

SANTA ROSA JUNIOR COLLEGE
ASSOCIATED STUDENTS

INTER-CLUB COUNCIL
MINUTES -and- AGENDA

FALL ** 1985





Santa Rosa Junior College

OFFICIAL RECORD

RETURN TO OFFICE AT COMPLETION OF CLASS

INTER-CLUB COUNCIL - FALL 1985

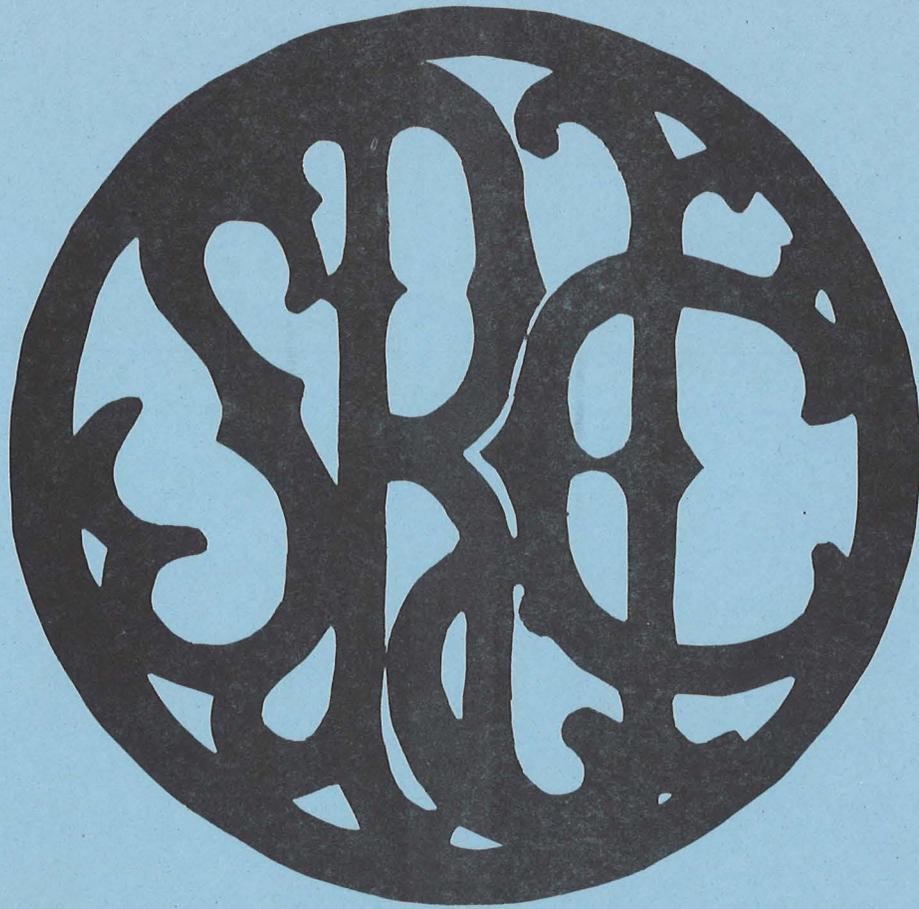
Pg #2

INSTRUCTOR'S SIGNATURE _____

ABSENCE; ⊕ EXCUSED; ⊖ TARDY

DATE

	FINAL GRADE	DATE														
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	
WRITER'S GUILDE			✓	✓	0	0	0		⊖	✓		✓	✓	✓	0	0
YOUNG DEMOCRATS					✓	✓	✓		0	✓		✓	✓	✓	✓	✓
9-30 YOUNG REPUBLICANS				✓	✓	✓	✓			✓	✓		✓	✓	0	0
MECHA								✓	✓	✓		✓	✓	✓	✓	⊕
10-1-85 BORN AGAIN PAGANS					✓	✓	✓		✓	⊖		✓	✓	⊕	0	✓
ENVIRONMENTAL ACTION CLUB				✓	✓	✓	✓		✓	⊖		✓	✓	✓	✓	0
FORENSICS SOCIETY												✓	⊖	0	0	0



Santa Rosa Junior College
ASSOCIATED STUDENTS

CLUBS

Information Packet

Sponsored by INTER-CLUB COUNCIL

Student Activities Office

1501 Mendocino Ave

Santa Rosa, Ca. 95401

527-4424

Dear Students,

At SRJC we have a diverse and interesting array of clubs to sample. Clubs are an important aspect of student life. Clubs allow students to pursue their personal interests, meet like-minded people, have fun, and participate in volunteer service activities; whether it's helping out at the Used Book Faire, or starting a community food drive.

Inter-Club Council is the branch of student government that co-ordinates all club activities, including helping clubs get started. If you are interested in finding out about clubs, or starting one yourself, come to an I.C.C. meeting. They are held on Tuesdays from 12-1 p.m. in the Student Activities Offices.

This fall, the chair person of I.C.C. is Susan Solstice. The advisor to I.C.C. is Mary Hanlon. The director of Student Activities is Bob Flores. Any of these people can answer any question you may have regarding clubs or I.C.C..

I hope you take the opportunity to join a club. It can enhance your life in many ways.

A handwritten signature in cursive script that reads "Susan Solstice".

A.S.B. Vice President

AIKIDO CLUB

To study AIKIDO, a non-competitive Martial Art in which the attacker harms only himself with his aggression. It is highly effective for the non-combatant who wishes inner calm and outer protection.

BAHÁ'Í ASSOCIATION

To acquaint those interested with the tenets of the Bahá'í Faith by sponsoring social activities, lectures, public meetings and both public and student service activities.

BAPTIST STUDENT MINISTRIES

Baptist Student Ministries is a Christian Club here on campus that meets on Thursdays at noon Rm. #1284 Barnett Hall. We have prayer, share time, music and Bible Study. We also will be meeting with other students here on campus. We will be planning some activities and fall conferences. Our focus this year is Evangelism.

BORN AGAIN PAGANS

The purpose of the BAP Club shall be to acknowledge and celebrate the sacredness and divinity unique to being feminine. Recognizing the divine goddess within us where our religion is at. We shall explore the idea of what society could be like where women are truly free. Our awareness of self shall be enhanced via the disciplines of ritual and meditation.

CHESS CLUB

The Chess Club has been on campus for the past forty-four years. We are here to advance the game. We have plans to have games sponsored in the Doyle Student Center. We always welcome new members in the club, so come by and join us.

GAY LESBIAN STUDENT UNION

The Gay/Lesbian Student Union is both a social and service organization which has been meeting on campus since 1976. The idea of this organization is for lesbians and gays to have a safe place to get together and share similar interests. The club changes as the input of our membership changes. In the past, our members have regularly appeared on panels in sociology classes, participated in school blood drives and have worked for political candidates, and have sponsored gay skate nights as an alternative to the bar.

We hope to continue working together for change and to have a place to get together and have fun. Come help us to plan the next semester's activities. We're always open to new members and gladly welcome any positive input.

GEOLOGY CLUB

It's not just a CLUB, it's an adventure! The Geology Club is, in fact, a group of concerned students (both young and old), with a lust for adventure and a respect for the great outdoors. The Geology Club has always specialized in a fine tradition of roadtrips and weekend social events. Club members in the past have found themselves exploring places like Mt. Lassen Volcanic National Park, Yosemite, Death Valley, The Grand Canyon, Budweiser Brewery and the White Water Rapids of the American River.

So if your life is temporarily lacking excitement and you wish to make new friends, you are welcome to join the SRJC Geology Club. Meetings are held every Friday in Rm 2042, Lark Hall. "For All You Do, This Club's For You!"

ENABLING STUDENT UNION

This club is for all students. Students with handicaps will be in charge of the meetings. We will be dealing with issues that affect the disabled here on campus. We meet on Wednesdays from 12-1:00 p.m.

INTERNATIONAL STUDENTS CLUB

Join the International Students' Club! We are the club that makes it happen and you are the key to our world. . . Walk in our door and meet students from all over the world. In the past, we have had students from China, Japan, Australia, El Salvador, Spain, Italy, France, Jamaica, Trinidad and Tabago, Hungary, Hawaii, Germany, Finland, Africa, Ethiopia, Sierra Leone, Malaysia, Greece, Palestine and America! We are all International to each other. Taste our culture through potluck dinners. Join us for barbeques at the beach, broom ball games at the Ice Arena, International Sports Festivals, and trips to San Francisco, Lake Tahoe, Marriotts and Disneyland. We also celebrate Halloween, Thanksgiving, Christmas, and Holidays of other countries. Learn more about the world and its intricate culture, its many dances, songs, customs, foods, traditions, and languages. Travel throughout the world without leaving Sonoma County. Join the INTERNATIONAL STUDENTS CLUB. We meet every Monday from 12-1:00 p.m. in Rm 1518, Emeritus Hall. Bring a friend and remember, you are an International Student too!

Sea miembro del Club de Estudiantes Internacionales

Partisipasilah dalam organisasi pelahar asing

Werde ein Mitglied im Internationalen Studenten Club

Bli medlemi den internationella Klubben for studenter

Venez au Club International des estudiantants

Ik zou graag met de Club van Internazionale Studenten mee willen doen

Participare al Club degli Studianti Internazionali

Tham du Hoi Hoc Sinh Quoc Te

Ka soo Qaybgal Kalaabka Ardaya aduunyada ee Kollajka Santa Rosa

Faca parte do Clube de Estudantes Internacionais

We wan you join de international club, you go lek em an you go mak paddy Queek.

JOIN THE INTERNATIONAL STUDENTS CLUB ! ! ! !

KARATE CLUB

The Karate Club offers students of the Karate classes a chance to socialize as well as learn more about the Art. We provide demonstrations for the public as well as our annual tournament. Also, through fundraising, we provide camp scholarships to Karate Club members.

MAH JONG CLUB

The SRJC Traditional Mah Jong Club was founded in 1984 to foster interest in this centuries-old games played with colorful tiles. The game originated in China and was first played in America during the 20's and 30's when it was very popular. The game itself is said to be similar to Rummy and Whist and the basics are quickly learned.

Club dues are modest and new members are given starter lessons and encouraged to play during their free time and in the club tournaments and field trips held each semester. We help other groups form clubs and plan to have a college Mah Jong league soon.

ORNAMENTAL HORTICULTURE CLUB

Ornamental Horticulture is the care and study of plants for food and beauty. Our clubs main objective is to unite Santa Rosa Junior College Horticulturists and share resources and knowledge of gardening, landscaping, and other horticultural related subjects. Our community involvement with garden clubs, professional landscaping and nursery organizations helps familiarize members with the industry and its people. Our social club functions, field trips, potlucks, and our Annual Pumpkin Face Off balance out the the learning with FUN! Through our fundraising activities, such as our Spring plant sale, we raise funds for scholarships (given to worthy Horticulture students), and countless donations, displays and informal tidbits for interested non-horticultural individuals. The Ornamental Horticulture Club is an informative, involved and enthusiastic contribution to the Santa Rosa Junior College Community. Come Join Us!

(The) POPULAR ARTS SOCIETY

The Popular Arts Society is a club that offers different services to SRJC students . . . including musician referral, music interaction meetings*, and support for those involved in performing arts. This is a new club that welcomes all types of interest in current movements.

* record parties, dances, and discussions -

SKI CLUB

The Ski Club plans numerous activities this year and ski trips for its members. Some planned activities are to Park City, Utah for Thanksgiving, Christmas vacation to Tahoe, and another trip at Eastertime. We are also planning a dance and parties for this semester.

STOP THE WAR MACHINE

The purpose of this club is to organize an enlightened and articulate opposition to the aggressive military policies of the Reagan regime by using HYDE PARK and classrooms to challenge reactionary propoganda in and out of the mass media; to oppose congressional cop-outs (Bosco) and work toward ending the monopoly of making policy by DIRECT DEMOCRACY.

YOUNG DEMOCRATS

The SRJC Young Democrats are sponsored by the Sonoma County Young Democrats. Our organization is based on the concept that the youth of today are the leaders of tomorrow. The Young Democrats provides a channel for the youth of today to be involved in the decisions of their government. We debate, discuss, educate about issues facing our society and then we A C T : Working on campaigns to get Democrats elected; holding workshops and conferences to learn about our political system; taking stands on issues; and representing the youth of our Party at Democratic Conventions and state policy-making meetings.

Anyone between the ages of 14 and 35, who is either a registered Democrat or intends to register so, when eligible, may join Sonoma County Young Democrats. However, THERE ARE NO AGE REQUIREMENTS FOR JOINING THE SRJC YOUNG DEMOCRATS. Remember, even if your career goals are in no way related to the field of politics, the fact that we live in a country where the people choose their leaders puts the future in your hands.

CLUBS

FALL 1985

NAME OF ORGANIZATION

ADVISOR

MEETING TIME

AD HOC COMMITTEE ON UN-AMERICAN
ACTIVITIES

JOAN WION

Hyde Park or Library
12:00 - 1:00 p.m.
Tuesdays & Thursdays

NONIE MITCHELL, President

AGGIES

AIKIDO CLUB

GEORGE FREUND

ROBERT McQUEEN, President
" " , Representative

ALPHA GAMMA SIGMA

JACK PERELLA

Room 254 Burbank Aud.
12:00 - 1:00 p.m.
Mondays

LYN CLARK-KLINGENSMITH, Pres.
KURT PHILIPSEN, Representative

BAHA'I ASSOCIATION

STEPHEN PETTY

KELLEY BRYAN, President
CHRISTOPHER TARA-BROWNE, Rep.

BAPTIST STUDENT MINISTRIES

KEITH BROWN

Room 1783 Shuhaw
12:00 - 1:00 p.m.
Thursdays

BORN AGAIN PAGANS

SHARON RUIBIA

Room 1522 Emeritus
12:00 - 1:00 p.m.
Mondays

TERRE KAIVALYA, President

CALIFORNIA PIONEERS CLUB

ROBERT DODDS

Room 299 Burbank
2:00 - 3:00 p.m.
Thursdays

RON WILSON, President

CLUBS

FALL 1985

NAME OF ORGANIZATION	ADVISOR	MEETING TIME
<u>CHESS CLUB</u> EUGENE FALK, President EUGENE FALK, Representative	JACK HEALY	Room 1282 Barnett 7:00 - midnight Fridays
<u>CHRISTIANS ON CAMPUS</u> MIKE PETERSON, President	MIKE PETERSON	Room 1603 Emeritus 12:00 - 1:00 Wednesdays
<u>ENABLING STUDENT UNION</u> ROBIN WRIGHT, President RUTH VAN FLEET, Representative	GEORGE GRIJALVA	Room 1522 Emeritus 12:00 - 1:00 Wednesdays
<u>ENVIRONMENTAL ACTION CLUB</u> DANA KLINE, President JACK SATHER, Representative	BRUCE MACPHERSON	Room 1910 Bech Hall 11:00 - 12:00 Mondays
<u>FORGOTTEN AGES</u> EDWIN CARTER, President	CLIFFORD HODDER	Room 1519 Emeritus 12:00 - 1:00 Fridays
<u>FRENCH CLUB</u> JEFF MORSE, President KEITH FORE, Representative	Ruth Craig	Room 1529 Emeritus 12:00 - 1:00 Mondays
<u>GAY/LESBIAN STUDENT UNION</u> RITA DICKERSON, President	SANDY LOWE	Room 1678 Emeritus 12:00 - 1:00 Wednesdays
<u>GEOLOGY CLUB</u>		

CLUBS

FALL 1985

NAME OF ORGANIZATION	ADVISOR	MEETING TIME
<u>INTERNATIONAL STUDENTS CLUB</u> BABETTE STITH, President " " , Representative	JOHN MERCER	Room 1519 Emeritus 12:00 - 1:00 Mondays
<u>KARATE CLUB</u> LINDA KUCZYNSKI, President " " , Representative	MARTY CALLAHN	Room 955 Tauzer 11:00 Mondays
<u>KENT HALL</u> JOSH FODAR, President MARK MULHOLLAND, Representative	MILDRED BATEY	Kent Hall 12:00 - 1:00 Wednesdays
<u>MAH-JONG CLUB</u>		
<u>MUDRUNNERS</u> DAVID SHORE, President " " , Representative	BEN WHITTAKER	Round Table Pizza 7:00 Every other Wednesday
<u>ORNAMENTAL HORTICULTURE</u> SHAUN MCCLOSKEY, President MICKEY KEITH, Representative	P.J. KUTLIK	Room 2086 Lark Every Wednesday
<u>POPULAR ARTS SOCIETY</u> WARD DUFF, President MICHELLE BROKAW, Representative	ED LA FRANCE	Room 1801 Baker 2:00 Tuesdays
<u>SKI CLUB</u> KARL STRONG, President ALEX AMMOSSOW, Rep.	IZZY DERKOS	Room 1901 Bech 12:00 Wednesdays

CLUBS

FALL 1985

NAME OF ORGANIZATION

ADVISOR

MEETING TIME

STOP THE WAR MACHINE

TONY D'ABBRACCI

Room 1519 Emeritus
12:00

NONIE MITCHELL, President

Tuesdays & Thursdays

T.E.C. (THE ENGINEERING CLUB)

WALT BROWN

Room 1713 Shuhaw
8:00 a.m.

DAN WILLIAMS, President

Wednesdays

CHRIS MARNEY, Representative

THE WAY FELLOWSHIP

WRITER'S GUILDE

YOUNG DEMOCRATS

ANDREW MERRIFIELD

Room 1699 Emeritus
12:00 - 1:00
1st & 3rd Mondays

YOUNG REPUBLICANS

10-9-85

INTER-CLUB COUNCIL
Meeting #1
September 3, 1985

A G E N D A

- I. Call to Order
- II. Roll Call
- III. Approval of Agenda
- IV. Approval of Minutes
- V. Reports:
 - a. Susan
 - b. Bob Flores
 - c. Mary Hanson
 - d. From the Floor
- VI. Appointments:
 - a. From the Floor
- VII. Club Constitutions:
 - a. From the Floor
- VIII. Ad hoc Committees:
 - a. From the Floor
- IX. Old Business:
 - a. From the Floor
- X. New Business:
 - a. CLUB DAYS - September 26 & 27
 - b. ~~From the Floor~~ off-campus speaker *M/S/C* (Susan) *to have chess club sponsor*
(Eberhardt)
 - c. Karate Club (info on expansion) (Kuczynski)
- XI. Money Making Requests: *Karate class for credit*
 - a. ~~From the Floor~~ *Rose Carrara* (Chess Club)
- XII. Adjournment

ANNOUNCEMENTS:

- Club Days are coming Thursday/Friday -- Sept 26 & 27 from 10 a.m. - 2 p.m.
- WELCOME TO THE FALL '85 SEMESTER!!

CLUB DAZE

THURSDAY, FRIDAY
SEPTEMBER 26 & 27

COOP PATIO
10am-2pm

CLUB DAYS

*COME SEE
THE BOOTHS,*

*We're forming
a singles club.
Wanna join?*

CLUBS



*TALK TO
THE MEMBERS*

DOWN

A G E N D A

- I. Call to Order
- II. Roll Call
- III. Approval of Agenda
- IV. Approval of Minutes
- V. Reports:
 - a. Susan
 - b. Mary
 - c. Bob
 - d. From the Floor
- VI. Appointments:
 - a. Vice-Chairperson *Babette Stith* (Susan)
 - b. Secretary *Chris Marney* (CHRIS A. MARNEY)
 - c. From the Floor
- VII. Club Constitutions:
 - a. Young Democrats *affiliated w/ So. Co. Young Democrats m/s/c* (Bajun Mavalwalla)
 - b. ~~From the Floor~~ *Stop The war machine petition to reactivate m/s/c*
- VIII. Ad hoc Committees:
 - a. From the Floor
- IX. Old Business:
 - a. From the Floor
- X. New Business:
 - a. Upcoming ICC rep to CSA elections *(to be conducted 9/17)* (Susan)
 - b. Diabetes Ass. *(Bill Wilber w/ info and handouts)* (Pat McClure)
 - c. ICC Budget *m/s/d to use ICC funds for monthly party* (Susan)
 - d. CLUB DAYS *info only* (Susan)
 - e. From the Floor
- XI. Money Making Requests:
 - a. From the Floor
- XII. Announcements:
 - a. From the Floor

INTER-CLUB COUNCIL
Meeting #1
September 3, 1985

MINUTES

- I. Susan Solstice called the meeting to order.
- II. Susan called the roll. The following clubs were not represented:
 - Aggies
 - Alpha Gamma Sigma
 - Christians On Campus
 - Forestry Club
 - French Club
 - Kent Hall
 - Russian Club
 - Scuba Club
 - Ski Club
 - The Way Fellowship
- III. The Agenda was approved.
- IV. There were no minutes.
- V. Reports:
 1. Susan welcomed the representatives and stressed the need for more clubs and support for clubs. She covered much of the material in the I.C.C. packet. She also announced that I.C.C. would be offering Club of the Month awards.
 2. Bob welcomed the new members and talked about the structure of I.C.C., and described the difference between the Student Activities Office, and the A.S.B..
 3. Mary Hanlon, the new Assistant Advisor was introduced.
- VI. Appointments: none.
- VII. Club constitutions: none.
- VIII. Ad Hoc Committees: none.

IX. Old Business: none.

X. New Business:

- a. Club Days was announced, and clubs were urged to begin preparing.
- b. The Chess Club sponsored an off-campus speaker, Miloanne Heathorn, from the Africa Resource Center in S.F. She will speak September 20th in the COOP patio.
- c. Linda Kuczynski of the Karate Club explained her club's changed focus from a club that conducts a class, to a club that raises money for it's members to go to tournaments.

XI. Money making requests:

The Chess Club sponsored Rose Carrara to sell tie-dye clothing.

XII. The meeting was adjourned at 12:53.

CHALLENGE 2000 BIKE-A-THON

Sunday, September 29, 1985
Registration Opens 8:30 a.m.*
Starting Point: 3033 Cleveland
Santa Rosa

*All Bikes must be checked before being ridden in the Bike-A-Thon.
See other side for information on **FREE BIKE CHECKS**.

★ ★ **PLUS** ★ ★

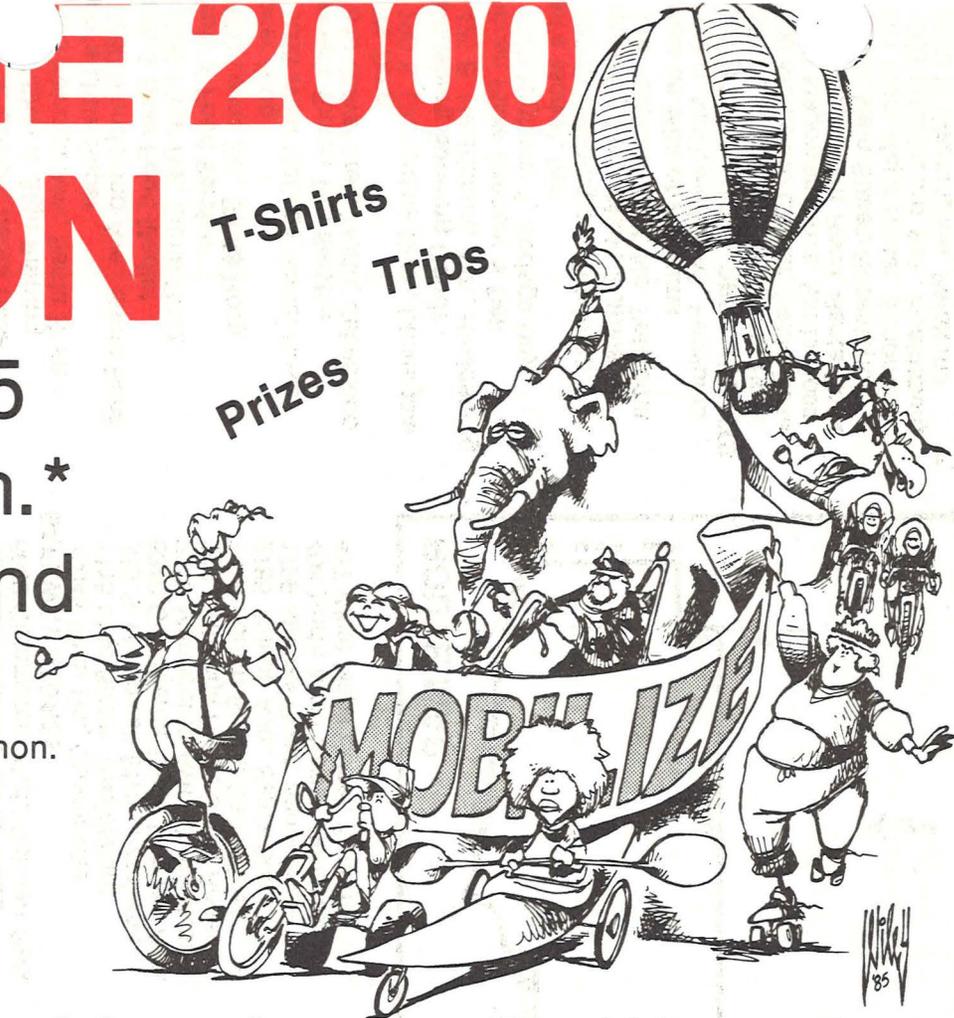
WALK-JOG-RUN-A-THON: You don't have to ride a bike. You can collect pledges for walking, jogging, or running the 25 km. route.

ROCKER-A-THON: One lady is gathering sponsors for time she rocks in her rocking chair at the event starting point. Gather sponsors, bring your rocking chair, and join her.

YOUR-OWN-THING-A-THON: You can collect pledges for dancing, telling jokes, playing cards, or for any other activity that is: a) safe; b) legal; and c) imaginable.

OTHER EVENTS: If you're involved in other events during the month of September, you can gather sponsors for your activities in those events.

PARTICIPANTS IN ★ ★ PLUS ★ ★ EVENTS ARE ELIGIBLE FOR ALL PRIZES.



Northern California
GRAND PRIZE

*A Dream Trip for two to
castles in Spain for the
most dollars raised.*

Courtesy of TWA and the
Spanish National Tourist Office

'Make A Move Against Diabetes'

Spanish National Tourist Office.

Sonoma County Prizes

PARTIAL LISTING

Round trip for two anywhere Horizon Air flies - including Sun Valley, Idaho
 Kreittler Rollers Headwind and Trainer
 One case of Kenwood Vineyard's Chenin Blanc
 Mentor Bike Computer
 \$100 in tax preparation services
 One night for two at the Eagle House Bed and Breakfast Inn, Eureka, plus dinner for two at the Eaglecrest Grill
 \$100 in chiropractic services
 Two-night stay at the Best Western Dry Creek Inn, Healdsburg
 Pair of tickets to an Oakland A's game
 Dinner for two at the Elegant Broiler
 16 Jazzercise classes
 Pair of tickets for the Skunk Train
 Hitachi Automatic Food Steamer and Rice Cooker
 Le Coq Sportif Shoes
 One day canoe trip on the Russian River
 Pair of tickets to a Santa Rosa Symphony concert

Half-hour aerial tour of Santa Rosa for two
 20 pounds of Cheddar Cheese
 Descente Poly-Cotton Shorts
 Attorney services to write one will
 Book, "and more by Andy Rooney"
 Cycle Knit jersey
 One month membership at Oasis Health Club
 "Midnight Carousel" framed print

\$15 Dynasty Restaurant gift certificate
 Nylon tote bag
 Kirtland Seat Bag III
 4 lines of bowling
 \$25 Sears, Roebuck and Company gift certificate
 Arch top desk set by Lasercraft
 Free physical examination for your dog or cat
 Bicycle helmet
 4 hours general clerical services
 Pair of tickets to an SRJC Planetarium show
 Bicycle chain lock
 Large pizza
 Television Pocket Trivia
 SpAir instant tire inflator
 Chicken dinner for one at The Rib Cage
 Rocky Insoles
 PLUS souvenir T-Shirts from Great Britain and across the U.S.A.
 "CHALLENGE 2000" T-Shirts for all participants who raise \$25 or more.

ENTRY FORM INSIDE

3-footed lead crystal bowl
 Pocket screwdriver set
 High Sierra canvas overnight bag
 \$50 Mervyn's gift certificate
 Custom designed 18"x22" art reproduction
 Back pack
 Sonoma Express Cards
 \$30 Great Earth Vitamin Store gift certificate

CHALLENGE 2000 MAJOR SPONSORS

 <p>American Diabetes Association</p>	 <p>HORIZON AIR THE #1 WAY TO FLY THE NORTHWEST</p>	<p>In Memory Of Joe McCroskey, Jr. BLOCK, BORRERO & TROPE, INC 365 TESCONI CIR • 18 PARK CENTER SANTA ROSA • CALIFORNIA 95401 (707) 546-8181</p>	 <p>THE WINE PRESS SEBASTOPOL'S PRINTING CO. 349 SOUTH MAIN STREET SEBASTOPOL, CALIFORNIA 95472 (707) 829-1018</p>
 <p>LEADING THE WAY. TWA.</p>	<p>PACIFIC BELL A Pacific Telesis Group Company</p>	<p>Round Table Pizza Restaurants</p>	 <p>"Printing is a big part of the creative process. At The National Press we strive with you to re-create those little touches that make the big difference." <small>Santa Rosa Division Printers/Lithographers</small> THE NATIONAL PRESS 357 SUTTON PLACE/SANTA ROSA, CALIFORNIA 95401 • 707 584-9444</p>
 <p>KFTV 50</p>	  <p>slice with 10% real juices diet slice with 10% real juices 100% NUTRASWEET</p>	 <p>SAFeway</p>	<p>SAVAGE GRAPHICS & ADVERTISING 1321 CLEVELAND AVE. 707-575-3323 SANTA ROSA, CA 95401</p>

FOR MORE INFORMATION, CALL: (707) 542-6077

INTER-CLUB COUNCIL
Meeting #3
September 17, 1985

A G E N D A

- I. Call to Order
- II. Roll Call
- III. Approval of Agenda
- IV. Approval of Minutes
- V. REPORTS:
 - a. Mary Hanlon - ADVISOR
 - b. Susan Solstice - CHAIR
 - c. From the floor
- VI. APPOINTMENTS:
 - a. Election : ICC rep. to CSA
 - b. From the floor
- VII. CLUB CONSTITUTIONS:
 - a. The Writer's Guild: (John M. Wagner)
 - b. California Pioneers Club: (Ron Wilson)
 - c. From the floor
- VIII. AD HOC COMMITTEES:
 - a. From the floor
- IX. OLD BUSINESS:
 - a. CLUB DAZE
 - b. From the floor
- X. NEW BUSINESS:
 - a. From the floor
- XI. MONEY MAKING REQUESTS:
 - a. T.E.C. - THE ENGINEERING CLUB - DANCE (Williams)
 - b. From the floor
- XII. ANNOUNCEMENTS:

The College Student Assembly's meeting for November 4 will be held in the SENATE CHAMBERS/Doyle Center and the INTER-CLUB COUNCIL will meet in PLOVER LIBRARY/Room #1 on Tuesday, November 5, 1985.

- M I N U T E S -

- I. Susan called the meeting to order at 12:13.
- II. Chris called roll. These clubs weren't represented:

Aggies, Alpha Gamma Sigma, Christians on Campus,
Forestry, Kent Hall, Mah-Jong, Russian, Scuba, Ski,
The Way Fellowship
- III. Agenda approved as presented.
- IV. Minutes approved as corrected.
- V. REPORTS:
 - a. Susan again brought up "Best Club of the Month" award to begin for the month of October. All clubs looking to participate must submit a paragraph on their events for that month, to Susan, Bob, Mary, and Chris.
She also reviewed the rest of the material in the ICC packets.
 - b. Susan introduced Bill Wilber (appointed chairperson for the Diabetes Assoc.) to inform and get student/club support in the Association's BIKE-A-THON, to be Sunday 9/29/85. The money collected is to be used to help eradicate Diabetes.
 - c. Mary Hanlon asked interested students to help with the Welcome Dance on Friday 9/13/85.
 - d. Robert(Bob) had absolutely nada to say-A FIRST!!!
- VI. APPOINTMENTS:
 - a. Babette Stith appointed Vice-Chairperson to replace Susan incase of some mishap.
 - b. CHRIS A. MARNEY appointed Secretary.
- VII. CLUB CONSTITUTIONS:
 - a. Bajun Mavawalla for the Young Democrats Club. They want to get politically interested people into their club. Motion-Karate Club
 - b. Stop the War Machine to be reactivated pending paperwork. Motion-Chess Club.
- VIII. AD HOC COMMITTEES: None
- IX. OLD BUSINESS: None
- X. NEW BUSINESS:
 - a. Susan asked for interested people for ICC rep. to CSA. Elections are to be 9/17/85 Tuesday.
 - b. ICC Budget is \$150 annual or \$75 each semester. Susan called for a Division of Assembly to vote on having the ICC Banquet at the end of the semester.
Motion- Karate Club : 8 - yeas, 6 - neas - PASSED
 - c. CLUB DAZE Sept. 26-27. Design group of SAO is working

on theme for BEST CLUB BOOTH AWARD. Table sign-up is next week.

XI. MONEY MAKING REQUESTS: None

XII. ANNOUNCEMENTS: Susan gave report from CSA for an off campus speaker to be given amplification once a month.

A G E N D A

- I. Call to Order
- II. Roll Call
- III. Approval of Agenda
- IV. Approval of Minutes
- V. REPORTS:
 - a. Mary Hanlon - 'CLUB DAZE' - Set-up / Clean-up - list distributed
 - b. Susan Solstice Club of the Month
 - c. Michelle Brokaw - CSA Report
 - d. Danno Williams - TEC - 'DANCE'
 - e. From the floor
- VI. APPOINTMENTS:
 - a. From the floor
- VII. CLUB CONSTITUTIONS:
 - a. Bahai Association m/s/c to reactivate (Chris Browne)
 - b. The Popular Arts Society m/s/c to accept (M. Brokaw)
 - c. The Environmental Action Club m/s/c (Dana Kline)
 - d. From the floor Young Republicans
 - e. Enabling Student Union m/s/c pending paperwork
- VIII. AD HOC COMMITTEES:
 - a. From the floor name change m/s/c
 - f. mudrunners m/s/c to re-activate
- IX. OLD BUSINESS:
 - a. From the floor
- X. NEW BUSINESS:
 - a. From the floor
- XI. MONEY MAKING REQUESTS:
 - a. From the floor French Club m/s/c
↓ pending paperwork
- XII. ANNOUNCEMENTS:
 - a. From the floor

M I N U T E S

- I. Susan called meeting to order at 12:15.
- II. Chris called roll. The following clubs were not in attendance :

Aggies, Alpha Gamma Sigma, Forestry, Karate, Kent Hall, Russian, Scuba, Way Fellowship, Mudrunners
- III. Agenda approved as presented.
- IV. Minutes approved as corrected.
- V. REPORTS:
 - a. Mary thanked everyone for yet another terrific dance.
 - b. Susan asked the clubs to submit a paragraph or two of 100 words or less for the Club Days brochure - to be completed and into the SAO by 5:00 pm Thursday, 9/19. The ASB TODAY is coming out soon and Susan hopes to get ICC business in each issue - maybe front page.
- VI. APPOINTMENTS:

MICHELLE BROKAW was elected honorary ICC rep. to CSA.
CONCRADULATIONS MICHELLE
- VII. CLUB CONSTITUTIONS:
 - a. WRITER'S GUILDE: formed to encourage literary expression from students. Motion - Chess Club pending paperwork.
 - b. CALIFORNIA PIONEERS CLUB: formed to share the culture of pre-Gold Rush days in California. The members will portray both men and women of that era.
Motion - Baptist Student Ministries.
 - c. DISABLED STUDENT UNION: formed to unite disabled students in an effort to battle for their rights.
Motion - Aikido pending paperwork.
- VIII. AD HOC COMMITTEES: None
- IX. OLD BUSINESS:

The theme for Club Days is to be "CLUB DAZE". Don't forget that Club Daze is September 26-27, 10:00 - 2:00pm in the coop patio.
- X. NEW BUSINESS: None

XI. MONEY MAKING REQUESTS:

T.E.C. - "The Engineering Club" - is at it again!!
DANCE - TEC is putting together a dance for October
11, Saturday at the Santa Rosa Fairgrounds. Sounds
like fun. I'm going! How 'bout you??
Motion - Geology pending paperwork.

XII. ANNOUNCEMENTS:

The CSA meeting for November 4 will be held in the
Senate Chambers/Doyle Center and the ICC will meet
in Plover library/ Rm. #1, Tuesday, November 5

A G E N D A

- I. Call to Order
- II. Roll Call
- III. Approval of Agenda
- IV. Approval of Minutes
- V. REPORTS:
 - a. Susan
 - b. Mary
 - c. From the Floor
- VI. APPOINTMENTS:
 - a. From the Floor
- VII. CLUB CONSTITUTIONS:
 - a. From the Floor - Deactivate Clubs (Susan)
- VIII. AD HOC COMMITTEES:
 - a. From the Floor
- IX. OLD BUSINESS:
 - a. From the Floor
- X. NEW BUSINESS:
 - a. Fund Raiser - Ranlee Publishers (Dave Cox)
 - b. Fund Raising (M.Hanlon)
 - c. LOST & FOUND AUCTION (M.Hanlon)
 - d. Best Booth Award/Club of Month (Susan)
 - e. From the Floor
- XI. MONEY MAKING REQUESTS:
 - a. International Student Club - ICE CREAM (McGunagle)
 - b. From the Floor
- XII. ANNOUNCEMENTS:
 - a. LOST AND FOUND AUCTION - Oct. 9, Wednesday

M I N U T E S

- I. Meeting called to order at 12:10.
- II. Roll called and the following clubs were not in attendance:

Aggies, Alpha Gamma Sigma, Forestry, Russian, Scuba,
Way Fellowship, Horticulture, Stop the War Machine.
- III. Agenda approved.
- IV. Minutes approved.
- V. REPORTS:
 - a. Reminder from Mary about 'CLUB DAZE' set-up and clean-up.
 - b. Susan mentioned that today was the last day to submit 'Best Club of the Month Award' paper(s). She asked for volunteers for the 'Sonoma County Volunteers Opportunity'. She notified us on the various brochures available at the SAO office.
 - c. Michelle gave the CSA report - 'ASB TODAY' is to have half a page of ICC matter and the other is all CSA matter. Off campus speakers are to be screened by the 'CSA Screening Committee' see Monika Everson of the Arts and Lectures commision.
 - d. Dan Williams notified us on the ENGINEERING CLUB's DANCE to be **Oct.11, Sat., at the EC Crafts building at the Fairgrounds from 9:00 - 1:00a.m.** Sales of tickets will be through the SAO and other facilities.
- VI. APPOINTMENTS: None
- VII. CLUB CONSTITUTIONS:
 - a. Bahai Assoc. is a club formed to share the Bahai faith.
Motion - Chess
 - b. Popular Arts Society will offer services to SRJC.
Such as supporting the performing arts.
Motion - Calif. Pioneers Club
 - c. The Environmental Action Club is "a club of action"-
to approach environmental issues at the local level.
Motion - Young Democrats pending paperwork.
 - d. Young Republicans are reactivated.
Motion - Chess pending paperwork.
 - e. Disabled Student Union has changed its name to
'The Enabling Student Union'. Motion - GLSU
 - f. Mudrunners to be reactivated. Motion - Aikido
- VIII. AD HOC COMMITTEES: None
- IX. OLD BUSINESS: None
- X. NEW BUSINESS: None

XI. MONEY MAKING REQUESTS:

- a. French Club will have a Drawing/Raffle in one month from today. Motion - GLSU

XII. ANNOUNCEMENTS: None

PUBLICITY CODE

Associated Students

PUPPOSE: The purpose of this code is to provide more orderly, pleasing and effective publicity, and at the same time retain the beauty at the SRJC campus.

DEFINITION: "Poster" is construed to mean any means of conveying messages other than by machines. Handbills and leaflets will not be considered posters.

Section I - Content

Clause I Posters will deal with information of general interest, to faculty, administration and students originating with student groups (clubs, organizations and Associated Students).

Clause II Posters will deal with election announcements (see election rules), events of clubs and organizations, dances, assemblies, athletic events, Mid-Day Series, Open Forum, Academic Department announcements and events, and others, at the discretion of the Publicity Commissioner or the Advisor of Student Activities.

Section II - Approval

Clause I All posters must be approved before posting. This may be done in the office of Student Activities with the "approved" stamp by the Publicity Commissioner, the Elections Commissioner, the Student Activities Advisor or their designated agents. Posters which are not approved will be removed.

Clause II Approval of posters will be made depending on appropriateness as to size and content.

Section III - Placement

Clause I All posters will be confined to four designated areas of the campus: the quadrangle formed by Pioneer Hall, Doyle Student Center, Analy Hall and Burbank Auditorium; the Emeritus-Library quadrangle; the quadrangle formed by Shuhaw Hall, Baker Hall and Lark Hall; surfaces of Barnett Hall. Other areas for publicity will be considered at the discretion of the publicity commissioner and the advisor of student activities.

- A. No posters will be placed on the fence along Elliott Avenue nor on walls facing Elliott Avenue.
- B. All posters to be hung with tape or string and affixed to brick surfaces only.

Clause II

- A. The interior of the Cafeteria will be used on occasion by the Publicity Commissioner only, or this designated agent, for publicizing an ASB activity of event of such importance to be of interest to the campus community as a whole.
- B. Each candidate in an election may place one (1) poster on the carpeted walls of the Cafeteria. Posters must be affixed to the carpeting by carpet pins. No poster in the Coop will exceed 4' x 6'. No posters will be placed anywhere else in the Cafeteria.

Clause III Candidates may distribute handbills and leaflets during elections.

- A. It is up to those who distribute handbills and leaflets to see that they are not littered about the campus grounds.

Clause IV No posters of any kind are to be placed on campus other than the area designated under Section III, Clause I and II, unless specific exception is authorized by the Advisor of Student Activities.

Clause V No publicity will be placed on, or in, buildings except as otherwise noted in this code. Publicity can be placed on the large oak trees (no small trees to be used). Publicity will be fastened to the oak trees by tacks, staples or tying. No nails are to be used. No banners will be displayed from buildings or oak trees, except with prior approval by the Publicity Commissioner or Student Activities Advisor. This clause will be strictly enforced.

Clause VI All posters are to be fastened securely at all corners. Means of fastening will be determined by material of surface upon which the poster is to be placed. -- Examples are: tying, if possible; using masking tape or other kinds of adhesive that are not harmful or detrimental to the wall or surface; or tacking (if first checked with Publicity Commissioner or Advisor of Student Activities).

Clause VII Posters cannot be placed in, or on, the windows of the Coop, except with the approval of the Publicity Commissioner or Student Activities Advisor. -- Example: cardboard posters 14" x 22" may be leaned against the bottom of windows.

Clause VIII Other types of Publicity for elections are sandwich boards, open forum and outdoor stage (for speeches), small fence south of Analy Hall, garbage cans and posters on stakes on edge of grass.

Section IV - Bulletin Board Notices

Clause I Student's personal notices, such as items for sale or trade, may be placed on the bulletin board located in Analy and Burbank Halls and on the Kiosks. These signs will be removed by the Publicity Commissioner or his designated representatives, every two weeks.

Section V - Transportation Requests

Clause I Transportation requests may be placed on the bulletin board inside the Student Activities Office. Standard Advertisement cards may be procured in the Student Activities Office.

Section VI - Kiosks and Analy Hall Bulletin Board

Clause I Notices and publicity for general Student Body interest may be placed on the Kiosks and the Analy Hall Bulletin Board -- Use to clubs and individuals is also accepted.

Section VII - Time Limits

Clause I All campaign posters within a radius of ten (10) yards of the polling place are to be taken down the day before the election.

Clause II All campaign posters must be taken down carefully no later than twenty-four hours after the event. If the event is held after Friday noon, posters must be removed by 3 p.m. the following Monday.

Clause III Posters will be restricted to two weeks posting prior to the event. Election posters may be posted beginning on the day that election petitions are due.

Clause IV During elections each candidate will be limited to a

maximum of twenty (20) posters. Of these twenty, twelve (12) may be no larger than 2' x 3', and eight (8) may be no larger than 4' x 6'.

- A. In the event of two or more candidates working together (a coalition), the eight (8) large posters may not exceed 6' x 9' for each poster.
- B. No more than two (2) large posters will be displayed in any designated posting area.
- C. Any poster on which a candidate's name appears shall count as one of his posters.
- D. No campaign paraphernalia of any kind shall exceed the size limits specified above.

Section VIII - Responsibility

Clause I All posters must be stamped for approval before posting. This may be done in the Student Activities Office by the Publicity Commissioner or his designated agent or the Advisor of Student Activities or the Elections Commissioner for elections posters.

Clause II It shall not be the responsibility of the Publicity Commissioner to make or provide materials except for Associated Student functions.

Clause III The responsibility for all campaign posters rests with the individual (s) publicized. Failure to comply with this Publicity Code, or to correct a violation within two (2) hours of receipt of written warning by the Elections Commissioner, Publicity Commissioner, or Student Activities Advisor will result in the removal of a candidate from an election. Individuals, clubs and organizations in violation of this code will be subject to a fine of not more than \$25 to be levied by the College Student Assembly.

Clause IV Clubs and organizations publicizing an event are responsible for their posters and publicity machines.

Clause V Any poster or publicity machine which represents a violation of this code will be removed at the discretion of the Publicity Commissioner.

Clause VI Any person mutilating or moving any poster or publicity machine, other than the publicity commissioner or his designated

agent, elections commissioner or Student Activities Advisor, will be summoned to appear before the CSA Executive Cabinet and will be subject to their action.

Clause VII An appeal to action taken by the CSA Executive Cabinet may be taken to the College Student Assembly for a decision.

Clause VIII Any exception to these regulations must be approved by the CSA Executive Cabinet.

Revised - CSA Fall 1979
Spring 1980

Bulletin Boards Assigned to Student Activities, Student Personnel, and Open

Boards:

Analy Portables	Building Bld. "B" Reception Area	Check with Learning Services (Student Activities)
Analy	Outside, locked case	Student Activities
Bailey	North-South Corridor, East Wall	Student Personnel (Special Space-Student Activities)
Bailey	East Wing Corridor	Student Personnel
Bailey	Lobby-Registration Area, North East	Student Personnel
Barnett	South side - North Wing	Student Activities
Bech	North Entrance, Locked Case, Last Quarter Panel	Student Activities
Bech	Kiosk - East Side Bech	Open
Doyle Center	2 Kiosks	Open
Doyle Center	All Other Spaces	Student Activities
Emeritus Hall	Lobby, Newman Auditorium	Student Activities
Emeritus Hall	Outside Office - 1552	Student Activities
Emeritus Hall	Kiosk - Between Emeritus & Plover Library at Parking Lot	Open
Forsyth	Kiosk - West Side Forsyth	Open
Plover Library	Glass Case - Main Steps	Ask Library Staff
Shuhaw	Outside, Locked Case	Student Activities
Shuhaw	Engineering Office Area, 1/4	Student Activities
Tauzer	Kiosk - East Side Tauzer	Open
Lark Hall	Glass Case - Inside open courtyard - North Wall	Student Activities

A G E N D A

- I. Call to Order
- II. Roll Call
- III. Approval of Agenda
- IV. Approval of Minutes
- V. REPORTS:
 - a. Susan *Publicity code awareness* (Solstice)
 - b. Mary *lead time for checks through Accts. mgr.* (Hanson)
 - c. Michelle *CSA report by Susan*
 - d. *International Student Club* (Stith)
- VI. APPOINTMENTS:
 - From the floor
- VII. CLUB CONSTITUTIONS:
 - From the floor
- VIII. AD HOC COMMITTEES:
 - a. Un-American Activities *M/S/C* (Mitchell)
 - b. From the floor
- IX. OLD BUSINESS:
 - a. T.E.C. - 'DANCE' *ticket sales pitch* (Marney)
 - b. From the floor
- X. NEW BUSINESS:
 - ~~a. From the floor~~ *Fundraising Faire* *m/s/c to organize Volunteer Committee*
 - b. *Auto-match* *m/s/* *to have chess club sponsor* *to review* *(Born Again Pagans)*
- XI. MONEY MAKING REQUESTS:
 - a. International Students Club *m/s/c to have Comedy Night Event* (Stith)
 - b. ~~From the floor~~ *Brookvale Inn* *m/s/c* (Merrill)
 - G.L.S.U., French, Ski, Young Repub., B.A. Pagans*
- XII. ANNOUNCEMENTS:
 - From the floor

Bajun, Eugene Falk
Richard Trafton

M I N U T E S

I. Meeting called to order at 12:10.

II. The following clubs were not in attendance:

Aggies, Alpha Gamma Sigma, Chess, Karate, Mah-Jong,
Writer's Guild

III. Agenda approved as corrected.

IV. Minutes approved as corrected.

V. REPORTS:

- a. Susan wished to thank everyone for their participation in 'CLUB DAZE'. Note to all clubs on campus that all money transactions are to be carried out at the SAO. The second edition of the ASB TODAY will be available in the middle of October.
- b. Mary had nothing to say.
- c. Michelle gave the CSA report. Issues of importance are that of campus lights being fixed and/or replaced. Work is being done on an evening student handbook. Michelle is the ASB TODAY's chairperson. Library typewriters are to be fixed also.
- d. Bajun of the Young Democrats, said that his club is presenting LEO McCARTHY at their picnic this Sunday, Oct. 6 at Howarth Park.

VI. APPOINTMENTS: None

VII. CLUB CONSTITUTIONS:

The following clubs are deactivated:

Alpha Gamma Sigma, Forestry, Russian, SAM
Motion - Forgotten Ages

VIII. AD HOC COMMITTEES: None

IX. OLD BUSINESS: None

X. NEW BUSINESS:

- a. Dave Cox of the Ranlee Publications, is looking for interested people to help distribute Santa Rosa topographic characature maps. This has good money making potential.
- b. Literature on fund raising available through the SAO.
- c. Sign-ups available for the LOST & FOUND AUCTION this coming Wed. Oct.9, from 12:00 - 1:00pm

- d. Best Booth Award- INTERNATIONAL STUDENTS CLUB
Honorable mentions- The Engineering Club
- Geology Club
-California Pioneers Club
-Born Again Pagans

XI. MONEY MAKING REQUESTS:

- a. International Student's Club wishes to sell coupons for Leatherby's ice-cream sundaes.
Motion- Young Democrats
- b. Monday Oct. 21, GLSU is offering a Roller Skate Night at Star Skate.
Motion- Born Again Pagans

- A G E N D A -

- I. Call to Order
- II. Roll Call
- III. Approval of Agenda
- IV. Approval of Minutes
- V. REPORTS:
 - a. Chair (Solstice)
 - b. Advisor (Hanlon)
 - c. Elections (Allen)
 - d. Voter Registration (Hanlon)
 - e. Off Campus Activity Petition (Flores)
 - f. CSA Report (Brokaw)
 - g. Fund Raising Commission (Trafton)
 - h. mudrunners m/s/c to have ICC draft & sign a letter to Healdsburg Tribune asking for a retraction and explaining what the mudrunners are as a group.
- VI. APPOINTMENTS: i. Geology
 - a. From the floor
- VII. CLUB CONSTITUTIONS:
 - a. Born Again Pagans m/s/c to activate (Trafton)
 - b. Survival Game Club m/s/c to activate (Tafoya)
 - c. From the floor
- VIII. AD HOC COMMITTEES:
 - a. From the floor
- IX. OLD BUSINESS:
 - a. From the floor
- X. NEW BUSINESS:
 - a. Vietnam Vets Memorial; CSA 10/21 (Flores)
 - b. From the floor
- XI. MONEY-MAKING REQUESTS:
 - a. ~~From the floor~~ French club m/s/c to extend drawing permit 1 week
- XII. ANNOUNCEMENTS:
 - a. Used Book Fair, 10 - 2:00pm, 10/23, Coop Patio

- M I N U T E S -

- I. Susan called meeting to order at 12:12.
- II. Roll called and the following clubs were not in attendance:

Karate, Way Fellowship, and the Writer's Guild.
- III. Agenda approved as presented.
- IV. Minutes approved as presented.
- V. REPORTS:
 - a. Susan told each club what forms they need to fill out. The publicity code information sheets were given out. Posters for campus display are to be okayed by the SAO.
 - b. Mary informed everyone on tomorrow's Lost and Found Auction from 11-1pm. Also all club money requests take a couple of days to be cleared.
 - c. Susan gave the CSA report. Anyone can put their votes "for or against" the Hyde Park amplification into Maureen Shields' SAO box.
 - d. Babette Stith told us what the International Students Club is up to.
- VI. APPOINTMENTS: None
- VII. CLUB CONSTITUTIONS: None
- VIII. AD HOC COMMITTEES:

Nonie Mitchell to start the "Unamerican-Activities" coalition.
Motion - GLSU
- IX. OLD BUSINESS:

Chris Marney told everyone about the upcoming TEC dance this Fri. Oct 11.
- X. NEW BUSINESS:

The idea of a Fund Raising Fair for the clubs was raised by the Born Again Pagans. A committee consists of Bajun, Eugene, and Richard Trafton.
Motion - GLSU
- XI. MONEY MAKING REQUEST:
 - a. International Students Club is putting on a comedy night fund raiser on Nov. 26 in Newman Auditorium.
Motion - Chess
 - b. The Brookvale Inn of Forestville is looking for students to distribute their discount coupons. For each one brought in, they will donate \$1.00 to that clubs' account. The clubs willing to participate are:
Born Again Pagans, French, GLSU, Ski, Young Republicans.
Motion - Born Again Pagans
- XII. ANNOUNCEMENTS: None

BOB

INTER-CLUB COUNCIL
Meeting #8
October 22, 1985

- A G E N D A -

- I. Call to Order
- II. Roll Call
- III. Approval of Agenda
- IV. Approval of Minutes
- V. REPORTS:
 - a. Susan
 - b. Mary
 - c. Michelle
 - d. Intramural Sports
 - e. From the floor(Craighead)
- VI. APPOINTMENTS:
 - a. From the floor
- VII. CLUB CONSTITUTIONS:
 - a. M.E.C.H.A.
 - b. From the floor
- VIII. AD HOC COMMITTEES:
 - a. From the floor
- IX. OLD BUSINESS:
 - a. From the floor
- X. NEW BUSINESS:
 - a. Great American Smokeout (Mary Johnson)
 - b. From the floor
- XI. MONEY MAKING REQUESTS:
 - a. From the floor
- XII. ANNOUNCEMENTS:
 - a. Born Again Pagans' pot luck dinner 10/25/85
7:00pm in Boyes Hot Springs (Trafton)
 - b. Used Book Faire 10/23 TOMORROW, 10 - 2:00pm
in the Coop Patio (Mary)
 - c. Blood Drive 11/15 from 10 - 2:00pm in the
Doyle Student Lounge (Susan)

★ SPECIAL ★ \$5 OFF ★
WITH THIS PASS ★
★ TUBBIES ★
★ H O T T U B S ★

AT THE BROOKVALE COUNTRY INN

★ *The only Hot Tub establishment
in Sonoma County approved by
the Health Department!*

\$15/Hour - Noon to Midnight Daily

"FAMILIES WELCOME"

Where Wohler Rd. meets River Rd.
10 minutes from Santa Rosa

Reservations **887-1556**

Expires 10/31/85



Meeting #7
October 15, 1985

- M I N U T E S -

- I. Call to Order at 12:11 pm.
- II. Roll called and the following clubs weren't in attendance:
Aggies, GLSU, Karate, Mah-jong, Way Fellowship, Writer's
Guilde
- III. Agenda approved as presented.
- IV. Minutes approved as corrected.
- V. REPORTS:
- a. Susan said the Next ASB TODAY will be out this week.
 - b. Mary said that there is going to be a used book fair on Wed. Oct. 23 from 10 to 2:00pm. Cashiers are needed to work this day.
 - c. Elections petitions are available at the SAO starting Nov. 1 for all offices.
 - d. Voter registration is available on campus now, outside the cafeteria.
 - e. For Off Campus Activities, clubs must submit a money making request into the ICC to be cleared, Comm. Services also need some paperwork on the event. Please file four weeks in advance.
 - f. CSA-Report- Smoking area in the cafeteria is to be reduced by 20%. The Hyde Park revision has been approved, now it goes to the county council.
 - g. The Fund Raising Comm. is hoping to have a fund raiser in December and it will be indoors. More information will be passed on as it developes.
 - h. The Mudrunners are having the ICC write a letter to the Healdsburg Tribune to have an article retracted that presented a bad image of them.
Motion - Young Democrats
 - i. Tanya, the president of the Geology Club, told us about the latest happenings, such as:
 - 1. Trip along the Pt. Reyes earthquake fault.
 - 2. Their Lasson Pinnacles weekend.
 - 3. And their Death Valley trip in December.
- VI. APPOINTMENTS: None
- VII. CLUB CONSTITUTIONS:
- a. Born Again Pagans have been ^{activated.} reinstated.
Motion - Chess
 - b. The Survival Game Club has been instituted into the ICC. Their purpose is to shoot people with paint guns and capture a flag from an opposing side.(OFF CAMPUS).
Motion - Chess

VIII. AD HOC COMMITTEES: None

IX. OLD BUSINESS: None

X. NEW BUSINESS: None

XI. MONEY MAKING REQUESTS:

a. The French Club has been given an extension on their drawing to go to Oct. 30. This drawing was going to expire on Oct. 23. Extension has been passed.

XII. ANNOUNCEMENTS:

a. The Used Book Faire is on Oct. 23, Wed. from 10 to 2:00 pm in the Coop Patio.



PROPEACE
PEOPLE REACHING OUT FOR PEACE

APPLICATION FOR THE GREAT PEACE MARCH

Please take time to review this application, fill it out and return it together with your completed Health Status Report as soon as possible. Applications must be returned by December 15, 1985, to:

PRO-Peace
March Department
8150 Beverly Boulevard
Los Angeles, CA 90048
(213) 653-6245

If you have special talents or abilities that you would like to offer before the March, please contact us immediately.

A great portion of your needs, such as food and shelter, will be provided by PRO-Peace. After your acceptance as a marcher, you will receive detailed information concerning all the services provided and what your personal needs and requirements will be. Selection of marchers will be based upon the application, physical examination and interview. You will be notified of your preliminary acceptance after receipt and review of your completed application and Health Status Report. There will then be an interview after which you will receive notice of your final selection. No one will be denied a place on the March due to a lack of resources. Please note that your assistance prior to the March may be requested to support fundraising activities in your area.

Please remember the following:

- In order to march you must be at least 18 years of age or accompanied by a parent or legal guardian.
- You must be available for the full duration of the March, from mid-February to mid-November, 1986. Arrange your personal affairs accordingly.
- You must be in good health and able to average 15 miles walking distance daily. We recommend you develop a personal fitness program to achieve this fitness level.
- You will be required to have a health insurance policy that is in effect for the duration of the March.
- You must be willing to sleep outdoors and share a tent with another person.
- You must be willing to perform volunteer work assignments during the March.
- No drugs or alcohol will be allowed on the March.
- The Great Peace March will not be engaging in acts of civil disobedience.
- After completing the application, please keep a photocopy of all pages for your own file.
- This will be a peaceful, positive effort and your conduct and attitude must reflect that.

Your willingness to make these sacrifices is a demonstration of your personal commitment and will ensure the success of the Great Peace March. Thank you.

PRO-PEACE GREAT PEACE MARCH APPLICATION

I. GENERAL

Name: _____
(Last) (First) (Initial)

Address: _____
(Street) (City) (State) (Zip)

Circle One: Male/Female Age _____ Birthdate _____
Mo. Day Yr.

Daytime Phone () _____ Evening Phone () _____

Persons to notify in case of emergency:

Name _____ Phone () _____

Relationship _____

Name _____ Phone () _____

Relationship _____

II. PERSONAL HISTORY *

Occupation _____

Education _____

Ethnic Group _____ Religious Preference _____

Special Religious Needs _____

Veteran? _____ When? _____ Which Service? _____

Marital Status _____ No. & Ages of Children _____

Are any family members applying to march? _____

(If so, names and ages) _____

Do you have dependents? _____

(If so, relationship) _____

Is anyone dependent upon you for his/her livelihood? _____

(Other family, employees, etc.)

(If so, explain) _____

Do you have relevant experience?

_____ Military _____ Expedition leader _____ Peace Corps
_____ Camping _____ Boy/Girl Scouts _____ Other

(Please describe) _____

Clothing Size:

Trousers: Waist _____ Inseam _____ Size _____ Hat size: _____

Shirt: Neck _____ Sleeve length _____ Size _____ Glove size: _____

* For statistical and planning purposes only

THE GREAT PEACE MARCH
APPLICANT STATEMENT AND RELEASE

_____ (Applicant)

The undersigned Applicant:

1. Understands that participation in the March requires: walking approximately 15 miles a day for a distance exceeding 3,200 miles across the continental United States; crossing mountain passes at altitudes up to 12,000 feet; enduring a variety of weather conditions ranging from mountain to desert; and will require living outdoors for approximately nine (9) months.
2. Understands that the March will begin in March, 1986 in Los Angeles, California and will conclude November, 1986 in Washington, D.C.
3. Understands that Pro-Peace assumes no responsibility for any medical or physical problems which begin prior to, during or after the March, whether such problems result from the March, or otherwise.
4. Understands that a physical examination and the consent of a physician are each a pre-requisite to my participation in the March. As part of this physical I will be required to complete a health history form. I will complete this form truthfully.
5. Understands that if my physician permits my participation in the March, that Pro-Peace strongly recommends that I have a follow up examination immediately prior to the commencement of the March. If as a result of such examination, I become aware of physical conditions which do not exist when I take the first physical, I will immediately inform Pro-Peace.
6. Understands that in exchange for Pro-Peace considering my Application, the undersigned hereby fully and forever releases, acquits and discharges Pro-Peace, all of its officers, directors, and employees and _____, the physician conducting my physical examination, from any and all claims which I have had, or now or hereafter can, will or may have against any or all of such persons for or by reason of any matter, cause or thing whatsoever arising out of or resulting from my participation in the Great Peace March or the conduct of my physical examination.
7. Authorizes _____ to release the results of my physical examination and recommendation to Pro-Peace.
8. Assumes all responsibility for my health during and following my participation in the March.
9. Understands that further medical evaluation may be requested from me prior to acceptance for participation in the March.
10. Understands that but for this Statement and Release, Pro-Peace would not permit my participation in the Great Peace March.

_____ APPLICANT NAME

_____ APPLICANT SIGNATURE

_____ DATE

PHYSICIAN STATEMENT

I have reviewed the health history form and conducted a complete physical and laboratory examination of _____, an Applicant to participate in the Great Peace March. I have reviewed the notice contained on the front of this form and understand what the March entails. I understand that the physical I have given the Applicant and my consent are each a prerequisite for participation in the March by the Applicant. The Applicant has consented to the Release of the recommendation. I hereby make the following recommendation:

At the present time the Applicant is physically fit and no medical condition or conditions now exist which would prevent or inhibit participation in the March. The Applicant need not adhere to a particular medical regime and is not limited by any physical conditions.

At the present time the Applicant may participate in the March but must adhere to the following medical regime and/or is limited by the following physical conditions:

(PLEASE LIST AND VERY SPECIFICALLY DESCRIBE ANY REQUIRED MEDICAL REGIME AND/OR LIMITING PHYSICAL CONDITIONS, INCLUDING ANY REQUIRED MEDICATIONS.)

The Applicant should not participate in the March under any circumstances.

NAME OF PHYSICIAN:

PHYSICIAN'S SIGNATURE

(PRINT NAME)

ADDRESS:

DATED: _____

CHECK EACH ITEM YES OR NO. EVERY ITEM CHECKED YES MUST BE FULLY EXPLAINED IN BLANK SPACE ON RIGHT.

YES	NO	
		Have you been refused employment or been unable to hold a job or stay in school because of:
		A. Sensitivity to chemicals, dust, sunlight, etc.
		B. Inability to perform certain motions.
		C. Inability to assume certain positions.
		Have you ever been treated for a mental condition? (If yes, specify when, where, and give details.)
		Have you ever been denied life insurance? (If yes, state reason and give details.)
		Have you had, or have you been advised to have, any operations? (If yes, describe and give age at which occurred.)
		Have you ever been a patient in any type of hospital? (If yes, specify when, where, why, and name of doctor and complete address of hospital.)
		Have you ever had any illness or injury other than those already noted? (If yes, specify when, where, and give details.)
		Have you ever consulted or been treated by clinics, physicians, healers, or other practitioners within the past 5 years for other than minor illnesses? (If yes, give complete address of doctor, hospital, clinic, and details.)
		Have you ever been denied a job or a position by a private or government employer for physical or mental reasons? (If yes, give date and reason for rejection.)
		Have you ever been released from a job by a private or government employer for physical or mental reasons? (If yes, give date and reason for dismissal.)
		Are you receiving, have you ever received, or have you applied for any disability claim(s), pension or compensation for any mental or physical disability? (If yes, specify what kind, granted by whom, and what amount, when, why.)

I certify that I have reviewed the foregoing information supplied by me and that it is true and complete to the best of my knowledge.

Typed or Printed Name of Applicant

Date

Signature

PHYSICIAN'S SUMMARY OF ALL PERTINENT DATA:

Typed or Printed Name
of Physician or Examiner

Date

Signature

Number of Attached Sheets

CARDIAC RISK ASSESSMENT

TO BE FILLED OUT BY THE APPLICANT: It is important that you fill out this section honestly and accurately. Answer the following questions. If the answer is no, check the box in the left-hand column. If the answer is yes, circle the number in the column that applies to your age and sex group. Carry the numbers to the far right-hand column. Total them at the bottom. Each question must be answered: either with a No, or a number in the right-hand column.

NO		FEMALE				MALE				YOUR SCORE
		Under 35 Yrs	35-45 Years	46-54 Years	55 Yrs or Over	Under 35 Yrs	35-45 Years	46-54 Years	55 Yrs or Over	
	Do you smoke less than one pack of cigarettes a day?	0	0	1	2	0	1	2	3	
	Do you smoke one to 1½ packs of cigarettes a day?	0	1	2	3	1	2	3	3	
	Do you smoke more than 1½ packs of cigarettes a day?	1	2	3	3	2	3	3	3	
	Have you ever smoked one or more packs of cigarettes a day for a total of 15 years or more?	0	1	2	3	1	1	2	3	
	Have you ever been told you have high blood pressure but need no treatment?	1	1	2	3	1	2	3	3	
	Have you been told you have high blood pressure and need treatment?	1	2	3	3	2	3	3	3	
	Have you been told you have high blood pressure which is now under control?	1	1	2	3	1	2	3	3	
	Have you been told you have high cholesterol and need treatment?	2	3	3	3	2	3	3	3	
	Have you been told you have any symptoms of diabetes but need no treatment?	1	2	3	3	2	3	3	3	
	Have you been told you have any symptoms of diabetes and are under treatment?	2	3	3	3	2	3	3	3	
	Do you have one parent with high blood pressure, heart disease and/or diabetes?	0	0	1	2	0	1	2	3	
	Do both parents have high blood pressure, heart disease, and/or diabetes?	0	1	2	3	1	2	3	3	
	Do two or more members of your immediate family (other than parents) have high blood pressure, heart disease and/or diabetes?	0	1	2	3	1	2	3	3	
	Do you have any considerations that you have, or may have, any heart problems/abnormalities?	1	2	3	3	1	2	3	3	
	Have you been told you have, or have had, any heart disorders or abnormalities, heart attack or heart condition other than a heart murmur?	5	5	5	5	5	5	5	5	
	Have you been told you have, or have had, a heart murmur which is serious, clinically important or needs further evaluation?	5	5	5	5	5	5	5	5	
	Have you been told you have any abnormalities on an EKG or other heart examination?	3	3	3	3	3	3	3	3	
	Are you more than 25% over your "ideal" weight?	0	1	2	3	1	2	3	3	
	Are you more than 50% over your "ideal" weight?	5	5	5	5	5	5	5	5	
	Age?	0	1	2	5	0	1	2	5	

TOTAL

If your score is 5 or more you will be required to have a Cardiac Stress Test (Treadmill) prior to beginning the March.

In addition, if you have any questions about your ability to withstand the walking stress of the March, a Cardiac Stress Test is recommended.

If your physician has any questions regarding the scoring, he/she may call the PRO-Peace office.

The results of the Cardiac Stress Test (Treadmill) are _____

Physician's Signature _____

The purpose of this assessment is to determine the necessity for further examination to insure your health. It does not necessarily indicate the probability of heart disease.

IV. OTHER

Is there a particular person with whom you wish to share a tent? _____

If yes, give name _____

If no, would you prefer to share a tent with a man or woman? _____

Why do you want to participate in the Great Peach March? _____

How did you first hear about the Great Peace March? _____

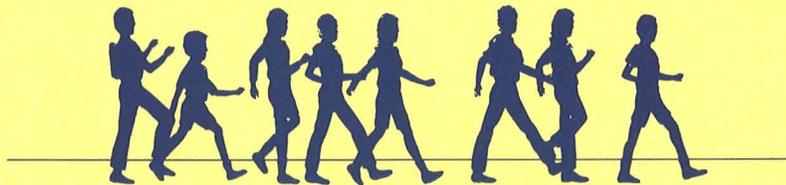
If after reviewing or completing this application you have any concerns about your participation in the Great Peace March, please feel free to contact your regional or national office of PRO-Peace.

I acknowledge that I have read the above application and have answered the questions truthfully and to the best of my ability. I understand this information will be kept confidential.

Signature

Date

DON'T JUST TAKE HISTORY. MAKE HISTORY.



Teach nuclear weapons a lesson. With The Great Peace March.

On March 1, 1986, five thousand people will leave schools, homes, jobs and families to walk from Los Angeles to Washington, D.C. They will walk 15 miles a day. For 255 days. For 3,235 miles.

First they'll cross the Mojave Desert to Las Vegas. Then through Utah to Colorado. Over the 12,000-ft. Loveland Pass. They'll walk across Nebraska plains and Iowa cornfields to Chicago. Through our industrial heartland. Across New Jersey to Manhattan. Then Philadelphia. And finally, Washington—where hundreds of thousands will join them.

There's never been a march like this. Each marcher will take 10,098,000 steps. Through 15 states and 37 cities. There'll be six mobile cafeterias to serve 3,825,000 meals. Daily showers and laundry for 5,000. Plus 75 vehicles to carry it all.

Can it be done? It's already being organized. PRO-Peace is a highly-skilled citizens movement dedicated to abolishing

nuclear weapons. Its large staff of professionals in media, business, organizing and finance are making it happen.

If you're eighteen or accompanied by a parent, in good physical condition and ready to give nearly a year of your life, then step forward. And help turn hope into history.

PRO-PEACE YES! CARD

- Yes!** I want to march. Send me an application.
 Yes! Enclosed is my contribution of: \$500; \$100; \$50; \$25; \$ _____
 Yes! I want to help.

Please make checks payable to PRO-Peace.
Mail to PRO-Peace, 8150 Beverly Blvd., Suite 301,
Los Angeles, CA 90048. (213) 653-6245
Your contributions are tax deductible.

Name _____

Address _____ City _____ State _____ Zip _____

Daytime phone () _____ Other phone () _____

Signature _____ Date _____

**THE GREAT
PEACE MARCH.**
Step Forward.

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AMERICAN PRINTERS

- A G E N D A -

- I. Call to Order
- II. Roll Call
- III. Approval of Agenda.
- IV. Approval of Minutes.
- V. REPORTS:
 - a. Susan
 - b. Mary *ICC club #15 / "good work" / Blood Drive pledge table*
 - c. Bob
 - d. Michelle
 - e. From the floor
- VI. APPOINTMENTS:
 - a. From the floor
- VII. CLUB CONSTITUTIONS:

YES! CARD **PRO-PEACE Yes! CARD**

Enclosed is my contribution of: \$500; \$100; \$50; \$25; \$_____.

I want to Adopt-A-Marcher. Please send me more information.

I wish to subscribe to the PRO-Peace PROFILE. Enclosed is my check for \$15.00.

Send me a marcher application.

I am anxious to volunteer my time and talent.

I endorse the Great Peace March.

Our organization endorses the Great Peace March.

Please send me more information.

Keep me updated. My new address and/or contact information is noted below.

Contribution is tax-deductible. Please make checks payable to PRO-Peace.

PRO-Peace, 8150 Beverly Blvd., Suite 301, Los Angeles, CA 90048.

Name: _____

Organization: _____ Office held: _____

Address: _____ City: _____ State: _____ Zip: _____

Daytime phone: (_____) _____ Other Phone: (_____) _____

Signature: _____ Date: _____

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- M I N U T E S -

I. Susan called meeting to order at 12:10pm

II. Roll called and the following clubs weren't in attendance:

Aggies, Baha'i Assoc., Chess, Karate, Mah-Jong, Stop the War Machine,
Way Fellowship, Writer's Guild, Young Democrats.

III. Agenda approved as corrected.

IV. Minutes approved as presented.

V. REPORTS:

- a. The Best Club of the month award applications are due in by Thursday, Oct. 31, by 5:00pm, into the SAO. Susan mentioned that petitions for spring officers will be available on Nov. 1. You must get 75 signatures by Nov. 14. The ICC showed unanimous approval of a two week long showing of a replica of the Vietnam war memorial.
- b. Byron Craighead, our intramural sports director, said in two weeks, volleyball will begin and basketball isn't too far off either. He is looking for any interested coed teams. Sign-up in either the SAO or the P.E. dept. for these games.
- c. Mary told us of the travel board in the SAO. Also, all clubs must check their mailboxes at least once a week to avoid clutter. Project Film grants are now available for up to \$300. The Mudrunners retraction to a previous article has been printed by the Healdsburg Tribune. The Used Book Faire is tomorrow, and we could still use more help. Nov. 15 is the campus Blood Drive. We want your blood!
- d. Michelle gave the CSA report.
- e. David Shore, the Mudrunners' President, thanked the ICC for its help with getting their retraction.

VI. APPOINTMENTS: None

VII. CLUB CONSTITUTIONS:

- a. M.E.C.H.A. has been reactivated to help hispanic students stay in school in the Sonoma Area.

Motion - Aikido

VIII. AD HOC COMMITTEES:

- a. Mary Johnson, of the Great American Smokeout coalition, wants volunteers to help sell tickets for their up and coming dance.

Motion - Aikido

IX. OLD BUSINESS: None

X. NEW BUSINESS:

- a. Getting Beyond Denial - is a group of people that looks at yourself and your life from day to day and helps give choices on life. To a more giving and receiving life, without worrying about a Nuclear Holocaust. Their next workshop is Nov. 16 in both Sebastopol and Petaluma.

- A G E N D A -

- I. Call to Order
- II. Roll Call
- III. Approval of Agenda
- IV. Approval of Minutes
- V. REPORTS:
 - a. Susan
 - b. Mary
 - c. Bob
 - d. Michelle
 - e. ~~From the floor~~ Aikido club
- VI. APPOINTMENTS:
 - a. From the floor
- VII. CLUB CONSTITUTION:
 - a. Creators *postponed*
 - b. ~~From the floor~~ Forensics Society *m/s/c (Laidlaw)*
 - c. ~~Writers Guild~~ *m/s/c (Skinner)*
- VIII. AD HOC COMMITTEES:
 - a. From the floor *d. Vocational Nurses Ad Hoc Committee m/s/c (Carstensen)*
- IX. OLD BUSINESS:
 - a. Thanksgiving Potluck *Nov. 26*
 - b. From the floor
- X. NEW BUSINESS:
 - a. O.H. Club Plant Sale Nov. 13
 - b. Best Club of the Month Award
 - c. From the floor
- XI. MONEY MAKING REQUESTS:
 - a. Ticket Sales for Vocational Nursing to be *m/s/*
Nov. 12 and Nov. 18
 - b. ~~From the floor~~ French Club *Nov. 5 - Nov. 25 m/s/c*
 - c. ~~Young Democrats~~
- XII. ANNOUNCEMENTS:
 - a. BLOOD DRIVE in the Doyle Student Lounge, Nov. 15
from 10 to 2:00pm
 - b. From the floor

- M I N U T E S -

- I. Susan called the meeting to order at 12:15pm.
- II. Roll called and the following clubs weren't in attendance:
Aggies, A.G.S., Calif. Pioneers Club, Chess, Karate,
Way Fellowship
- III. Agenda approved as corrected.
- IV. Minutes approved as corrected.
- V. REPORTS:
 - a. Susan urged us to run for offices in the ASB. Petitions will be available on Nov. 1 at the SAO. Best Club of the Month Award applications are to be turned in today by 5:00 pm. CSA will give \$25 to the club donating the most blood at the Blood Drive on Nov. 15.
 - b. Mary informed us that there are about 30 clubs involved with the ICC. This shows that club interest is increasing. The Book Faire collected \$215.55, of which this is to go to the Blood Drive. Project and Film grant applications are due into the SAO by Nov. 5.
 - c. Bob had absolutely nothing to say! Fact!
 - d. Michelle gave the CSA report. The CSA has approved a motion for the Vietnam War Memorial to be put on the student's referendum ballot for next Spring.
- VI. APPOINTMENTS: None
- VII. CLUB CONSTITUTIONS:
 - a. The following clubs have been put on the inactive status:
Karate, Way Fellowship, and the Writer's Guild
Motion - Forgotten Ages
- VIII. AD HOC COMMITTEES: None
- IX. OLD BUSINESS:
 - a. A representative from the Baha'i Assoc. brought up some problems he's had with the bias of some voter registration workers. Susan will call the voter registration office to make a complaint.
- X. NEW BUSINESS:
 - a. The ICC will have a potluck for its members after the weekly meeting Nov. 26.
 - b. Nonie brought up lots of juicy information on Peace walks for nuclear disarmament occurring around our country.

XI. MONEY MAKING REQUESTS:

- a. The International Students Club is putting on a bake sale Oct. 31 from 11 - 2:00pm in the Coop patio.
Motion - ISC
- b. The Christians On Campus is presenting a 5th Quarter Concert on Nov. 15.
Motion - B.A.P.

XII. ANNOUNCEMENTS:

- a. BLOOD DRIVE nov. 15 from 10-2:00pm Doyle Student Lounge.
- b. Pumpkin face off Oct. 31, 12-1:00pm in the Quad
- c. The INTER-CLUB COUNCIL will meet in Plover Library Rm. #1 on Tues. Nov. 5.
- d. Fall Plant Sale at the green house area of Lark Hall Nov. 13, 10-4:00pm.

BOB

INTER-CLUB COUNCIL
Meeting #11
November 12, 1985

- A G E N D A -

- I. Call to order.
- II. Roll call.
- III. Approval of Minutes.
- IV. Approval of Agenda.
- V. REPORTS:
 - a. Susan
 - b. Mary - BLOOD DRIVE
 - c. Michelle - CSA Report
 - d. From the floor
- VI. APPOINTMENTS:
 - a. From the floor
- VII. CLUB CONSTITUTIONS:
 - a. From the floor
- VIII. AD HOC COMMITTEES:
 - a. From the floor
- IX. OLD BUSINESS:
 - a. Potluck (Falk)
- X. NEW BUSINESS:
 - a. From the floor
- XI. MONEY MAKING REQUESTS:
 - a. Fabulous Fresh French Turkey Drawing Nov. 12 - 25.
 - b. From the floor
- XII. ANNOUNCEMENTS:
 - a. BLOOD DRIVE 10 - 2:00pm Doyle Student Center

Bob

INTER-CLUB COUNCIL
Meeting #10
November 5, 1985

- M I N U T E S -

- I. Susan called the meeting to order at 12:15 pm.
- II. Roll called and these clubs weren't present:
Baha'i Assoc., Baptist Student Ministries, Stop the War Machine
- III. Agenda approved as presented.
- IV. Minutes approved as corrected.
- V. REPORTS:
 - a. \$25 will be awarded to the club getting the most donors to the Blood Drive. There are still spaces available for ASB officers for spring semester. Nov. 14 is the final day to turn in your petitions, so get those 75 signatures now. The Popular Arts Society representative Michelle Brokaw won a free sundae from Susan's ICC drawing for those clubs with perfect attendance.
 - b. The Project and Film grants are due by 5:00 pm today. The Blood Drive turnout is looking good so far. However, we still need people to help out. Students be aware that priority mail-in registration is approaching for Spring.
 - d. Karen McGunagle won a one year scholarship from the Santa Rosa Rotarians to study abroad in Australia.
 - e. The Aikido Club will begin there practice sessions on Mondays and Wednesdays from 12 - 1:00pm.
- VI. APPOINTMENTS: None
- VII. CLUB CONSTITUTIONS:
 - a. The Creators weren't represented this week.
 - b. The Forensics Society will discuss and debate current issues.
Motion pending paperwork - Born Again Pagans
 - c. The Writer's Gilde has been reactivated
Motion - Aikido
- VIII. AD HOC COMMITTEES:

The Vocational Nurses has been formed to do fund raisers.
Motion - Chess
- IX. OLD BUSINESS:

Eugene Falk will be the chairperson in charge of organizing the ICC Thanksgiving Potluck.
- X. NEW BUSINESS:
 - a. The Ornamental Horticulture Club will be having their Plant Sale on Nov. 13.
 - b. The Ornamental Horticulture Club has won the Best Club of the Month Award for October. That makes two in a row! Congratulations!

XI. MCNEY MAKING REQUESTS:

- a. The Vocational Nurses are having a raffle to get money for their organization. Tickets will be \$1.00.
Motion - ISC
- b. The French Club is having a "Fabulous Fresh French Club Drawing". Tickets will be \$.25 ea. from Nov. 5 to Nov. 25.
- c. The Young Democrats will be having a voter registration drive probably be next week or the week after.
Motion pending paperwork - French Club

XII. ANNOUNCEMENTS:

The Blood Drive is in the Doyle Student Lounge, Nov. 15. Give us your blood!

BOB

INTER-CLUB COUNCIL
Meeting #12
November 19, 1985

- A G E N D A -

- I. Call to Order.
- II. Roll Call.
- III. Approval of Minutes.
- IV. Approval of Agenda.
- V. REPORTS:
 - a. Susan *a) Food Drive \$ incentive*
 - b. Mary *b) Blood Drive pledge contest / International students club*
 - c. Michelle - CSA Report
 - d. From the floor
- VI. APPOINTMENTS:
 - a. BEST CLUB AWARD COMMITTEE (Flores)
 - b. From the floor
- VII. CLUB CONSTITUTIONS:
 - a. Disband the Enabling Student Union *m/s/c to deactivate* (Ruth)
 - b. From the floor
- VIII. AD HOC COMMITTEES:
 - From the floor
- IX. OLD BUSINESS:
 - a. ICC Potluck (Falk)
 - b. From the floor
- X. NEW BUSINESS:
 - a. ~~From the floor~~ *TEC Potluck Party*
 - b. ~~From the floor~~ *Forgotten Ages Dance date change to Dec. 6*
- XI. MONEY MAKING REQUESTS:
 - c. Beyond war *m/s/c to be sponsored by Young (Ellen Bailey) Democrats*
 - d. off-Campus Speaker *Dec. 4 / o.n. club*
 - e. Slide Show *m/s/ (Born Again Pagans)*
- XII. ANNOUNCEMENTS:
 - a. ~~From the floor~~ *Giftchecks*
 - Bill Perkins* to sponsor slide show on Big mountain Native American issue
 - From the floor
 - Pot Luck

- M I N U T E S -

- I. Meeting called to order at 12:10 pm.
- II. Roll called and these clubs were not present:
Aggies, Baha'i Assoc., Christians on Campus, Writer's Guild, Forensic Society.
- III. Minutes approved as presented.
- IV. Agenda approved as corrected.
- V. REPORTS:
 - a. Petitions for ASB offices are due by Nov. 14, Thursday. The glass cabinet in the DSC is to be used by:
Forgotten Ages (Nov. 13-20), Popular Arts Soc.(20-27)
Cal. Pioneers (Dec. 2-9), Aikido (Dec. 9-16), and
The Engineering Club (Dec. 16-23).
Nov. 21 is the deadline for submitting club info. for the Dec. 2 issue of the ASB TODAY. Nov. 26 is the deadline for Club of the Month award applications.
 - b. The BLOOD DRIVE is Friday. Thankyou clubs for your food donations. The 2nd Annual Holiday Spirit Drive is from Dec. 1-15.
 - c. No CSA report, Laura from MECHA spoke. May 5 is their big day for drawing highschool students to the J.C. for a selebracion grande.
- VI. APPOINTMENTS: None
- VII. CLUB CONSTITUTIONS:
The Creators will teach members to create their own universe. They need paperwork completed for a motion.
- VIII. AD HOC COMMITTEES: None
- IX. OLD BUSINESS:
Representatives and their club's presidents are invited to the ICC Potluck on Nov. 26 after the ICC meeting. Don't forget to bring your food!
- X. NEW BUSINESS:
Nonie Mitchell made a motion for the ICC to recommend to the Board of Trustees to give Bill Mitchell a fair hearing for his sentence of suspension.

XI. MONEY MAKING REQUESTS:

- a. The Fabulous Fresh French Turkey Drawing is Nov. 25.
- b. The Forgotten Ages is having a dance on Nov. 22, Friday from 9-1:00am. Bring in a can and get in for half price. Motion pending paperwork - Chess Club

XII. ANNOUNCEMENTS:

BLOOD DRIVE will be Fri. Nov. 15 from 10-2:00pm in the Doyle Student Lounge.

Partitions for A&B offices are due by Nov. 14, Thursday. The glass cabinet in the USC is to be used by: Forgotten Ages (Nov. 13-20), Popular Arts Soc. (20-27), C&I. Stoners (Dec. 2-9), Aikido (Dec. 9-16), and The Engineering Club (Dec. 16-23). Nov. 21 is the deadline for submitting club info. for the Dec. 2 issue of the A&B TODAY. Nov. 28 is the deadline for Club of the Month award applications. The BLOOD DRIVE is Friday, Thanksgiving club for your food donations. The 2nd Annual Holiday Spirit Drive is from Dec. 1-15. No GSA report, letters from MECHA spoke. May 5 is their big day for drawing high school students to the U.C. for a selection - grants.

VI. APPOINTMENTS: None

VII. CLUB CONSTITUTIONS:

The Treasurers will teach members to create their own universe. They need paperwork completed for a motion.

VIII. AD HOC COMMITTEES: None

IX. OLD BUSINESS:

Representatives and their club's presidents are invited to the ICC Ball on Nov. 28 after the ICC meeting. Don't forget to bring your food!

X. NEW BUSINESS:

Kenzie Mitchell made a motion for the ICC to recommend to the Board of Trustees to give Bill Mitchell a fair hearing for his sentence of suspension.

BOB

INTER-CLUB COUNCIL
Meeting #13
November 26, 1985

- A G E N D A -

- I. Call to Order.
- II. Roll Call.
- III. Approval of Minutes.
- IV. Approval of Agenda.
- V. REPORTS:
 - a. Susan
 - b. Mary
 - c. Bob
 - d. Michelle - CSA Report
 - e. THE ENGINEERING CLUB (TEC) (Dan Williams)
 - f. Future Plans (Keith Fore)
 - g. From the floor
- VI. APPOINTMENTS:

From the floor *Best Club Award Committee:*
- VII. CLUB CONSTITUTIONS: *Blue Dural, Walt Masten, Michelle Brokaw*

From the floor
- VIII. AD HOC COMMITTEES:

From the floor
- IX. OLD BUSINESS:

From the floor
- X. NEW BUSINESS:
 - a. Amendment to Constitution Proposal (Daniel Finnigan)
 - b. Hare Krsna Temple / Info. Table *m/s/c* (Vern Daven)
 - c. From the floor *to have GLSA sponsor of the stipulation this is a support of free speech not necessarily agreement w/ ideals*
- XI. MONEY MAKING REQUESTS:
 - a. Plant Sale - O.H. Club Dec. 11
 - b. Hand crafted ceramic earrings *Ken Gooler m/s/c to have O.H. sponsor*
 - c. ~~From the floor~~ *Calistoga Lioness Club m/s/c (Born Again Pagans)*
 - d. *International Students Club Dance for Forgotten Ages to Sponsor (McGonagle)*
- XII. ANNOUNCEMENTS:

m/s/c for Friday 13th

TEC POTLUCK - Dec. 20, Friday (Marney)

- M I N U T E S -

- I. Meeting called to order at 12:10pm.
- II. Roll called and the following clubs weren't present:
Aggies, Baha'i Assoc., Mudrunners, Stop the War Machine,
Forensic Society
- III. Minutes approved as presented.
- IV. Agenda approved as corrected.
- V. REPORTS:
 - a. Applications for Best Club of the Month Award are due Tuesday Nov. 26. The ICC is offering prizes for the most cans of food donated by any club for the 2nd Annual Holiday Spirit Drive, between Dec. 1-15. The International Students Club got the most pledges for the Blood Drive Friday.
 - b. Mary wished to thank all the people involved with the Blood Drive.
- VI. APPOINTMENTS:

Three people are needed for the Best Club Committee. Talk to Susan Solstice if interested. Dec. 12 is the last day to turn in Best Club Applications. The award will be given out Dec. 17.
- VII. CLUB CONSTITUTIONS:

The Enabling Student Union has been disbanded.
- VIII. AD HOC COMMITTEES: None
- IX. OLD BUSINESS:

ICC Potluck is Nov. 26 after the meeting. See Susan if there are any questions. Bring your food too!
- X. NEW BUSINESS:
 - a. THE ENGINEERING CLUB (TEC) is looking for clubs interested in getting together for a potluck Dec. 20.
 - b. The Forgotten Ages have changed their dance date from Nov. 22 to Dec. 6.
 - c. BEYOND WAR is a non-profit organization looking for a million signatures to show anti-nuclear war support to both the Russians and the U.S. Sponsor - Y. Democrats
 - d. The Ornamental Horticulture Club is having a guest speaker, Bob Hornback to speak Dec. 4 from 12-1:00pm in Room #2004 Lark.

XI. MONEY MAKING REQUESTS:

RAINCHECK is looking for clubs to sell their coupon books for profit. Anyone interested should contact RAINCHECK.

XII. ANNOUNCEMENTS: None

- A G E N D A -

- I. Call to Order.
- II. Roll Call.
- III. Approval of Minutes.
- IV. Approval of Agenda.
- V. REPORTS:
 - a. Susan
 - b. Mary *Thank You to Mary*
 - c. Bob *→*
 - d. Michelle
 - e. Future Plans (K. Fore)
 - f. TEC - The Engineering Club (D. Williams)
 - g. From the floor.
- VI. APPOINTMENTS:

From the floor
- VII. CLUB CONSTITUTIONS:

From the floor
- VIII. AD HOC COMMITTEES:

From the floor
- IX. OLD BUSINESS:

From the floor
- X. NEW BUSINESS:

~~From the floor~~ *Club of the month → TEC*
- XI. MONEY MAKING REQUESTS:
 - a. Ron Wilson *m/s/c to sell gold dust & nuggets*
 - b. From the floor
- XII. ANNOUNCEMENTS:
 - a. The International Students Club is having a dance Fri. Dec. 13 from 9 to 1:00am.
 - b. All clubs interested in joining our party Friday Dec. 20, please see the Secretary (Chris) after the meeting today. OH Club, Forgotten Ages, Y. Democrats, and anyone is still welcome.

- M I N U T E S -

- I. Meeting called to order at 12:10pm.
- II. Roll called and the following clubs weren't present:
Aggies, Baha'i Assoc., Cal. Pioneers, Chess, ^(late) Kent Hall,
Stop the War Machine, Forensic Society
- III. Minutes approved as presented.
- IV. Agenda approved as corrected.
- V. REPORTS:
 - a. The Can Drive ends Dec. 13. The Best Club Committee has been chosen: Blue, Michelle, Walt are the members.
 - b. Next week are the ASB Elections; help is needed with poll taking.
 - d. The Forensics team has made the finals in their latest tournament. The rooters bus is leaving Dec. 7 and there are 46 seats available. See SAO for more info. Our ASB and Sonoma State Univ. are putting on a dance Dec. 7 at the SSU.
- VI. APPOINTMENTS: None
- VII. CLUB CONSTITUTIONS: None
- VIII. AD HOC COMMITTEES: None
- IX. OLD BUSINESS: None
- X. NEW BUSINESS:
 - b. The Hare Krsnas will be distributing info. on campus. The GLSU will sponsor their group to appear on campus in the interest of free speech.
- XI. MONEY MAKING REQUESTS:
 - a. The OH Club will be having a Plant Sale on Dec. 11.
 - b. Ken Cooler will sell ceramic earrings on campus.
Sponsor-OH Club Motion - GLSU
 - c. The Calistoga Lioness Club will have a raffle to raise club funds. Sponsor - Forgotten Ages. Motion - French
 - d. The International Student Club will have a dance Dec. 13
Motion pending paperwork - GLSU
- XII. ANNOUNCEMENTS:

The Engineering is organizing a Potluck Xmas Party and all clubs are welcome, Dec. 20.

*Thank you Clubs for your participation in our Potluck after the meeting. I personally enjoyed everyones' food. Thanx from the bottom of my pallet!!

- A G E N D A -

- I. Call to order.
- II. Roll call.
- III. Approval of minutes.
- IV. Approval of agenda.
- V. REPORTS:
 - a. Susan
 - b. ~~Robert Flores~~ ^{Bob} Elections ^{m/s/c} ^{hasange}
 - c. Michelle
 - d. TEC Potluck/Party update (Marney)
 - e. From the floor.
- VI. APPOINTMENTS:

From the floor.
- VII. CLUB CONSTITUTIONS:
 - a. ~~Students/Global Committee~~ Delete (K. Loving)
 - b. ~~From the floor.~~ Creator's Club (Laidlaw)
- VIII. AD HOC COMMITTEES:

From the floor. M/S/F m/s/c to vote immediately

Yes/NO/Abstain
8/11/5
- IX. OLD BUSINESS:
 - a. Best Club Award Deadline (Bob)
 - b. Best Club Award Committee 12/13 noon (Bob again)
 - c. From the floor.
- X. NEW BUSINESS:
 - a. M.E.C.H.A.
 - b. ~~From the floor.~~ I.C.C. Photos/Luncheon
- XI. MONEY MAKING REQUESTS:

From the floor.
- XII. ANNOUNCEMENTS:

From the floor. ISC Dance 9-1 am.
P.m.

- M I N U T E S -

- I. Meeting called to order at 12:10pm.
- II. Roll called and the following clubs weren't present:
Aggies, Baha'i Assoc., Mudrunners, Writer's Guild,
Young Republicans, Forensic Society
- III. Minutes were not present due to copier failure.
- IV. Agenda same as above, however, Susan read it out and made the necessary corrections.
- V. REPORTS:
 - a. Deadline for Best Club of the Semester Award is Thursday Dec. 12, by 5:00pm. The Food Drive ends Dec. 13. So bring in your cans!!
 - b. Poll takers are needed, so sign-up when you can. Rooters bus leaves this Saturday, 7:00am to 10:00pm. Also there's a hot dance at SSU Saturday from 9:00 to 1:00am. This dance sponsored by the ASB and SSU.
 - d. Thanked the OH Club for generosity.
 - e. Bring in ideas to better the ICC to Keith Fore for next semester.
 - f. Daniel Williams of The Engineering Club (TEC) talked about the clubs' ASB Film/Project Grant.
 - g. Ron Wilson of the California Pioneers Club presented his money making request to sell viles of gold on campus.
Motion - Chess
- VI. APPOINTMENTS: None
- VII. CLUB CONSTITUTIONS: None
- VIII. AD HOC COMMITTEES: None
- IX. OLD BUSINESS: None
- X. NEW BUSINESS:

The ENGINEERING Club (TEC) won best club award for the month of November. CONGRATULATIONS!!
- XI. MONEY MAKING REQUESTS:

Ron Wilson's request moved up to REPORTS.
- XII. ANNOUNCEMENTS:
 - a. The International Students Club is having a dance Fri. Dec. 13 from 9 to 1:00am.
 - b. All clubs interested in joining the TEC party on Friday December 20, please see the Secretary after the meeting.

- A G E N D A -

- I. Call to order.
- II. Roll call.
- III. Approval of minutes.
- IV. Approval of agenda.
- V. REPORTS:
 - a. Susan
 - b. Bob
 - c. Michelle
 - d. From the floor.
- VI. APPOINTMENTS:

From the floor.
- VII. CLUB CONSTITUTIONS:

From the floor. *Bahai & Forensics Society m/s/c to deactivate*
- VIII. AD HOC COMMITTEES:

~~From the floor.~~ *Peace Film Series Ad Hoc in conjunction w/*
Peace Coalition Club @ S.S.U. m/s/c
- IX. OLD BUSINESS:
 - a. T.E.C. The Engineering Club POTLUCK/PARTY (Marney)
 - b. From the floor.
- X. NEW BUSINESS:
 - a. The International Student Club to sponsor Dr. Martin Luther King Day on the Coop Jan. 13, from 12 - 1:00pm
m/s/c (Stith)
 - b. Young Democrats to sponsor seminar on Rape, Crisis, and Prevention *Michelle Porter from So. Cal. Rape Crisis Center (Mavalwalla) m/s/c*
 - c. It's awards time again. BEST CLUB AWARD!
 - d. From the floor.
- XI. MONEY MAKING REQUESTS:

~~From the floor.~~ *Dance w/ Popular Arts Society and*
- XII. ANNOUNCEMENTS:

ASB co-sponsor with Saffaris as band. on Feb. 14.
m/s/c

 - a. REMEMBER to bring all food, drink, and tunes to the POTLUCK this Friday, Dec. 20. From 7:00pm to 1:00am.
 - b. From the floor.

- M I N U T E S -

- I. Call to order at 12:13pm.
- II. Roll called and the following clubs weren't in attendance:
French Club, Stop the War Machine, Writer's Guild, Environmental Action Club,
- III. Minutes approved as corrected.
- IV. Agenda approved as corrected.
- V. REPORTS:
 - a. Thanked all the clubs for their support of the I.C.C. throughout the year.
 - b. Bob is looking forward to next semester.
 - c. The 5000 can goal for the Spirit Can Food Drive was not met. However, 1730 cans were brought in. CSA thanked all clubs participating in this drive.
- VI. APPOINTMENTS: None
- VII. CLUB CONSTITUTIONS:

The Baha'i Association and the Forensic Society have been deactivated.
Motion - Forgotten Ages
- VIII. AD HOC COMMITTEES:

Peace Film Series Committee will show informative films of campus.
Motion - GLSU
- IX. OLD BUSINESS:

TEC Potluck Christmas Party will be Dec.20.
- X. NEW BUSINESS:
 - a. The International Students Club is to sponsor off campus speakers on Dr. Martin Luther King Day Jan.13.
Motion - Forgotten Ages
 - b. The Young Democrats will sponsor a seminar on Rape, Crisis, and Prevention. Motion pending paperwork - I.S.C.
 - c. Winners of the Can Drive:
 - #1 THE ENGINEERING CLUB
 - #2 THE ORNIMENTAL HORTICULTURE CLUB
 - #3 THE YOUNG DEMOCRATSBest Club Awards:
THE ENGINEERING and THE ORNIMENTAL HORTICULTURE CLUBS
Honorable Mention: The International Students Club

XI. MONEY MAKING REQUESTS:

The Popular Arts Society and The California Pioneers Club wish to have a dance next semester. The Forgotten Ages will cosponsor this event. Date is February 14, St. Valentines Day.

Motion pending paperwork - GLSU

XII. ANNOUNCEMENTS:

Reminder to those clubs participating in the TEC Christmas Party, that you bring your food, drink, and tapes/records. Rental charge is \$5.00.

- M I N U T E S -

- I. Meeting called to order at 12:12pm.
- II. Roll called and the following clubs weren't in attendance:
Baha'i Assoc., ~~Calif. Pioneers~~, O.H. Club, Writer's
Gilde, Forensic Society
- III. Minutes approved as corrected.
- IV. Agenda approved as corrected.
- V. REPORTS:
 - a. The Best Club Award Applications are due by 5:00pm
Thursday, Dec. 12.
 - b. Next week is the last meeting for the ICC. There will
be photos and a banquet after the meeting. Lasagna,
garlic bread, pasta, and salad will be eaten. Positions
for commissionerships are available for next semester.
 - c. \$100 was given to S.A.D.D. through Santa Rosa Highschool.
The California Pioneers and the Popular Arts Society
will be putting on a dance in February. The theme is a
surf dance.
 - d. TEC gave an update for their Potluck on Fri. Dec. 20.
- VI. APPOINTMENTS: None
- VII. CLUB CONSTITUTIONS:
 - a. The Creators have organized to create their own perfect
universe.
Motion - Geology Club
However, after a thorough discussion, the motion did
not pass.
VOTE: In Favor - 8 Opposed - 11 Abstained - 5
- VIII. AD HOC COMMITTEES: None
- IX. OLD BUSINESS:
 - b. The Best Club Award Committee will meet Friday at noon
in the SAO. Members are Blue, Michelle, and Walt.
- X. NEW BUSINESS: None
- XI. MONEY MAKING REQUESTS: None
- XII. ANNOUNCEMENTS:
 - a. The International Students Club will present a dance
in the cafeteria Friday Dec. 13.
 - b. Remember the Potluck Friday December 20. From 7:00pm
to 1:00am. And Bring your food.



CLUBDAZECLUBDAZECLUBDAZECLUBDAZE

Club Days Are Here Again!

Thursday and Friday, September 26 & 27, from 10 am to 2 pm., Club members will be out in the **COOP PATIO AREA**, talking to students, letting them know what their clubs are about and what they plan to accomplish this semester.

Club Days are probably the most important event that happens each semester for clubs -- it's their opportunity to reach out to other students who have similiar interests. So cut 'em some slack and hear them out! Perhaps there is a club on campus that matches your interest.

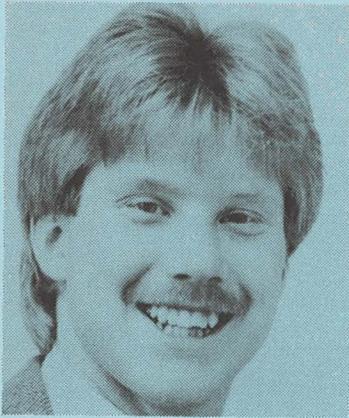
Club Days, most importantly, are students making friends and offering each other support.

___ And so, as you wander through the booths, if you don't find the club that you're looking for, **START ONE!** It's easy. Talk to the people in the **Student Activities Office**, they'll be glad to get you started.

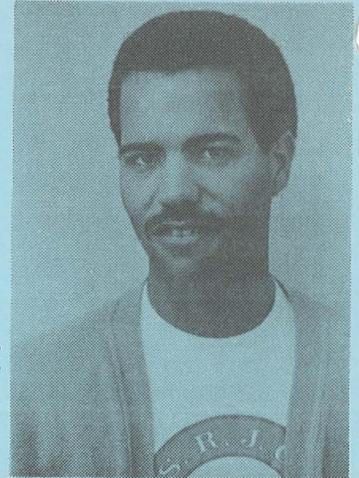


A.S.B. TODAY

ASB TODAY



THOMAS DEARTH
ASB PRESIDENT



BRIAN WIMS
STUDENT TRUSTEE

There are many people who haven't the slightest idea of what the **Associated Student Body** is about. Unfortunately many people feel that joining is just another way to waste \$10.00.

The Associated Students are students helping students. We administer a budget of over **\$100,000.00**, which is channeled directly back into student services and programs. The **ASB** partially funds every athletic program on campus, Theatre Arts and the Forensics Team. We distribute over **\$6,000** in emergency loans; **\$1,500** in student project/film grants; and **\$7,500** to Poppy Creek for it's operation. The list goes on, and for those interested a complete copy of the budget can be obtained in the Student Activities Office (**SAO**).

There are many benefits to be gained by becoming a member. However, many students are not aware that the **ASB** is the recognized liaison between the students and the administration. We are the ones who lead the way in determining students' rights and responsibilities. So many students fail to recognize the importance of the students' voice, input and ideas. Case in point - **the extension of library hours**. This became reality by students working with the administration and letting them know that more hours were needed.

The **ASB** helps and aids all students. It is important for all students to give their support in order maintain a healthy **ASB**. So that it will always be there and be intact when you need help. In fact, **by supporting the ASB you are supporting yourself.**

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SRJC

Welcome to **S.R.J.C.** I applaud your choice of schools, but more importantly, your decision of higher education.

As this year's student Trustee, I invite you to our board meetings which are held at 7:30 p.m. in Plover Library, Room 1, the second Monday of each month.

Santa Rosa Junior College is governed by the Board of Trustees which consists of 7 county-wide elected officials and a student representative who is elected by the students. The function of this board is to set policy and it provides a forum for discussion, for praises, and grievances.

The main purpose of this group however is to see that the Junior College is well managed and that dollars are wisely spent and that the investment and interests of the public are protected.

Our Junior College is rated highly for it's excellent programs and our wealth of faculty, staff and administration. Part of that success is student input. Students' voices and opinions are often very productive.

FEEDBACK IS NECESSARY TO EVALUATE THE EFFECTIVE WORTH OF OUR INSTITUTION

I encourage you to express your ideas to your student government officers who can be located in the Student Activities Office (**SAO**). We're here when you need a little help or support.

Once again, **WELCOME !**

"..... **We**, the students of Santa Rosa Junior College, in order to promote general welfare of the students, to guarantee the equality of opportunity among students, to offer experience in moral, aesthetic, social and economic values under an atmosphere of intellectual freedom, to encourage student participation, planning and direction of student activities as permitted under the rules, regulations and policies of the State of California and the Board of Trustees of the Sonoma County Junior College District, do ordain and establish this Constitution of the Associated Students of Santa Rosa Junior College. Other student rules, regulations and constitutions shall not be in conflict with this constitution.---"

This Preamble to the Constitution of the Associated Students was adopted by the College Student Assembly during the Fall semester of 1967.

Today, the College Student Assembly is the main legislative body of this Association, and meets in Rm. 360 of Pioneer Hall each Monday from 3:00 to 5:00.

Our goals have not changed. The purpose of this Association is to furnish rules, regulations and policies under which students, students groups, clubs and organizations may be coordinated, harmonized and integrated.

The CSA consists of a voting membership of all elected CSA officers, five Sophomore representatives, five Freshman representatives, and eighteen appointed commissioners at large. Each is entitled to one vote. These are the students who volunteer their time in student activities, such as Club Days, Hot Dog Day, the Used Book Faire, the Lost and Found Auction, the Blood Drive and all other sponsored activities. In addition, the ASB operates a budget of over \$100,000.00.

It is the responsibility of CSA to distribute these funds throughout the programs and activities on campus. The College Student Assembly is usually the sourcepool for college-wide committees, tours and orientations.

We welcome you to sit in on the meetings. Let us know when you're angry and not going to take it anymore; or heaven forbid, when we're doing something right. We don't read minds as of yet, but for the meantime, we're working on it.

The **INTER-CLUB COUNCIL** is the support system for clubs of **SRJC**. All clubs choose a representative to attend **I.C.C.** meetings, which are held from 12-1, **TUESDAYS** in the Student Activities Office in the Assembly Room.

During the **I.C.C.** meetings, the clubs find out what their responsibilities are and what other clubs are doing. Clubs schedule their activities and fund raisers so they don't conflict with each other and generally get whatever assistance they need.

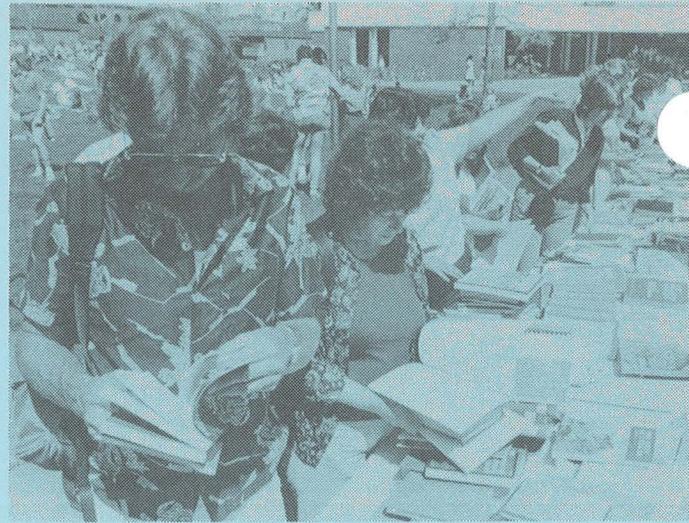
The **I.C.C.** is a branch of student government (**ASB**) and is the adjunct to **College Student Assembly (CSA)**. Clubs usually provide some of the volunteers needed for Welcome Day, the Used Book Faire, the Blood Drive, etc.... Club members are active and involved. Often, many club members become further involved by running for office in the **College Student Assembly (CSA)**.

At the end of each semester, clubs which have been especially active receive mention and an award for participation in the campus activities. One club receives the **BEST CLUB AWARD**.

The meetings are run by the ASB Vice-President, **SUSAN SOLSTICE**.



LOST & FOUND AUCTION
Oct 9, Coop Patio NOON



USED BOOK FAIRE
Coop Patio Oct 23, 10-2



WE WISH THE SOCCER TEAM A SPEEDY RECOVERY

Autumn A.S.B. TODAY Autumn



USED BOOK FAIRE



Ya' wanna know how to solve the economic problems of 1978? Are you into the end of ideology? Maybe you're more interested in the social welfare of 1968. Or perhaps you'd be happy with a defective copy of an introduction to American lit. There's also lots and lots of textbooks from history to sociology. And, at only 10¢ a shot, you can not only be amused, but you can save a fortune on your book bill for the semester. So, help yourself and support the A.S.B. Come see what the Used Book Faire has to offer.

ICC NEWS

AWARDS!

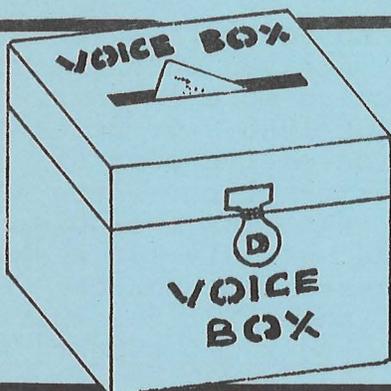
CLUB DAYS WAS A GREAT SUCCESS! Twenty clubs participated, setting up booths, talking to students, letting everyone know what their clubs are doing. We were lucky this semester because we were not rained out as we've been in the past.

Several clubs won awards for having booths that were beautifully decorated and original. Clubs were also judged on the quality of contact they had with students.

First prize for BEST BOOTH at CLUB DAYS went to the International Students Club. Honorable mention awards were awarded to Born Again Pagans, California Pioneers Club, The Geology Club, and The Engineering Club (TEC).

The Ornamental Horticulture Club was awarded Best Club of the Month at the first meeting in October. They have been very active on campus, and in the community.

It is not too late to form another club. Just come into the Student Activities Office and talk to Mary Hanlon, Susan Solstice, or the staff at the front desk.



CSA NEWS

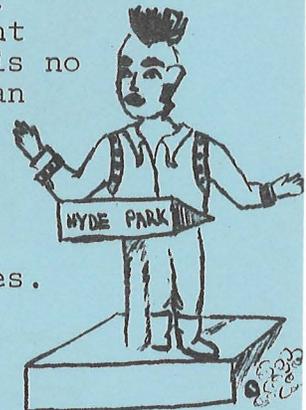
Education is important, but so is knowing what is happening on campus. Luckily there are several publications around that keep every student up to date: BEAR FACTS, the daily bulletin; OAK LEAF, the weekly newspaper; ASB TODAY, the bi-monthly newsletter

Many people do not know these publications exist. They are missing out on important informations concerning ASB events, SCHOLARSHIPS, POLITICAL issues, and numerous BENEFITS that SRJC offers, and so much more. So, help somebody; tell them about these FREE publications and be well informed.

HYDE PARK CODE

According to administration policy any student enrolled in one unit or more may use the Hyde Park podium. The administration has designated Tuesdays and Thursdays from 12 to 1 as the time allowed for student free speech.

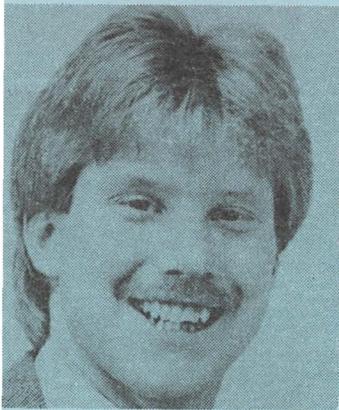
According to a recent court ruling there is no limit to what you can say in public. So if you have an opinion no matter how different. Go for it, stopping short of removing your clothes.



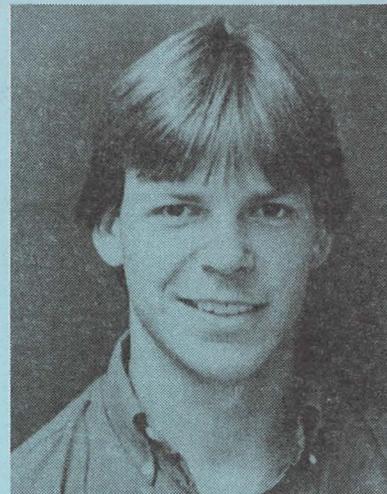
Red Voice Boxes are located in the Student Activities Office, the Student Lounge, the Cafeteria, the library, and Bailey Hall. They are for students to use to ask questions or make comments on any aspect of student life.

This semester your Voice Box questions will be answered in ASB TODAY! Read our next issue to see what students are thinking.

☆ ASB TODAY ☆



THOMAS DEARTH
ASB PRESIDENT



CRAIG WILSON
ENTERTAINMENT COMM.

Presently there are 4,913 Associated Student Body members. This is approximately 500 members less than that of Fall '84, which means that our income is down \$5000.

We are also projecting a \$5000 loss for next semester. This means we will suffer a 10% deficit to our annual budget.

However, on the positive side, we were able to make enough in-house cuts to remain fully operational, without any budget cuts. As a major goal, the Executive Cabinet plans to find other avenues to generate more income and increase sales.

As far as state-wide legislation concerning students, the governor once again has taken his blue pen on the rampage. This time he vetoed a bill by Assemblyman Gary Condit proposing to raise the number of units a community college student can take to 7, before imposing a fee. This bill will come up again, so please write to the governor in favor of this bill.

Governor George Deukmejian
California State Capital
Sacramento, Ca. 95814
ATTN: Maureen Higgins.

Before I end, I would like to congratulate our SRJC football team, as well as the rest of our athletic teams. You're all doing an excellent job, and we're proud of you.

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My name is Craig Wilson and I'm your fall semester entertainment commissioner. My job is to bring you great entertainment during the lunch hour on Wednesdays and Fridays. I won't make any promises on who's going to play, but I hope to get some lively bands from around the local area.

If you know of any bands that would like to perform, drop by the Student Activities Office and leave a note in my box. I'm open for suggestions.

The reason I took on this position was to take an active part in student government. I wanted to be able to have a say in what happens on this campus. The only way I could see that happen was to get involved with the ASB.

Being entertainment commissioner is a great way for me to get involved with music, which is something I enjoy and would like to pursue as a career.

Thanks for listening and I hope you enjoy your fall semester here at SRJC. Remember; NOONTIME ENTERTAINMENT IS BROUGHT TO YOU BY THE ASB. JOIN TODAY !!

SRJC



BEST BOOTH AWARD FALL 1985 INTERNATIONAL STUDENTS CLUB





A.S.B. TODAY

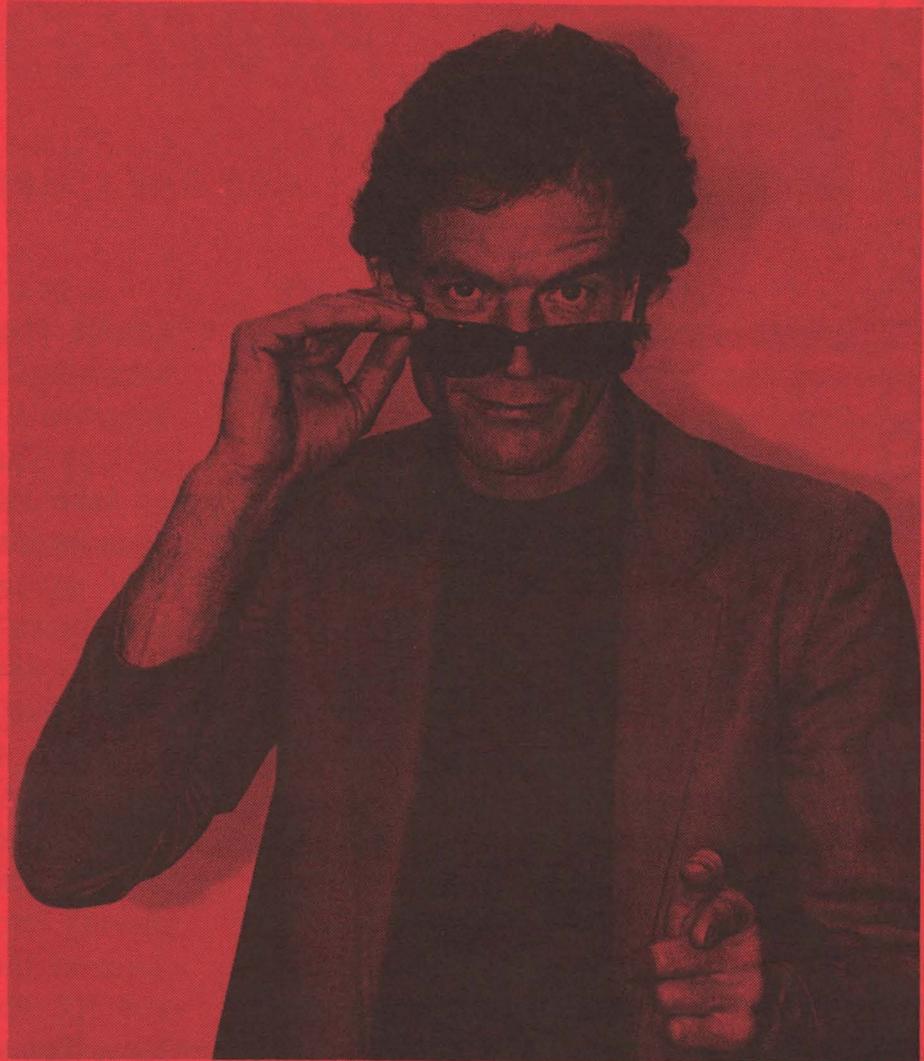
The Voice of Student Government

THE POWER
OF
BLOOD

THEY WANT
YOU
TO GIVE !!

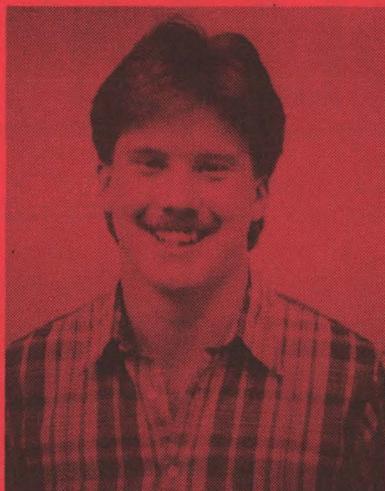
SRJC
BLOOD DRIVE

FRIDAY,
NOVEMBER 15



10:00 AM - 2:00 PM DOYLE STUDENT LOUNGE

THE BLOOD DRIVE IS TODAY !!! Pledge a pint of blood today between 10 a.m. and 2 p.m. in the Doyle Student Lounge. Become a donor of the POWER OF BLOOD. The drive is being operated in conjunction with the Sonoma County Community Blood Bank and SRJC holds the Sonoma County record for donating the most pints of blood to a mobil unit. Please become a donor: the gift of blood is the gift of life. Save someone's life TODAY.



THOMAS DEARTH
ASB PRESIDENT

INSIDE PROFILES

KERRIN McGUNAGLE
ASB TREASURER



The week of November 4th proved to be a very busy week. S.R.J.C. was visited by an accreditation team. The team consisted of ten different individuals; all experts within their own fields. The visiting team represented the Western Association of Schools and Colleges. Accreditation is the process by which an educational institutions' standards are measured. The visit by the team consisted of an intensive investigation of all aspects of the College, and by the end of the visit they gave nothing but well deserved compliments.

Currently, the A.S.B. is working on getting a ramp for handicap access at Bailey field...Leanne Lindner is working hard on that, and so far had all of the cement donated.

Friday, November 15th is Blood drive day!! If you have not yet pledged a pint of Blood it's not too late. Join the rest of us and experience the "Power of Blood" in the Doyle Student Lounge between 10 a.m. and 2 p.m.

Until next issue take care, and enjoy your Thanksgiving.

It's election time once again and I cannot stress enough the importance of becoming an active member in student government. This is my last semester in College Student Assembly and I would like to take this time to recognize Student Government and it's value in giving you, the student, the complete "collegiate experience". I can honestly say that I couldn't have achieved as much as I have or had as much fun volunteering my time for the ASB if I had not joined student government

Being a CSA member means being involved and taking an active part in making decisions as the only recognized voice of the students on this campus. CSA and ICC members make up the volunteer force for student activities, such as the BLOOD DRIVE (Luey Wants You To Give) and many other important events.

I have been proud to wear my red ASB t- shirt and encourage all of you to join during registration or NOW- it's not too late. I have enjoyed my five semesters here at SRJC and will remember it always as my alma mater.

THANK YOU BOB AND MARY ! ! ! ! !

CSA NEWS

College Student Assembly discussed the proposed Viet Nam War Memorial for two weeks. On October 28, CSA voted to support the Memorial appearing on campus for two weeks next April. CSA also voted to put this issue on the next election ballot as a referendum.

CSA recieved an award from ADELANTE for our contribution of \$400.00. ADELANTE is a program that encourages the children of migrant farm workers to attend college. Not too many people hear about ADELANTE because it is on campus during the summer. This is a very worthwhile program, and CSA is proud to offer them our support.

Kerrin McGunagle, ASB Treasurer, was awarded a full year's scholarship to study film-making in Australia from the Rotary International. She is one of 300 students from across the United States being honored. Besides being Treasurer, Kerrin has been Entertainment Commissioner, Athletic Commissioner and Student Trustee. Good work, Kerrin, we're proud of you!

CANDIDATES: ASB ELECTIONS are coming up! As of this printing, Maureen Shields and Bajun Mavalwalla are running for President, Drake Mosier and Shanelle Hinke are running for Executive Vice President and Keith Fore is running for Vice President. Wendy Ng is running for Recording Secretary. Leanne Lindner is running again for Corresponding Secretary. Michelle Myers is running for Sophomore Representative and Ayn McGee is running for Freshman Representative. Hopefully, by the time you read this, we will have a lot of other candidates running for office as well.

CSA voted to have the smoking area of the cafeteria reduced to 20% of the total area. This is in response to a survey and referendum held last semester that showed students approved this measure. The recommendation has been sent to Dean Holback and the Superintendent's Cabinet.

The FOOD DRIVE is coming right along. The Santa Rosa Bar and Grill and Acapulco Restaurants are donating free dinners as raffle prizes. Biddulph Chevrolet is donating a Camaro for a weekend. More donations are coming in.

ICC NEWS

The Inter-Club Council will be having a Thanksgiving potluck November 26. ICC reps and their club presidents are welcome to attend. This will be our first social gathering of the semester.

ORNAMENTAL HORTICULTURE CLUB has again won the "BEST CLUB OF THE MONTH AWARD" for October. This makes two months in a row. Watch out TEC.

The INTERNATIONAL STUDENTS CLUB is planning a COMEDY NIGHT on Saturday, November 23 in Newman Auditorium. It costs \$5.00, which is well worth a whole evening of fun and laughter.

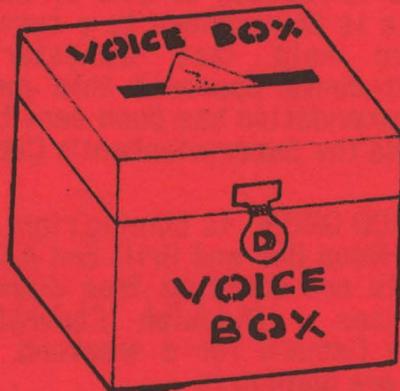
Michelle Brokaw, founder of the POPULAR ARTS SOCIETY, wants some help from interested students in preparing a comedy script for radio. The script would be used in the Media 76 class. Those interested, please meet in Room 1801, BAKER HALL, November 21 at 5:00 p.m.

The SKI CLUB is planning a Utah Ski trip for Nov 27-Dec 2. Four days of skiing, three nights lodging, four days of lift tickets, and transportation, all for \$215.00! Call Gary at 935-1061, or leave a note in the SKI CLUB box. and they'll get back to you.

* * * * * WHEELCHAIR BASKETBALL * * * * *



GET READY ALL YOU BASKETBALL FANS! It's coming soon! Yes, the wheelchair basketball season is fast approaching. The Adaptive P.E. department is looking for volunteers to help out with this program. As a Volunteer, your time will be well spent as timekeepers, assistants and most importantly as rock'em sock'em BEARCUBS. So come on over and join the fun!



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VOICE BOX

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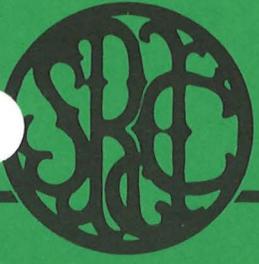
Q: I think the noise in Doyle Student Center should be lower because some students can't study. There's too much talking in there!

-----A student trying to study

A: Dear "A student trying to study",
The Doyle Student Center isn't a cemetery; therefore, it shouldn't be dead quiet (post- Halloween humor) and people are allowed to talk in there. Actually, the only decent place for study is our Plover Library.

Q: Remove, or upgrade the stamp machine so it gives a 22¢ stamp for a quarter instead of one 17¢ stamp for a quarter and then four 5¢ stamps for another quarter.

A: The stamp machine doesn't belong to SRJC. It belongs to a company which tries to make a profit. For example, if you want to send four 22¢ postage letters, you would have to pay 37¢ extra. Why not stop by the Student Activities Office to buy a stamp? We sell a 22¢ stamp for 22¢. If you need more than three the post office in the Coddington Shopping Center is only a five minute drive away from the JC.



A.S.B. TODAY

The Voice of Student Government

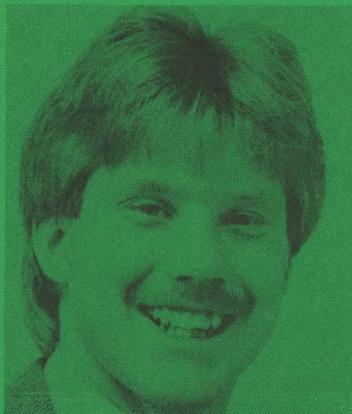


REGISTRATION

While standing in line during registration, wondering if you'll get your class, you can be assured that your \$10 ASB membership will provide you with many wonderful benefits, such as paying \$5 less for day parking, free picture I.D., and free admission to football and basketball games.

THOMAS DEARTH

MAUREEN SHIELDS



ASB PRESIDENT

FALL 1985

INSIDE PROFILES



ASB PRESIDENT

SPRING 1986

As the semester comes to a close, I'd like to share some of the projects the Associated Students have accomplished in the past year. The ASB was able to obtain a student wage increase, and get the library hours extended. C.S.A. had the non-smoking section of the cafeteria increased, and they initiated the upgrading of the Bailey field concessions and the handicapped access at Bailey Field.

ASB put on its first annual Boat Dance last Spring. We cruised around the S.F. bay. Student government organized a successful Christmas Food Drive. ASB TODAY is a new student government publication to let you know what we are doing, and what are goals are.

I would like to thank all of those who volunteered their time and effort during my two terms as ASB president. Because of their contributions, my time in office was both pleasurable and rewarding.

On behalf of the Associated Students, I wish you a Very Merry Christmas, and a Happy and Prosperous New Year!

The season holidays are fast approaching, along with finals, and before you know it a new semester has begun; a semester that is filled with new classes, new ideas, and many opportunities.

The opportunity that I took was to run for the office of ASB president. I couldn't have done it without the help of my friends, and the support from all of you who took the time to cast a ballot. Thank you.

Since many of you don't know who I am, I would like to take this time to tell you a little about myself. Prior to coming to SRJC, I attended Petaluma High, where to be honest with you, I wasn't actively involved in student government. However, when I came to this campus, I found several opportunities to "get involved" - and so I did.

I would like to thank a very special person, someone who has dedicated and given so much of his time, heart and soul to ASB; Thomas Dearth

I wish you all a Merry Christmas, and a Wonderful New Year.

ICC NEWS

On December 17, Inter-Club Council celebrated it's last meeting with awards and a banquet. THE ENGINEERING CLUB (TEC), and ORNAMENTAL HORTICULTURE both did such an outstanding job this semester, they were jointly awarded the BEST CLUB award. Their club names will be permanently displayed on the plaques in the Student Activities Office.

Other clubs winning awards were MECHA, for "Community Outreach" and INTERNATIONAL STUDENTS CLUB won an award for "Outstanding Support of the Campus Community."

This semester the clubs have come a long way. The number of clubs has doubled from last semester. Clubs contributed time, energy and money towards the Blood Drive, Book Faire, the Food Drive and other ASB events. They have put on dances, held plant sales, and sponsored off campus speakers. Clubs have staffed the concession booths at games. Members helped with ASB elections.

GOOD WORK CLUBS!

CSA NEWS

After two semesters, the Smoking Policy Committee's work has paid off. The non-smoking area of the cafeteria has been expanded. Students wanted this change, and we got it for them.

Elections are behind us, and the new officers to guide us in Spring semester are as follows:
President: Maureen Shields
Executive Vice President: Shenelle Hinke
Vice President: Keith Fore
Corresponding Secretary: Leanne Lindner
Recording Secretary: Wendy Ng

Sophomore Representatives: Michelle Myers, Chris Neuman, Craig Wilson, Babette Stith, and Michelle Fortner,

Freshman Representatives: Ayn McGee, Michelle Wampole, Suzanne Gunther, Jennifer Caudill, and Paul Cogdell.

CONGRATULATIONS!

College Student Assembly's last month was productive. We had a very successful food drive with over 1000 cans donated to hungry families in Sonoma County. Leeanne Lindner was in charge of this project.

C.S.A. approved a recommendation to grant Educational Leaves to students who are forced to leave school because of circumstances beyond their control. The recommendation goes to College Council now, and if approved, will allow students to come back to school with their financial benefits intact.

C.S.A. donated \$100 towards the Santa Rosa High Schools Students Against Drunk Driving (S.A.D.D.) program. With this donation, they will be able to get 2000 cards printed with the telephone number of a switchboard where they can get a ride when they need one.



A.S.B. TODAY

The Voice of Student Government

FOOD DRIVE

ASB is sponsoring
 HOLIDAY FOOD
 DRIVE. For every
 can you bring to
 the Doyle Student
 Lounge from now
 to December 13th,
 you receive a
 raffle ticket for
 the drawing. The
 grand prize is a
 Camaro Z-28 or a
 1986 Blazer filled
 with gas for a



weekend of skiing. Other wonderful prizes include dinners for two and a champagne brunch for two at the Flamingo Resort Hotel. Not only will you feel good about helping our community, you'll have a chance to win a prize! So catch that great holiday spirit, GIVE!



MAUREEN SHIELDS

EXECUTIVE
VICE PRESIDENT

JUST RECENTLY, THOMAS DEARTH, LEANNE LINDER, AND MYSELF, ATTENDED A FOUR DAY CONFERENCE IN L.A. FOR THE NATIONAL ASSOCIATION OF COLLEGE ACTIVITY. AT THE CONFERENCE, WHICH CONSISTED OF DELEGATES FROM MORE THAN 30 DIFFERENT COLLEGES AND UNIVERSITIES, WE OBTAINED INSPIRING INFORMATION ON THE DIFFERENT WAYS STUDENT GOVERNMENT IS RUN. WITH OUR NEW AWARENESS, WE PLAN TO INCREASE OUR BUDGET AND IMPROVE OUR ACTIVITIES.

EVEN THOUGH OUR STUDENT GOVERNMENT IS ALREADY ONE OF THE VERY BEST, THERE ARE STILL MANY THINGS WE CAN DO TO ENHANCE IT.

CURRENTLY THE ASSOCIATED STUDENTS ARE HEAVILY INVOLVED IN A FOOD DRIVE FOR THE NEEDY PEOPLE IN OUR COMMUNITY. I STRONGLY URGE YOU TO PARTICIPATE IN THIS SO WORTHWHILE EVENT...BY THE WAY, ELECTIONS ARE COMING SOON, SO PLEASE GET OUT AND VOTE. YOUR VOTE IS ALWAYS SO IMPORTANT.

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LEANNE LINDER

CORRESPONDING
SECRETARY

ONE DAY I SAID TO MYSELF, HEY, I NEED TO MEET NEW PEOPLE AND GET INVOLVED AT SCHOOL. BEING FROM SAN FRANCISCO, I WAS PRETTY OUT OF TOUCH WITH THE PEOPLE AROUND CAMPUS AND I WANTED TO PROVE TO MY FRIENDS BACK AT HOME THAT ALL SANTA ROSANS WERE NOT FARMERS AND COWBOYS. WELL, HERE I AM TODAY, CORRESPONDING SECRETARY OF THE ASB AND I HAVE MET A VARIETY OF NEW PEOPLE, WHETHER THEY ARE COWBOYS, FARMERS ETC..I LIKE WHAT I SEE.

BESIDES MEETING MANY WONDERFUL PEOPLE, I HAVE HAD MANY NEW EXPERIENCES. FOR EXAMPLE, I RECENTLY WENT ON A TRIP TO L.A. WITH THOMAS DEARTH, MAUREEN SHIELDS, AND BOB FLORES, WHERE WE PARTICIPATED IN A STUDENT GOVERNMENT CONVENTION, WITH SUCH SCHOOLS AS U.C. BERKELEY, UCLA, AND MANY OTHER SCHOOLS. I WAS VERY PROUD OF SRJC AS COMPARED WITH THE BIG SCHOOLS.

I HAVE ENJOYED BEING AN ASB MEMBER AND I WANT TO THANK EVERYONE WHO HAS HAD FAITH IN ME AND HAS ENCOURAGED ME TO BECOME INVOLVED , ESPECIALLY THOMAS DEARTH.

C.S.A.

CSA CELEBRATED THANKSGIVING BY HAVING A POT LUCK SUPPER AFTER THE NOVEMBER 25TH MEETING. THE FOOD WAS DELICIOUS, AND ALL THE MEMBERS HAD A GREAT TIME.

FINALLY, WE PUT A 'VIETNAM MEMORIAL REFERENDUM' ON THE BALLOT. ALTHOUGH IT WON'T AFFECT THE DECISION MADE BY THE BOARD OF TRUSTEES, WE FEEL IT WOULD BE GOOD TO HEAR YOUR (THE STUDENT BODY'S) OPINION ANYWAY. OTHER REFERENDUMS ON THE BALLOT WILL PERTAIN TO WHETHER TO BAN SMOKING IN THE CAFETERIA, AND HYDE PARK AMPLIFICATION. SO, PLEASE COME OUT AND VOTE.

I.C.C.

THE BLOOD DRIVE ON NOVEMBER 15 WAS A GREAT SUCCESS AND THE CLUBS REALLY HELPED OUT.

THE INTERNATIONAL STUDENTS CLUB WON AN AWARD FOR GETTING THE MOST PEOPLE SIGNED UP. TWENTY OUT OF THE 72 PEOPLE WHO DONATED CAME FROM ISC SIGN-UPS. SPECIAL THANKS TO PAUL COGDELL FOR ALL THOSE HOURS AT THE SIGN-UP TABLE.

THE CLUBS WHO PROVIDED NEEDED SUSTENANCE FOR THE DONATORS ARE: BAHAI ASSOC., BORN AGAIN PAGANS, ISC, GAY LESBIAN STUDENT UNION, FRENCH CLUB, MUDD RUNNERS, ORNAMENTAL HORTICULTURE, MECHA, AND THE MAH JONG CLUB.

ON THURSDAY NOVEMBER 21, THE BORN AGAIN PAGANS PRESENTED A SLIDE SHOW ABOUT THE HOPI AND NAVAHO INDIANS, IN THE FOUR CORNERS AREA OF THE U.S. THE GOVERNMENT IS TRYING TO RELOCATE THESE PEOPLE.

BACK BY POPULAR DEMAND!

A DECEMBER PLANT SALE WILL BE SPONSORED BY THE ORNAMENTAL HORTICULTURE CLUB. LOW PRICES FOR FRUIT TREES, MINATURE ROSES, HYDRANGES, PERENNIALS, GROUND COVERS AND HOUSE PLANTS. THE SALE WILL BE DECEMBER 11, WEDNESDAY, FROM 10AM - 4PM, IN THE GREEN HOUSE IN LARK HALL.

BOB HORNBACK IS GOING TO PRESENT HIS LECTURE/SLIDE SHOW, LUTHER BURBANK AND HIS SEBASTOPOL EXPERIMENTAL FARM, ON DECEMBER 4, AT NOON IN LARK HALL, ROOM 2004. THE LECTURE WILL BE A VERY INFORMATIVE AND INTERESTING PORTRAIT ABOUT THE MAN WHO PUT SANTA ROSA ON THE MAP, LUTHER BURBANK, THE PLANT BREEDER WHO WAS CALLED THE PLANT WIZARD. ORNAMENTAL HORTICULTURE IS SPONSORING THIS EVENT.



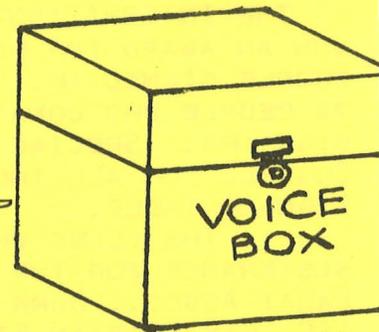
ORNAMENTAL HORTICULTURE CLUB RECEIVES THEIR SECOND AWARD FOR BEST CLUB OF THE MONTH AT THE NOV 5TH ICC MEETING.

←←←←← ELECTIONS ←←←←←



IT'S ALMOST HERE!
THAT'S RIGHT, ELECTIONS
WILL BE HELD DEC 4 & 5,
AND ALL THE CANDIDATES
WANT TO BE YOUR FRIEND.
THIS ELECTION WEEK
STARTS OFF WITH AN AS-
SEMBLY ON MONDAY, DEC
2, FROM 12-1PM. IT
WILL BE HELD IN FRONT
OF PIONEER HALL FOR
THOSE CANDIDATES WHO
WISH TO SPEAK. THEN
ON WEDNESDAY AND THURS-
DAY, THE ELECTION BOOTH
WILL BE OUT IN THE COOP
PATIO TO ACCEPT YOUR
BALLOTS, (THE BOOTH
WILL BE IN THE CAFETERIA
AT NIGHT, AND IF IT
RAINS).

☞ VOICE BOX ☞ ☞ ☞ ☞ ☞ ☞



Q: Music at noon is a disturbance to those in the classrooms and those trying to study in the student lounge. Perhaps the music could be played inside or at least the speaker volume could be lowered.

A: Noontime entertainment is provided for the students as a service of the ASB. Wednesdays and Fridays are reserved for this entertainment between the hours of 12:00 and 1:00. The curriculum is designed to have no classes being taught at this time and therefore very few are being disturbed. As stated in ASB TODAY, ISSUE 4, the Doyle Student Lounge is not the best place for study; students are allowed to relax and carry on conversations in this lounge. In regards to the speaker volume being lowered, each band signs a contract which states "the Activities Advisor will monitor the volume of all noontime performance groups" and this has been done on several occasions.

Q: I suggest that music be played in the cafeteria since the weather is changing.....

A: Dear music lover...

It is obvious that you are enjoying the music brought to you by the ASSOCIATED STUDENTS of SRJC. Playing music in the cafeteria is a nice idea and it is possible to have it played over the P.A. system if enough students would like it. Logistically, it would be virtually impossible to have the bands set up and take down their equipment in the cafeteria. Besides, the ASB would not want to have the atmosphere of a rock concert for those who like to eat in the cafeteria but don't like listening to noise.