., Yuba City 95991	(916) 673-2201	445-7298
Hughes, Teresa P.	D	47	Los Angeles (Huntington Park)	3253 S. Hoover St., Los Angeles 90007	(213) 747-7451	445-7498
Imbrecht, Charles	R	36	Ventura	801 S. Victoria Ave., Ventura 93003	(805) 654-4501	445-7402
Ingalls, Walter	D	68	Riverside (urban)	3610 Central Ave., Riverside 92506	(714) 781-3222	445-1720
Ivers, William H.	R	42	Los Angeles (Glendale, Pasadena)	1740 Broadway, Glendale 91208	(213) 248-4266	445-8211
Johnson, Ross	R	69	Orange	1501 N. Harbor Blvd., Fullerton 92635	(714) 738-5853	445-7448
Johnston, Pat	D	26	Parts of San Joaquin and Stanislaus	31 E. Channel St. #306 Stockton 95202	(209) 948-7479	445-7931
Kapiloff, Lawrence	D	78	San Diego (Mission Hills, Linda Vista)	967 Hornblend, San Diego 92109	(714) 270-5500	445-7210
Katz, Richard	D	39	Los Angeles (eastern San Fernando Valley)	15226 Parthenia St., Sepulveda 91343	(213) 894-3671	445-1616
Kelley, David	R	75	Imperial, desert parts of Riverside, San Diego	41555 E. Florida, Hemet 92343	(714) 652-5023	445-7852
Konnyu, Ernest	R	22	Santa Clara (southern)	7337 Bollinger Rd., Cupertino 95014	(408) 446-4114	445-8305
Lafollette, Marian	R	38	Los Angeles (Malibu Coast), part of Ventura	23241 Ventura Blvd., Woodland Hills 91364	(213) 883-8400	445-8366

## Assembly (continued)

Name	Party	District	Counties	Main District Offices*	Telephone Numbers	
					(District)	(Capitol)
Lancaster, Bill	R	62	Los Angeles (Covina, Claremont)	362 E. Rowland St., Covina 91723	(213) 332-6271	445-9234
Lehman, Richard	D	31	Fresno, Tulare	55 Shaw Ave., Clovis 93612	(209) 298-6571	445-8514
Leonard, William	R	67	San Bernardino, Riverside (rural)	405 E. Citrus Ave., Redlands 92373	(714) 862-5251	445-7552
Levine, Mel	D	44	Los Angeles (Beverly Hills)	9581 W. Pico Blvd., Los Angeles 90035	(213) 277-5228	445-1676
Lewis, John R.	R	70	Orange (city of Orange, Tustin)	626 E. Chapman Ave., Orange 92666	(714) 997-9270	445-2778
Lockyer, Bill	D	14	Alameda (central)	2450 Washington Ave., San Leandro 94577	(415) 464-0847	445-8160
Marguth, Gilbert R., Jr.	R	15	Alameda (southern, eastern)	1785 Barcelona St., Livermore 94550	(415) 447-7370	445-7380
Martinez, Matthew G.	D	59	Los Angeles (Alhambra, Monterey Park)	1304 W. Beverly Blvd., Montebello 90640	(213) 721-2904	445-0854
McAlister, Alistar	D	25	Santa Clara (northeastern), part of Alameda	554 Valley Way, Milpitas 95035	(415) 791-2151	445-7874
McCarthy, Leo T.	D	18	San Francisco, part of San Mateo	350 McAllister St., San Francisco 94102	(415) 557-2662	445-8994
Moore, Gwen	D	49	Los Angeles (Culver City)	3731 Stocker St., Los Angeles 90008	(213) 292-0605	445-8800
Moorhead, Jean	D	5	Sacramento	6021-A Madison Ave., Carmichael 95608	(916) 334-8228	445-4445
Mountjoy, Richard	R	61	Los Angeles (San Gabriel, Arcadia)	406 S. 1st St., Arcadia 91006	(213) 446-3134	445-7234
Naylor, Robert W.	R	20	San Mateo (southern)	621 Middlefield Rd., Redwood City 94063	(415) 365-1426	445-8188
Nolan, Patrick J.	R	41	Los Angeles (Burbank, Glendale)	143 S. Glendale Ave., Glendale 91205	(213) 240-6330	445-8364
Papan, Louis J.	D	19	San Mateo (northern)	345-E Serramonte Plaza, Daly City 94015	(415) 756-6400	445-8020
Robinson, Richard	D	72	Orange (Santa Ana, Garden Grove)	11400 Stanford Ave., Garden Grove 92640	(714) 530-7200	445-7333
Rogers, Don	R	33	Most of Kern	412 18th St., Bakersfield 93301	(805) 395-2927	445-8498
Roos, Michael	D	46	Los Angeles (Wilshire, Silver Lake)	600 S. New Hampshire, Los Angeles 90005	(213) 386-8042	445-7644
Rosenthal, Herschel	D	45	Los Angeles (Fairfax, Studio City)	8425 W. 3rd St., Los Angeles 90048	(213) 655-9750	445-7440
Ryan, Marilyn	R	51	Los Angeles (coastal)	1617 Pacific Coast Hwy., Suite A, Redondo Beach 90277	(213) 540-8182	445-2112
Sebastiani, Don	R	8	Napa, Solano, Sonoma	800 Broadway, Sonoma 95476	(707) 996-2792	445-8102
Sher, Byron	D	21	Santa Clara (northwestern)	1265 Montecito Ave., Mountain View 94040	(415) 961-6031	445-7632
Statham, Stan	R	1	Butte, Glenn, Lassen, Modoc, Plumas, Shasta, Siskiyou, Tehama, Trinity	1415 Court St., Redding 96001	(916) 244-6300	445-7266
Stirling, Dave	R	64	Los Angeles	13601 E. Whittier Blvd., Whittier 90605	(213) 945-1524	445-7550
Stirling, Larry	R	77	San Diego	7051 Alvarado Rd., La Mesa 92041	(714) 237-7970	445-6161
Tanner, Sally	D	60	Los Angeles (El Monte, La Puente)	11100 Valley Blvd., Suite 106, El Monte 91731	(213) 442-9100	445-7783
Thurman, John E.	D	27	Most of Stanislaus and Merced	930 15th St., Modesto 95354	(209) 576-6211	445-8570
Torres, Art	D	56	Los Angeles (downtown, City of Commerce)	5261 E. Beverly Blvd., Los Angeles 90022	(213) 728-8882	445-1670
Tucker, Curtis R.	D	50	Los Angeles (Inglewood, Westchester)	1 Manchester Blvd., Inglewood 90306	(213) 677-1188	445-7533
Vasconcellos, John	D	23	Santa Clara (urban)	2435 Forest Ave., San Jose 95128	(408) 241-6900	445-4253
Vicencia, Frank	D	54	Los Angeles (Compton)	8040 E. Alondra Blvd., Paramount 90723	(213) 531-0265	445-7486
Waters, Maxine	D	48	Los Angeles	7900 S. Central Ave., Los Angeles 90001	(213) 582-7371	445-2363
Waters, Norman	D	7	Alpine, Amador, Calaveras, El Dorado, Mono, San Joaquin, Tuolumne, Sacramento	218 W. Pine St., Lodi 95240	(209) 334-0568	445-8343
Wray, Chester B.	D	71	Orange	12777 Valley View, Garden Grove 92645	(714) 898-7844	445-6233
Wright, Cathie	R	37	Los Angeles (San Fernando Valley), part of Ventura	20961 Devonshire St., Chatsworth 91311	(213) 709-1273	445-7676
Wyman, Phil	R	34	Inyo, parts of Kern, Los Angeles, San Bernardino	813 West Avenue J, Lancaster 93534	(805) 948-8447	445-3266
Young, Bruce E.	D	63	Los Angeles	8141 E. Second St., Suite 515, Downey 90241	(213) 923-0325	445-6047

\*During legislative session, mail for Assembly members may be addressed to the State Capitol, Sacramento, 95814.

# Legislative leadership

## Assembly

**Speaker:** Willie L. Brown Jr. (D)  
**Speaker pro Tempore:** Leo T. McCarthy (D)  
**Majority Floor Leader:** Mike Roos (D)  
**Minority Floor Leader:** Robert Naylor (R)  
**Democratic Caucus Chairman:** Doug Bosco  
**Republican Caucus Chairman:** Richard Mountjoy

## Senate

**President:** Lieutenant Governor Mike Curb (R)  
**President pro Tempore:** David Roberti (D)  
**Majority Floor Leader:** John Garamendi (D)  
**Minority Floor Leader:** William Campbell (R)  
**Democratic Caucus Chairman:** Paul Carpenter  
**Republican Caucus Chairman:** Ken Maddy

## SENATE STANDING COMMITTEES

### Rules (3D, 2R):

Chairman Roberti (D); Vice Chairman Johnson (R); Craven (R); Keene (D); Petris (D).  
 Executive officer, Jerry Zanelli, 445-4311.

### Agriculture and Water Resources (6D, 5R):

Chairman Ayala (D); Vice Chairman Nielsen (R); Craven (R); A. Garcia (D); Johnson (R); Maddy (R); Mello (D); O'Keefe (R); Presley (D); Stiern (D); Vuich (D).  
 Consultant, Stephen Macola, 445-2206.

### Banking and Commerce (6D, 4R):

Chairwoman Vuich (D); Vice Chairman Ellis (R); Beverly (R); Carpenter (D); Foran (D); Keene (D); Rains (D); Robbins (D); Russell (R); Schmitz (R).  
 Consultant, Terry J. Miller, 445-6306.

### Business and Professions (5D, 4R):

Chairman A. Garcia (D); Vice Chairman Mello (D); Craven (R); Doolittle (R); Ellis (R); Marks (R); Montoya (D); Robbins (D); Watson (D).  
 Consultant, Michael J. Wadlé, 445-3435.

### Constitutional Amendments (3D, 2R):

Chair, vacant; Vice Chairman Stiern (D); Davis (R); Rains (D); Schmitz (R); Watson (D).  
 Consultant, Steve Buswell, 445-2802.

### Education (6D, 5R):

Chairman Sieroty (D); Vice Chairman O'Keefe (R); Carpenter (D); Davis (R); Dills (D); Garamendi (D); Nielsen (R); Richardson (R); Speraw (R); Stiern (D); Watson (D).  
 Consultant, James Browne, 445-2522.

### Elections and Reapportionment (8D, 5R):

Chairman Boatwright (D); Vice Chairman Craven (R); Campbell (R); Ellis (R); Garamendi (D); Greene (D); Keene (D); Maddy (R); Montoya (D); Mills (D); Rains (D); Roberti (D); Schmitz (R).  
 Consultant, Melanie Adams-Darling, 445-2601.

### Energy and Public Utilities (5D, 4R):

Chairman Montoya (D); Vice Chairman M. Garcia (R); Alquist (D); Dills (D); Foran (D); Mills (D); O'Keefe (R); Richardson (R); Russell (R).  
 Consultant, Tim Davis, 445-9765.

### Finance (10D, 4R):

Chairman Alquist (D); Boatwright (D); Campbell (R); Dills (D); Garamendi (D); M. Garcia (R); Greene (D); Holmdahl (D); Maddy (R); Nielsen (R); Petris (D); Presley (D); Sieroty (D); Stiern (D).  
 Consultant, Jack Watson, 445-5202.

### Governmental Organization (6D, 4R):

Chairman Dills (D); Vice Chairman Campbell (R); Alquist (D); Beverly (R); Carpenter (D); Ellis (R); M. Garcia (R); Greene (D); Foran (D); Keene (D).  
 Consultant, Lindsay W. Miller, 445-1193.

### Health and Welfare (5D, 4R):

Chairwoman Watson (D); Vice Chairman Maddy (R); Campbell (R); Carpenter (D); Garamendi (D); A. Garcia (D); Marks (R); Mello (D); O'Keefe (R).  
 Consultant, Jim Lott, 445-5965.

### Industrial Relations (4D, 3R):

Chairman Greene (D); Boatwright (D); A. Garcia (D); Johnson (R); Montoya (D); Russell (R); Schmitz (R).  
 Consultant, Casey Young, 445-1237.

### Insurance and Indemnity (3D, 2R)

Chairman Robbins (D); Vice Chairman Keene (D); Davis (R); O'Keefe (R); Roberti (D).  
 Consultant, Timothy J. Shannon, 445-0825.

### Judiciary (5D, 4R):

Chairman Rains (D); Vice Chairman Davis (R); Beverly (R); Doolittle (R); Marks (R); Petris (D); Presley (D); Roberti (D); Sieroty (D).  
 Consultant, Richard Thomson, 445-5957.

### Local Government (4D, 3R):

Chairman Marks (R); Vice Chairman Doolittle (R); Ayala (D); Craven (R); Mello (D); Robbins (D); Vuich (D).  
 Consultant, Peter Detwiler, 445-9748.

### Natural Resources and Wildlife (6D, 5R)

Chairman Presley (D); Vice Chairman Richardson (R); Boatwright (D); Doolittle (R); Garamendi (D); Johnson (R); Marks (R); Mello (D); Nielsen (R); Sieroty (D); Watson (D).  
 Consultant, Jeffrey D. Arthur, 445-5441.

### Public Employment and Retirement (3D, 2R):

Chairman Russell (R); Vice Chairman Carpenter (D); Foran (D); Mills (D); Speraw (R).  
 Consultant, David B. Felderstein, 445-8958.

### Revenue and Taxation (5D, 4R):

Chairman Beverly (R); Vice Chairman Speraw (R); Ayala (D); Boatwright (D); M. Garcia (R); Holmdahl (D); Montoya (D); Richardson (R); Sieroty (D).  
 Consultant, Vance Hansen, 445-3808.

### Transportation (5D, 3R):

Chairman Foran (D); Vice Chairman Johnson (R); Ayala (D); Ellis (R); Holmdahl (D); Mills (D); Speraw (R); Vuich (D).  
 Consultant, M. Mehdi Morshed, 445-3182.

## Senate committee schedule

Monday	Room	
Finance	4203	2:00 p.m.
Insurance and Indemnity*	112	2:00 p.m.
Public Employment and Retirement*	2040	2:00 p.m.
Business and Professions**	3191	2:00 p.m.
Tuesday		
Governmental Organization	112	9:30 a.m.
Agriculture and Water Resources*	3191	9:30 a.m.
Natural Resources and Wildlife**	3191	9:30 a.m.
Judiciary	4203	1:30 p.m.
Transportation*	2040	1:30 p.m.
Energy and Public Utilities**	2040	1:30 p.m.
Wednesday		
Education	4203	9:30 a.m.
Local Government	112	9:30 a.m.
Elections and Reapportionment*	3191	9:30 a.m.
Industrial Relations**	2040	9:30 a.m.
Health and Welfare	4203	1:30 p.m.
Rules	113	1:30 p.m.
Revenue and Taxation*	2040	1:30 p.m.
Banking and Commerce**	3191	1:30 p.m.
Thursday		
Constitutional Amendments*	2040	8:30 a.m.

Committees meet every week unless indicated otherwise.

\*Meets 1st and 3rd weeks of month.

\*\*Meets 2nd and 4th weeks of month.

# ASSEMBLY STANDING COMMITTEES

## Aging (6D, 3R):

Chairman Felando (R); Vice Chairman Chacon (D); Agnos (D); Bates (D); Filante (R); Johnston (D); LaFollette (R); Thurman (D); N. Waters (D).  
Consultant, Tom Porter, 445-8688.

## Agriculture (7D, 4R):

Chairman Thurman (D); Vice Chairman Herger (R); Campbell (D); Costa (D); Cramer (D); Duffy (R); Hallett (R); Johnston (D); Kelley (R); Martinez (D); N. Waters (D).  
Consultants, Mike Falasco, Marsha Johnson, 445-1918.

## Business and Professions (5D, 3R):

Chairman Filante (R); Vice Chairman Bane (D); Berman (D); Farr (D); Greene (D); Hughes (D); D. Stirling (R); L. Stirling (R).  
Consultant, John Kroeger, 445-3037.

## Constitutional Amendments (4D, 3R):

Chairman Wyman (R); Vice Chairman Farr (D); Brown (R); Hart (D); Robinson (D); Vasconcellos (D); Wright (R).  
Consultant, John Cotter, 323-6122.

## Consumer Protection and Toxic

### Materials (5D, 3R):

Chairwoman Tanner (D); Vice Chairman Sebastiani (R); Chacon (D); Elder (D); Katz (D); Konnyu (R); Sher (D); Wright (R).

Consultants, Martha Valdes, Jay De Furia, 445-0991.

## Criminal Justice (9D, 5R):

Chairman Goggin (D); Vice Chairwoman Wright (R); Baker (R); Bates (D); Cramer (D); Floyd (D); Harris (D); Herger (R); LaFollette (R); Levine (D); McAlister (D); Martinez (D); Moore (D); D. Stirling (R).  
Consultant, Michael Ullman, 445-3268.

## Economic Development and Planning (5D, 3R):

Chairman Rogers (R); Vice Chairman Katz (D); Cortese (D); Ingalls (D); Lehman (D); Statham (R); Torres (D); Wright (R).  
Consultant, Bob Ham, 445-0424.

## Education (8D, 5R):

Chairman Greene (D); Vice Chairwoman Bergeson (R); Campbell (D); Farr (D); Hart (D); Hughes (D); Johnston (D); Leonard (R); Marguth (R); Naylor (R); Sebastiani (R); Tanner (D); Vasconcellos (D).  
Consultant, Paul Holmes, 445-9431.

## Elections and Reapportionment (9D, 6R):

Chairman Alatorre (D); Vice Chairman Naylor (R); Agnos (D); Berman (D); Brown (R); Campbell (D); Goggin (D); Hallett (R); Johnson (R); Lehman (D); Levine (D); Mountjoy (R); Roos (D); Statham (R); M. Waters (D).  
Consultant, Jim Tucker, 445-8430.

## Energy and Natural Resources (8D, 5R):

Chairman Hannigan (D); Vice Chairman Baker (R); Bates (D); Bosco (D); Farr (D); Frazee (R); Goggin (D); Herger (R); Kapiloff (D); Levine (D); Marguth (R); Rogers (R); Sher (D).  
Consultant, Tom Willoughby, 445-9367.

## Finance and Insurance (12D, 7R):

Chairman McAlister (D); Vice Chairman Johnson (R); Bane (D); Bosco (D); Deddeh (D); Greene (D); Imbrecht (R); Ivers (R); Lancaster (R); Lewis (R); McCarthy (D); Nolan (R); Papan (D); Robinson (D); L. Stirling (R); Torres (D); Tucker (D); Vicencia (D); Young (D).  
Consultants, William George, Charlene Mathias, Sal Bianco, 445-9160.

## Governmental Organization (9D, 5R):

Chairman Vicencia (D); Vice Chairman Statham (R); Bane (D); Brown (R); Cortese (D); Costa (D); Deddeh (D); Felando (R); Frizzelle (R); Mountjoy (R); Roos (D); Rosenthal (D); Tanner (D); Wray (D).  
Consultant, Parke Terry, 445-3451.

## Health (9D, 5R):

Chairman Torres (D); Vice Chairman Ivers (R); Bates (D); Elder (D); Felando (R); Filante (R); Hughes (D); Johnston (D); Lewis (R); Moorhead (D); Nolan (R); Rosenthal (D); Tucker (D); Young (D).  
Consultant, Paul Press, 445-1770.

## Assembly committee schedule

Monday	Room	
Criminal justice	4202	1:30 p.m.
Elections and reapportionment	437	1:30 p.m.
Health	444	1:30 p.m.
Rules	127	3:00 p.m.
Utilities and energy*	127	4:00 p.m.
Aging**	126	4:00 p.m.
<b>Tuesday</b>		
Education	4202	9:00 a.m.
Transportation	437	9:00 a.m.
Local government*	127	9:00 a.m.
Human services**	127	9:00 a.m.
Finance, insurance and commerce	4202	1:30 p.m.
Energy and natural resources	437	1:30 p.m.
Constitutional amendments*	447	1:30 p.m.
Consumer protection and toxic materials**	447	1:30 p.m.
Economic development and planning*	126	3:30 p.m.
Labor and employment**	126	4:00 p.m.
Business and professions**	444	4:00 p.m.
<b>Wednesday</b>		
Ways and means	4202	8:00 a.m.
Water, parks and wildlife*	126	9:00 a.m.
Housing and community development**	126	9:00 a.m.
Governmental organization*	437	9:00 a.m.
Judiciary	126	1:30 p.m.
Agriculture*	437	1:30 p.m.
Public employees and retirement**	437	1:30 p.m.
Revenue and taxation	444	1:30 p.m.
Rules	6028	3:00 p.m.

Committees meet every week except as noted.

\*Meets first and third weeks of month.

\*\*Meets second and fourth weeks of month.

## Other key legislative officials

### Auditor General

Thomas Hayes, 660 J St., Suite 300, Sacramento 95814; (916) 445-0255.

### Legislative Analyst

William G. Hamm, 925 L St., Suite 650, Sacramento 95814; (916) 445-4656.

### Legislative Counsel

Bion Gregory, 3021 State Capitol; (916) 445-2781; 107 S. Broadway, Los Angeles 90012; (213) 620-2550.

## USEFUL CAPITOL NUMBERS (Area Code 916)

Information . . . . .	322-9900
Secretary of Senate . . . . .	445-4251
Chief Clerk of Assembly . . . . .	445-3614
Bill Room . . . . .	445-2323
Senate Research . . . . .	445-1727
Assembly Research . . . . .	445-1638
Archives . . . . .	445-4293
Auditor General . . . . .	445-0255
Legislative Analyst . . . . .	445-4656
Legislative Counsel . . . . .	445-2781
State Police . . . . .	445-1150

## Housing and Community Development

(6D, 3R):

Chairman Costa (D); Vice Chairman Filante (R); Bates (D); Hughes (D); Katz (D); Konnyu (R); Roos (D); Ryan (R); Young (D).  
Consultant, Renée Franken, 445-2320.

## Human Services (5D, 3R):

Chairman Lockyer (D); Vice Chairman Konnyu (R); Costa (D); Hannigan (D); Martinez (D); Moore (D); Ryan (R); D. Stirling (R).  
Consultant, Greg Schmidt, 445-0664.

## Judiciary (9D, 5R):

Chairman Harris (D); Vice Chairman Imbrecht (R); Berman (D); Hart (D); Ingalls (D); Leonard (R); McAlister (D); Moorhead (D); Robinson (D); D. Stirling (R); L. Stirling (R); Torres (D); M. Waters (D); Wyman (R).  
Consultant, Ruben Lopez, 445-4560.

## Labor and Employment (7D, 4R):

Chairman Wray (D); Vice Chairman Frizzelle (R); Alatorre (D); Bergeson (R); Floyd (D); Harris (D); Kelley (R); McAlister (D); Rosenthal (D); Ryan (R); Tanner (D).  
Consultant, Steve Holloway, 445-2657.

## Local Government (5D, 3R):

Chairman Frazee (R); Vice Chairman Cortese (D); Cramer (D); Herger (R); Martinez (D); Thurman (D); Tucker (D); Wright (R).  
Consultant, Julie Nauman, 445-6034.

## Public Employees and Retirement (5D, 3R):

Chairman Tucker (D); Vice Chairman L. Stirling (R); Bergeson (R); Chacon (D); Elder (D); Lewis (R); Lockyer (D); Moore (D).  
Consultant, Dave Cox, 322-4320.

## Revenue and Taxation (10D, 6R):

Chairman Deddeh (D); Vice Chairman Lewis (R); Brown (R); Cortese (D); Elder (D); Floyd (D); Hannigan (D); Kapiloff (D); Kelley (R); Konnyu (R); LaFollette (R); Lockyer (D); McCarthy (D); Moore (D); Naylor (R); Sher (D).  
Consultant, Dave Doerr, 322-3730.

## Types of Legislation

- **Bills** propose changes in or additions to state law. Depending upon the house of origin, they are referred to as Assembly Bills or Senate Bills, followed by a number (for example, AB 13, SB 152).
- **Constitutional Amendments**, also called "bills," actually are resolutions proposing constitutional changes to the electorate. They require a two-thirds majority in each house to qualify for the ballot. They are referred to as SCAs or ACAs.
- **Concurrent Resolutions** are used to adopt joint rules, create joint legislative committees, express legislative intent, and commend individuals for public service. They are referred to as ACRs or SCRs.
- **Joint Resolutions** express legislative opinion on matters pertaining to the federal government, and usually urge passage or defeat of legislation pending before Congress. They are referred to as SJRs or AJRs.
- **House and Senate Resolutions** express the sentiment of one house of the Legislature. They usually ask a committee to study a specific problem, create interim committees, or amend house rules. Their texts are published in the house *Journal*, and they take effect on their adoption.

## Rules (5D, 4R):

Chairman Papan (D); Vice Chairman Lancaster (R); Agnos (D); Kapiloff (D); Mountjoy (R); Nolan (R); Rosenthal (D); Statham (R); M. Waters (D).  
Chief administrative officer, Richard Ross, 445-8173.

## Transportation (8D, 5R):

Chairman Young (D); Vice Chairwoman LaFollette (R); Deddeh (D); Frizzelle (R); Harris (D); Ingalls (D); Lancaster (R); Moore (D); Mountjoy (R); Papan (D); Vicencia (D); Wray (D); Wyman (R).  
Consultant, Carl Schiermeyer, 445-7278.

## Utilities and Energy (9D, 4R):

Chairman Duffy (R); Vice Chairman Sher (D); Alatorre (D); Bane (D); Bosco (D); Frazee (R); Leonard (R); Levine (D); Moore

(D); Moorhead (D); Roos (D); Ryan (R); Vicencia (D).

Consultant, Richard K. Mason, 445-4246.

## Water, Parks and Wildlife (6D, 3R):

Chairman N. Waters (D); Vice Chairman Kelley (R); Campbell (D); Cramer (D); Floyd (D); Katz (D); Lehman (D); Rogers (R); L. Stirling (R).  
Consultant, Clyde Macdonald, 445-6164.

## Ways and Means (14D, 9R):

Chairman Vasconcellos (D); Vice Chairman Imbrecht (R); Agnos (D); Baker (R); Berman (D); Bosco (D); Chacon (D); Duffy (R); Frizzelle (R); Goggin (D); Hart (D); Ivers (R); Johnson (R); Kapiloff (D); Lehman (D); Leonard (R); Levine (D); Lockyer (D); McCarthy (D); Marguth (R); Robinson (D); M. Waters (D); Wyman (R).  
Consultant, Krist Lane 445-7082.

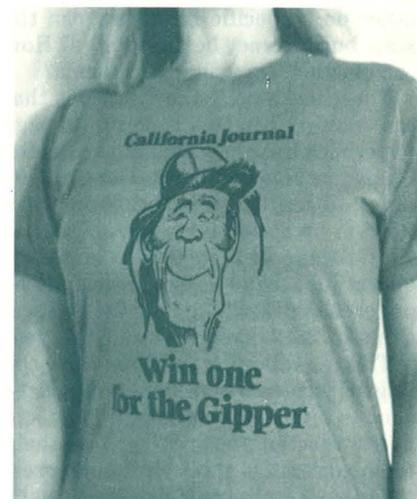
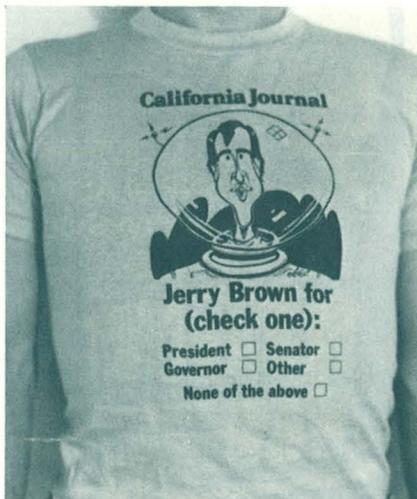
## Get your politics on your chest with *California Journal* T-shirts

Whether you are a Democrat or a Republican . . . whether you love or hate Jerry Brown and Ronald Reagan . . . we have just the T-shirt for you.

Our Jerry Brown T-shirt is beige and comes with an iron-on check-mark. The Ronald Reagan T-shirt is flaming orange (and does not come with a football). The printing on both shirts is black.

Shirts are available for \$7.95 each (including tax and postage) for prepaid or credit-card orders. Choice of sizes: Men's small, medium, large and extra large.

Send orders to the California Journal Press, 1714 Capitol Ave., Sacramento 95814.



# KEEPING TRACK OF LEGISLATION

Keeping track of the thousands of bills that are introduced in the Senate and Assembly every year is a difficult job, even for well-staffed professional lobbies. To do so, they rely heavily on six official legislative guides that are published daily during the session: the Assembly and Senate *Daily Files*, *Journals*, and *Histories*. Single copies of these publications are available free (as are single copies of bills) from the Legislative Bill Room. Also available there, at nominal cost, is a useful and concise reference, *California's Legislature*, by James D. Driscoll, Chief Clerk of the Assembly, from which the following descriptions of the legislative publications are drawn:

**Daily Files.** The *Daily File* for each house is an agenda of the day's business. It lists all measures to be taken up on the floor in the order in which they are to be dealt with, and it also lists all committee hearings and the bills scheduled for hearing before each committee. Under the provisions of the Assembly rules, notice of bills set for hearing by any committee or subcommittee must be published in the *Daily File* for three consecutive days prior to the hearing, unless there is a special waiver. The Senate rules now also re-

quire the calendar for regular committee meetings to be printed in the *Daily File* and at least two days in advance of the meeting. In addition, the *Daily File* provides an up-to-date list of the membership of all standing committees of each house.

**The Daily Journals.** The *Daily Journal* of each house contains a "true and correct" account of that chamber's proceedings of the preceding day. This includes the titles of all measures introduced, considered or acted upon by each house, the texts of amendments to these measures and of house resolutions, roll calls, messages from the governor and the other house, committee reports, motions, and acknowledgement of any communications. Senate committee votes are recorded and published in the *Senate Journal*, but the Assembly reports its committee votes in a separate appendix to the *Assembly Journal*.

**The History.** Each chamber's *History* shows the action taken on all measures on the file for action that day (except for measures passed on file) and all committee actions on bills. A *Weekly History*, published at the end of the week, summarizes the daily

accounts and contains the titles of all measures introduced up to the end of that week, and the committees to which they were assigned, along with any action taken on them and the date on which it was taken. The *Weekly History* also carries the names of each house's membership, committee assignments and the schedule of meetings.

**Legislative Index.** At intervals during the session, a *Legislative Index* is published, listing by subject all bills introduced in the Legislature. It also contains a table showing which sections of the Constitution and statutes are affected by the measures introduced.

#### Other publications

Once the Legislature adjourns, the *Daily Journals* are corrected, reprinted, and deposited with the secretary of state as a permanent record of each day's proceedings. Each house also publishes a *Final History*, summarizing all legislation introduced and acted upon during the session. This history is indexed and shows which sections of law are affected by the legislation enacted, and whether the changes involved deletions, additions, removals, or renumbering.

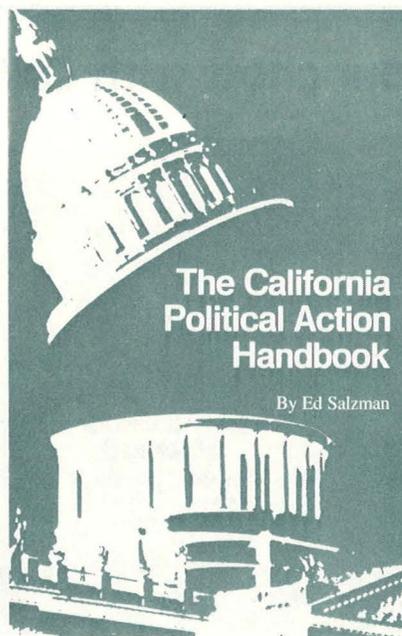
How to win the Sacramento political game . . .

## The California Political Action Handbook

How can an organization or an individual send a message with maximum impact to the decision makers in Sacramento? What tactics should be used to get legislators to vote one way or the other on a specific bill? How can the state bureaucracy be penetrated? How can elections be won in California?

These are among the questions that are answered in this concise, 32-page paperback book now available from the California Journal Press. **The California Political Action Handbook** was written by *California Journal* editor Ed Salzman in response to many requests for a handy guide that pulls no punches in describing how the political game in Sacramento is really played.

This handbook describes how the Legislature operates, what should be done to influence lawmakers, how lobbyists function, how citizens can help their advocates apply optimum pressure at the optimum time, what can be



done when an emergency arises, and the do's and don'ts of dealing with public officials. It also contains chapters on the executive branch of government, winning elections and keeping informed.

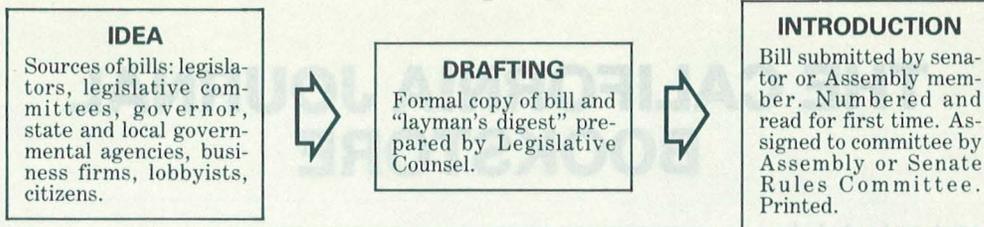
Organizations will want to buy large quantities of these handbooks to distribute to their members. Anyone conducting seminars on state government should use these guides as a basic resource. Legislative advocates should distribute them to their clients. And individuals with an interest in government will want copies for easy reference.

Prices: Single copy, \$2.65, including tax; 2-5 copies, \$1.95 each plus tax; 6-24 copies, \$1.50 each plus tax; 25 or more copies, 95 cents each plus tax.

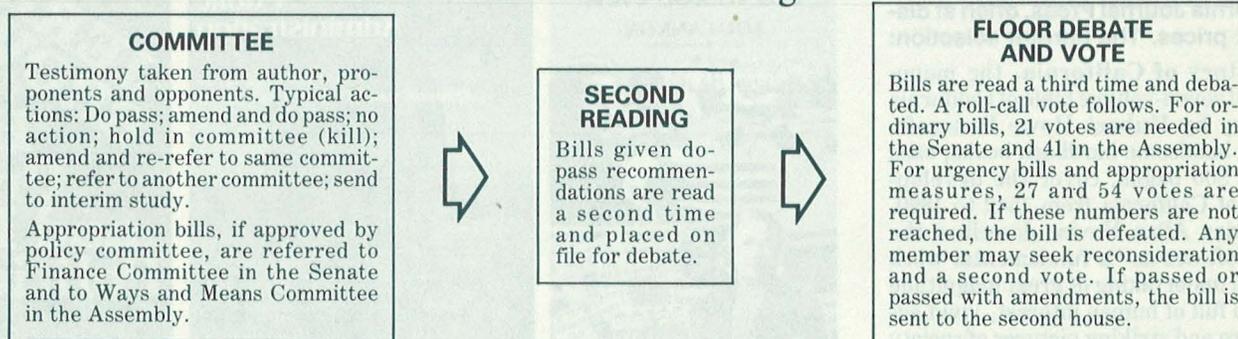
Send all orders for **The California Political Action Handbook** to the California Journal Press, 1714 Capitol Ave., Sacramento 95814.

# California's Legislative Process

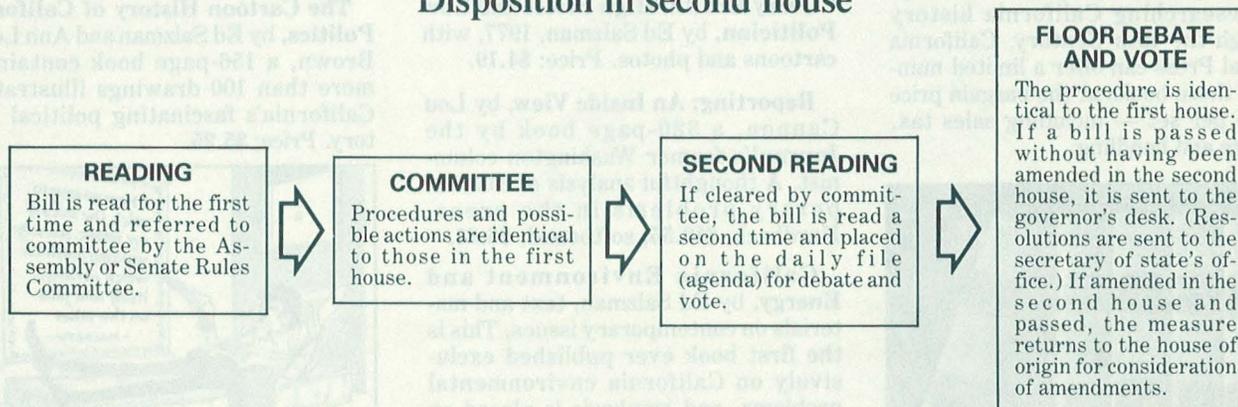
## Initial steps by author



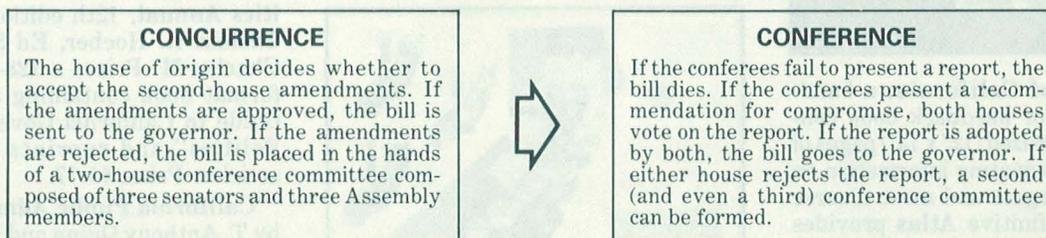
## Action in house of origin



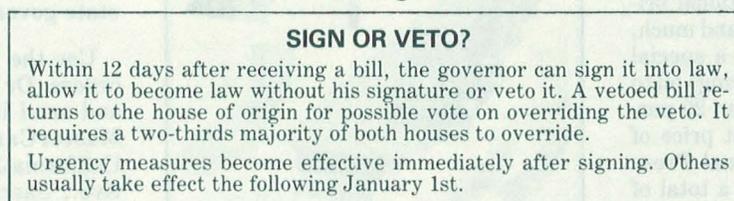
## Disposition in second house



## Resolution of two-house differences (if necessary)



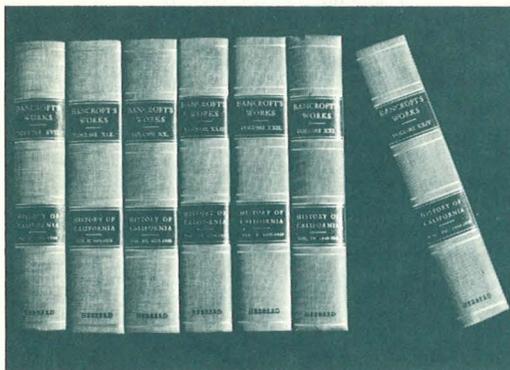
## Role of the governor



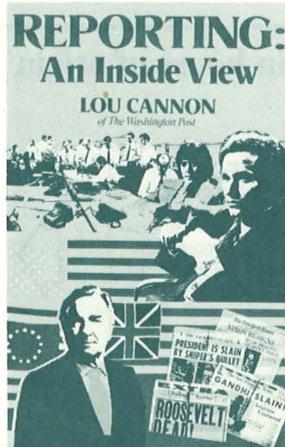
# THE CALIFORNIA JOURNAL BOOKSTORE

Informative and entertaining books about California politics and history are always available from the California Journal Press, often at discount prices. The current selection:

**History of California**, the monumental seven-volume bible of California history by Hubert Howe Bancroft. These handsome hardback books, each about 800 pages, cover the development of California from 1542 to 1890. Historian Allan Nevins described the Bancroft set as "a fundamental work . . . an undertaking of great magnitude . . . so full of human interest, vivid adventure and striking pictures of society that they can be called fascinating." These books are indispensable to anyone researching California history through the 19th Century. California Journal Press can offer a limited number of these books at the bargain price of \$85 per set — including sales tax, postage and handling.



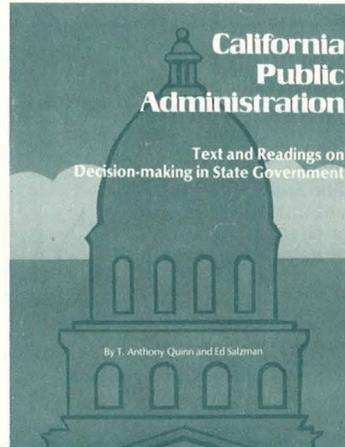
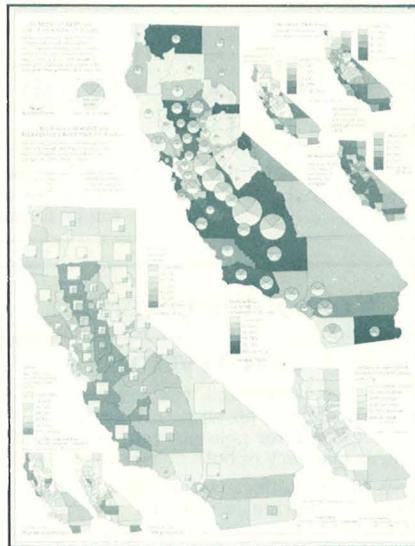
**The Atlas of California**, a handsome, four-color hardback book containing 191 oversized (12" x 14") pages of colorful and fascinating information on the nation's largest and most diverse state. This definitive Atlas provides graphic information on population distribution, California history, business, voting, legislative districts, natural resources, flora and fauna, national origin, sports, federal spending and much, much more. We have made a special purchase and can pass our savings on to you in a discount of more than 20 percent from the publisher's list price of \$47.50. The California Journal Press price is \$37.50 (plus tax, for a total of \$39.75).



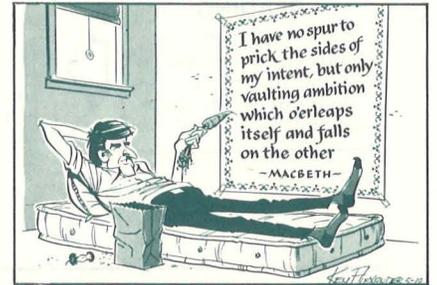
**Jerry Brown: High Priest and Low Politician**, by Ed Salzman, 1977, with cartoons and photos. Price: \$4.19.

**Reporting: An Inside View**, by Lou Cannon, a 320-page book by the Journal's former Washington columnist. A thoughtful analysis of contemporary problems in the press. Hardback, \$10.55; softbound, \$6.31.

**California Environment and Energy**, by Ed Salzman, text and materials on contemporary issues. This is the first book ever published exclusively on California environmental problems, and emphasis is placed on the political conflict between ecological and economic forces. Price: \$5.25.



**The Cartoon History of California Politics**, by Ed Salzman and Ann Leigh Brown, a 156-page book containing more than 100 drawings illustrating California's fascinating political history. Price: \$5.25.



**California Government and Politics Annual**, 12th edition, edited by Thomas R. Hoerber, Ed Salzman and Charles M. Price, a 128-page large-format book containing a "Practical Guide to California Government and Politics" and reprints of Journal articles. Price: \$4.77.

**California Public Administration**, by T. Anthony Quinn and Ed Salzman, a look at the inner workings of California government with emphasis on how decisions are made in all segments of state government. Price \$5.25.

Use the handy insert card to place orders. Or just write your own order and send it with payment (Visa and MasterCard numbers accepted) to California Journal Press, 1714 Capitol Ave., Sacramento 95814. (All prices include tax.)

Minutes

- I. The meeting was called to order at 12:10
- II. The following clubs were present: Alpha Gamma Sigma, Baha'i Association, B.S.U., Christians on Campus, ETC, French Club, G.S.U., International Student Union, Kent Hall, Native American, S.A.N.E., Ski Club, Society for Creative Anachronism, TEC, Wargamers, Writers Guild, Agnostics on Campus, Students for Constructive Change, Archeology Club.
- III. The agenda was approved
- IV. The minutes were approved.
- V. Reports;
  - a. Club information sheets, given by Gene, it's very important to get them in.
  - b. Bob - Flea Market. Taking \$5.00 for booths. Need volunteers for each hour. Sending information to non-profit organizations.
  - c. CSA Report Counselor evaluation please pick them up.
  - d. Roll sheet matching names for I.C.C. reps.
  - e. Used Book Faire- next Wed. 10/27. Need eight people per hour from 9:00 - 3:00.
- VI. Appointments:  
NONE
- VII Club Constitutions:
  - a. Water ski Club - instated as a club.
- VIII. Ad Hoc
  - a. NONE
- IX. Old Business:  
None
- X. New Business:
  - a. off - campus speaker request , Bill Pierry and Eric Msc. Moved, Second, passed.
- XI. Money Making Request:
  - a. Charles Kingma - GSU - to sell pin MSC, MSP renewed
  - b. TEC - Off campus dance \$4.00 sell tickets msp Th. campus 11/20.
  - c. Ski Club - off campus dance - sell ticket on campus - S. county Fair Grounds 3:00
  - d. AGS-Raffle to sell tickets 10/29 msp

- I. Call to order
- II. Roll Call
- III. Approval of the Agenda
- IV. Approval of the Minutes
- V. Reports
  - a. Club Information Sheet *Get them in!!!*
  - b. ~~Presidents Report~~ CSA (Flores)  
(McGrew)  
Hope
- VI. Appointments:  
NONE
- VII. Club Constitutions:
  - a. Agnostics on Campus *Gene see me on this one. - m/s/c*
  - b. ~~Rasta~~ *m/s/c* *Gene see me on this one. - m/s/c*  
*(Robin)*
- VIII. Ad hoc Committees: *John Day Advisor -*  
NONE
- IX. Old Business:
  - a. Used book faire
  - b. Used Book Faire Volunteers list distributed (Flores/Canevari)
  - c. Flea market
- X. New Business:
  - a. ASB Election Petitions (Flores/Canevari)
  - b. Blood Drive Donations (Flores)
  - c. Off Campus Speaker ( Will Morris) *Sponsored by SOLACE - m/s/c 11/1* (Forest)
  - d. ~~ASB Elections~~ (Flores)
- XI. Money Making Requests:
  - a. TEC raffle *postponed*
  - b. Charles Belden Memorial Raffle *m/s/c Nov. 30* (Spoooner) *m/s/c*
  - c. Writer guild Raffle *Oct. 22 - Nov. 5* *3/100* (Aggie Club)
  - d. ~~Ski Club~~ *information* *m/s/c* *50¢ each* (Hollingsworth)
- XII. Announcements: *e. Tom Parrot, Society For Creative Anachronism*
  - a. Used Book Faire this Wed., 10/27 weather permitting, Coop Patio, 10:00 a.m. to 2:00 p.m.
  - b. ASB Election Petitions available this Friday, 10/29, 8:00 a.m. in the Student Activities Office Candidates are placed on the ballot in the order that the petitions are returned to the SAO.
  - c. Offices available: Pres., Exec. Vice Pres., Treas., Rec. Secty., Corres. Secty., 5 Freshmen Reps, 5 Sophomore Reps.

*HEI REAG.*  
*inform + Conntic*  
*FAIRING W/ DIX*  
*FORM.*  
*ONCT -*

*Jewelry \$25<sup>00</sup> m/s/c*

AS Inter-Club Council  
Meeting #8  
Oct. 26, 1982

MINUTES

- I. The meeting was called to order at 12:10 p.m.
- II. Roll Call, absent: Alpha Gamma Sigma, Black Student Union, Mecha, Stop the War Machine, Back Pack Club.
- III. The agenda was approved.
- IV. The minutes were approved.
- V. Reports:
  - A. Bob asked the clubs to return their club information sheet as soon as possible.
  - B. Megan gave a report about CSA - voter informations are offered in the SAO and also asked everyone to fill out a counselor evaluation sheet.
- VI. Appointments: None
- VII. Club Constitutions:
  - A. A motion was made to accept Agnostics on campus. Discussion ensued. M/S  
A motion was made to vote immediately. M/S/C  
A motion was made to adjourn. M/S Discussion, motion defeated.  
We then voted on the original motion to accept Agnostics as an active club on campus and was passed.
  - B. A motion was made to accept the Rqsta Club as an active club on campus.  
M/S/C
- VIII. Ad hoc Committees: None
- IX. Old Business:
  - A. Used Book Faire is on Wed. 10/27 from 10:00a.m.-2:00p.m. Please volunteer!!!  
The sign up sheet is posted up on the bulletin board next to Bob's office.
  - B. The ICC Flea Market will be held on 11/7, all clubs should participate.
- X. New Business:
  - A. ASB Election Petitions will be available on Friday, we encourage you and your interested friends to run for office.
  - B. The Blood Drive will be held on 11/19. Please take this information back to your club. We're asking for donations of cookies and juice as well as blood.
  - C. A motion was made to allow Solace to sponsor an off campus speaker on 11/1 at noon. M/S/C
- XI. Money Making Requests:
  - A. TEC Raffle will be postponed until the next meeting.
  - B. A motion was made to allow Aggies to have a Charles Belden Memorial raffle on 11/30. M/S/C
  - C. A motion was made to allow the Writer's Guild to have a raffle on 11/5. M/S/C
  - D. Ski Club announced their Halloween Dance to be held this Friday, and asked for PA system to make the announcement to the students.
  - E. A motion was made to allow Tom Perett to sell his jewelry on campus. M/S/C

XII. Announcements:

- A. Used Book Faire this Wed., 10/27 ---- weather permitting, Coop Patio, 10:00a.m.-2:00p.m.
- B. ASB Election Petitions available this Friday, 10/29, 8:00a.m. in the Student Activities Office. Candidates are placed on the ballot in the order that the petitions are returned to the SAO.
- C. Offices available: President, Executive Vice President, Vice President, Treasurer, Recording Secretary, Corresponding Secretary, 5 Freshman Reps, and 5 Sophomore Reps.

- The meeting was adjourned at 12:45p.m.

AGENDA

- I. Call to order
- II. Roll Call
- III. Approval of the agenda
- IV. Approval of the minutes
- V. Reports
  - ✓ a. Blood Drive Volunteers (Flores)
  - ✓ b. A.S.B. Election Petitions (Flores/Canevari)
  - ✓ c. President's Report — **FAMINE RELIEF** (McGrew)
  - ✓ d. CSA Report (Hope)
  - ✓ e. From the floor — **ATTENDANCE AT ICC**  
**WE THE PEOPLE**
- ✓ VI. Appointments
  - a. From the floor
- ✓ VII. Club Constitutions:
  - a. From the floor
- ✓ VIII. Ad Hoc Committees:
  - a. From the floor
- ✓ IX. Old Business:
  - ✓ a. Blood Drive Donations (Flores)
  - ✓ b. Flea Market (Canevari)
  - c. From the floor
- X. New Business
  - a. V-day Convocation (Nov. 11) (Sane) **S.A.M.E.**
- XI. Money Making Request:
  - ✓ a. Hollingsworth-Writers Guild extension Raffle **25<sup>00</sup> GIFT CERT. BROOKS** **11/19 - 8.95**
  - ✓ b. The Atom bomb co. (Holmstrom/Merceau)
  - ✓ c. ETC sponsor Bill Ciammachilli — **Jewelry** (Chiu) **833-6353 -**  
**833-6543 -**
- XII. Announcements:
  - a. Used Book Faire- 320.49 dollars!  
Congratulations and thanks to all who helped (Canevari/Flores/Fisk)
  - b. ICC Flea Market-Sunday Nov. 7th 8:00-3:30-Spaces Available  
through SAO. (McGrew)

778-7250  
305 MAPRA

XIII ADJOURN 12:45

ASSOCIATED STUDENTS

11/3/82

INTER-CLUB COUNCIL

Meeting #9

MINUTES

- I. The meeting was called to order at 12:14 p.m.
- II. Roll Call, absent: Aggies, Karate Club, Solace, Stop the War Machine, Archaeology Club, Rasta Club, Water Ski Club.
- III. The agenda was approved.
- IV. The minutes were approved as written.
- V. Reports:
  - a. Blood Drive Volunteers-need volunteers to work the Blood Drive which will be held in the student lounge; the Blood Drive date will be held on November 19, 1982.
  - b. A.S.B. Election Petition-need people to run for freshman representative and sophomore representative.
  - c. President's report-Bob Marra-Oxford Fam helps others in developing countries, anyone interested call 778-7250.
  - d. CSA Report-Hope-Basketball Season tickets-Counselor Evaluation forms. Don't forget to vote!!!!
  - e. Attendance is key to 1 unit of Poli Sci.
- VI. Appointments:
  - a. None
- VII. Club Constitutions:
  - a. None.
- VIII. Ad Hoc Committee:
  - a. None.
- IX. Old Business
  - a. Blood Drive Committee donation in money or refreshments, for the clubs; it is worth points.
  - b. Flea Market-Sunday November 7, 1982 at Bailey Field Parking lot at 8:30 a.m.- 3:30p.m. Be There!!!!
- X. New Business
  - a. V-day convaction-postponed.
- XI. Money Making Request:
  - a. Hollingsworth-Writers Guild extention on raffle-Raffle will start on November 5th and will end on November 19,1982. m/s/c.
  - b. The Atom Bomb Co. T-Shirts-Jane Mercereau will sell t-shirts to different clubs no sponsorship needed. Contact her at 833-6543 or Rydman at 833-6543; she provides different devises for the nuculear bomb.
  - c. ETC will sponsor Bill Ciammachilli to sell jewelry on campus. m/s.c.
- XII. Announcements:
  - a. Used Book Faire-made 320.49 dollars!
  - b. I.C.C. Flea Market-11/7/82 from 8:30-3:30.

AGENDA

- I. Call to order
- II. Roll Call
- III. Approval of the agenda
- IV. Approval of the minutes

V. Reports

- ✓ a. President's Report (Flea Market) ————— (McGrew)
- ✓ b. Club Roster Projections (Flores)
- ✓ c. Blood Drive Pledge Table (Flores)
- ✓ d. Blood Drive Donor Day (Flores)

340<sup>00</sup>

VI. Appointments:

- a. From the floor

VII. Club Constitutions:

- a. Revised Constitution-Mecha —————
- b. From the floor WAVELENGTH - m/s/c

RICHARD WERTNER - ADJUTANT

VIII. Ad hoc Committees:

- a. From the floor

IX. Old Business

- a. From the floor

PHONE # 539-6848 - PAT MULLANE

X. New Business

- a. The Art Factory (Mullane)
- b. From the floor SAME - GUEST SPEAKER - 11/11 - m/s/c

XI. Money Making Request:

- a. Jewelry ————— SPONSOR A.G.S. JOANNE - (Wienberg)
- b. From the Floor m/s/c

STUDENT -

OBAMA

XII. Announcements

- a. From the floor.

APPLAUSE FOR CHAD -

m/s/c 12:55

SOLACE -

PANUSH - NAT. AMER. SPEAKER - m/s/c

ASSOCIATED STUDENTS

11/9/82

INTER-CLUB COUNCIL

Meeting #10

MINUTES

- I. The meeting was called to order at 12:10 p.m.
- II. Roll Call, absent: Aggies, Water Ski Club.
- III. The agenda was approved.
- IV. The minutes were approved as written.
- V. Reports:
  - a. President Jennifer McGrew was absent, Chairman Chad Spooner conducted the meeting. Flea Market went very well I.C.C. has 340.00 dollars in the treasury. 68 out of 69 showed up.
  - b. Club roster to be passed around; how many people are in each club.
  - c. Pledge table is going on today; need volunteers. Theme for blood drive is "I.V. Times" Headline will read "Extra Extra Bleed all about it.
  - d. Blood Drive Donor Day-Need people to set-up from 10:00-3:00. People to registrar people for blood.
- VI. Appointments:
  - a. None.
- VII. Club Constitutions:
  - a. Revise M.E.ch.A.-POSTPONED.
  - b. Reinstate Wavelength as a club. m/s/c.
- VIII. Ad hoc Committees
  - a. None.
- IX. Old Business
  - a. None.
- X. New Business
  - a. Art Factory-Silk Screening T-Shirts by Larry Mullane.
  - b. Guest Speakers from Solace-M-S-C.
  - c. Guest Speaker from S.A.N.E.-M-S-C.
- XI. Money Making Request
  - a. Jewelry-Wienberg-postponed.
- XII. Announcements
  - a. Petitions end Thursday still need freshman representatives.
  - b. Donations still being taken for blood drives.

ASSOCIATED STUDENTS

NOVEMBER 16, 1982  
October 26, 1982

INTER-CLUB COUNCIL AGENDA

Meeting #10

- I. Call to order
- II. Roll Call
- III. Approval of the Agenda
- IV. Approval of the Minutes
- ✓ V. Reports
  - a. ~~CSA Report~~ (Hope)
  - b. From the Floor
- ✓ VI. Appointments
  - a. From the floor
- ✓ VII. Club Constitutions
  - ✓ a. Santa Rosa Youth Activity Committee (Wycoff)
  - ✓ b. From the floor
- ✓ VIII. Ad hoc Committees
  - a. From the floor
- IX. Old Business
  - a. Blood Drive pledge table workers (Flores/Canevari)
  - b. Blood Drive-Friday-11/19 workers (Flores/Canevari)
  - c. Blood Drive-Juice & Cookies (Flores/Canevari)
  - d. From the floor AMERICA MAGAZINE
- X. New Business
  - a. Tour Guide Volunteers
  - b. From the floor
- XI. Money Making Request
  - a. Charles Kingma (GSU)
  - b. TEC T-Shirts (Spooner)
  - c. From the floor
  - d.
- XII. Announcements
  - a. Blood Drive-Friday Nov. 19th 10:00 a.m.-2:00 p.m.
  - b. TEC Dance- SAT. Nove 20th-Sebastopol Grange 9:30 p.m.
  - c. Last Home Football Game-Fri. 19th 7:30
  - d. BSU Dance- Friday 19th in the Coop at 9-1.
  - e. Needed Volunteer after 3:00-Drive to Healdsburg
  - f. From the floor.

CELEBRATE  
DO-DADS  
M/S/C

ENGINEERING  
CLUBS TEC  
T-SHIRTS  
76 M/S/C

INSTITUTE FOR BEER STEAMERS  
SCOTT ADAMS  
SEE TICKETS ON  
CAMPUS - AAU - KICK BOXING  
24 ROUNDS - NOV. 27 -  
5-10 3-12 5 DANCE

SPONSOR  
ACROSS COUNTRY ON  
CAMPUS - M/S/C  
BSU SPONSOR  
M/S/C

CLUB M/S/C  
AGS REVISION - M/S/C  
MECHA - M/S/C

1 PERSON -  
1:00 - FRIDAY -  
OFF CAMPUS SPEAKER - C.O.C. M/S/C  
HEALDSBURG

CANEVARI

ASSOCIATED STUDENTS

11/16/82

INTER-CLUB COUNCIL

Meeting # 11

MINUTES

- I. The meeting was called to order at 12:11.
- II. The following clubs were absent: Ski Club, Society for Creative Anachronism, Wargamers, Water Ski Club, Wavelength.
- III. The agenda was approved as written.
- IV. The minutes were approved as written.
- V. Reports
  - a. CSA Report postponed.
- VI. Appointments
  - a. None
- VII. Club Constitutions
  - a. Santa Rosa Youth Activity Committee-m/s/c.
  - b. Alpha Gamma Sigma-Revision of Constitution-m/s/c.
  - c. Mecha-Revision of Constitution-m/s/c.
- VIII. Ad Hoc Committee
  - a. None
- IX. Old Business
  - a. Blood Drive pledge tables-needs workers to help set from 8-9 a.m..
  - b. Blood Drive Juice and Cookies, any club to donate juice and cookies for the blood drive.
  - c. Blood Drive Campaign is going slowly buttsurely. Listened to a Superman Tape alias Mr. Canevari.
  - d. America Magazine T-Shirts available when you volunteer to distribute the America Maz.
- X. New Business
  - a. Tour Guide Volunteers needed to tour people around campus.
  - b. Christians on Campus has a offcampus speaker coming on Wednesdays at 12:00 in Lark Hall in room 2004.
- XI. Money Making Request
  - a. Charles Knigma-extentison-m/s/c.
  - b. TEC to sell T-SHIRTS on Campus 6.00 dollars each. m/s/c.
  - c. Agnostics on Campus-Larry Wienburg-m/s/c.<sup>th</sup>
  - d. BSU to sponsor Scott Adams to sell tickets for A.A.U. Kick<sup>th</sup> boxing. m/s/c.
- XII. Announcements.
  - a. Blood Drive-Fri. Nov. 19th, 10-2.
  - b. TEC Dance-Sat. Nov 20th-Sebastopol Grange 9:30p.m.
  - c. Last Home Football Game-Fri. 19th 7:30p.m.
  - d. BSU Dance-Fri. 19th in the Coop at 9-1.
  - e. Needed Volunteer after 3:00-Drive to Healdsburg.

Canevari

AS Inter-Club Council  
Meeting #12  
Nov. 23, 1982

AGENDA

- ✓ I. Call to order
- ✓ II. Roll Call
- ✓ III. Approval of agenda
- ✓ IV. Approval of minutes
- V. Reports:
  - ✓ A. Advisor's report - Blood Drive (Flores/Canevari)
  - ✓ B. From the floor
- ✓ VI. Appointments:
  - A. From the floor
- ✓ VII. Club Constitutions:
  - A. From the floor
- ✓ VIII. Ad hoc Committees:
  - A. From the floor
- ✓ IX. Old Business:
  - A. From the floor
- ✓ X. New Business:
  - A. From the floor
- XI. Money Making Requests:
  - A. French Club Raffle extension
  - B. From the floor
- XII. Announcements:
  - A. First home basketball game this Fri. and Sat. night - 7:30 p.m.  
Haehl Pavilion (Canevari)
  - B. Congratulations and thanks to all of the help from clubs and club members  
in making the Blood Drive a success!!! (Canevari)
  - C. From the floor

NEW RECEIVED: 119 PAIS

RAFFLE 30<sup>00</sup> TO LEGAL  
DEC-8- EXTENSION  
M/S/E

AGGIES - SEE INSTRUCTIONS - 50¢ M/S/E

- HAPPY THANKSGIVING - !!

M/S/E TO ADJOURN - 12:25-

ASSOCIATED STUDENTS

11/30/82

INTER-CLUB COUNCIL

Meeting #13

MINUTES

- I. The meeting was called to order at 12:10
- II. The following clubs were absent: L.D.S.S.A., S.A.M., Society for Creative Anachronism, Archaeology Club, Water Ski Club, Santa Rosa Youth Activities.
- III. The agenda was approved.
- IV. The minutes were approved as written.
- V. Reports:-
  - a. Bob thanked everyone for working at the pledge table and Donor Day. We had 119 pints donated!!!
  - b. Gene reported that we broke the record!! We might be able to set up more personnels next semester due to the long wait.
  - c. If anyone is interested to at the basketball games, please contact Bob. This is a paid job!!!
  - d. Bob asked for volunteers to work at election pools.
- VI. Appointments:
  - a. None
- VII. Club Constitutions:
  - a. None
- VIII. Ad hoc Committees
  - a. None
- IX. Old Business
  - a. None
- X. New Business:
  - a. None
- XI. Money Making Requests
  - a. French Club Raffle extended to 12/8. m-s-c.
  - b. Aggies to sell misle-toes on campus. m-s-c.
- XII. Announcements
  - a. First home basketball game this Fri. and Sat. night 7:30
  - b. Congratulations and thanks to all of the help from clubs and club members in making the Blood Drive a success.
  - c. Youth Organization-see Jennifer for message.
  - d. Native American Club-Toy Drive, donations go to E.O.P. Office
  - e. Larry Mullane from Factory-Silk screen t-shirts #539-6848
  - f. Happy Thanksgiving and thanks for the card.

ASSOCIATED STUDENTS

INTER-CLUB COUNCIL

AGENDA

Date: Nov 30 (noon)

Meeting # 14

Assembly Room - PIONEER HALL

V. Reports

- ✓ a. Advisers Report
- ✓ b. Blood Drive Report
- ✓ c. America magazine Report
- ✓ d. Poll workers / ASB ELECTION

(Canevari)  
 (Canevari / Flores)  
 (Canevari)  
 (Canevari)

✓ VI. Appointments:

✓ VII. Club Constitutions:

✓ VIII. Ad hoc Committees:

IX. Old Business:

X. New Business:

~~OPEN OFFICES~~  
~~STUDENT SERVICES FACILITIES PROPOSAL~~ (Canevari)

XI. Money Making Requests:

RASIA - sponsor - m/s/c  
 CAROL Bennett - Selling on Campus - Jewelry - CHINESE Scrolls m/s/c  
 Wendell M Joost III - Wargamers Club - MALCON I, Wargaming Convention  
 -MAY- ← m/s/c -

APRIL 30 MAY 1 - 1983

XII. Announcements:

ASB Elections are this Wed., Dec. 1 and this Thurs. Dec. 2, 10:00-3:15 p.m. and 6:00-9:00 p.m., URGENT! NEED FOR POLL WORKERS. PLEASE HELP OUT.

-(Flores/Canevari/Fisk)

M ASB JOURNAL - m/s/c 12:35-

AS-INTER-CLUB COUNCIL  
MEETING # 13  
December 6, 1982

MINUTES

- I. The meeting was called to order at 12:15.
- II. The following clubs were absent: Aggies, E.T.C., Society for Creative Anachronism, Stop the War Machine, Writer's Guild, Agnostics on Campus, Students for Constructive Change, Water Ski Club.
- III. The agenda was approved.
- IV. The minutes were approved as written.
- V. Reports:
  - a. Gene complimented on agenda.
  - b. Agnostics on Campus were the first on campus for pledging for the blood drive. 295 pledges and 119 pints.
  - c. Thanks for the helping with American Magazine.
  - d. Need help with volunteers for Elections. Need 4 people per hour.
- VI. Appointments:
  - a. None
- VII. Club Constitutions:
  - a. None
- VIII. Ad hoc Committees:
  - a. None
- IX. Old Business:
  - a. None
- X. New Business:
  - a. Crafts Faire will be held on Dec. 13-15.
- XI. Money Making Request:
  - a. Rosta Club will sponsor Carol Bennett to sell jewelry & chinese scrolls. m-s-c.
  - b. Wendell Mjoost III-Wargamers Club-Malcon I, Wargaming Convention Membership will be \$2.00, 5.00, and 7.00. m-s-c.
- XII. Announcements:
  - a. ASB Elections are this Wed., Dec. 1 and Dec. 2, 10:00-3:15 and 6:00-9:00p.m., URGENT<sup>o</sup> NEED FOR POLL WORKERS. PLEASE HELP OUT.

Camp Meeting

AS-INTER-CLUB COUNCIL  
Meeting # 14  
December 7, 1982

AGENDA

- ✓ I. Call to order
- ✓ II. Roll Call
- ✓ III. Approval of the agenda
- ✓ IV. Approval of the minutes
- ✓ V. Reports:
  - a. From the floor
- ✓ VI. Appointments:
  - a. From the floor

NO ON TUITION TASK FORCE - SPOONER -  
ADVISOR - LAST OF FEW MEETINGS

- ✓ VII. Club Constitution:
  - a. From the floor
- ✓ VIII. Ad hoc Committees:
  - a. From the floor

ROBIN  
LORI - COLLINS -  
ELECT REPR.

DEADLINE =  
DEC. 16, NOW  
COMMITTEE MEETS  
FRI DEC. 17,  
NOON

- IX. Old Business:
  - a. Best Club Award (Flores)
- X. New Business:
  - a. Rainbow Research-Sponsor for Show (Norman Miller)
  - b. Registration Workers (Flores)

- 538-9134 -

- XI. Money Making Request:
  - a. From the floor
- XII. Announcements:
  - a. CONGRATULATIONS TO ALL ASSOC. STUDENTS CANDIDATES AND TO THE FOLLOWING ELECTED OFFICERS AND REPRESENTATIVES:

WOMEN'S GUILD

THURS. DEC. 16 - THURS -  
BENEFIT -  
NEWSMAN RD - 7:00 - 10:00 P.M. } M/S/C

PRO  
LAUREN HINES - 24  
5  
ROBIN  
COLLETS -  
6  
ANNY DEANUS 4

M/S/C  
CHRISTMAS - FIVE  
SPRAYS -  
PS -  
NOW UNTIL VACATION.

PRESIDENT-Cameron Pagter  
 V-PRESIDENT-Jennifer McGrew  
 RECORDING SEC.-Nancy Curry  
 FRESHMAN REPS.-Laura Wilson  
                           Sarena Wagner  
                           Anthony Asnesio  
                           Andrew Posner  
                           Ruth Cisco

EXEC. V-PRES. Mannie Chiu  
 TREASURE-Scott Zumwalt  
 CORRESPONDING SEC.-Juila Park  
 SOPHOMORE REPS-David Swaka  
                           Scott Wilson  
                           Hardt Beck  
                           Raymond Handyside  
                           Susan Sullivan

HATTIE PAULION.

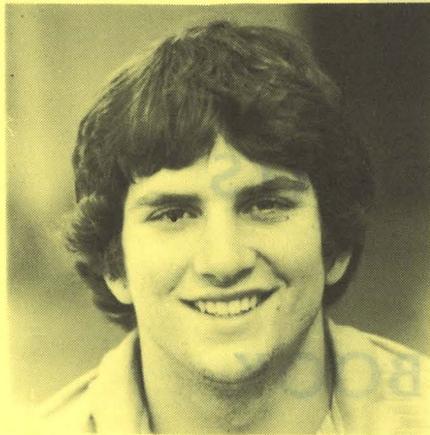
JENNIFER MCGREW -

ABS - COLLECTING & CANNED GOODS  
HAWAII AMERICAN CLUB TOY DRIVE -

ADJOURN - 12:50

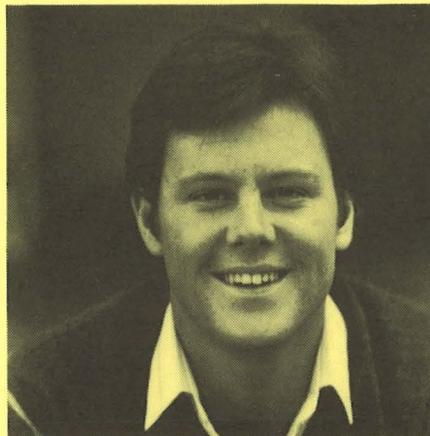


# PRESIDENT



**CAMERON PAGTER**

Santa Rosa Junior College has a history of excellence in its student government programs. In the past year, I have had the opportunity to evaluate the programs of many of the states community colleges, and Santa Rosa has one of the best. I believe I have accumulated the knowledge and experience to ensure the tradition lives on. I hope you will again let me be a dynamic part of an active government to represent you, the students of SRJC.



**WALLY CLARKE**

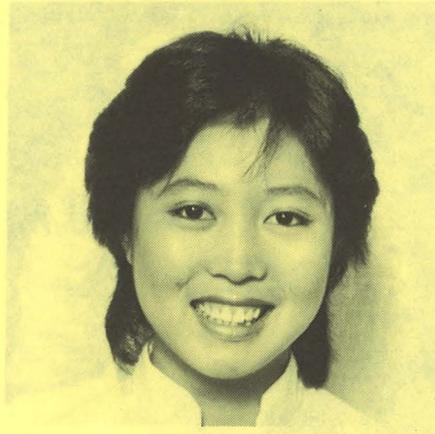
The President is responsible for protecting the interest of students. We are confronted with pending tuition next fall which, impacts accessibility for low income, minority and handicapped students. Also increasing costs to students requires, opening of Doyle scholarships to third year students. Increases in enrollment with no further available parking requires the president to launch an incentive plan with local transit via discount to A.S.B. members. As your president I will successfully pursue these goals for 1983.



# EXECUTIVE VICE PRESIDENT

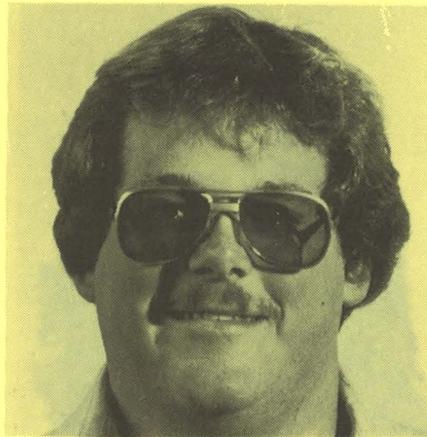
## JANNIE CHIU

I am presently the recording sec of the Associated Students. As a member of the Executive Cabinet and the College Student Assembly, I am familiar with the decision-making process and parliamentary procedures. I'm also aware of the problems which our college is facing. Outside of my elected office, I serve as student representative to College-Wide Committees. With the experience I've gained, I feel confident that I can perform the duties of the Executive Vice President.



## GREG VAROZZA

During this past semester, while serving as CSA Athletic Commissioner, I've become aware and actively involved in some new and critical issues that affect all SRJC students. Pending tuition, concerns about Campus Police and Student Conduct Guidelines will occupy my time as your next Executive Vice President. For leadership and representation vote Varozza.

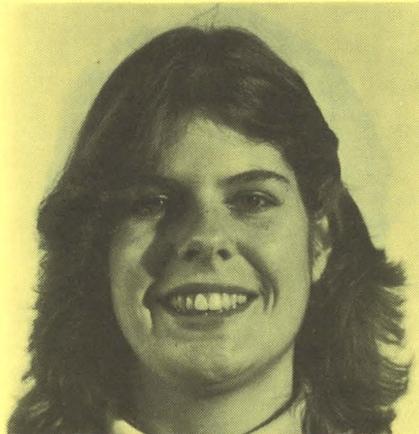


## VICE PRESIDENT



### JENNIFER MC GREW

Serving you this semester as Vice President has been a rewarding and educational experience. My responsibilities as Vice President include serving as Chair for the Inter-Club Council; acting as your representative in Executive Cabinet and College Student Assembly; serving on special ASB committees. Representing you has been more of a pleasure and less of an obligation. When you vote, think experience and dedication; then vote for Jennifer McGrew.



### JERILYNN SCHISSER

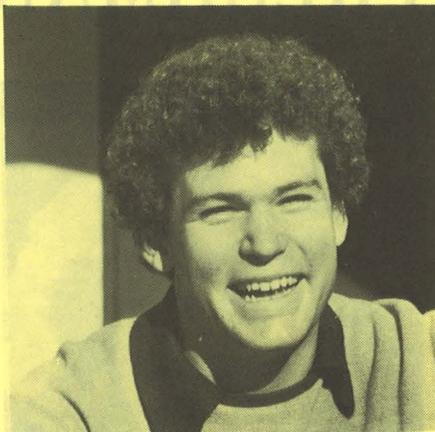
The primary duty of the Vice President of the A.S.B. is to be Chairperson of the Inter-Club Council meeting. I think club activities are very important for students to participate in because it can be a wonderful learning experience. I feel I am qualified because I was an I.C.C. Representative and I'm aware of parliamentary procedures. I will be the intermediary between the students and the student government, together we can make S.R.J.C. a better place to be.



## TREASURER

### SCOTT ZUMWALT

As your Freshman Representative to Executive Cabinet this semester, I've pursued activities that enables me to represent you to my greatest capacity. I'm currently serving on the College-Wide Student Affairs Committee and working on your behalf on the "No on Tuition" Task Force. An important fiscal concern involves preparation and implementation of the ASB budget for the 1983-84 year. As your Treasurer for the Spring Semester, I'll concentrate on maximizing benefits and incentives.



## RECORDING SECRETARY

### NANCY CURRY

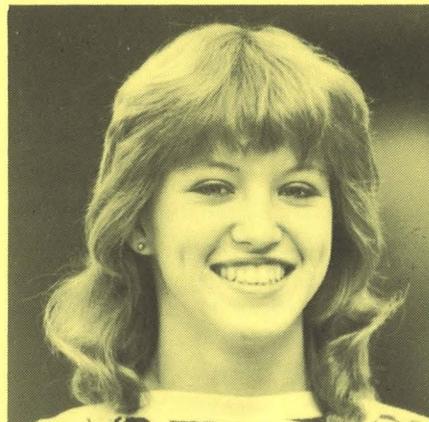
I would very much like to be your next recording secretary. I feel I am qualified for this job as I have had previous experience in student government. In High school I held several offices and here at the J.C., I am the current Publicity Commissioner, a member of C.S.A., the College-Wide Student Affairs Committee and both the Engineering and Ski Club. It would be great to represent you next year in the Associated Student Body.



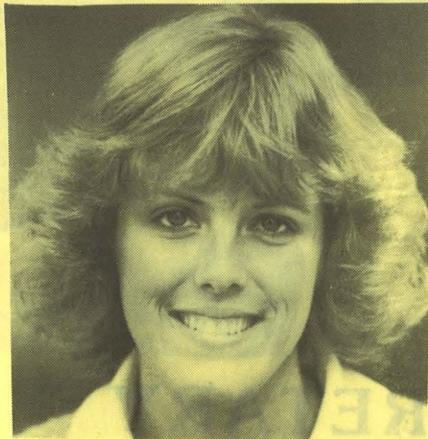
## CORRESPONDING SECRETARY

### JULIA PARK

This semester I tackled the job of entertainment commissioner as well as continuing my position as entertainment editor on the Oak Leaf. These two time consuming activities took a lot of energy, determination, and responsibility to do a good job. I have gained a knowledge of how student government works, and with my record of keeping up on things and getting involved with SRJC, I believe I am the best choice for Corresponding Secretary for Spring, 1983.



# FRESHMAN REPRESENTATIVE



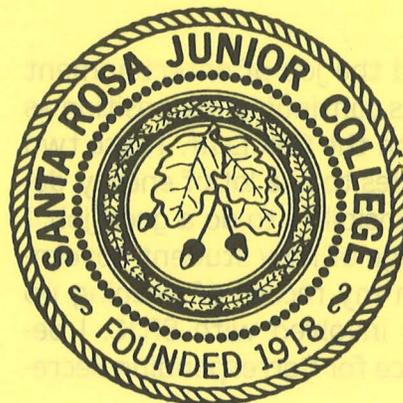
## **LAURA WILSON**

As a student, I have learned about the needs and concerns of students. I have developed an interest in Student Government and I feel I could satisfy the student's needs by voicing their opinions. If you want a good listener and a hard worker, vote Laura Wilson for Freshman Representative.



## **SARENA WAGENER**

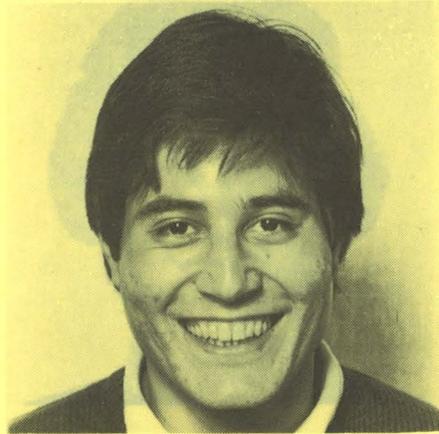
Starting all over in a new school like the Junior College can be for some a new and confusing experience. I felt this way in high school also. I am running for freshman representative to help my class in understanding the school. Being a first time student in this school, I want to hold a small office and learn how the Junior College student system is run.



# FRESHMAN REPRESENTATIVE

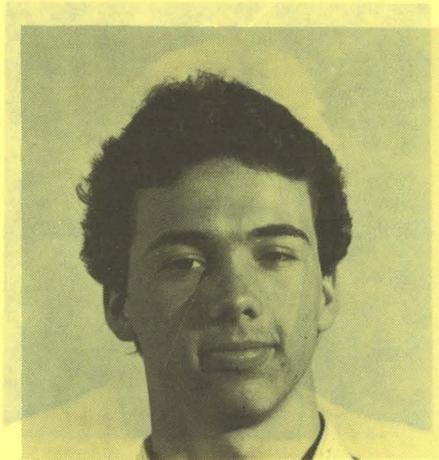
## ANTHONY ASENSIO

My participation and experience in Student Government gives me an excellent background that will enable me to effectively advocate for students. I am presently serving on the College-Wide Curriculum Review Committee and the ASB **No on Tuition** Task Force. An active campus requires active student representation and I'm the candidate for the job.

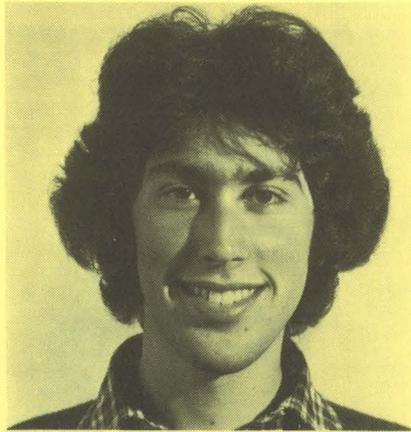


## JACOB DAVIS

I feel that I have what it takes to do the best possible job as your Freshman Representative. I am majoring in Engineering and I am an active member of T.E.C., The Engineering Club. In the past I have been very active in Student Government and have held leadership positions in community organizations. If I am elected to this position, I will make sure that the students' wants and opinions will be heard by their government.

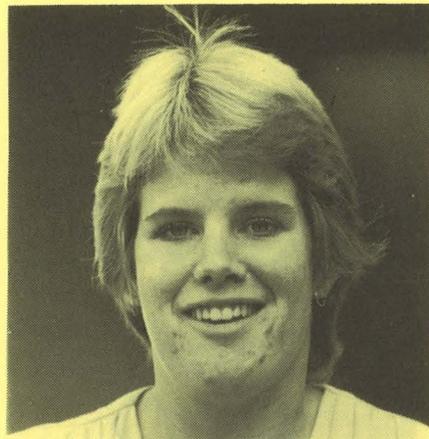


# FRESHMAN REPRESENTATIVE



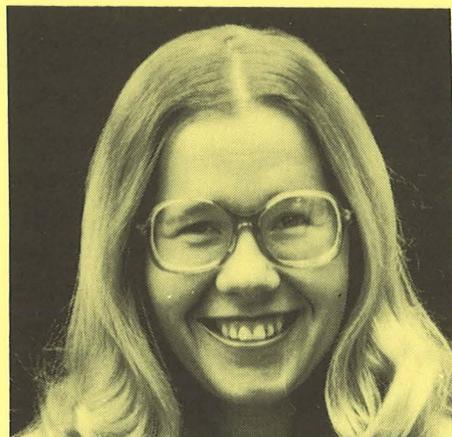
## ANDREW POSNER

The first step in becoming involved in the decision making process is running for the position of Freshman Representative. My desire to represent students began in High School, where I was a member of Student Leadership, and a member of the budget committee for the Analy District. Currently, there is a controversy about Student Tuition. After discussion with ASB Officers about this issue, I am strongly opposed to tuition. For responsible representation, vote Andrew Posner for Freshman Representative.



## MARY FRASER

The office of a student representative means just what it says, representing the students. In office, I hope to be able to keep the communication channels open from the students to the student government. Being in office would be time consuming; but to me it is worth that time to produce the results that we are capable of producing. If you vote for me, you will be helping yourself.



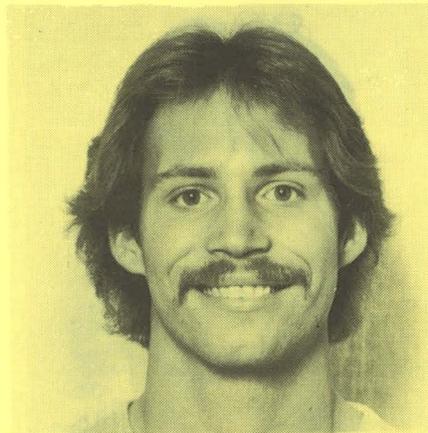
## RUTH CISCO

I'm running for Freshman Representative. I am a re-entry student. I've been working in the business world for the last ten years, therefore I know how to get things done. I will represent all Freshmen, of all ages. We all have a voice on campus, let's use it.

# SOPHOMORE REPRESENTATIVES

## **DAVE SAWKA**

Hi, I'm Dave Sawka, my purpose of becoming your Sophomore Representative will be to let the Sophomores be aware of what is happening in their student government. I will do this by talking to the students and finding out what their feelings are towards issues which will affect them and their school. I feel that my influence in the student government could make a difference in the outcome of issues which are brought up to be voted on.



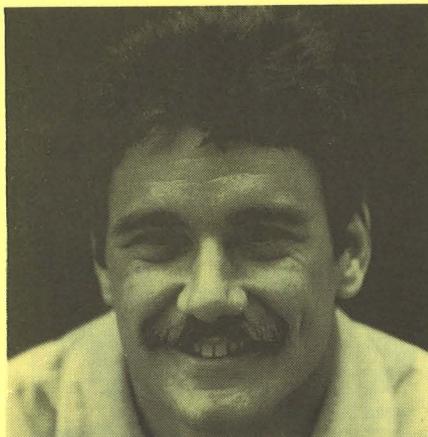
## **SCOTT WILSON**

An effective advocate of the Student Body - that's what we need. We elect people into office and often never hear from them again. As Sophomore Representative, I will attempt to keep the students informed by talking to them individually and writing to the Oak Leaf. I want to be involved. I am presently Vice President and I.C.C. Representative, International Student's Club; Vice President for Students for Constructive Change; an active member of Christians on Campus and SOLACE.

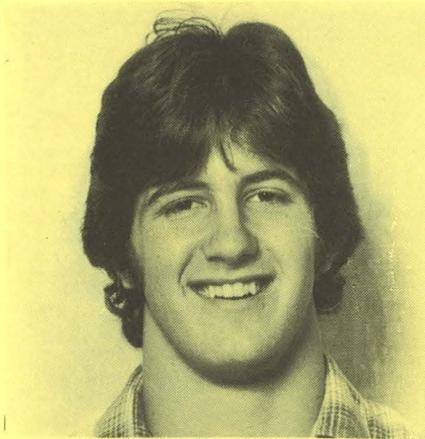


## **HARDT BECK**

In times when candidates promise a lot and do little, I base my ability on the recent gain pushed for left-handed desks. My two years at SRJC have made me aware of the problems and demands of the students. Having seen the campus grow, I feel I have obtained the working knowledge necessary to support the Student Body. I promise nothing but will fight for everything. . .



# SOPHOMORE REPRESENTATIVE



## **RAYMOND HANDYSIDE**

Since my first enrollment here at SRJC, last year, I have completed 36½ units, with my intended major in Electronics. I feel I am very qualified for Sophomore Representative because I am currently Commissioner of Arts and Lectures, and a member of CSA. I also sit on numerous committees, including Arts and Lectures and the Tuition task Force whose goal is to stop tuition. Your vote is greatly appreciated and I think I can do a great job for you.



## **SUSAN SULLIVAN**

Susan Sullivan is seeking the position of Sophomore Representative. Susan brings a wide range of experience to this position; she is an active member of The Engineering Club (Executive Board Member) and is the Treasurer of Alpha Gamma Sigma (Honor Society Club). Susan is opposed to increased fees and the implementation of tuition at Santa Rosa Junior College. Vote Susan Sullivan, experienced and dedicated!



## **MARILYN GEIGER**

In the past I have been very active in school and community functions and Government. Presently I am The Engineers Club acting Secretary. This, alone, with an on campus working position, has been my main introduction to the workings of the campus. Now in my third semester, I plan to attend another year and a half here before transferring and I would like to spend that time with increased school participation. I am qualified and would appreciate your vote.

**VOTE**

**ASSOCIATED STUDENTS**



ASSOCIATION OF STUDENTS

Chad

AS-INTER-CLUB COUNCIL  
Meeting #14  
December 14, 1982

MINUTES

- I. The meeting was called to order at 12:10
- II. The following clubs were absent: Christian Science, Dance Inc., ~~I.D.S.S.A.~~, S.A.M., Stop the War Machine, Wargamers, Archaeology Club, Water Ski Club, Wavelength, Santa Rosa Youth Activities.
- III. The agenda was approved.
- IV. The minutes were approved as written:
- V. Reports:
  - a. Gene Canevari- All clubs start thinking about organizing for the Spring. Are elections held over at the end of the Semester?
  - b. No Tuition Taskforce needs donations from clubs if at all possible, Chad Spooner reported.
- VI. Appointments:
  - a. None
- VII. Club Constitutions:
  - a. None
- VIII. Ad hoc Committees:
  - a. None
- IX. Old Business:
  - a. Best Club Award looks at events done, involvement with campus, community, self fullfilling events. Committee for Best Club Award will meet Friday 12/17 at noon. Lorie Collins appointed I.C.C. rep.
- X. New Business:
  - a. Rainbow Research-Sponsor for show; Campaign for Global Peace. sponsorship to present

*Amal*

AS-Inter-Club Council  
Meeting #15  
December 14, 1982

AGENDA

- ✓ I. Call to order
- ✓ II. Roll Call
- III. Approval of the agenda
- IV. Approval of the minutes
- V. Reports:
  - ✓ a. Advisors Report — *LORE FISK - w/s/c* (Canevari)
  - b. Last meeting party — *JAN - Y* (McGrew/Flores)
  - c. From the floor
- ✓ VI. Appointments:
  - a. From the floor
- ✓ VII. Club Constitutions:
  - a. From the floor
- ✓ VIII. Ad hoc Committees:
  - a. From the floor > *BAHAI - COOKING FOR OTHER CLUBS TO JOIN - w/ THEM - FOR POZLUCK -*
- IX. Old Business:
  - ✓ a. Best Club Award (Flores)
  - ✓ b. Registration Workers *JAN - 18* (Flores)
  - c. From the floor
- ✓ X. New Business:
  - a. Kris Kringle Classic Concessions — *12/27, 12/28, 12/29* (Flores)
  - b. From the floor —
- XI. Money Making Requests:
  - a. From the floor — *ENGINEERS - RAFFLE - + MESA* (Flores)
- XII. Announcements:
  - ✓ a. Don't forget to put in Notices for meetings and such for the week of Jan. 3, 1983 by Dec. 17. Don't forget. (Briggs)
  - ✓ b. Best club award deadline—Thur. Noon SAO 12/16. (Canevari)
  - ✓ c. Best club award meets—Fri. Noon 12/17. (Canevari)
  - d. Best wishes for a very Merry Christmas and a most Happy New Year. (McGrew/Flores/Canevari)

XIII - 12:30 *ADJOURN*

Ice Minutes

Tuesday, December 14, 1982 **THE PRESS** 11B

# Insight



Gaye LeBaron

AN SRJC STAFF member found it "ironic" that the Agnostics on Campus were the first club to pledge in the college's recent blood drive.

I think it makes a lot of sense. Nobody wants to bleed to death less than an agnostic. He's not sure where he's going next.

1/4/82

MINUTES

- I. The meeting was called to order at 12:13
- II. The following clubs were absent; Christen Science, International Student Union, Karate Club, S.A.M., Society for Creative Anachronism, Solace, Wargamers, Writers Guild, Archaeology Club, Water Ski Club, Wavelength.
- III. The agenda was approved.
- IV. The minutes were approved as written.
- V. Reports:
  - a. Lori Fisk will replace Mr. Canevari for best club award.
  - b. Lorie Collins was appointed to stay on the best club award committee.
  - c. Last meeting party will be January 4, 1983.
- VI. Appointments:
  - a. None
- VII. Club Constitutions:
  - a. None
- VIII. Ad hoc Committees:
  - a. Bahai wants to know if anyone would like to ~~give~~ <sup>COOPERATE w/ BAHAI</sup> an inter-club potluck.
- IX. Old Business:
  - a. Best Club Award will be announced on 1/4.
  - b. Registration workers needed to work at least 18 hours.
- X. New Business:
  - a. Kris Kringle Classic Concessions workers needed to work Monday, Tuesday, Wednesday, 12-27-28-29.
- XI. Money Making Requests:
  - a. TEC raffle extended to January 15, 1983.
- XII. Announcements:
  - a. Don't forget to put the notices for meeting and such for the week of Jan. 3, 1983 by Dec. 17. (Briggs)
  - b. Best club award deadline-Thurs. Noon SAO 12/16. (Canevari)
  - c. Best club award meets-Fri. Noon 12/17. (Canevari)
  - d. Best wishes for a very Merry Christmas and the most Happy New Year. (McGrew/Flores/Canevari)

CANEVARI

AS-INTER-CLUB COUNCIL

Meeting #16

January 4, 1983

AGENDA

- I. Call to order
- II. Roll Call
- III. Approval of the agenda
- IV. Approval of the minutes
- V. Reports:
  - ✓ a. Advisor's Report-I.C.C. Photo-T-Shirts. *REGISTRATION WORKERS* (Canevari)
  - ✓ b. Registration Workers-Party/Lunch. (Canevari)
  - ✓ c. President's Report (McGrew)
  - d. From the Floor
- ✓ VI. Appointments:
  - a. From the floor
- ✓ VII. Club Constitutions:
  - a. From the floor
- ✓ VIII. Ad Hoc Committees:
  - a. From the floor
- ✓ IX. Old Business:
  - a. From the floor
- X. New Business:
  - a. Best Club Awards *u →* (McGrew/Flores)
  - b. Presentation            (Flores/Canevari)
  - c. From the floor
- XI. Money Making Request:
  - a. Charles Kingma-to sell Pine, Jewelry, Etchings, sponsor G.S.U.
  - b. From the floor *M/S/C*
- XII. Announcements:
  - a. From the floor

*32 CLUBS AT CLUB DAYS -*

Mr. Canevari

AS-INTER-CLUB COUNCIL  
Meeting # 16  
January 12, 1983

FINAL MEETING -  
FALL SEMESTER - 1982

MINUTES

- I. The meeting was called to order at 12:15
- II. The following clubs were absent: Aggies, L.D.S.S.A., Native American, S.A.M., Society for Creative Anachronism, Wargamers, Writer's Guild, Students for Constructive Change, Archaeology Club, Water Ski Club, Wavelength, Santa Rosa Youth Activities.
- III. The agenda was approved.
- IV. The minutes were approved as written.
- V. Reports:
  - a. Bob reported that I.C.C. worked better with the Associated Students. Club Day was excellent compared to the past two semesters. Over half of the full-time day students participated. Thank you very much.
  - b. Gene reported that I.C.C. has T-Shirts for two dollars.
  - c. Jennifer said thanks to everyone for participating in I.C.C. Information on medical update professional conservatory theater.
- VI. Appointments:
  - a. None.
- VII. Club Constitutions
  - a. None
- VIII. Ad Hoc Committees:
  - a. None
- IX. Old Business:
  - a, None
- X. New Business:
  - a. Best Club Awards
    1. Special recognition and participation Baha'i Association.
    2. Outstanding A.S.B. participation Gay Student Union
    3. On Campus Events Ski Club
    4. Inter-Club and Inter-Campus Goodwill promotion: International Students Union.
    5. BEST CLUB AWARD FOR THE FALL SEMESTER THE ENGINEERS CLUB (TEC)

b. Jennifer was given recognition for being a good Chairman.

XI. Money Making Request:

a. Charles Kingma to sell pine, jewelry, etchings, sponsored by G.S.U.. m/s/c.

XII. Announcements:

a. Kris Kringle basketball S.R.J.C. won all home games. Womens basketball seasons starts tonight.

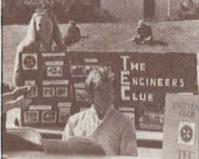
# EVENTS

FALL  
1982

## HOURS OF OPERATION

STUDENT ACTIVITIES OFFICE . . .	8:00 a.m.- 5:00 p.m. MTThF 8:00 a.m.- 7:00 p.m. W	EVENING COLLEGE OFFICE . . .	8:00 a.m.-10:00 p.m. M-Th 8:00 a.m.- 5:00 p.m. F
ADMINISTRATION BUILDING . . .	8:00 a.m.-10:00 p.m. MTWTh (Bailey Hall—) (Building is open, not all offices)	LIBRARY . . . . .	7:45 a.m.-10:00 p.m. M-Th 7:45 a.m.- 5:00 p.m. F 12:00 a.m.- 5:00 p.m. Sat
BOOKSTORE . . . . .	8:00 a.m.- 4:00 p.m. M-Th 5:00 p.m.- 9:00 p.m. M-Th 8:00 a.m.- 3:15 p.m. F	HEALTH SERVICES . . . . .	9:00 a.m.- 4:30 p.m. M-F 6:00 p.m.- 8:00 p.m. MTTh 5:00 p.m.- 8:00 p.m. W
CAFETERIA SERVICES . . . . .	7:30 a.m.- 1:30 p.m. M-F 5:00 p.m.- 6:30 p.m. M-Th	PHYSICIAN . . . . .	11:30 a.m.-12:30 p.m. M&Th (By appointment only)
BEARS DEN . . . . .	10:30 a.m.- 4:00 p.m. M-Th 6:30 p.m.- 9:00 p.m. M-Th 10:30 a.m.- 3:00 p.m. F	OAK LEAF OFFICE . . . . .	1:00 p.m.- 5:00 p.m. M-W (Newspaper)
CAMPUS POLICE . . . . .	8:00 a.m.- 9:00 p.m. M-Th 8:00 a.m.- Noon 1:00 p.m.- 5:00 p.m. F	RE-ENTRY PROGRAM . . . . .	8:00 a.m.- 5:00 p.m. MTF 8:00 a.m.- 7:00 p.m. W-Th
CAREER CENTER . . . . .	8:00 a.m.- 5:00 p.m. MTThF 8:00 a.m.- 7:00 p.m. W	STUDENT LOUNGE . . . . .	8:00 a.m.- 8:00 p.m. M-Th 8:00 a.m.- 3:00 p.m. F

## SEPTEMBER 1982

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
	REGISTRATION DATES—August 17-September 21, 1982 BOOKSTORE IS OPEN AT NIGHT ALL SEMESTER . . . Monday-Thursday, 5:00 p.m.-9:00 p.m. POPPY CREEK SCHOOL REGISTRATION 2000 Humboldt on August 23, 24, 25 and 26 from 9:00 a.m.-2:00 p.m.; Continuing Students—Monday, August 23 and Tuesday, August 24; Waiting List and New Students—Wednesday, August 25 and Thursday, August 26		1 REGISTRATION CONTINUES	2 REGISTRATION CONTINUES	3 LAST DAY FOR FILING APPLICATIONS AND SUPPORTING DOCUMENTS FOR ADMISSION AND RE-ADMISSION FOR FALL	4
5 SRJC BAROQUE SYMPHONIA—Practice—7:00 p.m.—10:00 p.m.—115 Forsyth (Open to the Public)	6 LABOR DAY (CLASSES DO NOT MEET)	7 CLASSES BEGIN FIRST 8-WEEK SESSION CLASSES BEGIN ICC MEETS—Noon—Pioneer Hall SPEECH TEAM TRYOUTS—2:00 p.m.—4:07 Analy Lot Temporary	8 EXECUTIVE CABINET MEETS—Noon—Pioneer Hall	9 SPEECH TEAM TRYOUTS—2:00 p.m.—4:07 Analy Lot Temporary	10 NOON ENTERTAINMENT—Coop Patio (sponsored by SRJC Associated Students)	11 FOOTBALL JAMBOREE—TBA—Here
12 SRJC BAROQUE SYMPHONIA—Practice—7:00 p.m.—10:00 p.m.—115 Forsyth (Open to the Public)	13 CSA MEETS—3:00 p.m.—Pioneer Hall BOARD OF TRUSTEES MEETS—7:30 p.m.—Plover Library	14 ICC MEETS—Noon—Pioneer Hall SPEECH TEAM TRYOUTS—2:00 p.m.—4:07 Analy Lot Temporary	15 EXECUTIVE CABINET MEETS—Noon—Pioneer Hall RE-ENTRY PROGRAM—On Center Lecture Series—12:00-1:00 p.m.—1624 Emeritus	16 SPEECH TEAM TRYOUTS—2:00 p.m.—4:07 Analy Lot Temporary	17 ART GALLERY—College—thru October 17 WELCOME DAY—11:45 a.m.-1:00 p.m.—Coop Patio WATER POLO—3:30 p.m.—vs. Kings-river College—Here PLANETARIUM—Black Holes—A Mystery in Space—7:00 p.m. and 8:30 p.m. WELCOME DANCE—9:00 p.m.-1:00 a.m.—Coop (Welcome Day and Dance are sponsored by SRJC Associated Students)	18 CROSS COUNTRY—8:15 a.m.—Fresno Invitational—There WATER POLO—Merced Tournament PLANETARIUM—Black Holes—A Mystery in Space—7:00 p.m.—vs. Redwood—There
19 SRJC BAROQUE SYMPHONIA—Practice—7:00 p.m.—115 Forsyth (Open to the Public)	20 CSA MEETS—3:00 p.m.—Pioneer Hall SOCCER—3:30 p.m.—De Anza—Here	21 LAST DAY TO ADD FIRST 8-WEEK SESSION OR SEMESTER-LENGTH CLASS LAST DAY TO ADD SPECIAL STUDIES COURSES 49 and 98; WORK EXPERIENCE 97 and 99; SOCIAL SCIENCE 51 (may be obtained from Instructional Office) ICC MEETS—Noon—Pioneer Hall	22 EXECUTIVE CABINET MEETS—Noon—Pioneer Hall RE-ENTRY PROGRAM—On Center Lecture Series—12:00-1:00 p.m.—1624 Emeritus DRT—2:00 p.m.—Newman SOCCER—3:30 p.m.—Skyline—Here	23 WATER POLO—3:30 p.m.—vs. Hartnell—Here	24 WATER POLO—Contra Costa PLANETARIUM—Black Holes—A Mystery in Space—7:00 p.m. and 8:30 p.m. FOOTBALL—7:30 p.m.—vs. Hartnell—Here	25 CROSS COUNTRY—10:00 a.m.—Sierra Invitational—There WATER POLO—Contra Costa Tournament—There PLANETARIUM—Black Holes—A Mystery in Space—7:00 p.m.
26 SRJC BAROQUE SYMPHONIA—Practice—7:00 p.m.—10:00 p.m.—115 Forsyth (Open to the Public)	27 FIRST CENSUS DAY LAST DAY TO DROP A CLASS WITHOUT A "W" DRT—2:00 p.m.—Newman CSA MEETS—3:00 p.m.—Pioneer Hall	28 LAST DAY FOR REFUNDS AT BOOKSTORE ICC MEETS—Noon—Pioneer Hall	29 EXECUTIVE CABINET MEETS—Noon—Pioneer Hall RE-ENTRY PROGRAM—On Center Lecture Series—12:00-1:00 p.m.—1624 Emeritus	30 CLUB DAY—10:00 a.m.—2:00 p.m.—Coop Patio JOIN A CLUB! The last day to add a class less than a semester in length, is prior to the third class meeting. In order to avoid a "W" grade, the withdrawal date for courses less than a semester in length, is prior to 1/6 of the class meetings. Drops with "W" grades are permitted prior to 2/3 of the course length.		

# OCTOBER 1982

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
<p>BOOKSTORE IS OPEN AT NIGHT ALL SEMESTER. Monday-Thursday, 5:00 p.m.-9:00 p.m.</p>					<p><b>1</b>                      CLUB DAY—10:00 a.m.-2:00 p.m.—Coop Patio                      JOIN A CLUB!                      WATER POLO—Hornell Tournament—There                      PLANETARIUM—Black Holes—A Mystery in Space—7:00 p.m. and 8:30 p.m.                      FOOTBALL—7:30 p.m.—vs. Butte Here                      WRESTLING—7:30 p.m.—Alumni Meet—Here</p>	<p><b>2</b>                      CROSS COUNTRY—10:00 a.m.—Golden Gate Invitational—There                      PLANETARIUM—Black Holes—A Mystery in Space—7:00 p.m.</p>
<p><b>3</b>                      SRJC BAROQUE SYMPHONIA—Practice—7:00 p.m.-10:00 p.m.—115 Forsyth (Open to the Public)</p>	<p><b>4</b>                      CSA MEETS—3:00 p.m.—Pioneer Hall</p>	<p><b>5</b>                      ICC MEETS—Noon—Pioneer Hall                      WATER POLO—3:00 p.m.—Sierra College—There—CNC Match</p>	<p><b>6</b>                      EXECUTIVE CABINET MEETS—Noon—Pioneer Hall                      RE-ENTRY PROGRAM—On Center                      Lecture Series—12:00-1:00 p.m.—1624 Emeritus                      Redwoods—There</p>	<p><b>7</b></p>	<p><b>8</b>                      DRT—2:00 p.m.—Newman                      CROSS COUNTRY—3:30 p.m.—Diablo Valley—Here                      SOCCER—3:30 p.m.—San Joaquin Delta—Here                      WATER POLO—3:30 p.m.—Contra Costa College—There                      PLANETARIUM—Black Holes—A Mystery in Space—7:00 p.m.</p>	<p><b>9</b>                      SOCCER—1:00 p.m.—West Valley                      PLANETARIUM—Black Holes—A Mystery in Space—7:00 p.m.                      FOOTBALL—7:30 p.m.—vs. Diablo Valley—There</p>
<p><b>10</b>                      SRJC BAROQUE SYMPHONIA—Practice—7:00 p.m.-10:00 p.m.—115 Forsyth (Open to the Public)</p>	<p><b>11</b>                      COLUMBUS DAY                      CANADIAN THANKSGIVING                      LAST DAY TO OPT FOR CREDIT / NO CREDIT                      CSA MEETS—3:00 p.m.—Pioneer Hall                      BOARD OF TRUSTEES MEETS—7:30 p.m.—Plover Library</p>	<p><b>12</b>                      ICC MEETS—Noon—Pioneer Hall                      SOCCER—3:30 p.m.—Cosumnes River—Here</p>	<p><b>13</b>                      LOST AND FOUND AUCTION—Noon—Coop Patio                      EXECUTIVE CABINET MEETS—Noon—Pioneer Hall                      RE-ENTRY PROGRAM—On Center                      Lecture Series—12:00-1:00 p.m.—1624 Emeritus</p>	<p><b>14</b>                      SRJC HEALTH FAIR                      COLLEGE / UNIVERSITY DAY—9:00 a.m.-2:00 p.m.—Doyle Student Center                      SRJC PLAY—"Woyzek"—8:15 p.m.</p>	<p><b>15</b>                      WORK EXPERIENCE—First Time Card Due                      WRESTLING—9:00 a.m.—Lassen College Tournament—There                      CROSS COUNTRY—3:30 p.m.—San Joaquin Delta—There                      WATER POLO—3:30 p.m.—SJ Delta College—Here                      PLANETARIUM—Black Holes—A Mystery in Space—7:00 p.m. and 8:30 p.m.                      FOOTBALL—7:30 p.m.—vs. Costa Here                      SRJC PLAY—"Woyzek"—8:15 p.m.</p>	<p><b>16</b>                      RE-ENTRY PROGRAM—Career Options Conference—8:30 a.m.-6:00 p.m.—Newman                      SOCCER—1:00 p.m.—Canada—Here                      PLANETARIUM—Black Holes—A Mystery in Space—7:00 p.m.                      SRJC PLAY—"Woyzek"—8:15 p.m.</p>
<p><b>17</b>                      NATIVE AMERICAN MUSEUM EXHIBIT—Open Today—No Closing Date                      Santa Rosa Junior College Collection 1935-1982                      SRJC BAROQUE SYMPHONIA—Practice—7:00 p.m.-10:00 p.m.—115 Forsyth (Open to the Public)                      SRJC PLAY—"Woyzek"—8:15 p.m.</p>	<p><b>18</b>                      CSA MEETS—3:00 p.m.—Pioneer Hall</p>	<p><b>19</b>                      ICC MEETS—Noon—Pioneer Hall                      WATER POLO—3:30 p.m.—Diablo Valley College—There                      SOCCER—3:30 p.m.—Napá—Here</p>	<p><b>20</b>                      EXECUTIVE CABINET MEETS—Noon—Pioneer Hall                      RE-ENTRY PROGRAM—On Center                      Lecture Series—12:00-1:00 p.m.—1624 Emeritus                      SRJC PLAY—"Woyzek"—8:15 p.m.</p>	<p><b>21</b>                      SRJC PLAY—"Woyzek"—8:15 p.m.</p>	<p><b>22</b>                      CROSS COUNTRY—3:30 p.m.—Contra Costa—Merrill—There                      SOCCER—3:30 p.m.—Alameda—Here                      PLANETARIUM—Black Holes—A Mystery in Space—7:00 p.m. and 8:30 p.m.                      FOOTBALL—7:30 p.m.—vs. Sacramento—There                      SRJC PLAY—"Woyzek"—8:15 p.m.</p>	<p><b>23</b>                      PSYCH. TECH—LVN—8:30 a.m.-1:00 a.m.—1809 Baker                      WRESTLING—9:00 a.m.—San Diego City College Tournament—There                      PLANETARIUM—Black Holes—A Mystery in Space—7:00 p.m.                      SRJC PLAY—"Woyzek"—8:15 p.m.</p>
<p><b>24/31</b> HALLOWEEN                      SRJC BAROQUE SYMPHONIA—Practice—7:00 p.m.-10:00 p.m.—115 Forsyth (Open to the Public)                      DAYLIGHT SAVINGS ENDS (Set Clocks Back One Hour)                      FALL CHORAL CONCERT—3:00 p.m.—Newman Auditorium                      SRJC BAROQUE SYMPHONIA—Practice—7:00 p.m.-10:00 p.m.—115 Forsyth (Open to the Public)                      JC WHEELERS—vs. Bay Area—Here</p>	<p><b>25</b>                      CSA MEETS—3:00 p.m.—Pioneer Hall</p>	<p><b>26</b>                      ICC MEETS—Noon—Pioneer Hall                      WATER POLO—3:00 p.m.—Contra Costa—Here</p>	<p><b>27</b>                      USED BOOK FAIRE—10:00 a.m.-2:00 p.m.—Coop Patio                      EXECUTIVE CABINET MEETS—Noon—Pioneer Hall                      RE-ENTRY PROGRAM—On Center                      Lecture Series—12:00-1:00 p.m.—1624 Emeritus</p>	<p><b>28</b></p>	<p><b>29</b>                      ASB ELECTION PETITIONS AVAILABLE TODAY—8:00 a.m.—SJ Delta College—Here                      CROSS COUNTRY—3:30 p.m.—American River—Sacramento—There                      PLANETARIUM—Footprints in Space—The Search for Extra Terrestrial Intelligence—7:00 p.m. and 8:30 p.m.</p>	<p><b>30</b>                      WRESTLING—9:00 a.m.—Skyline College Tournament—There                      PLANETARIUM—Footprints in Space—The Search for Extra Terrestrial Intelligence—7:00 p.m.</p>

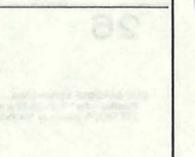
EXECUTIVE CABINET—The administrative body of the Associated Students composed of the President, Executive Vice President, Recording Secretary, Corresponding Secretary, Treasurer, Parliamentarian, and two Representatives-at-large.

ASSOCIATED STUDENTS—The official student organization of SRJC.

SAO—STUDENT ACTIVITIES OFFICE—Located in the north end of Pioneer Hall.

A STUDENT ACTIVITIES/STUDENT SERVICES/ASSOCIATED STUDENTS PUBLICATION

# NOVEMBER 1982

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
<p>BOOKSTORE IS OPEN AT NIGHT ALL SEMESTER. Monday-Thursday, 5:00 p.m.-9:00 p.m.</p>	<p><b>1</b>                      ART GALLERY—New Photographics— thru November 24                      SECOND 8-WEEK SESSION                      CLASSES BEGIN                      CSA MEETS—3:00 p.m.—Pioneer Hall                      BOARD OF TRUSTEES MEETS—7:30 p.m.—Plover Library</p>	<p><b>2</b>                      ELECTION DAY                      GENERAL DISTRICT AND GOVERNING BOARD ELECTION                      ICC MEETS—Noon—Pioneer Hall                      WATER POLO—3:00 p.m.—Diablo Valley College—Here</p>	<p><b>3</b>                      EXECUTIVE CABINET MEETS—Noon—Pioneer Hall                      RE-ENTRY PROGRAM—On Center                      Lecture Series—12:00-1:00 p.m.—1624 Emeritus</p>	<p><b>4</b></p>	<p><b>5</b>                      MIDTERM REPORTS ISSUED                      WRESTLING—9:00 a.m.—Sierra College Tournament—There                      WATER POLO—3:00 p.m.—Sierra College—Here                      DRT—6:30 p.m.—1809 Baker                      PLANETARIUM—Footprints in Space—The Search for Extra Terrestrial Intelligence—7:00 p.m. and 8:30 p.m.                      FOOTBALL—7:30 p.m.—vs. San Joaquin Delta—There</p>	<p><b>6</b>                      CROSS COUNTRY—11:00 a.m.—CSM—Nor-Cal Invitational—There                      PLANETARIUM—Footprints in Space—The Search for Extra Terrestrial Intelligence—7:00 p.m.                      FOOTBALL—7:30 p.m.—vs. Los Medanos—There</p>
<p><b>7</b>                      SYMPHONIC JAZZ BAND CONCERT—SRHS Auditorium—3:00 p.m.                      JC WHEELERS—vs. Fresno—There                      SRJC BAROQUE SYMPHONIA—Practice—7:00 p.m.-10:00 p.m.—115 Forsyth (Open to the Public)</p>	<p><b>8</b>                      CSA MEETS—3:00 p.m.—Pioneer Hall                      BOARD OF TRUSTEES MEETS—7:30 p.m.—Plover Library</p>	<p><b>9</b>                      ICC MEETS—Noon—Pioneer Hall                      SOCCER—3:00 p.m.—Marin—Here</p>	<p><b>10</b>                      EXECUTIVE CABINET MEETS—Noon—Pioneer Hall                      RE-ENTRY PROGRAM—On Center                      Lecture Series—12:00-1:00 p.m.—1624 Emeritus</p>	<p><b>11</b>                      VETERAN'S DAY (CLASSES MEET AS USUAL)                      ASB CANDIDATES MEETING—Noon—Pioneer Hall                      ASB CAMPAIGNING BEGINS—1:00 p.m.                      DRT—2:00 p.m.—Newman                      ASB ELECTION PETITIONS DUE—5:00 p.m.</p>	<p><b>12</b>                      VETERAN'S DAY HOLIDAY (CLASSES DO NOT MEET)                      CROSS COUNTRY—2:00 p.m.—Camino Norte Conference Meet—Here                      PLANETARIUM—Footprints in Space—The Search for Extra Terrestrial Intelligence—7:00 p.m. and 8:30 p.m.</p>	<p><b>13</b>                      WRESTLING—9:00 a.m.—S.F. State Tournament—There                      PLANETARIUM—Footprints in Space—The Search for Extra Terrestrial Intelligence—7:00 p.m.                      FOOTBALL—7:30 p.m.—vs. Los Medanos—There</p>
<p><b>14</b>                      JC WHEELERS—vs. Golden State—There                      SRJC BAROQUE SYMPHONIA—Practice—7:00 p.m.-10:00 p.m.—115 Forsyth (Open to the Public)</p>	<p><b>15</b>                      LAST DAY TO DROP 16-WEEK SESSION CLASSES                      LAST DAY TO REINSTATE AFTER BEING DROPPED AT MIDTERM                      SECOND CENSUS DAY                      CSA MEETS—3:00 p.m.—Pioneer Hall</p>	<p><b>16</b>                      ICC MEETS—Noon—Pioneer Hall                      SOCCER—Contra Costa Conference Playoffs—TBA</p>	<p><b>17</b>                      EXECUTIVE CABINET MEETS—Noon—Pioneer Hall                      RE-ENTRY PROGRAM—On Center                      Lecture Series—12:00-1:00 p.m.—1624 Emeritus                      WOMEN'S BASKETBALL—6:30 p.m.—vs. Davis—Here                      JAZZ BAND CONCERT—8:15 p.m.—Newman</p>	<p><b>18</b>                      DRT—2:00 p.m.—Newman</p>	<p><b>19</b>                      BLOOD DRIVE—10:00 a.m.-2:00 p.m.—Women's Gym                      WATER POLO—Nor-Cal—Sallinas                      WOMEN'S BASKETBALL—TBA—Pre-Season Tournament—Here                      PLANETARIUM—Footprints in Space—The Search for Extra Terrestrial Intelligence—7:00 p.m. and 8:30 p.m.                      FOOTBALL—7:30 p.m.—vs. American River—Here</p>	<p><b>20</b>                      PSYCH TECH—LVN—8:30 a.m.-11:00 a.m.—1809 Baker                      WRESTLING—9:00 a.m.—West Valley College Tournament—There                      CROSS COUNTRY—11:00 a.m.—Calif. State Jr. College Meet—Fresno                      WATER POLO—Nor-Cal—Hornell                      WOMEN'S BASKETBALL—TBA—Pre-Season Tournament—Here                      PLANETARIUM—Footprints in Space—The Search for Extra Terrestrial Intelligence—7:00 p.m.</p>
<p><b>21</b>                      JC WHEELERS—vs. Santa Cruz—Here                      SRJC BAROQUE SYMPHONIA—Practice—7:00 p.m.-10:00 p.m.—115 Forsyth (Open to the Public)</p>	<p><b>22</b>                      ABSENTEE BALLOTS AVAILABLE FOR ASB ELECTION                      CSA MEETS—3:00 p.m.—Pioneer Hall</p>	<p><b>23</b>                      ICC MEETS—Noon—Pioneer Hall                      SOCCER—Nor-Cal Semi-Finals—TBA</p>	<p><b>24</b>                      ASB ELECTION CANDIDATES—Hyde Park—Noon                      EXECUTIVE CABINET MEETS—Noon—Pioneer Hall                      WOMAN'S BASKETBALL—6:00 p.m.—Chabot—There</p>	<p><b>25</b>                      THANKSGIVING (CLASSES DO NOT MEET)                      THANKSGIVING DAY HOLIDAY</p>	<p><b>26</b>                      THANKSGIVING DAY HOLIDAY                      WORK EXPERIENCE—Second Time Card Due</p>	<p><b>27</b>                      THANKSGIVING DAY HOLIDAY                      WRESTLING—6:00 p.m.—North vs. South—Dual Meet—TBA                      SOCCER—Nor-Cal Championship—TBA</p>
<p><b>28</b>                      THANKSGIVING DAY HOLIDAY</p>	<p><b>29</b>                      ASB ELECTION CANDIDATES ASSEMBLY—Noon—Coop Patio                      CSA MEETS—3:00 p.m.—Pioneer Hall                      WOMEN'S BASKETBALL—6:00 p.m.—Butte—There</p>	<p><b>30</b>                      ICC MEETS—Noon—Pioneer Hall</p>				

# DECEMBER 1982

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
BOOKSTORE IS OPEN AT NIGHT ALL SEMESTER... Monday-Thursday, 5:00 p.m.-9:00 p.m.			<b>1</b> ASB ELECTION—10:00 a.m.-3:15 p.m. and 4:00 p.m.-9:00 p.m. RE-ENTRY PROGRAM—On Center Lecture Series—12:00-1:00 p.m.—1624 Emeritus	<b>2</b> ASB ELECTION—10:00 a.m.-3:15 p.m. and 4:00 p.m.-9:00 p.m. DRT—2:00 p.m.—Newman	<b>3</b> WOMEN'S BASKETBALL—TBA—Cabrillo Invitational—There FOOTBALL—Golden Gate Conference—Bay Bowl WRESTLING—12:00 p.m./3:00 p.m.—Finais—Camino Norte Conference Meet—There PLANETARIUM—Footprints in Space—The Search for Extra Terrestrial Intelligence—7:00 p.m. and 8:30 p.m.	<b>4</b> SOCCER—State Championship—TBA RE-ENTRY PROGRAM—Men's Changing Roles Conference—8:30 a.m.-4:00 p.m.—Newman WOMEN'S BASKETBALL—TBA—Cabrillo Invitational—There FOOTBALL—Golden Gate Conference—Bay Bowl PLANETARIUM—Footprints in Space—The Search for Extra Terrestrial Intelligence—7:00 p.m. and 8:30 p.m.
<b>5</b> JC WHEELERS—vs. Peninsula—There SRJC BAROQUE SYMPHONIA—Practice—7:00 p.m.-10:00 p.m.—115 Forsyth (Open to the Public)	<b>6</b> CSA MEETS—3:00 p.m.—Pioneer Hall	<b>7</b> ASB RUN-OFF ELECTION (if necessary)—10:00 a.m.-3:15 p.m. and 4:00 p.m.-9:00 p.m. ICC MEETS—Noon—Pioneer Hall	<b>8</b> ASB RUN-OFF ELECTION (if necessary)—10:00 a.m.-3:15 p.m. and 4:00 p.m.-9:00 p.m. EXECUTIVE CABINET MEETS—Noon—Pioneer Hall RE-ENTRY PROGRAM—On Center Lecture Series—12:00-1:00 p.m.—1624 Emeritus DRT—2:00 p.m.—1520 Emeritus	<b>9</b> ART GALLERY—Oversize/Undersize—thru January 13	<b>10</b> LAST DAY TO PETITION FOR WITHDRAWAL WRESTLING—10:00 a.m.—Narsh Sectional State Qualifying Meet—TBA WOMEN'S BASKETBALL—6:30 p.m.—Butte—There PLANETARIUM—Footprints in Space—The Search for Extra Terrestrial Intelligence—7:00 p.m. and 8:30 p.m.	<b>11</b> PLANETARIUM—Footprints in Space—The Search for Extra Terrestrial Intelligence—7:00 p.m.
<b>12</b> JC WHEELERS—vs. Golden State—Here CHRISTMAS CHORAL CONCERT—3:00 p.m.—Newman Auditorium SRJC BAROQUE SYMPHONIA—Practice—7:00 p.m.-10:00 p.m.—115 Forsyth (Open to the Public)	<b>13</b> CHRISTMAS CRAFTS FAIRE—9:00 a.m.-3:00 p.m.—Coop Patto CSA MEETS—3:00 p.m.—Pioneer Hall BOARD OF TRUSTEES MEETS—7:30 p.m.—Plover Library CHRISTMAS CHORAL CONCERT—8:00 p.m.—Newman Auditorium	<b>14</b> CHRISTMAS CRAFTS FAIRE—9:00 a.m.-3:00 p.m.—Coop Patto ICC MEETS—Noon—Pioneer Hall RE-ENTRY PROGRAM—On Center Lecture Series—12:00-1:00 p.m.—1624 Emeritus	<b>15</b> CHRISTMAS CRAFTS FAIRE—9:00 a.m.-3:00 p.m.—Coop Patto EXECUTIVE CABINET MEETS—Noon—Pioneer Hall RE-ENTRY PROGRAM—On Center Lecture Series—12:00-1:00 p.m.—1624 Emeritus	<b>16</b> WOMEN'S BASKETBALL—TBA—San Mateo Invitational—There	<b>17</b> WRESTLING—10:00 a.m.—Calif. State Championships—Cerritos College WOMEN'S BASKETBALL—TBA—San Mateo Invitational—There DRT—2:00 p.m.—Newman PLANETARIUM—Mystery of the Christmas Star—7:00 p.m. and 8:30 p.m.	<b>18</b> PSYCH TECH—LVN—8:30 a.m.-11:00 a.m.—1809 Baker WRESTLING—10:00 a.m.—Calif. State Championships—Cerritos College WOMEN'S BASKETBALL—TBA—San Mateo Invitational—There PLANETARIUM—Mystery of the Christmas Star—7:00 p.m. and 8:30 p.m.
<b>19</b> CHRISTMAS BREAK	<b>20</b> CHRISTMAS BREAK PLANETARIUM—Mystery of the Christmas Star—7:00 p.m. and 8:30 p.m.	<b>21</b> CHRISTMAS BREAK PLANETARIUM—Mystery of the Christmas Star—7:00 p.m. and 8:30 p.m.	<b>22</b> CHRISTMAS BREAK PLANETARIUM—Mystery of the Christmas Star—7:00 p.m. and 8:30 p.m.	<b>23</b> CHRISTMAS BREAK	<b>24</b> CHRISTMAS BREAK	<b>25</b> CHRISTMAS DAY CHRISTMAS BREAK
<b>26</b> CHRISTMAS BREAK	<b>27</b> CHRISTMAS BREAK KRIS KRINGLE CLASSIC	<b>28</b> CHRISTMAS BREAK KRIS KRINGLE CLASSIC	<b>29</b> CHRISTMAS BREAK KRIS KRINGLE CLASSIC	<b>30</b> CHRISTMAS BREAK WOMEN'S BASKETBALL—6:00 p.m.—Alumni Game—Here	<b>31</b> CHRISTMAS BREAK	

CSA—COLLEGE STUDENT ASSEMBLY—The legislative body of the Associated Students composed of all Associated Students elected and appointed officers.

ICC—INTER-CLUB COUNCIL—Regulates and coordinates club activities and events. It is composed of one representative from each club with the Associated Students Vice-President as chairman.

# JANUARY 1983

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
BOOKSTORE IS OPEN AT NIGHT ALL SEMESTER... Monday-Thursday, 5:00 p.m.-9:00 p.m.						<b>1</b> NEW YEAR'S DAY CHRISTMAS BREAK JC WHEELERS—vs. Berkeley—Here
<b>2</b> CHRISTMAS BREAK	<b>3</b> LAST DAY TO PETITION TO GRADUATE CSA MEETS—3:00 p.m.—Pioneer Hall	<b>4</b> ICC MEETS—Noon—Pioneer Hall (last meeting fall semester)	<b>5</b> EXECUTIVE CABINET MEETS—Noon—Pioneer Hall (last meeting fall semester) RE-ENTRY PROGRAM—On Center Lecture Series—12:00-1:00 p.m.—1624 Emeritus HIGH SCHOOL JAZZ BAND FESTIVAL	<b>6</b>	<b>7</b> WORK EXPERIENCE—Third Time Card Due—All Other Work Experience Requirements Due WOMEN'S BASKETBALL—6:00 p.m.—vs. Sacramento City—There	<b>8</b>
<b>9</b> SRJC BAROQUE SYMPHONIA—Practice—7:00 p.m.-10:00 p.m.—115 Forsyth (Open to the Public)	<b>10</b> CSA MEETS—3:00 p.m.—Pioneer Hall (last meeting fall semester) BOARD OF TRUSTEES MEETS—7:30 p.m.—Plover Library	<b>11</b> DEAD WEEK (CLASSES MEET AS USUAL) WOMEN'S BASKETBALL—6:00 p.m.—vs. Delta—Here	<b>12</b> DEAD WEEK (CLASSES MEET AS USUAL)	<b>13</b> DEAD WEEK (CLASSES MEET AS USUAL)	<b>14</b> DEAD WEEK (CLASSES MEET AS USUAL)	<b>15</b>
<b>16</b> JC WHEELERS—vs. Fresno—Here	<b>17</b> DEAD WEEK (CLASSES MEET AS USUAL)	<b>18</b> FINAL EXAMS BOOK BUY BACK AT BOOKSTORE WOMEN'S BASKETBALL—6:00 p.m.—vs. Diablo Valley—Here	<b>19</b> FINAL EXAMS BOOK BUY BACK AT BOOKSTORE	<b>20</b> FINAL EXAMS BOOK BUY BACK AT BOOKSTORE	<b>21</b> FINAL EXAMS BOOK BUY BACK AT BOOKSTORE WOMEN'S BASKETBALL—6:00 p.m.—vs. Alameda—There	<b>22</b>
<b>23/30</b> 1-30 SEMESTER BREAK JC WHEELERS—vs. Bay Area—There	<b>24/31</b> 1-24 FINAL EXAMS BOOK BUY BACK AT BOOKSTORE SPRING SEMESTER BEGINS	<b>25</b> FINAL EXAMS BOOK BUY BACK AT BOOKSTORE WOMEN'S BASKETBALL—6:00 p.m.—vs. Merritt—Here	<b>26</b> SEMESTER BREAK	<b>27</b> SEMESTER BREAK	<b>28</b> SEMESTER BREAK WOMEN'S BASKETBALL—6:00 p.m.—vs. American River—There	<b>29</b> SEMESTER BREAK

**LORI FISK**

President



**CARMELLE FITZPATRICK**

Executive Vice-President



**JENNIFER McGREW**

Vice-President



**CAMERON PAGTER**

Treasurer



**MANNIE CHIU**

Recording Secretary



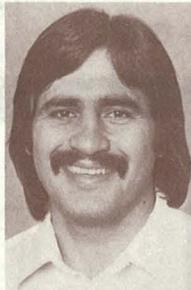
**LOREE VAN BEBBER**

Corresponding Secretary



**BOB FLORES**

Asst. Activities Advisor



**EUGENE S. CANEVARI**

Asst. Dean of Students



**KATY BRIGHT**

Student Trustee

