

SANTA ROSA JUNIOR COLLEGE

ASSOCIATED STUDENTS

INTER-CLUB COUNCIL

MINUTES & AGENDA

SPRING \*\* 1986

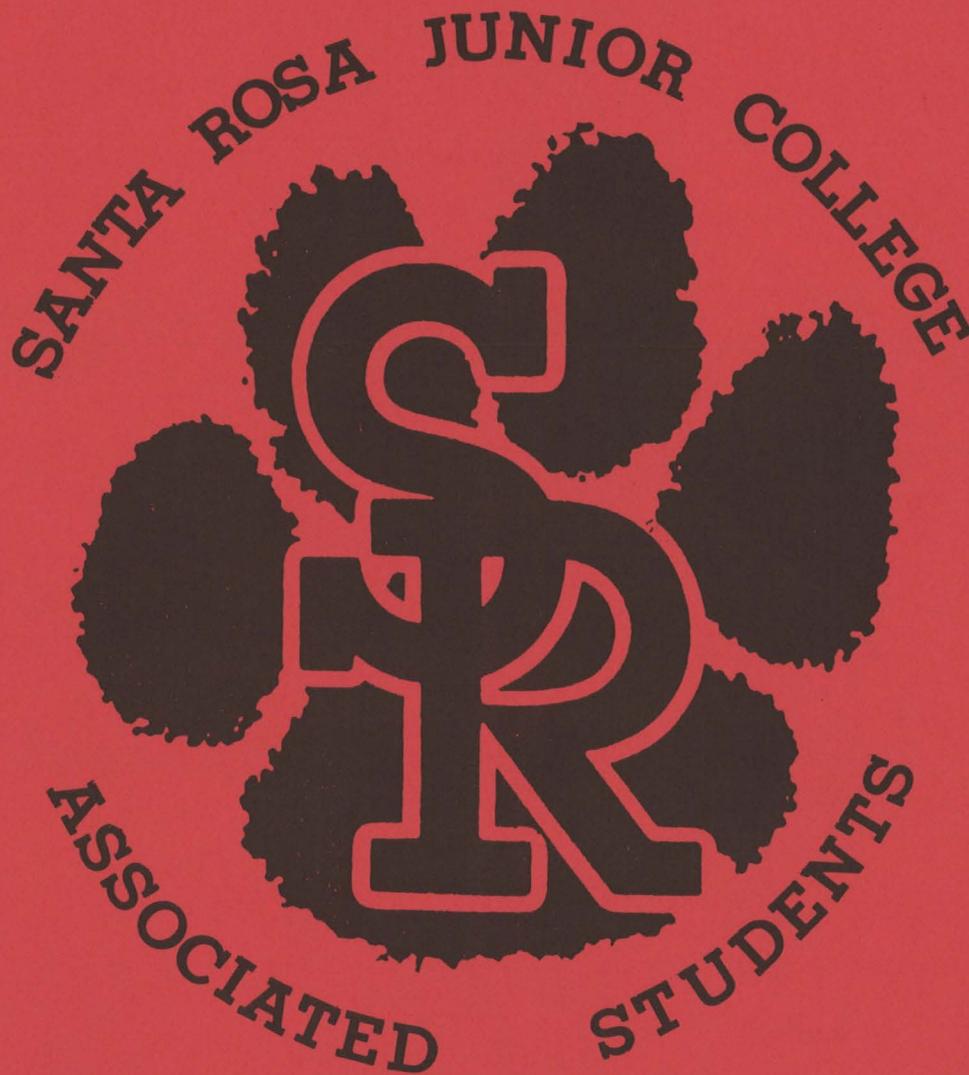








SPRING  
1986



## CLUB INFORMATION PACKET

Sponsored by

INTER-CLUB COUNCIL

Student Activities Office

1501 Mendocino Avenue

Santa Rosa, California 95301

527-4424

"Home of the Bear Cubs"

## AIKIDO CLUB

To study AIKIDO, a non-competitive Martial Art in which the attacker harms only himself with his aggression. It is highly effective for the non-combatant who wishes inner calm and outer protection.



## BORN AGAIN PAGANS

The purpose of the BAP Club shall be to acknowledge and celebrate the sacredness and divinity unique to being feminine. Recognizing the devine goddess within us where our religion is at. We shall explore the idea of what society could be like where women are truly free. Our awareness of self shall be enhanced via the disciplines of ritual and meditation.



Name:

Alpha Gamma Sigma

Purpose:

The object of this club is to foster, promote, maintain, and recognize scholarship.

The function of this club is to encourage individuals to develop, in themselves or in cooperation with others; programs offering cultural, social, or enrichment experiences as a part of the total experience of community college students.

Time of Meeting:

Every Monday at noon in room 252 Burbank Auditorium

## THE ENVIRONMENTAL ACTION CLUB

The Environmental Action Club, despite its short history of one semester, is active and interested in several local, statewide, and national environmental issues. We've had guest speakers talk on various topics: the environmental effects of nuclear war, offshore oil drilling. At meetings we discuss legislative and social strategies for dealing with the complexity of environmental issues facing us as individuals and as a society. We are planning a film/lecture series in April that includes such topics as the Farmlands Initiative, offshore oil exploration and drilling, nuclear war, and food irradiation. Our goal is to educate the student body and community on environmental issues. Only through education will each one of us be able to make reasonable decisions about vital local and global problems. Through weekly meetings and the film/lecture series we are making the information available that will promote this awareness and education. Meetings are Monday at 12:00 noon in the periodical section of the library.

## FISHING UNLIMITED

The purpose of Fishing Unlimited is to discuss fishing etiquette and increase our clubs knowledge of the sport of fishing. For example how, when, and where to catch fish. We will also keep a close liason with Fish and Game, and other fishing organiztions. Furthermore, we will keep us with current issures regaurding the rivers and streams in our district.

## FORGOTTEN AGES

President Edwin A. Carter: Forgotten Ages is a club where all participants become a fantasy warrior, or mage of their choosing, as well as acting out their "part." They will partake in the art of ancient combat, including the construction of fantasy style armor, which is to be worn during club activities. This club is open to all who are interested. MYG 12-1 in Room 690, Analy Temps.



## THE FRENCH CLUB

The French Club has three aims: to develop leadership, to develop service to the school and community, and to foster French customs and culture. We meet monthly in a social French activity, and the elected officers and representatives meet weekly for planning purposes. Our services to the school most recently have included the acquisition of a rare French poetry book and two young oak trees for the campus. This year's gift will be a bench for student use under one of those two oak trees.



## THE GAY/LESBIAN STUDENT UNION

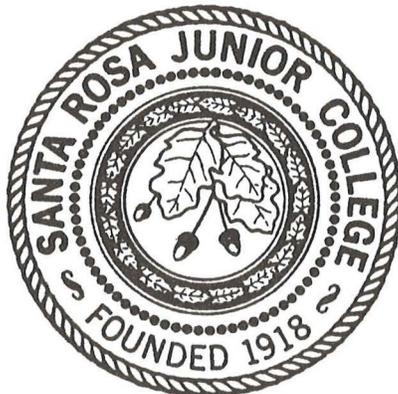
The Gay/Lesbian Student Union is primarily a social group providing activities designed to promote a sense of community among Gay and Lesbian students, and at the same time educate others through social and political action.

If you would like to attend or help organize forthcoming social events, we welcome you to come to our weekly meetings: Monday and Wednesday 12 noon to 1:00, Room 1678 in Emeritus Hall. We'll be looking forward to seeing you and your friends.



## GEOLOGY CLUB

The members of the Geology Club have variable interests and goals, but all share an interest in the exploration of the outdoors and having a fun time doing it. The club travels to places of geologic interest such as: Death Valley, Mt. Lassen and the Grand Canyon; plus a variety of local day trips. We meet weekly on Fridays from 12:00 - 1:00 pm in the Geology Lab, Rm. 2042.



## GLOBAL STUDIES GROUP

The Global Studies Group is interested in keeping up to date on change in the world of politics, as well as the real world, that affects our lives as students.

Students from any party are welcome to join. Our studies respect no party lines as we examine events, looking for rational solutions.

We believe we have power over the future and would like a hand in its development. If you are interested, come to the library on Wednesdays at noon, Room 2, and see what's happening.



## THE IRISH CLUB

The Irish Club was formed to provide students who are interested in Irish history, literature, and music with a place (the Tutorial Center), a date (first wednesday of every month), a time (4 p.m. - 5 p.m.). Come join us! All that you need is an Irish heart, and a curiosity.



## THE KENT HALL COUNCIL

The Kent Hall Council is the representative body of SRJC's residence hall.

The primary objectives of the council are to provide a pleasant and functional living environment for the residents of Kent Hall and to promote student participation in campus activities.

Kent Hall is located in the southwest end of campus. The council meets every Wednesday at noon in the hall lobby. The lobby is also open to the general campus population daily from 9 a.m. to 5 p.m. and from 6 p.m. to 11 p.m. The hall manager, Mildred Batey, or a resident advisor is always on duty to answer questions.



## ORNAMENTAL HORTICULTURE CLUB

Ornamental Horticulture is the care and study of plants for food and beauty. Our club's main objective is to unite SRJC Horticulturists and share resources and knowledge of gardening, landscaping, and other horticultural related subjects. Our community involvement with garden clubs, professional landscaping and nursery organizations helps familiarize members with the industry and its people. Our social club functions, field trips, potlucks, and our Annual Pumpkin Face Off balance out the learning with FUN! Through our fundraising activities, such as our Spring plant sale, we raise funds for scholarships (given to worthy Horticulture students), and countless donations, displays and informal tidbits for interested non-horticultural individuals. The Ornamental Horticulture Club is an informative, involved and enthusiastic contribution to the Santa Rosa Junior College Community. Come Join Us!

## TRADITIONAL MAH JONG CLUB

Mah Jong is the American word for a game the Chinese invented over 2,000 years ago. The basic, original game now called Traditional Mah Jong usually requires four players and a game set of 144 colorful tiles made of plastic and hand-painted. Play is much like rummy in that a winning hand is formed of three tiles of the same kind, or three tiles in a sequence such as 4, 5, and 6 in the same suit for a total of 12 tiles, plus a pair of like tiles. The first person to form a winning hand is declared the winner. It takes only a few minutes to learn the different suits and Dragons in the Mah Jong set and newcomers are playing within minutes!

The purpose of the SRJC Mah Jong Club is to foster interest in this age-old game still played by millions of people all over the world. New members are given starter lessons and club members and game sets are available during school days and some evenings. The club does not encourage or permit gambling with Mah Jong; we play for fun, ranking, and tournament points. Each semester there is a club tournament in both 4-player format and a 2-player format for which an entry fee is charged and cash prizes awarded.

The SRJC Traditional Mah Jong Club is probably the only college Mah Jong Club in the U.S.A. and we make field trips to other areas to encourage other groups to form clubs. We are also trying to generate interest in a college Mah Jong league as our former club members transfer to 4-year colleges.

Club dues are a modest \$6.00 a semester with free starter lessons for newcomers. Come join our club and be a part of the trend towards learning new games and meeting interesting people!

## MECHA

M.E.C.H.A. (Movimiento Estudiantel Chicano de Aztlan) is a campus organization aimed at: 1) the promotion of Chicano/Latino culture on campus and 2) the encouragement and support of Chicano/Latino students on the attainment of a higher education.

M.E.C.H.A. has been the prime organizer, with the support of the ASB and EOPS, of the annual Cinco de Mayo celebration. Past activities have included Mexican food sales, dances, high school recruitment, a breakdance contest, attendance at Statewide M.E.C.H.A. conferences and Chicano/Mexicano dance, musical and theatrical presentations. We meet Wednesdays from 12-1 in Room 624.

# Psst...



JOIN  THE CLUB

## S.A.M. CLUB

WANTED: Students who want to explore careers in a fun atmosphere!

Soon you will be joining MILLIONS of others who are looking for jobs that will lead to careers with a future. In order to rise above all the other applicants you'll be competing against, you will need to equip yourself with that "something special." S.A.M., SOCIETY FOR ADVANCEMENT OF MANAGEMENT, gives you that "something special." S.A.M. is a national organization formed over 50 years ago with the MAIN PURPOSE of preparing its student members for management positions in EVERY FIELD, while having fun at the same time. S.A.M. is more than a club; it is a working model of a business organization that helps prepare you for the transition from college to your first professional position in your chosen career. So come join us in preparing for that first career position, no matter what your major is. We welcome all! Come see all the activities we have planned. We meet on Fridays at 12:00 in Barnett Hall room 1282. For more information contact instructor Rich Cheek in Barnett Hall or phone 527-4435.



## THE SKI CLUB

The Ski Club plans numerous activities throughout the semester, including a ski trip to British Columbia. We also hold dances and parties. So don't wait, join The Ski Club now!

## YOUNG DEMOCRATS

The SRJC Young Democrats are sponsored by the Sonoma County Young Democrats. Our organization is based on the concept that the youth of today are the leaders of tomorrow. The Young Democrats provides a channel for the youth of today to be involved in the decisions of their government. We debate, discuss, educate about issues facing our society and then we

A C T : Working on campaigns to get Democrats elected; holding workshop and conferences to learn about our political system; taking stands on issues; and representing the youth of our Party at Democratic Conventions and state policy-making meetings.

Anyone between the ages of 14 and 35, who is either a registered Democrat or intends to register so, when eligible, may join Sonoma County Young Democrats. However, THERE ARE NO AGE REQUIREMENTS FOR JOINING THE SRJC YOUNG DEMOCRATS. Remember, even if your career goals are in no way related to the field of politic, the fact that we live in a country where the people choose their leaders puts the future in your hands.



## YOUNG REPUBLICAN CLUB

Co-Founders: Drake Mosier, Keith B. Fore, Walter Masten. The purpose of our Young Republican Club is to promote new Republican ideals. We discuss current political events, Reagan Administration decisions, as well as Sonoma County Young Republican goals. We attempt and succeed in constructing new and innovative Republican concepts. Our club has proceeded accordingly, and we expect our growth and expansion to continue. We preside every Monday in Room 1599 Emeritus Hall at twelve noon sharp. T H I N K E L E P H A N T S !

B&B

# CLUBS

# SPRING 1986

NAME OF ORGANIZATION

ADVISOR

MEETING TIME

## AGGIES

Marvin Dillsaver, President  
 Deneen Proctor, Vice President  
 Tammy Reltle, Treasurer  
 Joe Urness, Secretary

## AIKIDO CLUB

George Freund

Room 958 Tauzer Gym  
 12:00-1:00p.m.  
 Tuesday

Robert McQueen, President  
 " " , Representative

## ALPHA GAMMA SIGMA

Jack Perella

Room 254 Burbank Aud.  
 12:00-1:00 p.m.  
 Mondays

Cochece Davis, President  
 Henry Baker, Representative

## BABTIST STUDENT MINISTRIES

Keith Brown

Room 1592 Emeritus  
 12:00-1:00 p.m.  
 Mondays&Friday

Andre Economopoulos, President  
 " " , Representative

## BORN AGAIN PAGAN

Charles Miller

Room 1601 Emeritus  
 12:00-1:00 p.m.  
 Mondays

Ginger Weil, President  
 Terre Kaivalya, Representative

## CALIFORNIA PIONEERS CLUB

## CHESS CLUB

Jack Healy

Room 1282 Barnett  
 7:00p.m.-12:00a.m.  
 Fridays

Steve Drago, President

## CHRISTIANS ON CAMPUS

Mike Peterson

Room 1607 Emeritus  
 12:00-1:00 p.m.  
 Wednesdays

Don Rasmussen, President  
 Earl Joslin, Representative

NAME OF ORGANIZATION	ADVISOR	MEETING TIME
<u>The Irish Club</u>		
Patricia Tognozzi, President Patricia Tognozzi, Representative	Richard Abrahams	Tutorial Center 4:00-5:00 p.m. First Monday of Each Month.
<u>Karate Club</u>		
<u>Kent Hall</u>		
Kevin Bladow, President Joshua Fodor, Representative	Mildred Batey	Kent Hall Lobby 12 noon Wednesdays
<u>Mah Jong Club</u>		
Paul Yamasaita, President Paul Yamasaita, Representative	Bruce Mendell	1288 Barnette Hall 12:00-1:00 Fridays
<u>MECHA</u>		
Laura Saldana, President	Erlinda Peraza	Room EOPS office (624) 12 noon Thursdays and Fridays
<u>Mudrunners</u>		
David Shore, President David Shore, Representative	Ben Whitaker	Stony Pt. Round Table Pizza Every other Wednesday
<u>Ornamental Horticulture Club</u>		
Shawn McCloskey, President Mickey Keith, Representative	P.J. Kutlik	Room 2086 Lark 1st & 3rd Wednesdays 12 noon
<u>Popular Arts Society</u>		
Michelle Brokaw, President	Ed La France	Room 2009 Lark Hall 12:30-2:00 Thursdays

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NAME OF ORGANIZATION

ADVISOR

MEETING TIME

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ADDITIONS

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LIBERATORS

Lisa Pilcher, President  
Steve Young, Representative

Jesus de la Ossa

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CHRISTIAN SCIENCE ORGANIZATION

Robert Couls, President  
" " , representative

Bob Blanchard

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PSYCHOLOGY CLUB

Charla Ridge, President  
Ed Powell, Representative

Dr. Marilyn Milligan

1692 Emeritus  
12 - 1 pm  
Wednesdays

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- A G E N D A -

ASSOCIATED STUDENTS  
INTER-CLUB COUNCIL  
Meeting #1  
January 28, 1986

- I. Call to Order
- II. Roll CALL
- III. Approval of Agenda
- IV. Approval of Minutes
- V. Reports:
  - a. Chairman's Report (Fore)
  - b. Advisor's Report (Flores)
  - c. From the Floor Pol Sci 51 & Pol Sci 50  
Co-curricular ↔ Extra-curricular  
Wong
- VI. Appointments:  
From the Floor
- VII. Club Constitutions:
  - a. S.A.M.
  - b. Global Studies Group
  - c. ~~From the Floor~~ omi Care (Cooper)
- VIII. Ad hoc Committees:
  - a. From the Floor
- IX. Old Business:
  - a. From the Floor
- X. New Business:
  - a. From the Floor
- X. New Business:
  - a. TOUR GUIDES (Flores)
  - b. World Peace Film Series (Solstice)
  - c. ~~From the Floor~~ I.C.C. Folders
- XI. Money Making Requests:
  - a. Baptist Student Ministries - Tickets to Move ( )
  - b. TEC Fundraiser ( )
  - c. ~~From the Floor~~ omi Care
- XII. Adjournment

ANNOUNCEMENTS:

Welcome to the Spring '86 Semester!!

- M I N U T E S -

- I. Call to order at 12:13pm.
- II. Roll called and the following clubs weren't in attendance:  

French Club, Stop the War Machine, Writer's Guild, Environmental Action Club,
- III. Minutes approved as corrected.
- IV. Agenda approved as corrected.
- V. REPORTS:
  - a. Thanked all the clubs for their support of the I.C.C. throughout the year.
  - b. Bob is looking forward to next semester.
  - c. The 5000 can goal for the Spirit Can Food Drive was not met. However, 1730 cans were brought in. CSA thanked all clubs participating in this drive.
- VI. APPOINTMENTS: None
- VII. CLUB CONSTITUTIONS:  

The Baha'i Association and the Forensic Society have been deactivated.  
Motion - Forgotten Ages
- VIII. AD HOC COMMITTEES:  

Peace Film Series Committee will show informative films of campus.  
Motion - GLSU
- IX. OLD BUSINESS:  

TEC Potluck Christmas Party will be Dec.20.
- X. NEW BUSINESS:
  - a. The International Students Club is to sponsor off campus speakers on Dr. Martin Luther King Day Jan.13.  
Motion - Forgotten Ages
  - b. The Young Democrats will sponsor a seminar on Rape, Crisis, and Prevention. Motion pending paperwork - I.S.C.
  - c. Winners of the Can Drive:
    - #1 THE ENGINEERING CLUB
    - #2 THE ORNIMENTAL HORTICULTURE CLUB
    - #3 THE YOUNG DEMOCRATSBest Club Awards:  
THE ENGINEERING and THE ORNIMENTAL HORTICULTURE CLUBS  
Honorable Mention: The International Students Club



# Santa Rosa Junior College

OFFICE OF FINANCIAL AID

## MEMORANDUM

DATE: January 8, 1986

TO: Department Chairs, Faculty, Counselors, Academic Advisors  
and Program Directors

FROM: Rick Iwata, Director of Financial Aid *R. Iwata*

SUBJECT: Doyle Grant Program

Please inform any potentially eligible students that fifty Doyle Grants of \$250 are available this spring for SRJC students who meet the following criteria:

1. the applicant must be accepted and currently enrolled fulltime in a degree or certificate program at SRJC.
2. the student's program requires regular attendance in a combination of classroom, laboratory, clinical, practicum or internship hours that total at least twenty-five or more hours per week.
3. the applicant must have a cumulative grade point average of at least 2.0 and be in good standing; that is, not on probation, dismissal, or subject to dismissal.
4. the student must have completed all processing of a Student Aid Application for California (SAAC) and have remaining financial need of at least \$250.
5. the student must submit a completed Doyle Grant application/nomination form that includes a nomination from a SRJC Department Chair, counselor, instructor, faculty advisor or program director.

The deadline for applications to be completed and submitted to the Financial Aid Office is 5:00 pm, Wednesday, February 19, 1986.

Awards will be made according to the following criteria:

- 1) level of financial need
- 2) relative cumulative GPA
- 3) total required hours

Doyle Grant Application Forms will be available beginning February 3 in the Financial Aid Office, Bailey Hall, which is open 8:00 am - 5:00 pm, M - F and until 7:00 pm on Wednesday evenings. For further information and forms, please stop by or call (707) 527-4471.

Winners will be notified by February 28, 1986 and payments will be made on March 19 (60% of award), April 9 (20% of award) and May 7 (final 20%).

RI/kb



SANTA ROSA JUNIOR COLLEGE

as Paid \_\_\_\_\_ Expires \_\_\_\_\_

ASSOCIATED STUDENTS

MONEY MAKING/SOLICITATION REQUESTS

NAME \_\_\_\_\_ PHONE NUMBER \_\_\_\_\_

ADDRESS \_\_\_\_\_

SPONSORING CLUB \_\_\_\_\_ CLUB REP. \_\_\_\_\_

DATE/HOURS OF EVENT \_\_\_\_\_ PLACE OF EVENT \_\_\_\_\_

SOLICITING/SELLING ITEM(S) \_\_\_\_\_

DESCRIPTION OF EVENT \_\_\_\_\_

YOU MUST BRING A SAMPLE OF THE ITEM TO THE INTER-CLUB COUNCIL MEETING

\*\*\*\*\*

APPROVED BY \_\_\_\_\_ S.A.O. ADVISOR \_\_\_\_\_

DATE OF APPROVAL \_\_\_\_\_ TERMINATION DATE \_\_\_\_\_

I UNDERSTAND THAT:

- \* ~~No fee is charged to students of S.R.J.C.~~ students of SRJC
- \* There is a \$10.00 fee for a four (4) week permit for ~~non-student crafts persons.~~
- \* All items are to be hand made (assembly of items will be considered hand-made.)
- \* ~~If a student has non-student selling the items the \$10.00 fee must be paid.~~
- \* Having this permit to sell on the S.R.J.C Campus does not authorize you to park on campus. If you have an S.R.J.C. Parking Permit you park according to S.R.J.C. Parking Regulations. If you do not have an S.R.J.C. Parking Permit you must park in Visitors' Parking, west of Bailey Field (Quinn Lot) or take the chance of getting a parking ticket.



SANTA ROSA JUNIOR COLLEGE  
ASSOCIATED STUDENTS

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CLUB: (Pink Copy)  
COMMUNITY SERVICES OFFICE (Canary Copy)  
STUDENT ACTIVITIES OFFICE: (White Copy)

FALL SPRING \_\_\_\_\_

CAMPUS CLUBS --- ROOM ASSIGNMENTS



CLUB NAME \_\_\_\_\_

CLUB PRESIDENT \_\_\_\_\_

ADVISOR'S NAME \_\_\_\_\_

ROOM PREFERENCE \_\_\_\_\_

DAYS/HOURS PREFERENCE \_\_\_\_\_

APPROVED BY \_\_\_\_\_  
Student Activities Office

APPROVED BY \_\_\_\_\_  
COMMUNITY SERVICES OFFICE

DATE \_\_\_\_\_

DATE \_\_\_\_\_

\*Note: This room assignment is good only for the semester applied for and must be renewed each semester.

CLUB: (Pink Copy)  
COMMUNITY SERVICES OFFICE (Canary Copy)  
STUDENT ACTIVITIES OFFICE: (White Copy)

FALL    SPRING    \_\_\_\_\_

CAMPUS CLUBS --- ROOM ASSIGNMENTS



CLUB NAME \_\_\_\_\_

CLUB PRESIDENT \_\_\_\_\_

ADVISOR'S NAME \_\_\_\_\_

ROOM PREFERENCE \_\_\_\_\_

DAYS/HOURS PREFERENCE \_\_\_\_\_

APPROVED BY \_\_\_\_\_  
Student Activities Office

APPROVED BY \_\_\_\_\_  
COMMUNITY SERVICES OFFICE

DATE \_\_\_\_\_

DATE \_\_\_\_\_

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**VALENTINES DAY 1985**  
**COMPATIBILITY SURVEY**

Name: BRIGETTE White man

Grade: 12

Second period room number: 41

Fourth period room number: 73

Telephone number (optional): \_\_\_\_\_

Sex (circle one):

M



Please circle the appropriate answer to the questions below.

<p>In a group, I am:</p> <p>often the center of attention</p> <p>sometimes the center of attention</p> <p>usually a contributor</p> <p>usually a spectator</p>	<p>(2) How tall do you prefer a date to be?</p> <p>a) short</p> <p>b) tall</p> <p><input checked="" type="radio"/> c) medium height</p> <p>d) very tall</p>	<p>(3) How do you feel about drinking alcoholic beverages?</p> <p>a) I don't approve of it</p> <p><input checked="" type="radio"/> b) it's okay socially</p> <p>c) I don't see anything wrong with it</p>
--	---	---

<p>Does it bother you when others smoke?</p> <p>yes</p> <p>no</p>	<p>(5) How do you feel about religion?</p> <p><input checked="" type="radio"/> a) very important</p> <p>b) important</p> <p>c) it's okay</p> <p>d) not interested</p>	<p>(6) At a dance, I prefer to:</p> <p><input checked="" type="radio"/> a) dance most dances</p> <p>b) dance slow</p> <p>c) dance fast</p> <p>d) stand around and talk</p> <p>e) I don't dance</p>
---	---	--

<p>How do you prefer your date to dress</p> <p>ppy</p> <p>jeans and shirt</p> <p>suit/dress</p> <p>punk</p>	<p>(8) I enjoy dating:</p> <p><input checked="" type="radio"/> a) one person regularly</p> <p>b) a variety of people</p>	<p>(9) which do you like better?</p> <p><input checked="" type="radio"/> a) the indoors</p> <p>b) the outdoors</p>
---	--	--

What is your favorite season?

- 1
- winter
- spring
- summer

(11) Do you prefer to:

- a) try new, interesting things
- b) stick with the old, comfortable things

(12) What is your favorite kind of music?

- a) rock
- b) country/western
- c) soul
- d) punk
- e) all kinds

I pride myself most with being:

- friendly
- neat
- intelligent
- myself

(14) The quality I most admire in a person of the opposite sex is:

- a) sense of humor
- b) sensitivity
- c) self-confidence
- d) sense of adventure

(15) I most like to take classes which are:

- a) a challenge
- b) just an easy grade
- c) helpful to my future

I am most comfortable with:

- average people
- the "in" group
- intellectuals
- bums

(17) My ideal date should be:

- a) intelligent
- b) athletic
- c) popular
- d) fun-loving

(18) I think love is:

- a) an exaggerated emotion
- b) the answer to all my problems
- c) beautiful and sweet
- d) the reason for a lot of sadness

My favorite kind of restaurant is:

- fast and greasy
- cozy and intimate
- fancy and formal

(20) When I go to a party, I intend to:

- a) party-hardy
- b) slightly party
- c) be with friends
- d) I don't enjoy parties

(21) I think football games are:

- a) full of fun and excitement
- b) stupid and boring
- c) perfect opportunities for socializing

I worry most about:

- getting good grades
- having financial security
- having a special boyfriend/girlfriend
- being popular

(23) My conception of poetry is that:

- a) it's a waste of time
- b) I'll never understand it
- c) it involves the old roses are red syndrome
- d) it's full of romantic thoughts

(24) I would most like to live:

- a) in the mountains of Colorado
- b) on a beach in Florida
- c) on a ranch in Texas
- d) among the hustle in New York

I think working part-time during high school:

- is an excellent way to help pay for college
- develops responsibility
- limits one's social life
- is ok if you have to
- stinks

(26) Kissing on the first date is:

- a) unheard of
- b) alright
- c) dependant on the person
- d) expected

(27) When the phone rings, I automatically think:

- a) could it be the person of my dreams?
- b) it's just one of my friends
- c) it won't be for me
- d) I hope it's not that person I'm avoiding

3) I think curfew should be:	(29) World news stories interest me:	(30) When my friends do something I don't agree with, I usually:
before ten	la) greatly	la) go along with the crowd anyway
before midnight	<input checked="" type="radio"/> b) moderately	<input checked="" type="radio"/> b) stick up for myself
before two a.m.	lc) slightly	lc) tell them off
banned	ld) not at all	ld) leave

4) To me, a hug and a squeeze:	(32) I believe the best time to marry is:	(33) I want to be:
are friendly gestures	la) during or after high school	<input checked="" type="radio"/> la) very, very rich
are just the beginning	lb) during or after college	lb) well-off
make loving exciting	<input checked="" type="radio"/> c) after i've established a career	lc) comfortably
are sickening	ld) never	ld) it doesn't matter as long as I'm happy

SAMPLE "SIGNATURE CARD"  
Pick one up at the front desk of the  
STUDENT ACTIVITIES OFFICE. Two of the  
Three Signatures MUST APPEAR ON EVERY  
REQUISITION.



**Associated Students**  
**Santa Rosa Junior College**  
**CLUB ACCOUNT SIGNATURE CARD**

Club: .....

The two signatures appearing below must appear on all requisitions  
for club funds.

(1) .....

(2) .....

Club Adviser ..... Date .....



**STUDENT ACTIVITIES**  
**ASSOCIATED STUDENTS**  
**SANTA ROSA JUNIOR COLLEGE**  
**DEPOSIT SLIP**

Amount of Deposit ..... \$ .....

Name of Club or Trust Account .....

Date .....

**DEPOSITOR'S** .....

NAME (Please Print) .....

ADDRESS .....

PHONE NUMBER .....

SIGNATURE .....

SAO Representative (Please Print) .....

Signature of SAO Representative .....

Verified By .....

Sample DEPOSIT SLIP -- The 2-part  
Deposit Slips are available in the office  
(Original kept on file and the yellow  
"copy" is for the club's records..)

The Original Card is kept on file in the  
Accounts Manager's Office.  
Note: When new officers are appointed  
by the club an updated Signature Card  
MUST be submitted.

ASSOCIATED STUDENTS  
INTER-CLUB COUNCIL  
February 4, 1986  
Meeting #2

A G E N D A

- I. Call to Order
  - II. Roll Call
  - III. Approval of Agenda
  - IV. Approval of Minutes
  - V. Reports
    - a. Chairman (Fore)
    - b. From the Floor
  - VI. Appointments:
    - a. From the Floor
  - VII. Club Constitutions:
    - a. The Irish Club *m/s/c to allow Irish Club* (Pat Tognozzi)
    - b. From the Floor
  - VIII. Ad hoc Committees:
    - a. From the Floor
  - IX. Old Business:
    - a. Tour Guides (volunteers) *sign up list distributed* (Fore)
    - b. From the Floor
  - X. New Business:
    - a. Constitutional Amendment "No Programs Permitted 'pending paperwork'" (Bajan)
    - b. Regarding Agenda & time (Masten)
    - c. Kay Jordan Memorial (Flores)
    - d. ASB TODAY (Wong)
    - e. CLUB DAYS (Feb 26/27) (Fore)
    - f. From the Floor
  - XI. Money Making Requests:
    - a. ~~From the Floor~~ *Rose Carrara sponsored by O.H. Club m/s/c*
    - b. *S.A.M. → Bake Sale m/s/c*
  - XII. Adjournment
- ANNOUNCEMENTS:
- ICC Mailboxes (Fore)
  - ICC Secretary (Walt) (Fore)

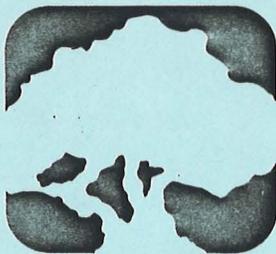
INTER-CLUB COUNCIL  
Meeting #1  
January 28, 1986

- M I N U T E S -

- I. Meeting called to order at 12:15pm
- II. Roll called and the following clubs were not in attendance:  

Aggies, Aikido Club, Baptist Student Ministries,  
Born Again Pagins, California Pioneers Club,  
Chess Club, Christians On Campus, Environmental  
Action Club, French Club, Geology Club, Kent Hall  
Mah-Jong Club, Mudrunners, and Ski Club.
- III. Minutes approved as corrected.
- IV. Agenda approved as corrected.
- V. REPORTS:
  - a. Keith read the responsibilities of an I.C.C. Rep.
  - b. Bob introduced Drusia Wong our new Asst. Advisor.
  - c. Drusia told a little about herself and her experience.
- VI. APPOINTMENTS: Walter Masten I.C.C. Secretary.
- VII. CLUB CONSTITUTIONS:
  - a. Global Studies Group- Global political issues club.
  - b. Oui Care- Hold dances to raise money for charity.
  - c. S.A.M.- Business/Leadership club
- VIII. AD HOC COMMITTEES: None
- XI. OLD BUSINESS: None
- X. NEW BUSINESS:
  - a. Tour guides wanted.
  - b. World peace film was approved to be held on campus.
  - c. I.C.C. folders distributed.
- XI. MONEY MAKING REQUESTS:
  - a. The BAPTIST STUDENT MINISTRIES were not present.
  - b. TEC has been approved to have their Valentine Computer Matching Service. Pending paper work.
  - c. The OUI CLUB has been approved to have their dance contest Feb. 8.
- XII. Meeting was adjourned at 1:00pm

A Day  
Under  
the Oaks



a community recreation fair

TO: CONCESSIONAIRE  
FROM: Pj KUTLIK, DIRECTOR  
Crafts, Clubs and Concessions Committee  
1986 Day Under the Oaks  
DATE: January 15, 1986  
SUBJECT: CONCESSION BOOTHS

**THE EVENT:**

Santa Rosa Junior College will sponsor the Eighth Annual Day Under the Oaks celebration, a college open house and community recreation fair, on:

**Sunday, May 18, 1986.**

The event, which attracts from 8,000 to 10,000 people to the campus from 10 a.m. to 4 p.m., will include the following activities:

Department Open Houses	Craft Sales
Athletic Events	Plant Sale
Barbecues	Food Concessions
Children Events	Petting Zoo
Planetarium Shows	Entertainment and Demonstrations

People who attend Day Under the Oaks are from throughout Sonoma County and the North Bay Area.

**YOU'RE INVITED:**

We would like to invite you to participate in this event by having a fundraising booth for your club. Space will be available in the areas designated on the enclosed map.

Enclosed is an application form for you to use. **This year we are requiring a \$10 performance bond from clubs. Clubs who show up and comply with the rules of Day Under the Oaks will receive their \$10 back on May 19, 1986. Clubs who apply for a concession and fail to show up will forfeit their \$10 fee.**

**APPLICATION DEADLINE:**

Last year's concessionaires will have priority with a March 15 deadline. All other applications must be **received by April 1, 1986**. Should two clubs submit an application for the same item, the first application received in my office will receive priority.

Be complete in your description of what your club will sell.

**FOR MORE INFORMATION:**

If you have any questions, please feel free to call me, Pj Kutlik, at 707-527-4408.

1986 "A DAY UNDER THE OAKS" CONCESSIONS APPLICATION

OF CLUB/GROUP \_\_\_\_\_

FACULTY SPONSOR: \_\_\_\_\_ PHONE: \_\_\_\_\_

DESCRIPTION OF CONCESSION/SALES/ETC: \_\_\_\_\_

\_\_\_\_\_  
(use the back of this sheet if necessary)

EQUIPMENT NEEDED: (Indicate number of tables/chairs)  
Tables \_\_\_\_\_ Chairs \_\_\_\_\_ Barbecue \_\_\_\_\_

ELECTRICITY NEEDED: \_\_\_\_\_ Yes \_\_\_\_\_ No If yes, what will you use the  
electricity for: \_\_\_\_\_

SIGNED: \_\_\_\_\_ DATE: \_\_\_\_\_

**NOTE: My signature on this application, accompanied by the performance bond of \$10.00, indicates my acceptance of the outline rules and regulations of the 1986 Day Under the Oaks Committee.**

**MAKE CHECKS PAYABLE TO: 1986 Day Under the Oaks**

**Mail to:** Pj Kutlik, Ag/Forestry Department  
Santa Rosa Junior College  
1501 Mendocino Avenue  
Santa Rosa, CA 95401

**ACCEPTANCE OF APPLICATION**

The Crafts/Clubs/Concessions Committee will accept applications on a first-come, first-serve basis (in cases where two or more clubs/groups wish to offer the same service).

**RESPONSIBILITY:**

Each club/group is responsible for its own set-up, security, sales and equipment. Santa Rosa Junior College is not responsible for any personal injuries, property damage, or loss during the event.

Each person is expected to conduct himself/herself in a pleasant, professional and business-like manner. NO DOGS, except seeing eye dogs, are allowed on campus. NO ALCOHOLIC BEVERAGES are allowed on campus.

Continuous activities will be conducted on the outdoor stage. Any music in crafts booths must be cleared with the "Day" Committee.

**SET UP**

Booths should be attractive, with graphics clearly showing name of the club/group sponsoring sales. A canopy across the top is recommended since shade areas are limited.

Booths are to be set up prior to 10 a.m. that day and should be removed by 6 p.m. If electricity is needed, please indicate on above application. Detail your electrical requirements and describe why electricity is needed.

**PERSONS NOT COMPLYING WITH THE RULES AND REGULATIONS OF DAY UNDER THE OAKS WILL BE ASKED TO LEAVE. REFUNDS WILL NOT BE GIVEN.**

ASSOCIATED STUDENTS  
INTER-CLUB COUNCIL  
February 10, 1986  
Meeting #3

A G E N D A

- I. Call to Order
  - II. Roll Call
  - III. Approval of Agenda
  - IV. Approval of Minutes
  - V. Reports:
    - a. Chairman Club Days Booklet (Fore)
    - b. ~~From the Floor~~ World Peace Film Series (Solstice)
  - VI. Appointments:
    - a. From the Floor
  - VII. Club Constitutions:
    - a. ~~From the Floor~~ Update
    - b. Karate Club M/S/C to reinstate (Kuzynski)
  - VIII. Ad hoc Committees:
    - a. From the Floor
  - IX. Old Business
    - a. Club Days (Fore)
    - b. Club Concessions at the D.U.O. (Flores)
    - c. ~~From the Floor~~ Icc. Rep to CSA (Fore)
  - X. New Business: Laura Saldaña M/S/C
    - a. Club Days- Poster Theme (Fore)
    - b. Maureen Shields (Fore)
    - c. ~~From the Floor~~ Pending Paperwork M/S/C to have paper<sup>work</sup> done before the body ~~checks~~ votes on it (Masalwala)
  - XI. Money Making Requests:
    - a. ~~From the Floor~~ Club Days M/S/C to allow all clubs to sell whatever (within legal boundaries) @ Club Days
  - XII. Adjournment
- ANNOUNCEMENTS:

INTER-CLUB COUNCIL  
Meeting #2  
February 4, 1986

- M I N U T E S -

- I. Meeting called to order at 12:15pm
- II. Roll called and the following clubs were not in attendance:  
Aggies, Chess Club, Christians on Campus, Kent Hall,  
Mah-Jong Club, Mudrunners, Ski Club, Stop the War Machine,  
and Qui Care Productions.
- III. Minutes approved as corrected.
- IV. Agenda approved as corrected.
- V. REPORTS:
  - a. Keith asked everyone to introduce themselves and state which club they are from.
- VI. APPOINTMENTS: None
- VII. CLUB CONSTITUTIONS:
  - a. The Irish Club- Discussion of Irish music, history and language. YOUNG DEMOCRATS made the motion and FORGOTTEN AGES seconded.
- VIII. AD HOC COMMITTEES: None
- IX. OLD BUSINESS:
  - a. Bob still needs Tour Guides.
- X. NEW BUSINESS:
  - a. Bajan Was not present to request his Constitutional Amendment regarding, "No Programs Permitted pending paperwork!"
  - b. ASB TODAY's new project manager is Frank Gordon. His assistants are: Keith Fore, Michelle Brokaw, Joseph Pierce, and Wendy Ng.
  - c. CLUB DAYS (Feb 26/27) all paperwork must be in by February 18.

- A G E N D A -

ASSOCIATED STUDENTS  
INTER-CLUB COUNCIL  
Meeting # 4  
February 25, 1986

- I. Call to Order
- II. Roll Call
- III. Approval of Agenda
- IV. Approval of Minutes
- V. Reports:
  - a. Chairman's Report (Fore)
    1. Best Booth Award
    2. Club Days
    3. Club of the Month
  - b. Advisor's Report (Flores)
    1. Club Days
  - c. Asst. Advisor's Report (Wong)
    1. Club Days Form Sign up Sheet
    2. ICC Information Packet
    3. Details CSA Report
  - d. ~~From the Floor Club Information Sheet~~
- VI. APPOINTMENTS
  - a. From the Floor
- VII. CLUB CONSTITUTIONS
  - a. Fishing Unlimited m/s/c
  - b. ~~From the Floor~~ Outdoor Adventures Backpacking m/s/c
- VIII. AD HOC COMMITTEES
  - a. From the Floor
- IX. OLD BUSINESS
  - a. I.C.C. Pins (Alpha Gamma Sigma)
  - b. From the Floor

X. NEW BUSINESS

- a. Club Information Sheets (Masten)
- b. Off Campus Speaker (Bajan)
- c. From the Floor *Aggies, Madrunners, Stop The War Machine*  
*M/S/C to deactivate*

XI. MONEY MAKING REQUESTS

- a. Young Democrats Drawing (Bajan)
- b. From the Floor

XII. ADJOURNMENT

ANNOUNCEMENTS

BoB

INTER-CLUB COUNCIL  
Meeting #3  
February 11, 1986

- M I N U T E S -

- I. Meeting called to order at 12:15pm
- II. Roll called and the following clubs were not in attendance:  
\*  
Aggies, Baptist Student Ministries, Chess Club,  
International Students Club, Mudrunners, Stop  
The War Machine, Oui Care Productions.  
\*
- III. Minutes approved as corrected.
- IV. Agenda approved as corrected.
- V. REPORTS:
  - a. Keith talked about Club Days February 26/27.  
Each club must turn in a paragraph stating  
the purpose of their club.
- VI. APPOINTMENTS: Laura Saldana of MECHA, has been appointed  
to the office of I.C.C. Rep. to C.S.A.
- VII. CLUB CONSTITUTIONS:
  - a. The Karate Club has been reactivated.
- VIII. AD HOC COMMITTEES: None
- IX. OLD BUSINESS:
  - a. Keith added some information on what Club Days is  
about, and its purpose for each club.
  - b. Bob talked about The Day Under The Oaks, and  
explained that each club could have a concessions.
  - c. Drusha added some more information on the D.U.O.
- X. NEW BUSINESS:
  - a. The theme of Club Days is IDENTIFY. Each club  
will receive a backdrop, if they want one.
  - b. A card was passed around for Maureen in our  
sorrow of her father's passing.
  - c. The YOUNG DEMOCRATS made a motion that all  
paperwork must be in before presenting it to  
the I.C.C. FORGOTTEN AGES seconded. There  
were two nays.

XI. MONEY MAKING REQUESTS:

- a. T.E.C. made a motion that all clubs could sell anything legal they want to at Club Days. FORGOTTEN AGES seconded.

XII. The meeting was adjourned at 1pm.

Respectfully submitted,

*Walter Masten*

Walter Masten

\* CLUBS NOT AT THE I.C.C. MEETING FOR  
THE THIRD CONSECUTIVE WEEK.

- A G E N A -

ASSOCIATED STUDENTS  
INTER-CLUB COUNCIL  
Meeting #5  
March 4, 1986

- I. Call to Order.
- II. Roll Call.
- III. Approval of Agenda.
- IV. Approval of Minutes.
- V. Reports:
  - a. Chairman's Report (Fore)
    - 1. Report on Club Days
  - b. Advisor's Report (Wong)
    - 1. Club Days Awards
  - c. ~~From the Floor~~ CSA Report (Saldana)
- VI. Appointments:
  - a. Commissionerships (Wong)
  - b. From the Floor
- ~~VI.~~ VII. ~~Ad Hoc Committees~~ Constitutions
- VII. Ad Hoc Committees
  - a. ~~From the Floor~~ Stop The War Machine (Mitchell)
- VIII. Old Business:
  - a. A.S.B. Tabling Volunteers (Wong)
  - b. Form the Floor
- IX. New Business:
  - a. Tour Guides (Masten)
  - b. Lost and Found Auction (Wong)
  - c. Red Cross Volunteers (Wong)
  - d. Flood Victim (Wong)

IX. New Business (contd.)

- e. S.A.M. speaker from Hewlett Packart M/S/C
- f. Scate Day
- g. ~~From the Floor~~ Spring Dance Owl Care
- h. Softball Game

(Fore)

(Cooper)

X. Money Making Requests

- a. From the Floor

XI. Announcements

- a. International Students Update
- b. From the Floor

(Cogdell)

XII. Adjournment

- M I N U T E S -

- I. Meeting called to order at 12:09pm
- II. Robl called and the following clubs were not in attendance:  

California Pioneers Club, Christians On Campus, Gay/Lésbian Student Union, Geology Club, International Students Club, Mah-Jong Club, Popular Arts Society, Oui Care Productions, and the Karate Club.
- III. Minutes approved as corrected.
- IV. Agenda approved as corrected.
- V. REPORTS:
  - a. Keith brought up the best booth award. This award goes to the club with the most creative, colourful booth, which pertains to its club. Presentation of the members in the booth is also taken into consideration for this award. Club of the Month was another topic Keith brought up. This award is given to the club which shows the enthusiasm, and has a good attendance at the I.C.C. meeting.
  - b. Drusia talked about The Club Days Sign Up Sheet, and that we need people to set-up and clean-up for Club Days. The New Spring of 1986 Club Information Packet is in! Drusia's last topic was to the clubs, PUSH HARDER ON THE CARBON COPIES!
  - c. C.S.A. Report: C.S.A. needs a entertainment commissioner A new smoking center is being added to the Coop. The existing typewriters in the Library are being replaced by ones in which you will have to pay.
- IV. APPOINTMENTS: None
- VII. CLUB CONSITIUTIONS:
  - a. Fishing Unlimited- A club where fishing is the game. T.E.C. made the motion, Alpha Gamma Sigma seconded.
  - b. Outdoor Adventures Club- Self Explanatory. Akido club made the motion, T.E.C. seconded.

- A G E N D A -

ASSOCIATED STUDENTS  
INTER-CLUB COUNCIL  
Meeting #6  
March 11, 1986

- I. Call to Order
- II. Roll Call
- III. Approval of Agenda
- IV. Approval of Minutes
- V. Reports:
  - a. Chairman's Report (Fore)
  - b. Advisor's Report (Vietnam Memorial, Drusia, Lost & Found Auction (Flores))
  - c. C.S.A. Report (Saldana)
  - d. From the Floor
- VI. Appointments:
  - a. From the Floor
- VII. Club Constitutions
  - a. ~~From the Floor~~ The Liberators M/S/C
- VIII. Ad Hoc Committees
  - a. From the Floor
- IX. Old Business
  - a. Club Information Sheets ✓ (Masten)
  - b. From the Floor
- X. New Business
  - a. MECHA Dance
  - b. Club Display Case

XI. Money Making Requests

- a. ~~From the Floor~~ *Out Care possible benefit*

XII. Announcements:

- a. ~~Used Book Auction April 2~~ *used Book Faire* (Masten)

- b. Born Again Pagans- Graffiti

- c. A.S.B. Talent Contest Idea (Russ and Frank)

- d. *women Against Rape*

- XIII. Adjournment *e. Environmental Action Club*

- M I N U T E S -

- I. Meeting called to order at 12:10pm.
- II. Roll called and the following clubs were not in attendance:  
  
Aikido Club, Baptist Student Ministries, California Pioneers Club, Geology Club, Karate Club, and Fishing Unlimited.
- III. Agenda approved as corrected.
- IV. Minutes approved as corrected.
- V. REPORTS:
  - a. Keith thought Club Days went really well. He had one thing to say, "Great weather, great booths!"
  - b. Drusia explained how the booths were judged, and gave out awards.  
  
Honourable Mention: T.E.C.- They got a robot toy.  
Honourable Mention: The Irish Club- They got an Irish Snowman.  
Third Place: The Young Democrats- \$10.  
Second Place: S.A.M.- \$15  
First Place: Gay/Lesbian Student Union- \$25.
  - c. C.S.A. Report: Keith gained support of his skate night at Star Skate World Tuesday, March 14. A committee was set up to relight the campus more effciently. C.S.A still needs Commissioners.
- VI. APPOINTMENTS: None
- VII. CLUB CONSITIUTIONS: None
- VIII. AD HOC COMMITTEES: None
- IX. OLD BUSINESS:
  - a. Volunteers are still needed. See
  - b. Club information sheets still need to be turned in.
- X. NEW BUSINESS:
  - a. Tour Guides are needed for Wednesday, April 23 at 9am.
  - b. Volunteers are needed for the Lost and Found Auction March 12, see Drusia.
  - c. The Red Cross needs volunteers for the flood devistation, call Donna at 577-4389.

X. NEW BUSINESS: (contd.)

- d. There will be a Flood Victim Benefit Concert May 14. The band Sunset.
- e. S.A.M. will be having a speaker from Hewlett Packard.
- f. Keith's Skate day at Star Skate World was accepted by I.C.C.
- g. Oui Care Productions will be having a dance March 21, from 12pm. to 1pm. on the Coop.

XI. MONEY MAKING REQUESTS:

- a. Rose Carrara was given permission to hold sales of her cotton clothes for the month of March. Forgotten ages made the motion Alpha Gamma Sigma seconded, there was one nay.

XII. The meeting was adjourned at 12:56pm.

Respectfully submitted by



Walter Masten

- A G E N D A -

ASSOCIATED STUDENTS  
INTER-CLUB COUNCIL  
Meeting #7  
March 18, 1986

- I. Call to Order
- II. Roll Call
- III. Approval of Agenda
- IV. Approval of Minutes
- V. Reports.
  - a. Chairman's Report
  - b. Advisor's Report
  - c. ~~Director's Report~~ *Coop Display Case 3/24 O.H. (Fore)*
  - d. C.S.A. Report *1 club/week (Wong)*
  - e. From the Floor *(Flores)*  
*(Saldana)*  
*Jeff Kawaguchi*  
*has key*
- VI. Appointments
  - a. From the Floor
- VII. Club Constitutions
  - a. ~~From the Floor~~ *Mudrunners M/S/C to reinstate*
- VIII. Ad Hoc Committees
  - a. From the Floor
- IX. Old Business
  - a. Club of the Month *T.E.C.* (Fore)
  - b. From the Floor
- X. New Business
  - a. Elections *Commissioners, Elected Officers* (Flores)
  - b. Mecha (Saldana)
    - 1. Up Date Report (Saldana)
    - 2. Dance (Saldana)
  - c. Talent Show - Flood Benefit Concert *M/S/C to support this Concert* (Wong)
  - d. ~~From the Floor~~ *Environmental Action Club information Table*
- XI. Money Making Requests
  - a. Silver Jewelry *(no show)* (Heinbockel)
  - b. ~~From the Floor~~ *Bake Sale / International students*
  - c. ~~French club~~ *extension for lottery until April 16 M/S/C*
  - d. ~~Global Studies~~ */U.N. Symposium sponsorship* Emeritus
- XII. Announcements
  - a. Project Flim Grants (Wong)
  - b. ~~Global Studies~~ *M/S/C*
- XIII. Adjournment
  - c. ~~Button making~~ *machine*
  - d. ~~O.H. Club~~

INTER-CLUB COUNCIL  
Meeting #6  
March 11, 1986

M I N U T E S

- I. Meeting called to order at 12:10
- II. Roll called and the following clubs were not in attendance  
Alpha Gamma Sigma, Baptist Student Ministries, California Pioneers Club, Gay/Lesbian Student Union, Popular Arts Society, Ski Club, Qui Care Productions, Karate Club, and Fishing Unlimited.
- III. Agenda approved as corrected.
- IV. Minutes approved as corrected.
- V. REPORTS:
  - a. Keith brought up the Club of the Month Award, which will be given March 18th.
  - b. Since Drusia was absent Bob gave the Advisor's Report. Bob explained why Drusia is absent. Drusia had a death in her family, and we all feel for her.
  - c. C.S.A. Report- Next Thursday the J.C. is going to feature the Vietnam Veteran's Memorial on campus. There is going to be a box in the S.A.O. for clothing, blankets, and other things that could be given to the flood victims.
- VI. APPOINTMENTS: None
- VII. CLUB CONSTITUTIONS:
  - a. The Liberators- A club that faces problems facing society.
- VIII. AD HOC COMMITTEES: None
- IX. OLD BUSINESS:
  - a. Walter once again said that the Club Information Sheets need to be turned in.
- X. NEW BUSINESS
  - a. MECHA is going to be having a dance in the Coop on May 2nd, from 9pm to 12:30am.

March 17, 1986

TO: STUDENT ACTIVITIES OFFICE

FROM: SAM (SOCIETY FOR THE ADVANCEMENT OF MANAGEMENT) CLUB

PROPOSAL: CAR SHOW

This proposal is for the consideration of a car show in Emeritus parking lot on Sunday, April 20, 1986 from 11:00-5:00. At the car show we will have concession stands and we will also be holding a raffle and promotional posters and flyers of our newly formed club.

There would be an entrance fee of \$2.00 with a chance at the raffle. Every car displayed in the show will be charged an entry fee of \$5.00 with a chance to win a prize for the best looking car.

THANK YOU

*Kim Nichols*  
Kim Nichols

Fund Raiser Chairperson

- A G E N D A -

ASSOCIATED STUDENTS  
INTER-CLUB COUNCIL  
Meeting #8  
April 1, 1986

- I. Call to Order
- II. Roll Call
- III. Approval of Agenda
- IV. Approval of Minutes
- V. Reports:
  - a. Chairman's Report *Club of the month for March* (Fore)
    1. T.E.C. announcement
  - b. Advisor's Report *Used Book Faire, Elections, A* (Flores)
  - c. C.S.A. Report *Day Under The Oaks* (Saldana)
  - d. From the Floor
- VI. Appointments
  - a. From the Floor
- VII. Club Constitutions
  - a. Psych Club *m/s/c to activate*
  - b. ~~From the Floor~~ *Club Deactivations*
  - c. Christian Science Organization *m/s/c to activate*
- VIII. Ad hoc Committees
  - a. From the Floor
- IX. Old Business
  - a. A.S.B. Today *(postpone)* (Gordon- Quiroga)
  - b. Mecha Dance *Money Making Request*
  - c. From the Floor
- X. New Business
  - ~~a. Club Deactivations~~ (Fore)
  - ~~b. From the Floor~~ *NACA Drive-In Workshop / April 19*
  - ~~b. Liberator's Club speaker~~
- XI. Money Making Requests
  - a. Mecha Dance *April 18 9-12:30pm P.M.* → *Mike Bresden from Christian*
  - b. From the Floor *Relief Fund 4/10 Noon-1:00pm*
- XII. Announcements
  - a. From the Floor *m/s/c*
- XIII. Adjournment

- M I N U T E S -

- I. The meeting was called to order at 12:10pm
- II. Roll called and the following clubs were not in attendance:  

Baptist Student Ministries, California Pioneers Club, Christians on Campus, Popular Arts Society, Ski Club, Karate Club, and Fishing Unlimited.
- III. Minutes approved as corrected.
- IV. Agenda approved as corrected.
- V. REPORTS:
  - a. Keith told us about Drusia's resignation as of 3/28/1986.
  - b. Drusia talked about the Coop display case effective 3/24, see Walter for details and reservations. We need volunteers for the used book Faire. We have a button making machine at our disposal, see Bob for details. Dr. Richard Paul is looking for volunteers for his International Conference Aug. 3-6 at S.S.U. in Rohnert Park.
  - c. C.S.A. Report- The Vietnam Vet's Memorial is here.
- VI. CLUB CONSTITUTIONS:
  - a. The Mudrunners were reinstated.
- VII. AD HOC COMMITTEES: None
- VIII. APPOINTMENTS: None
- IX. OLD BUSINESS:
  - a. T.E.C. got the Club of the Month Award.
- X. NEW BUSINESS:
  - a. Elections are coming up, petitions will be available 4/9/86. There are alot of positions open.
  - b. MECHA went to a MECHA conference in Berkeley. They will also be having a dance May 2 in the Coop.

X. NEW BUSINESS: contd.

- c. There will be a Tallent Show/Concert May 14. The Tallent Show part will consist of students preforming 3-5 minute skits, comedy show, etc. 60% of the profits will go the Red Cross, 20% will go to A.S.B., and 20% will go to I.C.C.
- d. The Environmental Action Club will be having a petition .

XI. MONEY MAKING REQUESTS:

- a. International Students are going to be having a bake sale.
- b. The French Club got an extention on their former request.
- c. The Global Studies Group is going to be having a U.N. Symposium to talk about space.

XII. The meeting was adjourned at 1:10pm.

Respectfully submitted by,



Walter Masten

ASSOCIATED STUDENTS  
INTER-CLUB COUNCIL  
April 8, 1986  
Meeting #9

A G E N D A

- I. Call to Order
- II. Roll Call
- III. Approval of Agenda
- IV. Approval of Minutes
- V. Reports:
  - a. Chairman's Report
  - b. Advisor's Report (Elections, Blood Drive, <sup>April 18</sup> (Fore)
  - c. CSA Report (Flores)
  - d. From the Floor (Saldana)
- VI. Appointments:
  - a. From the Floor
- VII. Club Constitutions:
  - a. Club Deactivations Baptist Student Ministry, Celif Pioneers,
  - b. From the Floor Popular Arts Society, Karate
- VIII. Ad hoc Committees:
  - a. From the Floor <sup>M/S/C</sup> Expo 86 Ad Hoc (through S.A.M.)
- IX. Old Business
  - a. Recognitions (Flores)
  - b. ~~From the Floor~~ Liberators Speaker Date Change
- X. New Business:
  - a. <sup>April 24</sup> MECHA Spirit week M/S/C
  - b. Fundraising
  - c. ~~From the Floor~~ S.A.M. Club
  - d. Publications
- XI. Money Making Requests:
  - a. ~~From the Floor~~ S.A.M.
- XII. Announcements:
  - a. ~~From the Floor~~ S.A.M. Pizza & Beer Party  
Speaker April 24
- XIII. Adjournment

- M I N U T E S -

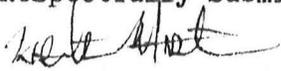
- I. The meeting was called to order at 12:10pm.
- II. Roll called and the following clubs were not in attendance:  
  
Aikido Club, Baptist Student Ministries, California Pioneers Club,  
Environmental Action Club, Geology Club, International Students,  
Popular Arts Society, Qui Care Productions, and Karate Club.
- III. The agenda was approved as corrected.
- IV. The minutes were approved as corrected.
- V. REPORTS:
  - a. Keith said he is going to a T.E.C. Meeting to give them their award.
  - b. Bob talked about The Day Under the Oaks May 18 (Sunday). The A.S.B. election petitions will be given out April 8. The used book faire was April 2.
  - c. Laura talked about the new smoking area in the Coop. The boat dance is May 24. Project film grants are being given out at this time.
- VI. APPOINTMENTS: None
- VII. CLUB CONSTITUTIONS:
  - a. The Psychology Club was activated. They will talk about current issues in Psychology.
- VII. AD HOC COMMITTEES: None
- VIII. OLD BUSINESS: None
- IX. NEW BUSINESS:
  - a. The NACA drive in workshop is April 19 (Saturday) from 9:30 to 5pm. If you want to go see Bob.
  - b. The Liberators will be having a speaker, Mike Bresnen, April 10 (Thurs) at 12pm. Motion - Young Republicans.

X. MONEY MAKING REQUESTS:

- a. Mecha will be having a dance April 18 (Friday) from 9pm to 12:30. There will be an A.S.B. discount

XI. The meeting was adjourned at 12:58pm.

Respectfully Submitted,



Walter Masten

ASSOCIATED STUDENTS  
INTER-CLUB COUNCIL  
April 16, 1986

- A G E N D A -

- I. Call to Order
- II. Roll Call
- III. Approval of Agenda
- IV. Approval of Minutes
- V. Reports:
  - a. Chairman's Report (Fore)
  - b. Advisor's Report *Blood Drive, Elections,* (Flores)
  - c. C.S.A. Report *Travel Day,* (Saldana)
  - d. From the Floor
- VI. Appointments:
  - a. From the Floor
- VII. Club Constitutions:
  - a. Photographic Arts Club *M/S/C* (Otto)
  - b. From the Floor
- VIII. Ad Hoc Committees:
  - a. ~~From the Floor~~ *S.A.M. / for Expo '86 Committee M/S/C*
- IX. Old Business:
  - a. ~~From the Floor~~ *I.C.C. Pins M/S/C to approve purchase*
  - b. *S.A.M. membership week M/S/C*
- X. New Business:
  - a. From the Floor
- XI. Money Making Requests:
  - a. S.A.M. *M/S/C to sell Hotdogs 4/25* *Accessory Kit* (Otey)
  - b. Young Republicans *to sell Vaurnet* (Masten)
  - c. ~~From the Floor~~ *Environmental Action*
- XII. Announcements *M/S/C to sell Dumper stickers, buttons, etc @ into table*
  - a. From the Floor
- XIII. Adjournment

INTER-CLUB COUNCIL  
Meeting #9  
April 8, 1986

- M I N U T E S -

- I. The meeting was called to order at 12:10
- II. Roll was called and the following clubs were not in attendance:  
Baptist Student Ministries, Californis Pioneers Club  
Popular Arts Society, and The Karate Club. These clubs  
were also deactivated. Motion- Forgotten Ages.
- III. The agenda was approved as corrected.
- IV. The minutes were approved as corrected.
- V. REPORTS:
  - a. Keith said Calsac was a good experience, and he had a good time.
  - b. Bob said that we need more volunteers for the blood drive.
  - c. Laura said that we made \$148.12 at the Used Book Faire.  
The blood drive is April 18.
- VI. APPOINTMENTS: None
- VII. CLUB CONSTIUTIONS: None
- VIII. AD HOC COMMITTEES: None
- IX. OLD BUSINESS:
  - a. Susan finally got her plaque for being I.C.C. Chair.
  - b. The Liberators moved their speaker to April 24.
- X. NEW BUSINESS:
  - a. If you want to make a few extra \$ see Walter.
  - b. MECHA wants to have a sprit week. Well they got it.  
Motion- Young Republicans
- XI. MONEY MAKING REQUESTS: None
- XII. The meeting was adjourned at lpm.

Respectfully submitted,

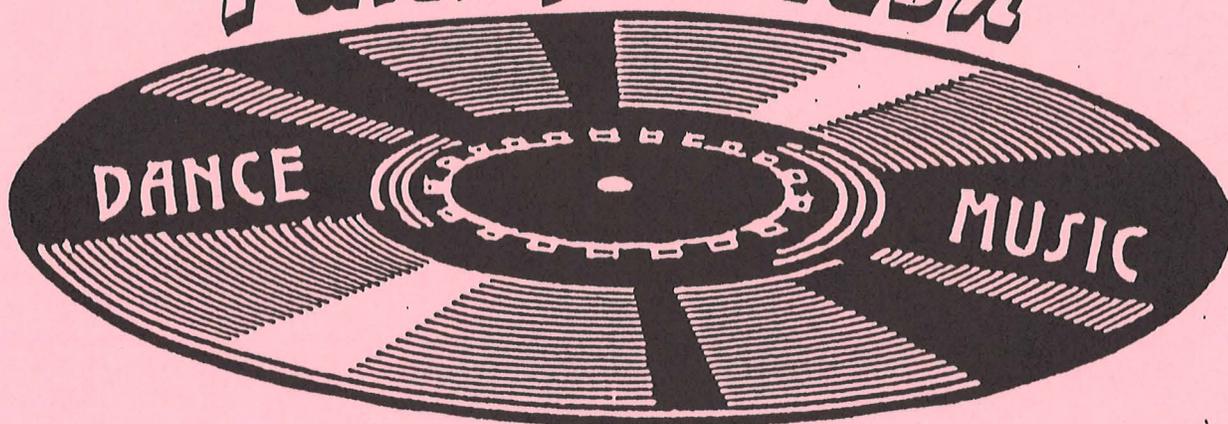
  
Walter Masten

*Santa Rosa Jr College*

*M&CHA & Nite<sup>★</sup>Life*

proudly  
Presents

*Funky Fresh*



*Friday*



*Dance April-18-1986 Party*

*9:00 P.M. - 1:00 A.M.*

*\$5:- "—" A.S.B. \$4:-*

*S.R.J.C. 1501 Mendocino Ave, Santa Rosa, Ca.*

SPONSORED BY, S.R.J.C.-A.S.B.

- A G E N D A -

ASSOCIATED STUDENTS  
INTER-CLUB COUNCIL  
Meeting #11  
April 22, 1986

- I. Call to Order
- II. Roll Call
- III. Approval of Agenda
- IV. Approval of Minutes
- V. Reports:
  - a. Chairman's Report
    1. French Club Donation (Fore)
  - b. Advisor's Report
    1. Glass Display Cases (Flores)
    2. Travel Day- Wed 4/23 10 am - 2 pm (Flores)
    3. Check Requisitions/Submit by Wed. noon (for this week (Flores)
  - c. CSA Report *Blood Drive  
Elections*
- VI. Appointments:
  - a. From the Floor
- VII. Club Constitutions:
  - a. ~~From the Floor~~ *Baptist Student ministries m/s/c  
to reactivate*
- VIII. Ad hoc Committees:
  - a. From the Floor
- IX. Old Business:
  - a. I.C.C. Pins (Baker)
  - b. ~~From the Floor~~ *Graduation Reception*
- X. New Business:
  - a. Sam Wheel Chair Track (Otey)
  - b. ~~From the Floor~~ *Graduation Reception (McQueen)  
m/s/c to have Aikido Club sponsor*
- XI. Money Making Requests:
  - a. Young Republicans *Unarmet Assesory kit (Masten)*
  - b. ~~From the Floor~~ *Rose Carrara to sell clothing m/s/c  
m/s/c to have fundraiser*
- XII. Announcements:

Travel Day - April 23 (Wed)  
ASB Candidate Pictures Today ( last chance) from 3-5:00 P.M.
- XIII. Adjournment

- M I N U T E S -

- I. The meeting was called to order at 12:10 pm.
- II. Roll was called and the following clubs were not in attendance:  
  
Christians on Campus, GLSU, Geology Club, International Students Club  
Oui Care Productions, Liberators and the Fishing Club.
- III. The Agenda was approved as corrected.
- IV. The Minutes were approved as corrected.
- V. REPORTS:
  - a. Keith postponed The Club of the Month a week.
  - b. Bob said we need volunteers for the Blood Drive. The Theme is "The S.R.J.C. Blood Bears"
  - c. Laura talked about some of the things that happened at the C.S.A. Meeting. They were the crosswalk at Salem and Elliot, the moving of hide park and Teacher evaluation for students.
- VI. APPOINTMENTS: None
- VII. CLUB CONSTITUTIONS:
  - a. The Photo Arts Club was activated. Motion- Forgotten Ages.
- VIII. AD HOC COMMITTEES:
  - a. The S.A.M. Club started a Committee to go to the Expo '86. Motion- Young Republicans.
- IX. OLD BUSINESS:
  - a. S.A.M. Club is going to be having a membership week Next week, at noon time. They are also going to be having a speaker on Thursday. MOTION- Young Republicans.
  - b. ~~Frank~~ <sup>Henry Baker</sup> will look into the I.C.C. pins.
- X. NEW BUSINESS: None
- XI. MONEY MAKING REQUESTS: None
- XII. The meeting was adjourned at 12:55

Respectfully submitted,

  
Walter Masten

- A G E N D A -

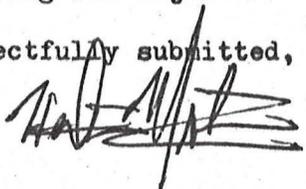
ASSOCIATED STUDENTS  
INTER-CLUB COUNCIL  
Meeting #12  
April 29, 1986

- I. Call to order
- II. Roll Call
- III. Approval of Agenda
- IV. Approval of Minutes
- V. REPORTS:
  - a. Chairman's
  - b. Advisor's *Travel Day, Election Workers*
  - c. C.S.A.
  - d. ~~From the Floor~~ *I.C.C. Pins neither wait to take to Exec. Club.*
- VI. APPOINTMENTS:
  - a. From the Floor
- VII. CLUB CONSTITUTIONS:
  - a. From the Floor
- VIII. AD HOC COMMITTEES:
  - a. From the Floor
- IX. OLD BUSINESS:
  - a. ~~From the Floor~~ *I.C.C. Pins*
- X. NEW BUSINESS:
  - a. ~~From the Floor~~ *Best Club Award (Flores)*
- XI. MONEY MAKING REQUESTS:
  - a. Raise funds for Ethiopia *m/s/c (Jars in SAO (B.S.M.))*
  - b. ~~From the Floor~~ *MECHA m/s/c and Bookstore*
  - c. Environmental Action *→ m/s/c*
- XII. ANNOUNCEMENTS:
  - a. From the Floor *TEC → m/s/c*
- XIII. Adjournment *→ Liberators Club speakers and tabling May 5, 83*

- M I N U T E S -

- I. The meeting was called to order at 12:10pm.
- II. Roll was called and the following clubs were not in attendance:  
Christians on Campus, GLSU, MECHA, Oui Care, Fishing Club, Psych Club,  
and Christian Science.
- III. The Agenda was approved as corrected.
- IV. The Minutes were approved as corrected.
- V. REPORTS:
  - a. Keith said that the French Club donated \$15 to the Blood Drive.  
Walter will conduct the meeting after I leave.
  - b. Bob talked about the Glass Display Case in the Coop- see Barb.  
Travel day will be this Wednesday from 10 until 2.  
All check requisitions should be in by Wednesday at noon.  
He also told us what happened in C.S.A.  
T.E.C. got \$200 for a granite brick.  
Monday is the day for the Presidential debates in the Coop area.  
There has been a committee formed for the trash on Campus.  
Bike riding on Campus is also being looked into by C.S.A.
- VI. APPOINTMENTS: None
- VII. CLUB CONSTITUTIONS:
  - a. Baptist Student Ministries was reactivated. Motion- Forgotten Ages.
- VIII. AD HOC COMMITTEES: None
- IX. OLD BUSINESS:
  - a. Henry can have I.C.C. pins made for as little as \$30.
  - b. Intl. Students postponed their bake sale until May 7<sup>th</sup>.
- X. NEW BUSINESS:
  - a. The Aikido Club will be setting up the Graduation. Motion- P.A.
- XI. MONEY MAKING REQUESTS:
  - a. The Young Republicans will be having a raffle for the Varnet Summer  
Accessory Kit. See a YR for details.
  - b. Rose Carrara was once again given the approval to sell her dyed clothes.
- XII. The meeting was adjourned by Walter at 12:45pm.

Respectfully submitted,



- A G E N D A -

ASSOCIATED STUDENTS  
INTER- CLUB COUNCIL  
Meeting #13  
May 6, 1986

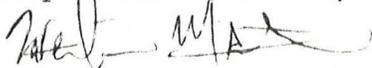
- I. Call to order.
- II. Roll call
- III. Approval of Agenda
- IV. Approval of Minutes
- V. Reports:
  - a. Chairman's (Fore)
  - b. Advisor's (Parade Workers/Float Builders) (Flores)
  - c. C.S.A. (Elections) (Saldana)
  - d. From the Floor
- VI. Appointments:
  - a. ~~From the Floor~~ Best Club Award Committee
- VII. Club Constitutions: Bajun Maralwalla
  - a. From the Floor
- III. Ad Hoc Committees:
  - a. From the Floor
- IX. Old Business:
  - a. ~~From the Floor~~ Best Club Award  
Deadline May 15 @ 5:00
- X. New Business:
  - a. ~~From the Floor~~ child care Initiative (Martin)
- XI. Money Making Requests:
  - a. From the Floor
- XII. Announcements:
  - a. ~~From the Floor~~ Aikido Club - Graduation Reception
- XIII. Adjournment

ASSOCIATED STUDENTS  
INTER-CLUB COUNCIL  
Meeting #12

- M I N U T E S -

- I. The Meeting was called to order at 12:10pm.
- II. The minutes were approved as corrected.
- III. The agenda was approved as corrected.
- IV. REPORTS:
  - a. Keith SAID we will be having a pizza party as the last meeting of I.C.C. Everyone who wants to turn in your club of The Semester sheets A.S.A.P.
  - b. Bob said thanks for the help on the Travel Day
  - c. C.S.A. sponsored a child care organization to help sign a petition. Saturday May 24 is the Boat Dance. They also gave \$650 to start project recycle going again.
  - d. The I.C.C. Pins are being ordered it will cost us \$90.
- V. APPOINTMENTS: None
- VI. CLUB CONSTITUTIONS: None
- VII. AD HOC COMMITTEES: None
- VIII. OLD BUSINESS:
- IX: NEW BUSINESS:
  - a. The Liberators were given permission to sollicite and hold a lecture.
- X. MONEY MAKING REQUESTS:
  - a. Mecha was able to hold their cellibration on May 2 and sell T-Shirts.
  - b. The Environmental Action Club was given permission to charge \$1 at their assembly. and to have a concert.
  - c. Baptist Student Ministries was given permission to raise funds for Etheopia.
- XI. The meeting was adjourned at 12:50pm.

Respectfull submitted,

  
Walter Masten

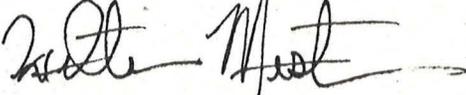
- A G E N D A -

ASSOCIATED STUDENTS  
INTER-CLUB COUNCIL  
Meeting #14  
May 13, 1986

- I. Call to Order
- II. Roll Call
- III. Approval of Agenda
- IV. Approval of Minutes
- V. Reports:
  - a. Chairman's (Fore)
  - b. Advisor's Elections, D.U.O. (Flores)
  - c. CSA (Saldana)
  - d. From the Floor
- VI. Appointments:
  - a. From the Floor
- VII. Club Constitutions:
  - a. From the Floor
- VIII. Ad hoc Committees:
  - a. From the Floor
- IX. Old Business :
  - a. ~~From the Floor~~ Best Club Award
- X. New Business :
  - a. P.A. m/s/c to allow photo display on Coop Patio
  - b. ~~From the Floor~~ Canine Companions m/s/c to have Young Republicans Sponsor
- XI. Money Making Requests :
  - a. P.A.
  - b. From the Floor
- XII. Announcements :
  - a. May 21, 12 noon, Hot Dog Day!
  - b. Global Studies Group, Tabling May 13-14, 10-2 for Nuclear Free Sonoma County Initiative
  - c. From the Floor
- XIII. Adjournment,

- M I N U T E S -

- I. The meeting was called to order at 12:10pm.
- II. Roll was called and the initials of the following cluns were not in attendance:  
B.A.P. C.O.C. F.C. G.L.S.U. P.A.S. S.C. OUI CARE Fi C. O.A. P.A. C.S.  
(ed. Please forgive me for this but there were so many clubs absent)
- III. The minutes were approved as corrected.
- IV. The agenda was approved as corrected.
- V. REPORTS:
  - a. Thank you for your patience. Keith was in the City and Walter held the meeting. Push harder on the copy forms !!
  - b. Bob said that he needs Float Builders and Parade Workers. Also he needed Election Workers.
  - c. Laura gave a report on CSA
  - d. Mary Mortin, from A.W.W. got our support for helping her get a petition signed for the Child Care initiative.
- VI. APPOINTMENTS:
  - a. Bajan was appointed to the Best Club Committee.
- VII. CLUB CONSTITUTIONS: None
- VIII. AD HOC COMMITTEES: None
- IX. OLD BUSINESS:
  - a. The Best Club sheets are due
- X. NEW BUSINESS: None
- XI. MONEY MAKING REQUESTS: None
- XII. The meeting was adjourned at 12:56pm.

  
Respectfully submitted

ASSOCIATED STUDENTS  
INTER CLUB COUNCIL  
May 20 1986  
The Last Meeting

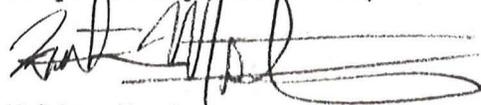
- A G E N D A -

- I. Call to order.
- II. Approval of Agenda
- III. Approval of Minutes
- IV. Roll call
- V. Reports
  - a. Chairmans (Fore)
  - b. Advisors (Flores)
    - 1. A.S.B. Registration Volunteers
    - 2. The Case of the Missing Tongs (Wapner)
  - c. C.S.A. (Saldana)
  - d. From the Floor
- VI. Appoinments
  - a. From the Floor
- VII. Club Constitutions
  - a. From the Floor
- VIII. Ad Hoc Committees
  - a. From the Floor
- IX. Old Business
  - a. ~~From the Floor~~ Best Club Award (Mavelwalle)
- X. New Business
  - a. ~~From the Floor~~ Y.D. to pass out info m/s/c
  - b. ~~Recognition~~
- XI. Money Making Requests
  - a. Y.R. m/s/c to sell Lioness Club Raffle tickets (Masten)
  - b. ~~From the Floor~~ P.A. m/s/ to sell soft drinks 5/22
- XII. Announcements
  - Possible Fund Raiser
  - ~~Y.D. Table~~ (Bajen)
  - P.A.
- XIII. Adjournment

- M I N U T E S -

- I. The meeting was called to order at 12:10pm.
- II. Roll was called and a few clubs were not in attendance.
- III. The minutes were approved as corrected.
- IV. The agenda was approved as corrected.
- V. REPORTS:
  - a. Keith gave a weather report.
  - b. Bob talked about D.U.O. and the Election Day results.
  - c. Laura gave a report on C.S.A.
- VI. APPOINTMENTS: None
- VII. CLUB CONSTITUTIONS: None
- VIII. AD HOC COMMITTEES: None
- IX. OLD BUSINESS:
  - a. The Best Club Committee meets this Friday.
- X. NEW BUSINESS
  - a. The P.A. club was allowed to hold a photo exhibit on the Coop Patio M/S/C.
  - b. The Y.R. club sponsored L.F.C.C.I. M/S/C.
- XI. MONEY MAKING REQUESTS: None
- XII. The meeting was adjourned at 12:55pm.

Respectfully submitted,



Walter Masten