

**SANTA ROSA JUNIOR COLLEGE**

**INTER-CLUB COUNCIL**

**FALL 1995**





**POLITICAL SCIENCE 50**  
**Parliamentary Procedure & Group Dynamics**

**UNITS:**

1 UNIT                      Section 1516 1 hr. lecture  
                                    May be taken twice.

**HOURS:**

                                    Tuesday 2:00-3:00 pm. (lecture).  
\*\*\*                              1 additional hour per week in either Student  
                                    Government Assembly, Inter-Club Council  
                                    or agreed upon involvement experience

**PREREQUISITE:**

                                    There are no course prerequisites. However,  
                                    student government officers and other club  
                                    officers are encouraged to enroll. Students must  
                                    be able to complete reading and written assignments.

**COURSE DESCRIPTION:**

Provides an opportunity to observe, discuss, and practice the skills of democratic leadership. Focus on procedures and dynamics of group interaction with implications for student government and other campus and community leadership situations. Attitudes of responsibility, integrity, cooperation and accountability are stressed.

Leadership techniques, skills and styles are studied along with parliamentary procedure.

Research on the dynamics of group action, is reviewed and evaluated.

One Midterm examination, in-class projects, a Final examination, and a report of one civic meeting will form the objective course grade. Class participation will also be evaluated. The student is expected to bring the required text and a notebook to all class sessions. Required text is Sturgis Standard Code of Parliamentary Procedure.

Students are expected to be responsible persons who will not miss a class except in an emergency. The student should discuss any absence with the instructor. Due to the nature of the class, attendance is necessary. Attendance or non-attendance can have an impact on your grade.

Mock meetings and class participation may be graded A through F on plus, check or minus.

**POLITICAL SCIENCE 51**  
**STUDENT GOVERNMENT**

**COURSE NUMBER AND TITLE**

Political Science 51  
"Student Government"

**UNITS**

1-3 Units available

Section #1517 1 unit  
Section #1518 2 units  
Section #1519 3 units

**HOURS**

1 Unit: 1.0 weekly hour within Wed. 3:00-5:00 pm  
or Thurs. 4:00-5:00pm

2 Units: M 3:00-5:00 pm

3 Units: W 3:00-5:00 pm Th 4:00-5:00 pm

**COURSE DESCRIPTION**

Provides an opportunity to observe and practice the skills of democratic leadership and group decision-making. Students registered in these classes must be elected or appointed representatives of recognized campus student organizations.

Attitudes of responsibility, integrity, cooperation and accountability are stressed within the involvement of Student Government, campus activities and campus organizations. Parliamentary procedures are followed. Due to the nature of this course, attendance is necessary.

**GRADING**

The objective course grading will include class attendance, class participation, one midterm report, one Final semester report and the completion of a Co-Curricular Report. Due to the nature of the course, attendance is essential. Class attendance will be graded such that the overall course grade will drop one full letter grade for every 3 classes missed.

**Grading Guideline**

- Class Attendance 70%
- Group Participation 10%
- Final Paper 10%
- Co-Curricular Activity Report 5%
- Midterm Paper 5%

**ASSOCIATED STUDENTS  
INTER-CLUB COUNCIL  
FALL 1995  
(12:00 NOON)  
ASSEMBLY ROOM, PIONEER HALL**

I. CALL TO ORDER

#1  
Aug 22

II. ROLL CALL

III. APPROVAL OF AGENDA: *as presented*

IV. APPROVAL OF MINUTES: *None*

V. REPORTS:

- A. CHAIRMAN (PHILLIPS)
- B. ADVISOR (EISENHAUER)
- C. SGA (PHILLIPS)
- D. Club Room (PHILLIPS)
- E.

VI. APPOINTMENTS:

- A. Secretary *move to appt Jennifer Titalah* (PHILLIPS)

VII. CLUB CONSTITUTIONS:

- A. The Ski and Snowboard Club *as ICC Secretary MISC*
- B. P.T.K. *move to reactivate the under their new constitution MISC*
- C. *move to activate the Phi Theta Kappa club MISC*

VIII. AD HOC COMMITTEES:

- A.

IX. OLD BUSINESS:

- A.

X. NEW BUSINESS:

- A. The Ski and Snowboard Club - *① move to allow the Ski & Snowboard Club to have a Jan 5 to 11, 1996 trip to British Columbia. MISC*
- B. AGS - Move that the AGS be allowed to table from Aug. 23, 1995 thru Dec. 8, 1995 from 7am to 10pm *MISC*
- C. *Hemp Club -*
- D. *move to allow to table on Coop patio new till end of semester MISC*

XI. MONEY MAKING:

- A. The Ski and Snowboarding Club
- B.

XII. ANNOUNCEMENTS

- A.

*move to allow Hemp Club to table at the Music all day (Todd Rd.) Festival ~~Sun~~ Sun Aug 27 10-5. pending paperwork. MISC*

*② move to allow Ski & Snowboard to table on Coop patio now - Semester break to promote ski trip M-F 7-10 MISC*

*move to allow Ski & Snowboard to charge \$55.- for the trip w/ 10.- to go to ~~the~~ Club, MISC*

- Paperwork
- Club Room
- paperwork.

**ASSOCIATED STUDENTS  
INTER-CLUB COUNCIL  
FALL 1995  
AGENDA  
(12:00 NOON)  
ASSEMBLY ROOM, PIONEER HALL**

**Meeting #2  
Date: 8/29/95**

- I. **CALL TO ORDER**
- II. **ROLL CALL**
- III. **APPROVAL OF AGENDA:**
- IV. **APPROVAL OF MINUTES:** *move to approve as amended MIS/C*
- V. **REPORTS:**

<input checked="" type="checkbox"/>	A. Chairperson	(PHILLIPS)
<input checked="" type="checkbox"/>	B. Advisor	(EISENHAUER)
<input checked="" type="checkbox"/>	C. SGA	(PHILLIPS)
<input checked="" type="checkbox"/>	D. Leadership Retreat	(RODRIGUEZ)
<input checked="" type="checkbox"/>	E. Club Days	(PHILLIPS)
	F.	
- VI. **APPOINTMENTS:**

<input checked="" type="checkbox"/>	A. Vice Chair <i>move to appt</i>
<input checked="" type="checkbox"/>	B. <i>Linda Cota as ICC vice chair. MIS/C</i>
	<i>SGA Rep move to appt Linda Cota ICC Rep to SGA. MIS/C</i>
- VII. **CLUB CONSTITUTIONS:**

<input checked="" type="checkbox"/>	A. Antiochian Orthodox Christian Club
<input checked="" type="checkbox"/>	B. <i>move to reactivate the ↑ under their old constitution MIS/C</i>
- VIII. **AD HOC COMMITTEES:**

A.	
B.	
- IX. **OLD BUSINESS:**

A.	
B.	
- X. **NEW BUSINESS:**

<input checked="" type="checkbox"/>	A. Tabling	(RODRIGUEZ)
	I move that Phi Theta Kappa be allowed to table from 7am to 10 pm from now until the end of the semester. <i>MIS/C</i>	
<input checked="" type="checkbox"/>	B. I move that Campus Coalitions for human Rights and Social Justice be allowed to have a pot luck on Sept. 9, 1995 in the faculty lounge from 6-8 pm. <i>MIS/C</i>	
	<i>Rebecca Condola</i>	
	<i>move that Campus Coalition</i>	
	<i>7am-5pm M-F on the coop patio now till the end of the semester. MIS/C</i>	
	C. GAIA	

**XI. MONEY MAKING:**

A.

**XII. ANNOUNCEMENTS:**

A.

B.

C.

**XIII. LATE ARRIVING BUSINESS:**

A.

B.

C.

**ASSOCIATED STUDENTS  
INTER-CLUB COUNCIL  
FALL 1995  
MINUTES  
ASSEMBLY ROOM, PIONEER HALL**

**MEETING #1**

**DATE: AUGUST 22, 1995**

**I. CALL TO ORDER:** The meeting was called to order at 12:10 PM.

**II. ROLL CALL:** Absent: Not recorded.

**III. APPROVAL OF AGENDA:**

**IV. APPROVAL OF MINUTES:**

**V. REPORTS:**

**A. CHAIRMAN**

(Phillips)

Welcome Back!

2. Chair is always available to answer questions.

3. Still looking for a clubroom attendant.

**B. ADVISOR**

(Eisenhauer)

1. Welcome Back!

2. Club Days: September 6 & 7 10AM-2PM

3. Club Room is almost up and going.

4. Club locker drawing next week.

5. Paperwork for new semester at front desk.

6. Classes available for units: Poly Sci 50 & 51

7. Welcome Day: August 30 12PM-2PM

**C. SGA**

(Phillips)

1. Fall Retreat: September 29, 30 & October 1.

2. Presidential Summit

3. Looking for more representatives

**D. CLUB ROOM**

(Phillips)

1. Club Room has computer, poster paper, phone use, lockers and more, for club activities and business.

2. Possible committee to follow up on clubroom use.

**VI. APPOINTMENTS:**

(Phillips)

**A. SECRETARY:** It was moved to appoint Jennifer Titilah to become ICC secretary. (M/S/C)

**B. SGA REP:** Looking for SGA Rep - Mondays 3-5PM

**VII. CLUB CONSTITUTIONS:**

**A.** It was moved to reactivate the Ski and Snowboard Club under new constitution. (M/S/C)

**B.** It was moved to activate Phi Theta Kappa (P.T.K.) (M/S/C)

**VIII. AD HOC COMMITTEES:**

None

**IX. OLD BUSINESS:**

None

**X. NEW BUSINESS:**

- A. It was moved that the Ski and Snowboard Club would have a ski trip Jan 5-11, 1996 at Whistler, B.C. (M/S/C)
- B. It was moved that the Ski and Snowboard Club be allowed to table on the Coop Patio from 7AM-10PM, Aug. 23- Dec. 8, 1995. (M/S/C)
- C. It was moved that AGS be allowed to table at SRJC campus from 7AM-10PM Aug.23- Dec. 8, 1995. (M/S/C)
- D. It was moved that the Hemp Club be allowed to table on the Coop Patio now until the end of the semester 7AM-10PM. (M/S/C)
- E. It was moved that the Hemp Club be allowed to be represented all day at the 'Music All Day Festival,' Sun., Aug. 27. 10AM-5PM. (M/S/C)

**XI. MONEY MAKING:**

- A. It was moved to allow the Ski and Snowboard Club to make \$10 per participant above the general cost of their January ski trip. (M/S/C)

**XII. ANNOUNCEMENTS:**

- A. The Ski and Snowboard Club will be promoting that cigarette butts are litter.

*Adjournment*

*The meeting was adjourned at 12:55.*

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                                    student government officers and other club  
                                    officers are encouraged to enroll. Students must  
                                    be able to complete reading and written assignments.

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TO: All Students

From: SRJC Counseling Dept.

Before dropping a course or falling behind in your class, have you considered the following alternatives?

1. One of the most important things you can do is to **talk** to your instructor. Make an appointment . Ask for direction and assistance.
2. The Tutorial Center on campus offers free tutoring. Assistance from students who have taken the course is very valuable. (527-4491)
- \*3. Enroll in Guidance 60 (Study Skills Techniques) to help with note-taking, preparing for exams, etc. There will be sections starting throughout the semester.
4. The Reentry Office has a video library (videos may be checked out for viewing at home) with tapes on a variety of college survival techniques. (527-4375)
5. College Skills offers open-entry, open-exit College Skills Labs to help students brush-up on reading, writing, and/or math - as well as prepare for the GED and health occupations programs. Classes are free of charge and run from 8 am to 9 pm. (527-4834)
6. The Library offers audio tapes to assist students in the use of the Library as well as Library Science courses number 60A, 60B, 50 (strategies for successful term paper and report writing), 54.1, 54.2. Consult you class schedule for course descriptions. (527-4391)
- \*7. The English Lab offers a course (English 360) in basic reading skills, vocabulary, spelling, etc.(527-4402)
- \*8. English 365, the Writing Center, offers individual help to students taking courses involving writing skills. (527-4402)
9. If you find that your working hours have changed, talk with your instructors and/or a counselor about changing to different sections of the same course so you may continue to work and attend class.
- \*10. There will be a variety of short courses offered throughout the semester and especially during the second 8 -week period. These allow you to add additional units.
- \*11. If health problems are affecting your college work, go to Health Services and talk with one of the nurses. (527-4445)
- \*12. If you are having personal problems, see a counselor. Explain your problem and consider the counselor's recommendations and suggestions. (527-4452)
- \*13. If you feel you lack a definite direction, enroll in Guidance 61 ( Career Development ), talk with a counselor and/or take an interest inventory.
14. **DON'T GIVE UP!!** There are people and services available to assist you.

**\*These services are also offered at the Petaluma Center, (707) 778-3914**

# SANTA ROSA JUNIOR COLLEGE INTER CLUB COUNCIL

## CLUB INTEREST FORM

Please check the clubs that you might be interested in joining or receiving more information from:

### CLUB

- ABLE EXPLORERS
- AGRICULTURE CLUB
- ALPHA GAMMA SIGMA
- BACKPACKING CLUB
- BAHAI CLUB
- BALLET FOLKLORICO MEXICANO
- BLACK STUDENT UNION
- CAMPUS COALITIONS FOR HUMAN RIGHTS & SOCIAL JUSTICE
- CHRISTIAN STUDENT FELLOWSHIP
- COLLEGE REPUBLICANS
- 48 CALCULATOR CLUB
- G.A.L.A. (GAY & LESBIAN ALLIANCE)
- G.A.I.A. (GLOBAL AWARENESS IN ACTION)
- HEMP CLUB
- HILLEL (Jewish Student Club)
- HORTICULTURE CLUB
- INTERIOR DESIGN CLUB
- INTERNATIONAL CLUB
- KARATE CLUB
- KENT HALL
- M.E.Ch.A. ORGANIZATION
- ONE WORLD CLUB
- PLAYWRIGHTS CLUB
- P.O.W. (PRAYERS OF THE WARRIOR)
- S.A.M. (SOCIETY FOR THE ADVANCEMENT OF MANAGEMENT)
- S.A.G.A. (STUDENTS AGAINST GOVERNMENT ABUSE)
- T.E.C. (THE ENGINEERING CLUB)
- U.A.I.C. ( UNITED AMERICAN INDIAN COUNCIL)
- WOMEN'S WATER POLO CLUB

Leave us your Name, Address & Phone Number; and we will forward it to the clubs you have checked.

NAME:

ADDRESS:

PHONE:

### FOR MORE CLUB INFORMATION!

- \* Call Erin or Ronda at 527-4424.
- \* Stop by the Student Activities Office for a club information packet.
- \* Come to an Inter Club Council meeting held Tuesdays 12 noon in Pioneer Hall, Assembly Room.





## Club Room Purpose

The Inter-Club Council of the SRJC proposed the creation of a Club Room. The general purpose of the Club Room shall be to promote a stronger sense of student community on campus. This will be achieved by giving SRJC clubs access to the resources they need to build themselves into student community foundations at the college.

The resources needed to accomplish this goal, as prioritized by the clubs of ICC, are as follows:

1. A place where SRJC students can easily gain access to information concerning the purpose of individual clubs, upcoming events/activities, and ways in which they may participate in all campus clubs.
2. A place where clubs may access phones, computers, copy machines, and other office supplies that will assist clubs in the organizing and running of their organizations.
3. A place for clubs to store limited materials such as tabling information, concession materials, banners, posters, etc...
4. A place where clubs can work on projects either individually or collectively.

# CLUB ROOM ATTENDANT

## DEFINITION:

Under supervision of the Student Activities Advisor, performs numerous duties as Club Room Attendant for the Student Activities Office.

## EXAMPLES OF DUTIES:

Performs a wide variety of clerical duties related to the function of the Club Room, and Student Activities functions such as serving as receptionist for students, faculty and the general public; answering inquiries and giving out information regarding policies, programs, clubs and organizations, maintaining files, clerical functions and assisting in general support service to the Activities Advisor.

## EMPLOYMENT STANDARDS:

Must be currently enrolled as an SRJC student in one of the following categories:  
Federal Work Study, Work Experience or District Payroll.

## EXPERIENCE AND ABILITY:

Excellent communication skills in person and on the telephone, strong organizational skills, understanding & compliance with campus policies and guidelines, attention to detail and ability to prioritize, Macintosh experience recommended.



# CLUB ROOM ACCESS SHEET

CLUB/ORGANIZATION: \_\_\_\_\_

PRESIDENT: \_\_\_\_\_

ADVISOR: \_\_\_\_\_

The Club Room is supplies with office supplies, Copy Machine, Macintosh Computer etc. There is open access to the room while the attendant is on duty. When the Attendant is not on duty club members gain entrance by checking in with the Doyle Student Lounge Supervisor. (Members that are listed on this form are the only members allowed access during these hours.) Have these members have photo ID available.

## ROOM ACCESS

## COMPUTER ACCESS

### NAME

1. \_\_\_\_\_

Yes     No

2. \_\_\_\_\_

Yes     No

3. \_\_\_\_\_

Yes     No

4. \_\_\_\_\_

Yes     No

5. \_\_\_\_\_

Yes     No

6. \_\_\_\_\_

Yes     No

7. \_\_\_\_\_

Yes     No

8. \_\_\_\_\_

Yes     No

9. \_\_\_\_\_

Yes     No

10. \_\_\_\_\_

Yes     No



## CLUB ROOM POLICIES AND PROCEDURES FOR ACCESS AND USE

1. During the hours when the Club Room is staffed by the Attendant, it will be open to all students.
2. The computers, the copier, and the phones will only be available to club members with prior approval.
3. In order for a club member to gain access to equipment they must first sign in with the Attendant.
4. The Attendant will have a list of all clubs and members who are allowed access to the equipment.
5. The list will be given to the Attendant by the beginning of each semester and be revised as needed.
6. If a club member should want access to the Club Room when the Attendant is not on duty, they will need to sign in with the Supervisor of the Doyle Student Center. The Supervisor will have a list of all clubs and members who are allowed access to the room.
7. The Club Room will remain locked at all times when the Club Room Attendant isn't present, and students will not be admitted unless they have first signed in with the Supervisor.
8. Each club must complete an access approval form and submit it to the Student Activities Advisor. This form must designate all members eligible for access to equipment.
9. There will be no food or drinks allowed in the Club Room.

## **CLUB ROOM COMPUTER USE POLICIES AND PROCEDURES**

1. Only club members that are registered with the Club Room Attendant are eligible to use the Club Room computer.
2. The computer will be available on a drop in or sign up basis.
3. Members who have signed up to use the computer with the Attendant are given priority over those who have not signed up. (There will be a 5 minute grace period to allow for one user to close up and the next user to begin.)
4. A registered club member will be able to reserve the computer, for one (1) hour at a time by signing a list that will be available from the Attendant.
5. A club may not reserve the computer for more than three (3) hours per day if there are others waiting.
6. The computer may be reserved no longer than one (1) week in advance.
7. Club files may not be saved to the hard drive of the computer.
8. The computer can only be used for club business.
9. Members wishing to use the computer must have computer knowledge and experience, verified by the Student Activities Advisor or Club Room Attendant.



## CLUB ROOM COPY MACHINE USE AGREEMENT

The \_\_\_\_\_ agrees to pay .03 cents per copy for any copies made  
(name of club)

on the Club Room copy machine. We understand that any debts which are not paid in full to the Club Room Account by the 5th of the month all Club Room privileges will be revoked until the debt is paid in full.

We have read the above and agree to all terms. As President of this club, I sign for the club as a whole.

\_\_\_\_\_  
Print name of Club President

\_\_\_\_\_  
Signature of Club President

\_\_\_\_\_  
Date

\_\_\_\_\_  
This application has been approved for    Fall        Spring        199 \_\_\_\_\_

\_\_\_\_\_  
Signature of the Student Activities Advisor

\_\_\_\_\_  
Date

## **CLUB ROOM COPY MACHINE**

### **Policies and Procedures for Assigning Codes**

1. The Club Room Attendant will organized and carry out the application process as follows for copy machine use at the beginning of each semester.
2. If a club would like access to the Club Room copy machine, the club President must complete and sign a Copy Machine Use Form. This form will act as an application for copy machine privileges until accepted or denied. If the application is accepted it will then act as a use agreement between the club and Inter-Club Council (ICC).
3. Once the application is reviewed and approved by the Student Activities Advisor, the Club Room Attendant will give the President of the club a code, chosen randomly, to be used to access the copy machine.
4. A list of these codes and their corresponding clubs will be contained on a computer disk and or in hardcopy form that will be stored in the office of the Student Activities Advisor.

### **Policies and Procedures for Billing**

1. By the 25th of each month, the Club Room Attendant will determine how many copies were made by each club.
2. The Attendant will then send a bill to each of the clubs for the amounts of copies made at the pre-determined price. This bill will either be delivered in person by the Attendant to the President of the club or to the mail box of the club located in the Student Activities Office.
3. Upon receipt of the bill, the club will have until the 5th of the following month to transfer the outstanding balance to the Club Room account.
4. If the money is not received by the 5th of the month then all club room privileges\* will be revoked until the debt is paid in full.
5. It is the duty of the Attendant to prepare a list of the clubs with an outstanding debt to be given to the Chair of Inter-Club Council and Student Activities Advisor by the end of each month.
6. The Chair of Inter-Club Council will then inform, in writing, any club that will be losing club room privileges.

\*Club Room privileges include access to the room and use of all equipment such as computers, copy machines, and phones.

**ASSOCIATED STUDENTS  
INTER-CLUB COUNCIL  
FALL 1995  
AGENDA  
NOON  
ASSEMBLY ROOM- PIONEER HALL**

**MEETING #3**  
**DATE: 9/5/95**

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA: *as amended*
- IV. APPROVAL OF MINUTES: *as amended*

**V. REPORTS:**

- A. Chairperson (Phillips)
- B. Advisor (Eisenhauer)
- C. S.G.A. (Cota)
- D. Bank Week (Fecteau)
- E. Retreat (~~Rodriguez~~) *Fecteau*

**VI. APPOINTMENTS:** *move to deactivate*

- A. ~~Disapppt~~ *Ag, Ballet Folklorico, BSU, Campus Coalitions,*
- B. *College Rep, Interim Design, Karate, One World, POW, SAMG - Womens Water Polo due to incomplete paperwork.*

**VII. CLUB CONSTITUTIONS:**

- A. Delegation of Resourcefull Aberation (Vasquez/Cox) *M/S/C*
- B. ~~Jewish Student Union~~ (Reisberg)
- C. *move to activate*

**VIII. AD HOC COMMITTEES:**

- A.
- B. *Funky center club under their new constitution. M/S/C*

**IX. OLD BUSINESS:**

- A. *move to change the name of the center. Club to the funky center. Club M/S/C*

**X. NEW BUSINESS:**

- A. MECHA** *Must allow MECHA to table in the Coop area from 7am until 10pm throughout the F 95 semester m/s/c* (Fecteau)  
**B. GAIA** (Bauman)

"I move that GAIA be allowed to table in the COOP area and Emeritus area from 7AM-10PM from now until the end of the semester." *M/S/C*

**XI. MONEY MAKING:**

- A. HEMP CLUB** *up to 15-* (Silverman)

" I move that Hemp Club sell T-Shirts, memberships, and various Hemp products at our table till the end of the semester. *for fund raising ~~and~~ purposes.*

**XII. ANNOUNCEMENTS:**

- A. Tailgate Party** (Fecteau)

**XIII. LATE ARRIVING BUSINESS**

- A.**  
**B.**

**XIV. ADJOURNMENT**

**ASSOCIATED STUDENTS  
INTER-CLUB COUNCIL  
MEETING#2**

**MINUTES**

- I. CALL TO ORDER:** The meeting was called to order 12:10 PM.
- II. ROLL CALL:** Clubs absent were: Ag Club, Bahai, BSU, <sup>College</sup> Campus Republicans, Hillel, I, Design, International Club, ~~Kent Hall~~, One World Club, POW, ~~Saga~~, Womens Water Polo.
- III. APPROVAL OF AGENDA:** <sup>SAM</sup> <sup>nterion</sup> The agenda was approved as amended.
- IV. APPROVAL OF MINUTES:** The minutes were approved as amended.
- V. REPORTS**
- A. CHAIRMAN** (Phillips)
1. Come see her in her office (second booth around the corner in SAO)
  2. Welcome Day is Wednesday ,August 30th. On COOP music,hot dogs, chili, soda...
  3. CAB Tailgate Party: Sat. September 9th Bailey Field Parking Lot at 3PM.
  4. Vice Chair needed for days when Chair can not attend. Linda Cota/ Rick Calou volunteered ( see appointments).
  5. Club Days September 6 & 7. BIG RECRUITING DAY. Everybody should have an attractive booth.
- B. ADVISOR** (Eisenhauer)
1. Statements are needed for Club Info Booklet. If nothing is turned in the old statement will be used- or nothing will appear.
  2. PolySci 50/51 Parliamentary Procedure 2-3PM One hour in conference room. Bob Flores is the instructor.
  3. Counselling department handout given concerning hints on solving college problems and challenges. Help is available.
  4. ICC packet given on Clubroom use guidelines, access sheets, and responsibility agreements. Fill out and return.
  5. Club Room Attended 1-5 M-Th and 11-3 F . Admission at other times by lounge supervisor (who will look at access sheets)
  6. Typo on copy machine price- it's \$0.05- a nickle a copy.
  7. Introduced Timo- the new clubroom attendant.
  8. Club interest forms will be coming into club boxes. Please promptly contact students who turn in interest sheets.
  9. Paperwork Due in by Friday or club will be DEACTIVATED.
- C. SGA** (Phillips)
1. Many reports
    - a. Tailgate Party Sept.2 \$1 Hot dogs, chili, soda. Also servers,not

parliamentary  
than you think.

students have a  
Contact Teresa.

(Rodriguez)  
ing in leadership,  
ubs this year.  
ns possible)

(Philips)  
ally if clubs want to  
hursday .  
c.  
w people in.  
est.

eChair of ICC. (M/S/C)  
GA rep of ICC . (M/S/C)

Antiochan Orthodox  
l. (M/S/C)

OPM on the SRJC campus  
S/C)  
alition HRSJ to table from  
n of the semester. (M/S/C)  
ion for HRSJ to have a

ASSOCIATED STUDENTS  
INTER-CLUB COUNCIL  
FALL 1995  
AGENDA  
(NOON)  
ASSEMBLY ROOM- PIONEER HALL

MEETING#4

DATE: Tuesday, September 12, 1995

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA:
- IV. APPROVAL OF MINUTES:
- V. REPORTS:
  - A. CHAIR (Cota)
  - B. ADVISOR (Eisenhauer)
  - C. SGA (Cota)
  - D.
- VI. APPOINTMENTS:
  - A.
  - B.
- VII. CLUB CONSTITUTIONS:
  - A. REACTIVATIONS *move to reactivate dig, Ballet, BSU, Campus Coalitions & Karate. MISIC*
  - B. KOFFEE KLUTCHERS (Eisenhauer)  
*fee*  
'I move to charge \$5 memberships for the semester.'  
(Picton)
- VIII. AD HOC COMMITTEES: *change the constitution of the Koffee Klutchers MISIC*
  - A.
- IX. OLD BUSINESS:
  - A.
- X. NEW BUSINESS:
  - A. KOFFEE KLUTCHERS (Picton)  
'I move that Koffee Klutchers be allowed to table until the end of the semester in the COOP and Emeritus area.' *m-f 7am-10pm MISIC*
  - B. HEMP CLUB (Silverman)  
'I move the Hemp Club invite Ron Kinzenski to speak on campus on Sunday, Oct. 1 from 7PM-9PM. *Newman Aud*. Pending advisors signature.' *MISIC*
- XI. MONEY MAKING:
  - A. GAIA (Bauman)  
'I move that GAIA be allowed to make money during tabling by selling T-Shirts for \$10, memberships for \$5, or \$12 for both. We will also be accepting donations.'  
*MISIC*
- XII. ANNOUNCEMENTS:
  - A. KOFFEE KLUTCHERS (Picton)  
Koffee Klutchers will have a task force on gender equity.
  - B. SAGA
- XIII. LATE ARRIVING BUSINESS: *C. Advisor* (Humphrey)
  - A.
- XIV. ADJOURNMENT

**ASSOCIATED STUDENTS  
INTER-CLUB COUNCIL  
FALL 1995  
MINUTES  
ASSEMBLY ROOM- PIONEER HALL**

**MEETING#3**

**DATE: Tuesday, September 5, 1995**

- I. CALL TO ORDER:** The meeting was called to order at 12:10 PM
- II. ROLL CALL:** Absent were: BSU, Campus Coalitions, College Republicans  
Interior Design Club, Karate Club, One World Club, Prayers of the Warrior,  
SAM, Womens Water Polo.
- III. APPROVAL OF AGENDA:** The agenda was approved as amended.
- IV. APPROVAL OF MINUTES:** The minutes were approved as amended.
- V. REPORTS:**
- A. CHAIR** (Phillips)  
Welcome day went off without a hitch due to some good planing.  
Club Days WED/THUR 10AM-2PM SEP 6&7 : Sign up for equipment desired.  
Theme [ YOU WANT IT WE'VE GOT IT - CLUB DAYS '95 ]  
Tailgate Party at Bailey Field 3PM SAT, SEP 9. Its a CAB event. Sign up to help.  
Keep in mind as a possible fund raising activity / publicity event for your club.  
Student Interest Sheets- Please contact any students turning in interest sheets.
- B. ADVISOR** (Eisenhauer)  
Club Days- Have a festive look! Set up WED 8 AM Break down THUR 2PM.  
Backdrops not mandatory. Only 3 sites nearest bookstore will have electricity.  
First Homegame (Football) SAT, SEP 9. 7PM . Come early for Tailgate Party.  
Eleven Clubs do not have paperwork in. (See appointments).  
Clubs deactivated can reactivate, with necessary paperwork, next meeting.
- C. SGA** (Cota)  
There was no SGA meeting due to the Labor Day Holiday .
- D. BANK WEEK** (Fecteau)  
In two weeks AS will host a bank promotion on the COOP. Sign up today to assist.
- E. RETREAT** (Rodriguez)  
Leadership retreat at Westminster Woods. FRI, SEP 29; SAT, SEP 30; SUN, OCT 1.  
No cost to you. Sign up with club name today. Info will be mailed.
- VI. APPOINTMENTS:**
- A. DEACTIVATIONS** (Eisenhauer)  
It was moved to deactivate the following clubs: Ag Club, Ballet Folklorico, BSU,  
Campus Coalitions, College Republicans, Interior Design Club, Karate Club,  
One World Club, Prayers of the Warrior, SAM, Womens Water Polo.  
Deactivations due to incomplete paperwork. (M/S/C)
- VII. CLUB CONSTITUTIONS:**
- A. DELEGATION FOR RESOURCEFUL ABERRATION** (Vasquez/Cox)  
It was moved and seconded that Delegation for Resourceful Aberation be formed  
as a club. (M/S/C)
- B. INTERNATIONAL CLUB** (de Pedizaza)  
It was moved and seconded that the International Club change its name to the  
Funky International Club. (M/S/C)
- VIII. AD HOC COMMITTEES:**
- A. NONE**
- IX. OLD BUSINESS:**
- A. NONE**

**X. NEW BUSINESS:**

**A. MECHA**

(Fecteau)

It was moved and seconded that MECHA be able to table in the COOP area from 7AM to 10PM throughout the fall '95 semester. (M/S/C)

**B. GAIA**

(Bauman)

It was moved and seconded that GAIA be allowed to table in the COOP area and Emeritus area from 7PM to 10PM from now to the end of the semester. (M/S/C)

**XI. MONEY MAKING:**

**A. HEMP CLUB**

(Silverman)

It was moved that Hemp Club sell T-Shirts, memberships, and various Hemp products up to \$15. at their table from now till the end of the semester for fundraising purposes. (M/S/C)

**XII. ANNOUNCEMENTS:**

**A. TAILGATE PARTY**

(Fecteau)

The Tailgate Party will have a country theme "Hoe Down before the Showdown" Hot dogs, Veggi Chili, and Soda for only \$1 'You can't eat at home for that \$1.' AS members get into the game free. SRJC vs Fresno for the first homegame.

**XIII. LATE ARRIVING BUSINESS:**

**A. NONE**

**XIV. ADJOURNMENT**

It was moved and seconded to adjourn the meeting at 12:50 PM. (M/S/C)

# Coming Spring, 1996 !

## On-campus child care (6 mo. - 5 yrs.) for staff, students and faculty

in the new

### Robert Call Child Development Center



**Philosophy:** We believe in the development of the whole child, focusing on cognitive, language, physical-motor, social-emotional and creative development. The environments are child-centered, allowing children freedom and independence to choose their play materials.

The program reflects our belief that young children learn through play and exploration. Staff provide a safe and nurturing environment while encouraging individuality, respecting diverse family backgrounds, and accommodating many different learning styles.

### Child Care Rates:

#### 2 - 5 years of age:

FULL TIME ( more than 4 hours per day)

Days per week	Cost per week
5	\$120
4	110
3	80
2	55

PART TIME (4 hours a day or less)

Days per week	Cost per week
3	\$ 55
2	40

#### 6 months - 2 years of age:

FULL TIME ( more than 4 hours per day)

Days per week	Cost per week
5	\$180
4	150
3	111
2	74

PART TIME (4 hours a day or less)

Days per week	Cost per week
3	\$ 66
2	44

**Please note: our program operates on SRJC's school calendar (closed during Summer, Spring and Christmas breaks and all other school holidays).**

To request a brochure and register on the waiting list for Spring, 1996, please call (707) 527-4999, ext. 2377. Preference will be given to full-time enrollments.

Please do not call the department's general numbers.

ASSOCIATED STUDENTS  
INTER-CLUB COUNCIL  
FALL 1995  
AGENDA  
(12:00 NOON)

Meeting #  
Date:

5  
9-19-95

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA:
- IV. APPROVAL OF MINUTES:

V. REPORTS:

- A. Chairperson (Phillips)
- B. Advisor (Eisenhauer)
- C. S.G.A. (Cota)
- D. Leadership Retreat (Rodriguez)

VI. APPOINTMENTS:

- A.
- B.

VII. CLUB CONSTITUTIONS:

- A. Horticulture Club m/s/c to reactivate the Horticulture Club (Pruitts)
- B. Sonoma Co Film Society m/s/c to activate (Kann)

VIII. AD HOC COMMITTEES:

- A.
- B.

IX. OLD BUSINESS:

- A.
- B.

X. NEW BUSINESS:

- A. Phi Theta Kappa m/s/c that orientation be held 4-6pm Oct 16 @ Newman Auditorium (Rodriguez)
- B. Abel Explorers m/s/c to be allowed to table throughout Fall semester (Beers)
- C. UAIIC m/s/c that UAIIC be (Wilson) from 7am-10pm

XI. MONEY MAKING:

- A. allowed to sponsor Indigenous Peoples Day Oct 9 12-4pm @ Jesse Peter museum
- B. D. Hemp Club m/s/c to allow Hemp Club (withdrawn)

XII. ANNOUNCEMENTS:

- A. AGS adopted hiking trails Howarth
- B. Karate Club Nationals tournament Sat + Sun (Batt) → Hands Across America Day help

XIII. LATE ARRIVING BUSINESS

- A.
- B.

XIV. ADJOURNMENT

- Tino

ASSOCIATED STUDENTS  
INTER-CLUB COUNCIL  
FALL 1995  
AGENDA  
NOON  
PIONEER HALL

MEETING # 6  
DATE: September 26, 1995

- I. CALL TO ORDER:
- II. ROLL CALL:
- III. APPROVAL OF AGENDA:
- IV. APPROVAL OF MINUTES:

- V. REPORTS:
  - A. CHAIR (Phillips)
  - B. ADVISOR (Eisenhauer)
  - C. SGA (Cota)
  - D. LEADERSHIP RETREAT (Rodriguez)
  - E.

- VI. APPOINTMENTS:
  - A. *Disappointments* *← move to the* *Funky International Club.*
  - B. *Christian Student Fed* *MISC*

- VII. CLUB CONSTITUTIONS:
  - A.
  - B.

- VIII. AD HOC COMMITTEES:
  - A.

- IX. OLD BUSINESS:
  - A.
  - B.

- X. NEW BUSINESS:
  - A. ~~HEMP CLUB~~ ~~(Silverman)~~
  - B.

- XI. MONEY MAKING:
  - A. PHI THETA KAPPA (Rodriguez/Beers)
    - 'I move to allow Phi Theta Kappa to sell Apple Grams during the week of October 9th - 13th at a cost of \$2.00 per student and \$3.00 per faculty, administration, and staff. Purpose: To raise funds for chartering.'
  - B. ~~SAGA~~ *MISC*

- XII. ANNOUNCEMENTS:
  - A. *Able Explorers - Disability Awareness Forum.*
  - B.
  - C.

- XIII. LATE ARRIVING BUSINESS:
  - A. *SAGA - move to allow to table M-F 9am-8pm in Coop Patio.*
  - B. ~~Horticulture~~ *MISC*

- XIV. ADJOURNMENT

**ASSOCIATED STUDENTS  
INTER-CLUB COUNCIL  
FALL 1995  
MINUTES  
NOON  
PIONEER HALL**

**MEETING # 4  
DATE: SEPTEMBER 12,1995**

*able Explorers. Bahai campus Coalitions*

- I. CALL TO ORDER:** The meeting was called to order at 12:10PM
- II. ROLL CALL:** Absent were: Christian Student Fellowship, Funky International Club, ~~GALA~~, Hillel, MEChA.
- III. APPROVAL OF AGENDA:** The agenda was approved as amended.
- IV. APPROVAL OF MINUTES:** The minutes were approved as amended.
- V. REPORTS:**
- A. CHAIR** (Cota)  
Linda Cota chaired because Erin Phillips was at the Presidential Summit. No report.
- B. ADVISOR** (Eisenhauer)  
Welcome Day needed more help.  
Club Day Barbeque at Petaluma Center tomorrow night postponed until Wed., Sep 20. 6-8PM.  
This will be a free barbecue, put on by AS, for those going down to represent their clubs.  
Consider Petaluma students as an untapped source.  
Club Room  
Get in your Club Room access forms. Slips will be in mailbox with locker assignments.  
Bank Week is next week. Sign up to help.  
Project / Film Grant forms are available now.
- C. SGA** (Cota)  
No SGA meeting was held due to the Labor Day Holiday.
- VI. APPOINTMENTS:**
- A. None**
- VII. CLUB CONSTITIUTIONS:**
- A. ADVISOR** (Eisenhauer)  
It was moved to reactivate the following clubs: Ag Club, Ballet Folklorico, Black Student Union, and Koffee Klutchers. (M/S/C)
- B. KOFFEE KLUTCHERS** (Picton)  
It was moved that Koffee Klutchers would charge \$5 for semester memberships. (M/S/C)
- VIII. AD HOC COMMITTEES:**
- A. NONE**
- IX. OLD BUSINESS:**
- A. NONE**
- X. NEW BUSINESS:**
- A. KOFFEE KLUTCHERS** (Picton)  
It was moved that Koffee Klutchers be allowed to table until the end of the semester in the COOP and Emeritus area M-F 7AM-10PM. (M/S/C)
- B. HEMP CLUB** (Silverman)  
It was moved that the Hemp Club invite Ron Kinzenski to speak on campus on Sun, Oct. 1 from 7PM-9PM in the Newman Auditorium at no charge. (M/S/C)

**XI. MONEY MAKING:**

**A. GAIA**

(Bauman)

It was moved that GAIA make money during tabling by selling T-Shirts for \$10, memberships for \$5, or both for \$12. They also will be accepting donations. (M/S/C)

**XII. ANNOUNCEMENTS:**

**A. KOFFEE KLUTCHERS**

(Picton)

Koffee Klutchers will have a task force on gender equity.

**B. SAGA**

(Humphrey)

There is a Board of Trustees meeting tomorrow at 4PM, Pedronicelli Center. It will be an interesting meeting.

**C. ADVISOR**

(Eisenhauer)

Child Development Center by the Armory is opening in Spring and accepting applications. Spread the word to your clubs about this low cost childcare on campus.

**D. PICTON (of Koffee Klutchers)**

(Picton)

'I personally do not accept SGA decisions on Garcia issue, or the way the system is working. ' She will be holding Pioneer Hall open for discussion 3-4PM before Board of Trustees meeting.

**XIII. LATE ARRIVING BUSINESS:**

**A. NONE**

**XIV. ADJOURNMENT**

It was moved and seconded to adjourn the meeting at 12:45 PM

**ASSOCIATED STUDENTS  
INTER-CLUB COUNCIL  
FALL 1995  
MINUTES  
NOON  
PIONEER HALL**

**MEETING # 5**

**DATE: September 19, 1995**

*Funky  
International  
P. [unclear]*

- I. **CALL TO ORDER:** The meeting was called to order at 12:10PM.
- II. **ROLL CALL:** Absent were: Bahai, Black Student Union, Christian Student Fellowship, Interior Design-Club, Koffee Klutchers, SAGA, POW.
- III. **APPROVAL OF AGENDA:** The agenda was approved as created.
- IV. **APPROVAL OF MINUTES:** Due to a misbehaving printer the minutes of meeting #4 will be reviewed next week.
- V. **REPORTS:**
  - A. **CHAIR** (Phillips)  
Thanks to Linda for being Chair while Erin Phillips was at Presidential Summit.  
A phone list is being created so we can all stay in touch. Please put you # on it.  
Club Days Barbecue in Petaluma is Wed. Sep.20. 6-8PM with AS putting on a barbecue.  
Book Fair coming up please sign up to help.
  - B. **ADVISOR** (Flores)  
Bob Flores stood in for Ronda Eisenhauer. His office is in the SAO across from info desk.  
Please double check attendance because he is unfamiliar as yet with which face goes to which club
  - C. **SGA** (Phillips)  
Geronimo Garcia was not impeached. New Freshman Senator (Honeygram) and Sophomore Senator (Grey) were elected.
  - D. **LEADERSHIP RETREAT** (Rodriguez)  
Packets were given out last week. Please check with Teresa about any special arrangements for your clubs. Many club related themes this year. They will be leaving 2:30PM Friday and returning Sunday afternoon.
- VI. **APPOINTMENTS:**
  - A. **NONE**
- VII. **CLUB CONSTITUTIONS:**
  - A. **HORTICULTURE CLUB** (Pruitt)  
It was moved to have the Horticulure Club reinstated. (M/S/C)
  - B. **SONOMA COUNTY FILM SOCIETY** (Mann)  
It was moved that the Sonoma County Film Society be activated as a club on campus. (M/S/C)
- VIII. **AD HOC COMMITTEES:**
  - A. **NONE**
- IX. **OLD BUSINESS:**
  - A. **NONE**
- X. **NEW BUSINESS:**
  - A. **PHI THETA KAPPA** (Rodriguez)  
It was moved that Phi Theta Kappa hold an orientation on Oct. 17 from 4-6PM in the Newman Auditorium.(M/S/C)
  - B. **ABLE EXPLORERS** (Beers)  
It was moved that Able Explorers be able to table 7AM to 10PM on campus from now until the end of the semester. (M/S/C)

**C. UAIC**

(Cota/Wilson)

It was moved that UAIC be allowed to host their 2nd Annual IPAU from 12-4PM Mon, Oct. 9. on the lawn in front of the Jesse Peters Museum and Bailey Hall. They will have a blessing, and a guest speaker, as well as drums etc. (M/S/C)

**XI. MONEY MAKING:**

**A. NONE**

**XII. ANNOUNCEMENTS:**

**A. ALPHA GAMMA SIGMA**

(Titilah)

Alpha Gamma Sigma has adopted the Fisherman's Trail in Howarth Park. We will be maintaining the trail, and associated beaches, by removing litter, pruning, and shoring up the eroded parts. On October 14, Hands Across Sonoma Volunteer Day, AGS challenges your clubs to come out and help with the trail. AGS will host a barbecue to thank the volunteers. This is a chance for some good publicity for your club, a chance to connect with the community, help nature, as well as get a little fresh air and a workout. See you there!

**B. KARATE CLUB**

(Batt)

On Sat. Sep. 9 & 10 the Karate Club will be participating in the ISKF National Karate Tournament in the Hael Pavillion. SRJC is competing so come out and support them.

**C. TEC CLUB**

(Droll)

The TEC Club will be having a bicycle ride up in Annadel State Park on Sat., Sep. 9. They will be meeting in the Bech Lot behind the chemistry building. See Bear Facts.

**D. HEMP CLUB**

(Silverman)

The Hemp Club will have an unofficial field trip Saturday to San Francisco for a ribbon cutting, and Hemp Exposition at the civic center. This is an open field trip. Contact Mr. Silverman for all the details.

**XIII. LATE ARRIVING BUSINESS:**

**A. NONE**

**XIV. ADJOURNMENT**

It was moved and seconded to adjourn the meeting at 12:50

ASSOCIATED STUDENTS  
INTER-CLUB COUNCIL  
FALL 1995

AGENDA  
(NOON)

ASSEMBLY ROOM- PIONEER HALL

MEETING# 7

DATE: Tuesday, October 3, 1995

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA:

IV. APPROVAL OF MINUTES:

V. REPORTS:

- A. CHAIR (Phillips)
- B. ADVISOR (Eisenhauer)
- C. SGA (Cota)
- D. BLOOD DRIVE (Beers)
- E. LEADERSHIP RETREAT (Rodriguez)

VI. APPOINTMENTS:

- A. Disappointments
- B. move to disappt Koffee klatchers due to non attend. M/S/C

VII. CLUB CONSTITUTIONS:

- A. MECHA (Fecteau)  
'I move to approve the MECHA constitution as revised to comply with our Central, Regional, Statewide, and National Constitutions.'
- B. M/S/C

VIII. AD HOC COMMITTEES:

- A. PUENTE <sup>student</sup> (Flores)  
'I move to create a Puente ad-hoc committee.'
- B. M/S/C

IX. OLD BUSINESS:

- A.
- B.

X. NEW BUSINESS:

- A. BSU <sup>move to allow to have a BBQ on</sup>
- B. GALA <sup>Oct 15 at S. park in Robert Park on Sneider & to accept (?)</sup>  
<sup>1-5pm donations of food from Comm. M/S/C (?)</sup>  
'I move to allow GALA to table with a structure resembling a closet, and asking for donations, with pink triangle cookies being given out free along with disco music and our rainbow flag. On the lawn in front of the fountain from 10:00AM -2:00PM for National Coming Out Day - Oct. 11th. M/S/C
- C. CAMPUS COALITIONS (?)
- D. ALPHA GAMMA SIGMA (Titilah)  
'I move to allow AGS to sponsor a trail cleanup of AGS's adopted trail in Howarth Park in conjunction with Hands Across Sonoma County Volunteer Day - Saturday October 14th from 8PM - 5PM' M/S/C  
8AM

① move to allow Campus Coalitions to hold a pet lock on Oct 12 5-9pm in the State Journal - all are welcome. M/S/C

② move to allow C.C. to hold panel discussion groups in 1766 Shuhaw Oct 12, 19, 26 & Nov 2, 9, 16 - 12:30-2pm. pending act. pet. M/S/C

**XI. MONEY MAKING:**

- A. UAIC
- B. MECHA

(Fecteau)

I move that MECHA sell T shirts any time during the fall semester '95.

The prices for members will be \$10 and \$12 for nonmembers.

MISC

- C. PUENTE

(Flores)

I move that Puente sell baked goods in the COOP area during the day from 10 AM to 2PM from October 3 to November 10.

for 50¢ - 2.00  
MISC

**XII. ANNOUNCEMENTS:**

- A. PHI THETA KAPPA
- B. ALPHA GAMMA SIGMA

(Beers)

(Titilah)

AGS has taken on a fundraising project for the Redwood Empire Food Bank (REFB) in Santa Rosa. We will be raising funds that will go directly to REFB. Each \$5.50 donation is tax deductible and is 1/2 the price of a 1995 Christmas Food Bank. The food bank had their Federal funding cut from 16,000 to 8,000 Food Baskets. They have put a plea out for community help. The food will be distributed through 21 agencies around the county & the food included will feed a family of four for four days.

more to allow AGS to raise funds for Redwood Empire Food Bank in S.R. by selling 5.50 certif. to the Christmas Food Bank baskets.  
(Phillips)  
MISC

**XIII. DISCUSSION**

- A. ICC Meetings
- B.

**XIV. ADJOURNMENT**

A. UAIC  
move to allow

to sell BBQ oysters, chick & corn at

Oct 9 from Noon-4 ending. People Awareness Day in front of Jesse Peter museum

from 50¢ to 5.00 & 10.- for t-shirts.

MISC

**ASSOCIATED STUDENTS  
INTER-CLUB COUNCIL  
FALL 1995  
MINUTES  
ASSEMBLY ROOM- PIONEER HALL**

**MEETING# 6**

**DATE: Tuesday, September 26, 1995**

- I. **CALL TO ORDER** The meeting was called to order at 12:10 PM.
- II. **ROLL CALL** Absent were: Ballet Folklorico, Hillel, Koffee Klutchers, Playwrights Club, Funky International Club, Hemp Club
- III. **APPROVAL OF AGENDA:** The agenda was approved as amended.
- IV. **APPROVAL OF MINUTES:** The minutes were approved as amended for meeting #4 and meeting # 5
  
- V. **REPORTS:**
  - A. **CHAIR** (Phillips)

Leadership Retreat- It would be great if at least one person per club would go.  
ICC motions- Please have a form in the red folder if you need to motion.  
Also copy machine price is coming up in Exec. Cab. Erin is recommending two cents a copy. Get a copy machine code from Honda. Not many people are using the club room. It has a computer, office supplies, poster supplies, phones, and a copy machine, as well as lockers. Check it out.  
Office Hour- Erin will be having an office half hour to field questions. Check with her for times. She will schedule more or alternate times as necessary
  - B. **ADVISOR** (Eisenhauer)

Club Room- Timo out sick today. To gain access to the clubroom in the event no attendant is present- have an access form completed and ask the lounge supervisor to let you in.  
Used Book Faire- Wed 9/27 Help needed before 10AM- cleanup after 2PM.  
Blood Drive- Oct.12 Actual day. Scheduling appointments at booth M-F and M-W the week before. Help needed staffing booth. Donations of food and juice also needed. (Bagels are a big hit.) Please sign up to help.
  - C. **SGA** (Phillips)

Linda Cota did not attend. New AS President by line of succession is Teresa Rodriguez.  
The Executive Vice President position is open. Anyone interested please talk to Theresa. Legislative Committee will host an informational voters form concerning what's on the ballot. There are vacancies open on the college wide committees. It's part of Shared Government where students have a voice. So look into a position that suits your interests and sign up.
  - D. **LEADERSHIP RETREAT** (Rodriguez)

If you haven't heard about it ask Teresa. They will be departing 2:30 Friday afternoon. All those signed up please confirm and sign up for sandwich selections.
  
- VI. **APPOINTMENTS:**
  - A. **DEACTIVATIONS** (Eisenhauer)

It was moved to deactivate the Funky International Club. (M/S/C)
  - ~~B.~~
  
- VII. **CLUB CONSTITUTIONS:**
  - A. **NONE**
  - ~~B.~~
  
- VIII. **AD HOC COMMITTEES:**
  - A. **NONE**
  - ~~B.~~

**IX. OLD BUSINESS:**

**A. NONE**

~~**B.**~~

**X. NEW BUSINESS:**

**A. NONE**

~~**B.**~~

**XI. MONEY MAKING:**

**A. PHI THETA KAPPA**

(Beers)

It was moved to allow Phi Theta Kappa to sell Apple Grams during the week of October 9th-13th at a cost of \$2.00 per student and \$3.00 per faculty, administration and staff. Purpose: To raise funds for chartering. (M/S/C)

~~**B.**~~

**XII. ANNOUNCEMENTS:**

**A. ABLE EXPLORERS**

(Jeffcoat)

There will be a Disability Awareness Forum Room 1 in the Library at 1PM On Friday.

~~**B.**~~

**XIII. LATE ARRIVING BUSINESS:**

**A. SAGA**

(Humphry)

It was moved that SAGA be allowed to table 9AM to 8PM M-F in the quad.(M/S/C)

~~**B.**~~

**XIV. ADJOURNMENT**

It was moved to adjourn at 12:45 (M/S/C)

ASSOCIATED STUDENTS  
INTER-CLUB COUNCIL  
FALL 1995  
AGENDA  
(NOON)  
ROOM 1 LIBRARY

MEETING# 8

DATE: Tuesday, Oct 10, 1995

- ~~I.~~ CALL TO ORDER
- ~~H.~~ ROLL CALL
- ~~III.~~ APPROVAL OF AGENDA: *as amended*
- ~~IV.~~ APPROVAL OF MINUTES: *as amended*
- V. REPORTS:
  - ~~A.~~ CHAIR (Phillips)
  - ~~B.~~ ADVISOR (Eisenhauer)
  - ~~C.~~ SGA (Cota)
  - ~~D.~~ Blood Drive
  - ~~E.~~ *afternoon action*
- VI. APPOINTMENTS:
  - ~~A.~~ *disappt. (Phillips)*
  - ~~B.~~ *move to deactivate the Playwrights Club due to lack of attend.*  
M/S/C
- VII. CLUB CONSTITUTIONS:
  - ~~A.~~ JUDO CLUB *move to activate the Judo club.* M/S/C (BAUM)
  - ~~B.~~ SAM *move to reactivate the SAM under their old constit.* (BAKER)
  - ~~C.~~ *Backpacking* *move to change the name of* M/S/C ( )
- VIII. AD HOC COMMITTEES:
  - ~~A.~~ *the Backpacking club to S.R. Outdoors Adventure Club.*
  - ~~B.~~ M/S/C
- IX. OLD BUSINESS:
  - A.
  - B.
- X. NEW BUSINESS:
  - ~~A.~~ *Hillel (Reisberg)* *move to allow Hillel to take on coop*  
Oct 11, 8am-10pm. M/S/C
  - ~~B.~~
- XI. MONEY MAKING:
  - ~~A.~~ *Horticulture (Pruitt)* *faculty & students*
  - ~~B.~~ *move to allow* *to hold a plant sale for staff*
- XII. ANNOUNCEMENTS:
  - ~~A.~~ *Backpacking* *Oct 26 12-5 in green house since*  
*& sell plants .50 - 5.00* M/S/C
  - ~~B.~~ *Spring Wehina town*
- XIII. LATE ARRIVING BUSINESS:
  - A.
  - B.
- XIV. ADJOURNMENT

**ASSOCIATED STUDENTS  
INTER-CLUB COUNCIL  
FALL 1995  
MINUTES  
(NOON)  
ASSEMBLY ROOM- PIONEER HALL**

**MEETING # 7**

**DATE: Tuesday, October 3, 1995**

- I. CALL TO ORDER** The meeting was called to order at 12:10 PM
- II. ROLL CALL** Absent were Ballet Folklorico, DRA, Hemp Club, Kent Hall, Koffee Klutchers, Playwright, Horticulture.
- III. APPROVAL OF AGENDA:** The agenda was approved as amended.
- IV. APPROVAL OF MINUTES:** The minutes were approved as amended.

**V. REPORTS:**

**A. CHAIR**

(Phillips)

Thanks to all who came to the retreat. Cherie spoke out and said that the meeting created unity and solidarity, and taught skills such as soliciting for events, promotions. The communications workshop brought out many emotions. Because of the retreat SGA is working as a team. There will be leadership days in the Spring and all are encouraged to go. Executive Vice President position is still open it goes before Exec Cab Wednesday. Club Room- Programs for the Club Room are in: Works, Word, Powerpoint. Others coming. Copy codes are available if paperwork is in. Timo, the clubroom attendant, is there 1-5 M-Th. The telephone alone is worth a visit. A Club Room Overview committee is in the works to smooth out problems etc.. Its your resource. Use it.

**B. ADVISOR**

(Eisenhauer)

Blood Drive is next week. Donations are needed and are appreciated. Numa is chair. Alcohol Awareness OCT 16 event committee forming.

**C. SGA**

(Phillips)

SGA had a good meeting. The retreat was great. Few complaints. Associated Student of the Month was Duane De Witt for activities in September. \$90 was allocated to the Classified Senate. \$100 donated to the Johny Hassenzahl Memorial Banquet. The issue of Spring 1995 finals occurring before and after Memorial Day is coming up. A committee is being set up to gauge students feelings on the change.

**D. BLOOD DRIVE**

(Beers)

Blood Drive is OCT 12th Student Lounge 10AM -2PM. Theme is 'Interview With A Vampire'. They need volunteers to crew the booth to make appointments. If you can't come during a period that you signed up for please call. Last Spring they had 90 donors and 74 units. Fall had 60 donors and 47 units given. Lets beat these totals.

Let the minutes show that Erin Phillips handed the gavel over to Linda Cota.

Let the minutes show that Linda Cota gave it back.

**VI. APPOINTMENTS:**

**A. DISAPPOINTMENTS**

(Eisenhauer)

It was moved that Koffee Klutchers be deactivated due to lack of attendance. (M/S/C)

**VII. CLUB CONSTITUTIONS:**

**A. MECHA**

(Fecteau)

It was moved to approve the MECHA constitution as revised to comply with our Central, Regional, Statewide, and National Constitutions. (M/S/C)

**VIII. AD HOC COMMITTEES:**

**A. PUENTE**

(Flores)

It was moved to create a Puente student ad-hoc committee. (M/S/C)

**IX. OLD BUSINESS:**

**A. NONE**

**X. NEW BUSINESS:**

**A. BSU**

(Dowdall)

It was moved that BSU have a barbecue Sunday, OCT 15 at 'S' Park in Rohnert Park (on Snyder) from 1-5PM. They will be accepting donations of food from local merchants, but will not be making money. The event is free and is open to all. (M/S/C)

**B. GALA**

(Varnadore)

It was moved to allow GALA to table with a structure resembling a closet, and asking for donations, with pink triangle cookies being given out free along with disco music and our rainbow flag. On the lawn in front of the fountain from 10:00AM -2:00PM for National Coming Out Day - Oct. 11th. (M/S/C)

**C. CAMPUS COALITIONS**

(Maria)

It was moved to allow Campus Coalitions for Human Rights and Social Justice to have a potluck dinner in the Staff Lounge, OCT 12 from 5-9 PM. All are welcome. (M/S/C)

It was also moved to allow CCHRSJ to have a panel discussion on various topics in room 1766 in Shuhaw Hall from 12:30 to 2PM. OCT 12, 19 and NOV 2, 9, 16. The first topic is on affirmative action by guest speakers including Marty Bennet, and Marilyn Michaels. (M/S/C)

**D. ALPHA GAMMA SIGMA**

(Titilah)

It was moved to allow AGS to sponsor a trail cleanup of AGS's adopted trail in Howarth Park in conjunction with Hands Across Sonoma County Volunteer Day - Saturday October 14th from 8PM - 5PM. (M/S/C)

**XI. MONEY MAKING:**

**A. UAIC**

(Cota/Wilson)

It was moved to allow UAIC to serve and sell smoked oysters, chicken, and corn to audiences on Monday, Oct.9. during Indigenous Peoples Day festivities. We further move to do the barbecue near the parking lot are south and west of Bailey Hall.. Also selling T-shirts for the standard price of \$10. Prices for food will be \$0.50 to \$2.00. (M/S/C)

**B. MECHA**

(Fecteau)

It was moved that MECHA sell T shirts any time during the fall semester '95. The prices for members will be \$10 and \$12 for nonmembers. (M/S/C)

**C. PUENTE**

(Flores)

It moved that Puente sell baked goods in the COOP area during the day from 10 AM to 2PM from October 3 to November 10. (M/S/C)

**D. ALPHA GAMMA SIGMA**

(Titilah)

It was moved to allow Alpha Gamma Sigma to sell certificates for \$5.50 in support of Redwood Empire Food Bank (REFB). Each certificate goes for 1/2 the cost of a 1995 Christmas Food Basket. All funds collected go to REFB. (M/S/C)

**XII. ANNOUNCEMENTS:**

**A. PHI THETA KAPPA**

(Beers)

Phi Theta Kappa will be selling apple grams for \$2 students, and \$3 faculty. The applegrams are apple shaped pieces of paper and an apple delivered by PTK to whomever you would like to send one to. The exception is that applegrams sent to student are delivered by the purchaser.

**B. ALPHA GAMMA SIGMA**

(Tithlah)

AGS has taken on a fundraising project for the Redwood Empire Food Bank (REFB) in Santa Rosa. We will be raising funds that will go directly to REFB. Each \$5.50 donation is tax deductible and is 1/2 the price of a 1995 Christmas Food Bank. The food bank had their Federal funding cut from 16,000 to 8,000 Food Baskets. They have put a plea out for community help. The food will be distributed through 21 agencies around the county & the food included will feed a family of four for four days.

**XIII. DISCUSSION**

**A. ICC Meetings**

(Phillips)

In the wake of the leadership retreat Erin discussed ways the ICC meetings could be structured create more involvement and unity among club representatives. Ideas such as round table seating were discussed. Hopefully changes will result in positive benefits such as clubs forming alliances and having members involved in the other clubs.

**XIV. ADJOURNMENT**

The meeting was adjourned at 1:00 PM

ASSOCIATED STUDENTS  
 INTER-CLUB COUNCIL  
 FALL 1995  
AGENDA  
 (NOON)  
 ASSEMBLY ROOM- PIONEER HALL

MEETING# 9

DATE: Tuesday Oct 17, 1995

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA:

IV. APPROVAL OF MINUTES:

V. REPORTS:

A. CHAIR

B. ADVISOR

C. SGA

D. BLOOD DRIVE- follow up

(Phillips)

(Eisenhauer)

(Cota)

(Beers)

VI. APPOINTMENTS:

A. SGA

B. Ballet Folklorico - move to deactivating

VII. CLUB CONSTITUTIONS:

A. INTERIOR DESIGN CLUB

B.

due to lack of attend. ( ) MISC

VIII. AD HOC COMMITTEES:

A.

B.

IX. OLD BUSINESS:

A.

B.

X. NEW BUSINESS:

A. MECHA

I move that MEChA hold a dance OCT 27, 1995 from 8PM-12AM charging \$5.00 per person or \$4.00 w/ ID for students.

20

(Fecteau)

B. SoCo Film Soc. make that the SoCo Film Soc. be allowed to show films in Rm 260 on Fri, Oct 27, 95 for their "Free Frigate Night."

XI. MONEY MAKING:

A. ALPHA GAMMA SIGMA

I move that AGS hold a hot dog lunch, Friday, Oct. 20, from 11AM- 2PM on the COOP. We will be selling a hot dog, chips, and a soda for the low price of \$1.50.

(Titilah)

B. SoCo Film Soc.

C MECHA

D. Hamp. make that Hamp Club be allowed to sell pre packed soda & food at their "free frigate night" on Oct 27th 95 from 6-10pm. Prices will range from .75-\$3.00 each MISC

XII. ANNOUNCEMENTS:

A. Hamp

B.

Discussion

A. into motion.

XIII. LATE ARRIVING BUSINESS:

A.

B.

② move that the SoCo Film Soc. be able to hold an opportunity drawing. The purchaser will receive for 1.00 a lollipop & a ticket which provides them w/ the opport. to win a coupon book worth 25. - towards the UA movie theatres.

XIV. ADJOURNMENT

the tickets will be sold the wk of Oct 22 & the drawing will take place on Oct 27, 95 at the Free Frigate Night showing MISC

B. ① move that SoCo Film Soc. be allowed to sell pre packed soda & food at their "free frigate night" on Oct 27th 95 from 6-10pm. Prices will range from .75-\$3.00 MISC

ASSOCIATED STUDENTS  
INTER-CLUB COUNCIL  
FALL 1995  
MINUTES  
(NOON)  
ROOM 1 LIBRARY

**MEETING# 8**

**DATE: Tuesday, Oct 10,1995**

- I. CALL TO ORDER** The meeting was called to order at 12:20
- II. ROLL CALL** Absent were: Bahai, Ballet Folklorico, BSU, Christian Student Fellowship, Karate Club, SAGA, Playwrights
- III. APPROVAL OF AGENDA:** The minutes were approved as amended.
- IV. APPROVAL OF MINUTES:** The agenda was approved as amended.

**V. REPORTS:**

**A. CHAIR**

(Phillips)

There will be an affirmative action planning committee on Thursday @ 5:30. I'm glad to see clubs using the club room. The copies in the Club Room are now \$0.20. I hope everyone gives blood on Thursday. Clubs need to bring cookies and juice. .02

**B. ADVISOR**

(Eisenhauer)

-Copy Machine Prices in the club room are set at 2cents per. Billing statements going out to all clubs.

-The Blood Drive is Thursday, please support the drive by donating food, juice, and blood

-If your club wants a copy code you must have a club room access sheet & copy machine use agreement form on file, then see Rhonda to get your 4 digit copy code programmed.

**C. SGA**

(Cota)



**D. BLOOD DRIVE**

(Beers)

Kristen from the Blood Bank is staffing the booth this afternoon and will answer questions.

Assistance is needed in setting up and breaking down. 69 signups have been collected.

Goal is 80 pints. Invite your friends to come and donate.

**E. AFFIRMATIVE ACTION**

(Alvarez)

The Legislative Committee has a subcommittee on Affirmative Action. Their mission is to raise awareness and educate on Affirmative Action issues. A steering committee is being created to gauge campus feelings on the issue. One member of each club is invited to attend the steering committee which meets on Monday 5-7. All can attend the regular meetings on Thursday, from 5-7 in Room One in the library

**VI. APPOINTMENTS:**

**A. DISAPPOINTMENTS**

(Phillips)

It was moved to deactivate the Playwrights Club due to lack of attendance. (M/S/C)

**VII. CLUB CONSTITUTIONS:**

- A. JUDO CLUB (Freze)  
It was moved to active the Judo Club.(M/S/C)
- B. SAM (Baker)  
It was moved to reactivate SAM, the Society for the Advancement of Management. under their old constitution (M/S/C)
- C. BACKPACKING (Daich)  
It was moved to change the name of the Backpacking Club to the Santa Rosa Outdoor Adventure Club. (M/S/C)

**VIII. AD HOC COMMITTEES:**

- A. NONE

**IX. OLD BUSINESS:**

- A. NONE

**X. NEW BUSINESS:**

- A. HILLEL (Hillel)  
It was moved to allow Hillel, the Jewish Student Union, to table in the COOP from 8AM-10PM Oct.11. (M/S/C)

**XI. MONEY MAKING:**

- A. HORTICULTURE CLUB (Pruitt)  
It was moved to allow the Horticulture Club to hold a plant sale for students and faculty on OCT 26 from 12-5 PM in the Greenhouse Circle, Lark Hall, and sell plants for \$0.50 to \$5.00.(M/S/C)

**XII. ANNOUNCEMENTS:**

- A. OUTDOOR ADVENTURE CLUB (Varnadose)  
The Outdoor Adventure Club is going to Chinatown, via the Larkspur Ferry, this Friday.

**XIII. LATE ARRIVING BUSINESS:**

- A. NONE

**XIV. ADJOURNMENT**

It was moved to adjourn at 1:00PM



# Santa Rosa Junior College ASSOCIATED STUDENTS

Dear SGA/ICC Member:

Surprisingly enough, Spring 1996 REGISTRATION is fast approaching and we're gearing up for our Registration Workers NOW!

In exchange for your commitment of THIRTEEN (13) hours of work during In-Person registration (January 8-11, 1996), you will receive priority registration. This means you will be able to register for ALL your classes for the Spring Semester -- hassle free!!!

This is your biggest responsibility by far to the Associated Students, as you have the biggest impact on the amount of AS Memberships that are sold. Your support is NEEDED!!!

Registration Volunteer -- Procedure packets are available at the front desk in the Student Activities Office. You must complete an application form as soon as possible, as first priority phone-in registration begins Nov. 27 and a lottery drawing for volunteers will be Oct. 31. If your name is drawn you will then be given a form to take with you to Admissions and Records to register starting Nov. 17.

Please see me if you have any questions regarding this process.

Sincerely,

Ronda Eisenhauer  
Activities Advisor

ASSOCIATED STUDENTS  
INTER-CLUB COUNCIL  
FALL 1995  
AGENDA  
(NOON)  
ASSEMBLY ROOM- PIONEER HALL

MEETING# 10  
DATE: 10-24-95

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA: *as amended*
- IV. APPROVAL OF MINUTES: *as amended*

- V. REPORTS:
  - A. CHAIR
  - B. ADVISOR
  - C. SGA
  - D. *Hemp club*

(Phillips)  
(Eisenhauer)  
(Cota)

- VI. APPOINTMENTS:
  - A. *ICC Rep.*
  - B. *move to disappnt Linda Cota at ICC Rep & Vice Chair.*

- VII. CLUB CONSTITUTIONS:
  - A. *more disappnt of Vonne Mary as ICC Rep*
  - B. *to SGA & Joelle Fecteau as Vice Chair.*

- VIII. AD HOC COMMITTEES:
  - A.
  - B.

- IX. OLD BUSINESS:
  - A.
  - B.

- X. NEW BUSINESS:
  - A. *Bahai*
  - B. *more that* ← *be allowed to sponsor an informal discussion*

- XI. MONEY MAKING:
  - A. *MECHA*
  - B. *more to allow MECHA to sell Pan dulce & Nachos for .50¢ - 2.50*

- XII. DISCUSSION:
  - A.
  - B. *more to allow MECHA to hold a bake sale*

- XIII. ANNOUNCEMENTS:
  - A. *Phi Theta Kappa*
  - B. *Horticulture*

- XIV. LATE ARRIVING BUSINESS:
  - A. *BSU* *more to allow BSU to hold a bake sale*
  - B. *on Oct 25 & Oct 31 from 10-2 & 7-9 & sell items*

- XV. ADJOURNMENT:
  - .50-.75
  - M/S/C

**ASSOCIATED STUDENTS  
INTER-CLUB COUNCIL  
FALL 1995  
MINUTES  
(NOON)  
ASSEMBLY ROOM- PIONEER HALL**

**MEETING# 9**

**DATE: Tuesday Oct 17, 1995**

- I. CALL TO ORDER** *Absent were:*
- II. ROLL CALL** ✓ Ballet Folklorico, CCHRSJ, Hillel, Saga, UAIC, Horticulture Club
- III. APPROVAL OF AGENDA:** The agenda was approved as amended
- IV. APPROVAL OF MINUTES:** The minutes were approved as amended. Copies are two cents ( \$0.20 was a typo.)
- V. REPORTS:**
- A. CHAIR** (Phillips)  
It's Alcohol Awareness Week. This is the week for abstention. The crunched car on the patio is a chilling reminder of what can happen. Thanks to everyone for donating blood and food. Thanks to Henry for helping out with blood drive.
- B. ADVISOR** (Eisenhauer)  
Priority registration is available for helping with AS table at Spring registration Jan 8-11, 1996. See Ronda for lottery drawing form. Alcohol Awareness week is going on now. The regional chapter president of MADD will speak of his experience when his 6 year old son was killed by a drunk driver. It should be an educational and interesting talk, tomorrow 1-2. Alcoholics Anonymous, representative will be on campus OCT 18. Lost and Found auction is Wed. Oct 25. help is needed to sort before sale, help is needed during the sale to show off the merchandise, and help is needed to break down. ' You name it we have it'. The funds raised go into the revolving book loan fund. Flea market is Sunday Nov. 5. Flyer's in boxes. Sign up! Club room copy machine bills are prepared. Please pick them up!
- C. SGA** (Rodriguez)  
Goal committees formed. Chairs elected. Contact chair to sign up on one if you're interested. \$200 donated to Oak Leaf to attend a journalism conference.
- D. BLOOD DRIVE- follow up** (Beers)  
Blood Drive- Thanks to all volunteers for blood donations, and food donations.  
This year 114 people came in 77 pints collected.
- VI. APPOINTMENTS:**
- A. SGA REP** (Phillips)  
The ICC rep to SGA has only made one meeting. Advice was sought on the matter from ICC council. Ideas included disappointment after missing 3 meetings, like clubs become deactivated, and having an alternate.
- B. DISAPPOINTMENTS** (Phillips)  
It was moved to deactivate Ballet Folklorico due to lack of attendance. (M/S/C)
- VII. CLUB CONSTITUTIONS:**
- A. NONE**
- VIII. AD HOC COMMITTEES:**
- A. NONE**
- IX. OLD BUSINESS:**
- A. NONE**

**X. NEW BUSINESS:**

- A. MECHA (Fecteau)  
It was moved that MEChA hold a Dia de los Muertos dance in the cafeteria OCT 27, 1995 from 8PM-12AM charging \$5.00 per person or \$4.00 w/ ID for students.(M/S/C)
- B. SONOMA COUNTY FILM SOCIETY (Mann)  
It was moved that the Sonoma County Film Society Hold a free 'Fright Night' film festival Fri. Oct. 27 from 6- 10 PM in room 260. (M/S/C)
- C. HEMP CLUB (Silverman)  
It was moved that Hemp Club sponsor a trip to Chico, OCT 21 from 7!M- 10PM, for the Hemp Ralley. (M/S/C)

**XI. MONEY MAKING:**

- A. ALPHA GAMMA SIGMA (Titilah)  
It was moved that AGS hold a hot dog lunch, Friday, Oct. 20, from 11AM- 2PM on the COOP. AGS will be selling a hot dog, chips, and a soda for the low price of \$1.50. (M/S/C)
- B. SONOMA COUNTY FILM SOCIETY (Mann)  
It was moved that the Sonoma County Film Society sell prepackaged sodas and food at their Friday Fright Night festival Oct 27, 1995 6- 10 PM. Prices range from \$0.75 to \$5.00. (M/S/C)
- C. MECHA (Fecteau)  
It was moved that MEChA be allowed to sell sodas and horchata for \$0.50 to \$2.00 at the Dia de los Muertos dance. (M/S/C)
- D. SONOMA COUNTY FILM SOCIETY (Mann)  
It was moved that the SCFS be allowed to hold an 'opportunity drawing' where the purchaser will receive, for \$1.00, a lollipop, and a ticket for the opportunity drawing to win a coupon book worth \$25.00 for UA movie theaters. Tickets to be sold the week of OCT 22 & 26. Drawing to take place OCT 27 at the film showing. (M/S/C)

**XII. DISCUSSION**

- A. INTRODUCTIONS BEFORE MOTIONS (Titilah)  
It was discussed whether having a quick 'paragraph size' introduction to the matter to be moved on - before the motion was made - was a good idea.

**XIII. ANNOUNCEMENTS:**

- A. CLUB ROOM (Eisenhauer)  
Club room copy machine bill is in, come and pick them up.
- B.

**XIV. LATE ARRIVING BUSINESS:**

- A.

**XV. ADJOURNMENT**

It was moved to adjourn at 12:50 PM.

101 p. 100

**ASSOCIATED STUDENTS  
INTER-CLUB COUNCIL  
FALL 1995  
AGENDA  
(NOON)  
ASSEMBLY ROOM- PIONEER HALL**

MEETING# 11

DATE: Halloween, Tuesday, Oct. 31, 1995

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA: *as amended*

IV. APPROVAL OF MINUTES: *as presented.*

V. REPORTS:

A. CHAIR

B. ADVISOR

C. SGA

D. *Publicity Rep*

(Fecteau)

(Eisenhauer)

(Marx)

VI. APPOINTMENTS:

A. *move to deactivate Hiller & UATC due to lack of attendance.*

B. *MISC*

VII. CLUB CONSTITUTIONS:

A.

B.

VIII. AD HOC COMMITTEES:

A.

B.

IX. OLD BUSINESS:

A.

B.

X. NEW BUSINESS:

A. GAIA

(Bauman)

'I move that GAIA be allowed to sponsor an evening of environmental movies on Thurs., Nov 2 at 5pm in room 2707.'

B. *Hemp Club move to allow Hemp Club to show the Hemp Revolution*

XI. MONEY MAKING:

A. G.A.L.A.

'I move that GALA be allowed to do the Nov. 5 Flea Market from 7 to 5. Prices range from 25¢ on up'

B. Alpha Gamma Sigma

(Titilah)

'I move that AGS be allowed to do the flea market on Nov 5 from 7 to 5 and sell member donated goods to raise \$ for AGS. Prices range from 5¢ to \$50.'

*in Newman on 11-9=2pm | 11-10 & 11-11 & 11-12=7pm | 11-14=6pm | 11-16=4pm | 11-18=2pm & 11-20=5pm & charge*

(Varnadore)

*5 to non members & 3 to members faculty staff & admin. MISC*

XII. DISCUSSION:

A.

B.

XIII. ANNOUNCEMENTS:

A. G.A.L.A.

'GALA is having a Pricing/Potluck on Sat. Nov 4th around 3PM.'

(Varnadore)

B. GAIA

*Hemp Club*

XIV. LATE ARRIVING BUSINESS:

A. BSU

*move that BSU sponsor a dance Nov 18 in Cafeteria*

B. Judo Club

*move to allow Judo to sponsor a Judo clinic*

XV. ADJOURNMENT:

*SOCO Film Society*

*GAIA*

*Phi Theta Kappa*

*Karate Club.*

*Nov 18 10-4 & a tournament 12-9 in Rm 958 MISC*

*9:30-1 MISC*

*move to allow BSU sell chips 50¢ water 75¢ soda 50¢ cookies 50¢ at the Nov 18 dance MISC*

*allow Film Soc. a film in Newman 7:30-10 MISC*

*move to allow SOCO Film Society to sell tickets for an oppor. drawing on Oct 31 - Nov 18 in the coop*

*over*

D. GAIA

now that GAIA be allowed to do do NOV 5  
flea market from 7-5 selling items 10¢ & ↑.  
M/S/C

E. Phi Theta Kappa

now to allow Phi Theta Kappa ~~to~~ to hold  
a chartering / induction ceremony  
Dec 8 at 5pm in the Cafe. w/ guest  
speaker Mike Watson. M/S/C

Karate Club

F now to allow Karate Club  
to hold spirit week Jan 29-Feb 2  
in the dance rm from 6am-7am.  
Rm 951 M/S/C

now to allow Karate Club to  
sponson karate clinics on Fri Dec 1 6pm-8pm  
& Sat Dec 2 8am-6pm  
in Tauzer Gym M/S/C

now to allow Karate Club to  
charge 10.- youth & college age  
15.- adult  
entrance fee to clinics  
M/S/C

# GLOBAL AWARENESS IN ACTION

presents...

## An Evening of ENVIRONMENTAL MOVIES

Including the Headwaters Video

THURSDAY NOV. 2, 95

5PM RM. 2707 Maggini

For more info on GAIA  
contact Angie 433-5044

ASSOCIATED STUDENTS  
INTER-CLUB COUNCIL  
FALL 1995  
MINUTES  
(NOON)  
MEETING ROOM- PIONEER HALL

Explorers, CCHRJ, Hillel, Sonoma County Film Society, Judo Club

Agenda was approved as amended.  
Minutes were approved as amended.

(Rodriguez)

over today's meeting. Lost and Found auction tomorrow 12-1  
next week. Its a week long event with many speakers Flyers in SAO.

(Eisenhauer)

Those who volunteer 13 hours at the AS table JAN 8 - 11. See  
who will select the lucky volunteers. KZST fundraiser info available  
in SAO and keep \$10 for your club. Movie crew on campus next  
weekend with John Travolta et. al.. They're looking for  
volunteers. Filming would be Sat., Nov 4... See Ronda for applications,  
bring a photo. They pay \$40 a day. See you in the movies.  
Sign up soon spaces limited. Help is needed early morning and  
afternoon needs help with the event and cleanup.

(Eisenhauer)

The ICC Rep. did not attend this meeting. SGA approved new computer equipment including  
a printer, a scanner and memory. They approved CAB code changes. New Treasurer, Frank  
Kobayashi, and Alethia Alvarez is a new Senator. SGA T-shirts handed out. Mandatory  
serving on goal committees was voted down.

### D. HEMP CLUB

(Silverman)

The Hemp Club attended the HCC Hemp rally in Chico. They discussed collecting signatures  
and having a party April 4 & 5 after the signature campaign. SRJC Hemp Club is trying to  
coordinate with SSU and UC campuses to work toward common goals. The trip was a success.  
With many discussions and many new people met.

## VI. APPOINTMENTS:

### A. ICC SGA REP

(Rodriguez)

It was moved to disappoint Linda Cota as ICC/SGA rep and Vice Chair. (M/S/C)

### B. APPOINTMENTS OF NEW ICC VICE CHAIR AND ICC/SGA REP

(Rodriguez)

It was moved to appoint Lavonne Marx as ICC/SGA rep, and Joelle Fecteau as Vice Chair.  
(M/S/C)

## VII. CLUB CONSTITUTIONS:

### A. NONE

## VIII. AD HOC COMMITTEES:

### A. NONE

## IX. OLD BUSINESS:

### A. NONE

**X. NEW BUSINESS:**

**A. BAHAI**

(Collins)

It was moved that the **Bahai Club** be allowed to hold an informal discussion and video presentation on Racial Unity at 8PM Room 1 in the Plover Library, November 13. (M/S/C)

**XI. MONEY MAKING:**

**A. MEChA**

(Fecteau)

It was moved that **MEChA** be allowed to sell Pan Dulce and nachos from price range \$0.50 to \$2.50 at the Dia de los Muertos Dance. (M/S/C)

**B. MEChA**

(Fecteau)

It was moved to allow **MEChA** to hold a **bake sale** on NOV 1 & 2, from 8AM- 2PM on the COOP Patio, selling Pan Dulce in celebration of Dio de los Muertos/ Day of the Dead. (M/S/C)

**XII. DISCUSSION:**

**A. NONE**

**XIII. ANNOUNCEMENTS:**

**A. PHI THETA KAPPA**

(Marx)

**PTK** has a video 'Key of Opportunity' or something similar, in the Plover Library. The video had information concerning **PTK** membership and is about 21 minutes long.

**B. HORTICULTURE CLUB**

(Pruitt)

The **Horticulture Club** is having a **plant sale** coming up Thurs., Oct 26 12PM- 5PM at the greenhouse.

**XIV. LATE ARRIVING BUSINESS:**

**A. BSU**

(Grey)

It was moved to allow **BSU** to do a **bake sale** on Wed., Oct. 25., and Tue., Oct. 31 from 10AM - 2PM and 7PM - 9PM. Prices range from \$0.50 - \$ 0.75 on the COOP and Emeritus.(M/S/C)

**XV. ADJOURNMENT:**

The meeting was adjourned 12:40 PM.

ASSOCIATED STUDENTS  
INTER-CLUB COUNCIL  
FALL 1995  
AGENDA  
(NOON)  
ASSEMBLY ROOM- PIONEER HALL

- flea mkt.
- copy mach.
- Blood Dr.
- Club Days  
Sp. SRC-Pet
- winter fest.

MEETING# 12  
DATE: Tuesday, Nov 7, 1995

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA: *as amended*
- IV. APPROVAL OF MINUTES: *as presented*
- V. REPORTS:
  - A. CHAIR
  - B. ADVISOR (Fecteau)  
(Eisenhauer)
  - C. SGA (Marx) Beers
  - D. GALA (Varnadore)
- VI. APPOINTMENTS: *Report on Flea Market.*
  - A. ~~Disappt~~ *Blood Drive*
  - B. *Disappt - more to deactivate Campus Coalition* (Beers)
- VII. CLUB CONSTITUTIONS: *due to lack of attend.*
  - A. *Hillel* M/S/C
  - B. *Move to reactivate the Hillel Club under their old constit.*
- VIII. AD HOC COMMITTEES: *M/S/C*
  - A.
  - B. *None*
- IX. OLD BUSINESS:
  - A.
  - B. *None*
- X. NEW BUSINESS:
  - A.
  - B. *None*
- XI. MONEY MAKING:
  - A. SKI AND SNOWBOARD CLUB (Calou)  
I move that the Ski and Snowboard Club be allowed to sell memberships in Ski Masters-a discount ski card for \$49, with the club making \$5 per card. The card is good for a free lift ticket at Sierra at Tahoe, Club Vertical Membership at Sierra and Northstar, and discounts on day trips. M/S/C
  - B. BSU (Grey)  
I move that BSU be allowed to do a fundraiser on WED, NOV 8 in front of the cafeteria from 10-2PM selling Nachos for 75¢ and sodas for 50¢.  
*to help w/ Nov 18th dance* M/S/C
- XII. DISCUSSION:
  - A.
  - B. *None*
- XIII. ANNOUNCEMENTS:
  - A.
  - B. *None*
- XIV. LATE ARRIVING BUSINESS:
  - A.
  - B. *None*
- XV. ADJOURNMENT:

**ASSOCIATED STUDENTS  
INTER-CLUB COUNCIL  
FALL 1995  
MINUTES  
(NOON)  
ASSEMBLY ROOM- PIONEER HALL**

**MEETING# 11**

**DATE: Halloween, Tuesday, Oct. 31, 1995**

**I. CALL TO ORDER**

**II. ROLL CALL** Absent were: UAIC, AG Club, Campus Coalitions, Hillel

**III. APPROVAL OF AGENDA:** The agenda was approved as amended.

**IV. APPROVAL OF MINUTES:** The minutes were approved as amended.

**V. REPORTS:**

**A. VICECHAIR**

(Fecteau)

Thanks for appointing me as vice-chair. Lost and Found auction went well, we had fun.

Flea Market: If it rains before 12PM refunds will be approved (unless spaceholder is a no show.)

If it rains after noon no refunds will be given.

**B. ADVISOR**

(Eisenhauer)

Flea market assistance is needed, please remember to come at sign-up time. SAT night NOV 4th Crew needed to set up barricades in Bailey lot at 8PM. Sign up to help. Any clubs that want to sell food, sign up with Ronda and she and VP will handle approval. Club Room: Please remember to sign in on the sheet on Timo's desk. This helps for accountability and also helps in tracking problems with the equipment. Remember to close and lock the door behind you. Software has come in. Preapproval is required to use the computer. This can be done during attendant hours or be arranged with Ronda. The facility is still new and has its quirks. Suggestions on improvements are welcome. KZST card info is still available.

**C. SGA**

(Marx)

CAB had a meeting with Petaluma. Club involvement on the Petaluma campus was discussed. \$525 was donated to the SAY soccer team, we're now a sponsor of their team. They are having a car wash SAT NOV 4 Flyers available in the SAO as to where. Announcement: NOV 1 WED 1-3PM in Plover Library Talk on Sexual Harassment. THURS, NOV 2 12- 1:30 PM, same place, talk on Families, HIV, and AIDS.

**D. PUBLICITY REP**

(Beers)

Info,maps, and new publicity code are now available in the SAO concerning acceptable locations for posting publicity.

**VI. APPOINTMENTS:**

**A. DISAPPOINTMENTS**

(Fecteau)

It was moved to deactivate Hillel, and UAIC, due to lack of attendance. (M/S/C)

**VII. CLUB CONSTITUTIONS:**

**A. NONE**

**VIII. AD HOC COMMITTEES:**

**A. NONE**

**IX. OLD BUSINESS:**

**A. NONE**

**X. NEW BUSINESS:**

**A. GAIA**

(Bauman)

It was moved that GAIA be allowed to sponsor an evening of environmental movies on Thurs., Nov 2 at 5pm in room 2707. (M/S/C)

**B. HEMP CLUB**

(McGinley)

It was moved that the Hemp Club show 'Hemp Revolution' in the Newman Auditorium at the following times and dates: Prices are \$5 nonmembers \$3 Hemp club members & Faculty staff/ Administration. All dates are in NOV: THURS 9th 2-4PM, FRI 10th 7-9PM, SAT 11th 7-9PM, SUN 12th 7-9PM, TUE 14th 6-8PM, THUR 16th 4:30-6:30PM, SAT 18th 2-4PM & 5-7PM, and MON 20th 5-7PM. (M/S/C)

**XI. MONEY MAKING:**

- A. G.A.L.A. (Varnadore)  
It was moved that GALA be allowed to do the Nov. 5 Flea Market from 7 to 5. Prices range from 25¢ on up. (M/S/C)
- B. Alpha Gamma Sigma (Titilah)  
It was moved that AGS be allowed to do the flea market on Nov 5 from 7 to 5 and sell member donated goods to raise \$ for AGS. Prices range from 5¢ to \$50. (M/S/C)

**XII. DISCUSSION:**

- A. NONE

**XIII. ANNOUNCEMENTS:**

- A. G.A.L.A. (Varnadore)  
GALA is having a Pricing/Potluck on Sat. Nov 4th around 3PM.
- B. GAIA (Bauman)  
1. There is a dance at the Sebastopol Community Center on Halloween night to raise \$\$ for purchase of floodable laguna lands. Price is \$5.  
2. NOV 4 an 'All Species Day Parade' is being held in Freemont Park from 9-4. Volunteers are needed to help them out at all times during the day. Please come out and volunteer.
- C. HEMP CLUB (McGinley)  
Hemp Club is making a trip to Redway for a historic meeting of Hemp Activists who are trying to build a consensus on upcoming initiatives.

**XIV. LATE ARRIVING BUSINESS:**

- A. BSU (Dowdall)  
1. It was moved that BSU sponsor a dance NOV 18 in the cafeteria 9:30-1:30 PM. Admission \$ to be announced. (M/S/C)  
2. It was moved that BSU sell bottled water for 75¢, sodas for 50¢, cookies and chips for 50¢ at the NOV 18th Dance. (M/S/C)
- B. JUDO ( )  
It was moved that the Judo club hold a tournament SAT, DEC 9th 9-5PM. And a clinic SAT, NOV 18 from 10-4 PM in room 958 in the Tauzer Gym. (M/S/C)
- C. SONOMA COUNTY FILM SOCIETY (Mann)  
1. It was moved that the SCFS be able to sell ticket for \$1 for a ticket for an opportunity drawing during OCT 31- NOV 18, 1995 in the COOP and around campus. (M/S/C)  
2. It was moved that the SCFS be able to have a film showing in the Newman Auditorium NOV 18th, 1995 from 7:30-10:00 PM Charge is \$2 per person. (M/S/C)
- D. PHI THETA KAPPA (Marx)  
It was moved that PTK be able to hold a Charter/ Induction ceremony on DEC 8 at 5PM in the cafeteria including off campus guest speaker (conducting the ceremony) Mike Watson. (M/S/C)
- E. GAIA (Bauman)  
It was moved that GAIA be allowed to do the SRJC Flea Market NOV 5th, 7-5PM, Bailey Field and sell items for 10¢ on up. (M/S/C)
- F. KARATE CLUB ( )  
1. It was move that the Karate Club hold a 'spirit week' in the dance room, MON- FRI, JAN 29-FEB2, 1996 from 6AM-7AM. (M/S/C)  
2. It was moved that the Karate Club hold a clinic in the Tauzer Gym FRI, DEC 1 from 6-8PM, and SAT, DEC 2 from 8AM-6PM. (M/S/C)  
3. It was moved that the Karate Club charge entrance fees of \$10 for youth and college students, \$15 for adults, for the Dec 1st & 2nd clinics. Watching is free. (M/S/C)

**XV. ADJOURNMENT:**

The meeting was adjourned at 12:55PM

Blood Dr.  
Pet.

✓ GALA  
✓ Solo Film  
✓ Phil Theto  
- ski & snow  
- Back  
✓ SAM  
✓ AG'S

ASSOCIATED STUDENTS  
INTER-CLUB COUNCIL  
AGENDA  
(12:00 NOON)  
ASSEMBLY ROOM, PIONEER HALL

- hm BB  
- Banquet Dec 5  
LaNoune & Rick  
help coordinate  
- hand out of  
data base  
- support up  
coming events.

MEETING #13  
DATE: Tuesday, November 14, 1995

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA: *as amended*
- IV. APPROVAL OF MINUTES: *as*
- V. REPORTS:
  - A. Chairperson (Rodriguez)
  - B. Advisor (Eisenhauer)
  - C. SGA (Marx)
  - D. Home Hospice
  - E. Winter Fest (Mathews)
  - F. Petaluma Blood Drive (Beers)
  - G. Canned Food Drive (Mathews)
  - H. Hypnotist Chuck Milligan (Mathews)
- VI. APPOINTMENTS:
  - A.
- VII. CLUB CONSTITUTIONS:
  - A. *Kebbee Keutchers Club. ←*  
*more to reactivate* *MISC*
- VIII. AD HOC COMMITTEES:
  - A.
- IX. OLD BUSINESS:
- X. NEW BUSINESS:
- XI. MONEY MAKING:
  - A. Sonoma County Film Society - Move that the Sonoma County Film Society be allowed to sell pre-packaged soda and food at their film showing Nov. 18th in Newman Auditorium with prices ranging from .50 to 5.00. *MISC*
- XII. DISCUSSION:
  - A.
- XIII. ANNOUNCEMENTS:
  - A. *Hemp Club - recruitment*
- XIV. LATE ARRIVING BUSINESS:
  - A.
- XV. ADJOURNMENT

**ASSOCIATED STUDENTS  
INTER-CLUB COUNCIL  
FALL 1995  
MINUTES  
(NOON)  
ASSEMBLY ROOM- PIONEER HALL**

**MEETING# 12**

**DATE: Tuesday, Nov 7,1995**

**I. CALL TO ORDER**

**II. ROLL CALL** Absent were: Able Explorers, Bahai, CCHRSJ, CSF, Hemp Club, SAGA, AOCC

**III. APPROVAL OF AGENDA:** The agenda was approved as amended.

**IV. APPROVAL OF MINUTES:** The minutes were approved as amended.

**V. REPORTS:**

**A. CHAIR**

(Fecteau)

The Flea Market went over well, vendors liked it and wanted to do Flea Markets more often. A spring date is set. They made about \$500. Informational Communication Major meeting WED, NOV 15, Noon to one, Pioneer Hall. Please have motions in ICC folder by 8:30AM Tuesday morning. Also please leave a note if you want anything else on the agenda in the folder also.

**B. ADVISOR**

(Eisenhauer)

Thanks to clubs at the Flea Market. Clubs did well. Just a reminder, after events flyers need to come down Club Room Copy machine bills will be withdrawn from club accounts and notices left in club boxes. Please support Numa and Joelle, who are doing the Blood Drive in Petaluma. The SGA is in process of approving the events calendar for the next semester, Club Days will be on both campuses. Petaluma will have both a daytime, TUES, FEB 6 and a night time club day WEDS, FEB 7 Clubs should plan ahead to attend. Exec Cab will be having a food drive, all clubs are invited to participate. Friendly competition encouraged. WinterFest upcoming FRI, DEC 1. Plan on participating by selling food or ???

**C. SGA**

(Beers)

SGA had a short meeting. Election dates were set. Petitions available MAR 20, due back APR 2, Elections APR 24-25.

**D. GALA**

(Varnadore)

The flea market was a success we had a good time and made \$41. Mark encouraged other clubs to do the next one.

**E. BLOOD DRIVE**

(Beers)

The next blood drive is the first to be held at the Petaluma center. Date: NOV 16, 1995 from 4-7PM. Much help is needed so please sign up to assist. Also donations of food and drink wanted. Please have donations in by the day before ( WED, NOV 15 )

**VI. APPOINTMENTS:**

**A. DISAPPOINTMENTS**

(Fecteau)

It was moved to disappoint Campus Coalitions due to lack of attendance. (M/S/C)

**VII. CLUB CONSTITUTIONS:**

**A. HILLEL**

(Reisberg)

It was moved to reactivate Hillel as a club on campus. (M/S/C)

**VIII. AD HOC COMMITTEES:**

**A. NONE**

**IX. OLD BUSINESS:**

**A. NONE**

**X. NEW BUSINESS:**

**A. NONE**

**XI. MONEY MAKING:**

**A. SKI AND SNOWBOARD CLUB**

(Calou)

It was moved that the Ski and Snowboard Club be allowed to sell memberships in Ski Masters-a discount ski card for \$49, with the club making \$5 per card. The card is good for a free lift ticket at Sierra at Tahoe, Club Vertical Membership at Sierra and Northstar, and discounts on day trips. (M/S/C)

B. BSU

(Grey)

It was moved that BSU be allowed to do a fundraiser on WED, NOV 8 in front of the cafeteria from 10-2PM selling Nachos for 75¢ and sodas for 50¢. to help with the Nov. 18th dance. (M/S/C)

**XII. DISCUSSION:**

A. NONE

**XIII. ANNOUNCEMENTS:**

A. NONE

**XIV. LATE ARRIVING BUSINESS:**

A. NONE

**XV. ADJOURNMENT:**

**The meeting was adjourned at 12:35**

CLUB NAME	PRESIDENT CONTACT	ADVISOR	MEETING TIME	ROOM
ABLE EXPLORERS	KRISTEN DOWNING	KATHLEEN KRAEMER	THURS 12-1	2805
AG CLUB	SCOTT MACDONALD	BOB FRASER	WED 12-1	2060 LARK
ALPHA GAMMA SIGMA	JUSTINE PRESETTE	JIM ELROD	WED 12-1	607 ANALY TEMPS
ANTIOCHIAN ORT. CHRIST.	KARIM EL-FAR	RICHARD WERNER	MON 12-1	605 ANALY TEMPS
BACKPACKING CLUB	HENRY BAKER	LEONARD REED	THURS 12:30-1	2009 LARK
BAHAI OF SRJC	HEATHER FANNING	MICHAEL MEESE	MON 1-2:15	1288 BARNETT
BALLET FOLKLORICO	CRISTOBAL LEON	LAURA LARQUE		
BLACK STUDENT UNION	THOMAS GREY	MANUEL ROMO	WED 12-1 & 6-7	RM1 LIBRARY
CAMPUS COALITIONS	CHERIE MARIA	MARLYN MILLIGAN	TUES 3:30	1691 EMERITUS
CHRIST. STUD. FELLOWSHIP	MICHELE MYERS	KEITH BROWN X4674	WED/TH 12-1:30	708/1809
DELEGATION OF RES. ABER	JESSIE VASQUEZ	RALPH FARVE	WED 12-1	1284 BARNETT
FORTY EIGHT CLUB	<del>RICK CALOU</del> <i>Clay Dagler</i>	DANIEL MUNTON X4706	TUES 1-2	1890 *
GAY & LESBIAN ALLIANCE	LINDA PICTON	SANDY LOWE X4625	WED 12-1/TUES 5	254/609
GLOBAL AWARENESS IN AC	ANGIE BAUMAN	CHRIS CHRISTOPHER	MON 12:15	FLAGPOLE OUTSIDE ANALY
HEMP CLUB	ALAN SILVERMAN	JOANNA JAMES	MON 6-7/WED12-	1737
HILLEL	SAM REISBERG	FOLEY BENSON		
HORTICULTURE	SHEILA MCBRIDE	STEVE MULLANY	WED 5-6	2086
KARATE CLUB	DANIEL BATT	MARTY CALLAHAN X42		
KENT HALL	JOANNA GRACIA	KRIS SHEAR X 4433	THUR 4-5	KENT HALL TV ROOM
MEChA	RUBEN SANDOVAL	OMOR GALLORDO	WED 12-1	1999 <i>Bech</i>
PHI THETA KAPPA	NUMA BEERS	DEAN FRAZER	MON 12-1	1519 EMERITUS <i>1999 Bech</i>
PLAYWRITES GUILD	JOY MONTAGUE	WALTER/MAUREEN	TUES 12:30-1:30	214 BURBANK
SAGA	DYLAN HUMPHREY	SCOTT FULLER	FRI 12-1	605 ANALY TEMPS
S.A.M.	HENRY BAKER	Karen Frenchi	THUR 12-1	2004 LARK
SKI & SNOWBOARD CLUB	RICK CALOU	GREG SHELDON <i>alternat</i>	TUES 11-12 <i>Wed 12:30-1</i>	1809
SO CO FILM SOCIETY	KATHLEEN CRAWFORD MANN	WALT MCCALLUM	2 TUE. A MO. 6-7	260 BURBANK
TEC		WES KENDALL X4636	THUR 12:30	1783 SHUHAW
UAIC	HEATHER W./BRIAN WILSON	BRENDA COLLINS X4455	WED 12-1	JESSE PETER MUSEUM

*Judo Club.*  
*Kappa Kluichus*

## HOME HOSPICE NEEDS HOLIDAY HELPERS

Helpers are needed at our Hospice education booth in Santa Rosa Plaza, **November 18 through December 24**. Volunteers will help children make stars for the tree in memory of a loved one, and accept donations to light a bulb on the Lights of Life tree. Bring a friend -- or introduce a teen to volunteering!

### Other volunteer opportunities at Home Hospice:

- Nov. 26      Lights of Life in Healdsburg Plaza, 4 - 7 p.m. Lighting at 7 p.m.
- Dec. 10      Lights of Life in Railroad Square. 4 - 6 p.m. Lighting at 5:30 p.m.
- Dec. 15      Lights of Life for Children in Santa Rosa Plaza. 5:30 p.m.
- Ongoing      **Helping Hearts Thrift Stores** count on your continued donations of household goods (528-9310). **Home Hospice Consignment Store** accepts consignments of art, antiques, furnishings (527-5543). Your volunteer skills are also needed.
- Ongoing      Clerical and computer assistants are needed during the holidays to send acknowledgements to donors and record donations.

---

Yes! I can help for a few hours. I am willing to volunteer at:

\_\_\_\_\_ Healdsburg Lights of Life (11/26)      \_\_\_\_\_ Publicity      \_\_\_\_\_ evening of Nov. 26

\_\_\_\_\_ Railroad Square Lights of Life (12/10)

\_\_\_\_\_ Santa Rosa Plaza Lights of Life (12/15)

\_\_\_\_\_ Santa Rosa Plaza Education booth, @3 hours, choice of day (Nov. 18 - Dec. 24)

\_\_\_\_\_ Other: \_\_\_\_\_ Thrift stores      \_\_\_\_\_ clerical/computer      \_\_\_\_\_ caregiver  
                         \_\_\_\_\_ bereavement volunteer

Name \_\_\_\_\_ Phone # (and when to call) \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

**Please call Elizabeth Wheless, Director of Volunteer Services at 542-5045.**

**Or return the sign up sheet to Lucy Barnett, Special Events Coordinator.**

**Home Hospice of Sonoma County, 1110 N. Dutton Ave., Santa Rosa, CA 95401**

**SANTA ROSA POLICY PANEL**  
**YOUTH ACCESS TO ALCOHOL**

Agenda

Session I Wednesday, Nov. 15

Welcome and introduction of panelists (11:45 a.m.)

National perspective on underage drinking and access to alcohol (12:00 - 12:30)  
Ralph Hingson Sc.D., Boston Univ. School of Public Health

State perspective on underage drinking and access to alcohol (12:35 - 1:05)  
Rodney Skager Ph.D., Director, Calif. Attorney General's Biennial Survey

Questions (1:05 - 1:15)

Break (1:15 - 1:25)

Local perspectives on underage drinking and access to alcohol (panel 1:30 - 2:30,  
Q & A 2:30 - 2:40)  
Nancy Hauser M.F.C.C., Supervisor; Alcohol, Drug and Tobacco Services  
Donald Dixon Ph.D., Survey Research Associates  
Suzanne Sackett Ed.D., M.F.C.C., Drug Abuse Alternatives Center  
Jocelyn Tobacco, student  
Lieutenant Stephen Thomas, Santa Rosa Police Department  
Tammy Cotter, parent

An environmental policy approach to prevention (2:45 - 3:05)  
Maureen Ketchum, Executive Director, Youth Leadership Institute

Adjourn to Executive Session (3:10)

INVITATION TO COVER

- WHAT: Convening session of the Summit on Teen Alcohol Use in Santa Rosa. A "blue ribbon" panel of key community leaders and local policy makers convenes to address the problems of youth drinking and alcohol availability in the City of Santa Rosa. The Panel's task, after hearing testimony from prevention experts, parents, youth, educators, retailers, and law enforcement, is to develop new approaches to reducing underage use and access to alcohol in the city.
- WHO: At the Opening Session (November 15), speakers of national prominence will present the Panel with current information on increasing frequent, heavy, "high-risk" drinking among teens, both nationally and locally, and discuss why current prevention efforts are failing.
- Speakers include Ralph Hingson Sc.D., Boston University School of Public Health; Rodney Skager Ph.D, Director, California Attorney General's Biennial Survey of Student Substance Use; Maureen Ketchum, Fellow, Robert Wood Johnson Foundation's JOIN TOGETHER; and a panel of local law enforcement, educators, parents and teens.
- WHEN: Opening session - Wednesday, November 15  
11:30 a.m. - 3:00 p.m.
- Two public hearings - November 16 and November 20  
6:15 p.m. - 9:45 p.m.
- WHERE: Health Plan of The Redwoods, Auditorium 1  
3033 Cleveland Ave. (North of Steele Lane on Cleveland)  
Santa Rosa
- CONTACT: Barbara Graves, Director, Teen Alcohol Prevention Project  
(707) 762-4591, ext. 13  
Martin Miller-Hessel, Co-chair, Santa Rosa Policy Panel  
(707) 544-5468  
Lieutenant Steve Thomas, Santa Rosa Police Department  
(707) 543-3641

NOVEMBER 18  
SANTA ROSA JUNIOR COLLEGE  
NEWMAN AUDITORIUM...

The SONOMA COUNTY  
FILM SOCIETY presents:

ED WOOD'S

PLANET  
NINE FROM  
OUTER  
SPACE!!



HORROR  
are  
HORRIBLE  
on you've  
seen  
As seen  
in Johnny  
Depp's  
Ed Wood!!



DOORS OPEN @ 7:30 PM  
OPPORTUNITY DRAWING,  
GLENDA CONTEST + STUDENT FILMS  
TO PRECEDE FEATURE

ADMISSION  
\$2.00 \$1.00  
IF DRESSED AS  
GLENDA (ED WOOD IN DRAG)



# Agenda for Ski & Snowboard Club Meeting #11 - Tuesday November 14 12:30 - 1:30 PM Room 1809 Baker Hall Everybody is welcome

Our movies today are **Snowboard Magazine's "Meltdown Project"** and **"Double Exposure"**, with the incredible brothers, John & Dan Egan, and Bob & Eric DeLaurier. Our meetings alternate Tuesdays 11-12 and Wednesdays 12:30-1:30 and always have a ski or snowboard movie, watch the Bear Facts.

**Goal of The Ski & Snowboard Club : (Cheaper & Deeper)**

- To **shred** snow as much as weather, funds and school will allow us..

**Two feet on the ground in Whistler, the base is building.**

**Calendar of events (things are happening, read this):**

---

| The Ski & Snowboard Club presents **Ski Masters, a ski discount card**. The price is \$49. This gets you:  
| 1 lift ticket at Sierra at Tahoe  
| Club Vertical membership at Sierra at Tahoe  
| Club Vertical membership at Northstar  
| Club vertical gets you instant mountain access and a \$10 discount on lift tickets at Sierra or Northstar. Also, discounts on twice weekly trips to various resorts. See Mike 823-6808 or Rick 575-9631 for details. |

---

**November 18th** Money due for semester break trip to **Whistler British Columbia Jan 5-11**. There are still places left.

**December 2nd Saturday Demo Day at Boreal**. Company reps will be there to let you try out new skis and snowboards. Tickets only, you take your own car, \$25.00.

**January 5-11th Semester Break in Canada**. 11AM Plane leaves Oakland for Seattle. 2PM bus leaves airport for Whistler. The party starts. Information, call Rick 575-9631 or Mike 823-6808 soon.

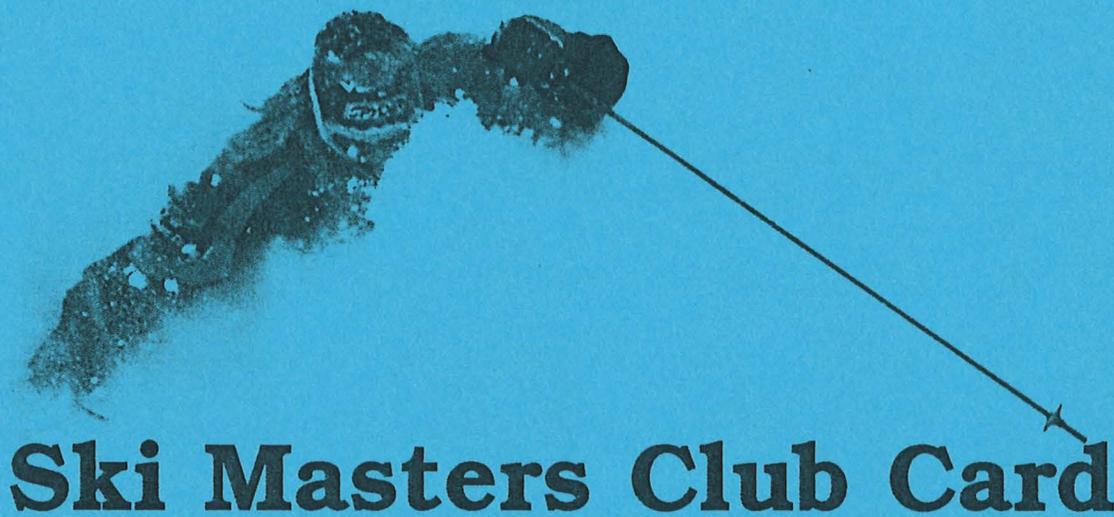
**February 23-25 College Weekend Winterfest**, Presidents Weekend, 2 nites lodging, 2 days snowriding, live band. \$169 on the bus, \$139 U-drive.

## Pray for Snow!



# SKI MASTERS

SKI  
MASTERS



## Ski Masters Club Card

**\$49.00**

The Ski Masters Club provides affordable and convenient ski trips to Lake Tahoe. The club allows members to ski throughout the season at low discount prices and take part in a fun organization. Club members can take part in recreational races, social mountain lunches, Tahoe weekend events, or enjoy the peaceful mountains on their own.

The Club skis Tahoe's best resorts on a rotation throughout the ski season. We visit Sierra-at-Tahoe, Kirkwood, Heavenly, Bear Valley, and Squaw Valley.

### Card Includes:

- Free lift ticket to Sierra-at-Tahoe
- Club Vertical Membership to Sierra and Northstar-at-Tahoe
- Discounts on all Ski Masters Club Day trips and scheduled weekend trips
- Ski Kirkwood, Heavenly and, Sierra for \$54.00 with transportation or U-Drive to Kirkwood and Sierra for \$25.00 and Heavenly for \$34.00.
- For more information call 1-800-DO-YOU-SKI



**Ski Masters**  
Trip Representative

Ron Seivertson  
Ph/Fax (707) 526-9117  
2813 Yuma Ct., Santa Rosa, CA 95403



ASSOCIATED STUDENTS  
INTER-CLUB COUNCIL  
SPRING 1995  
AGENDA  
(12:00 NOON)  
ASSEMBLY ROOM, PIONEER HALL

- Linn W.  
- today 2-3:30  
- mens BB wed  
- Womens BB today  
- Won FB - Sat.

Meeting # 11  
Date: ~~5/9/95~~ 11-22-95

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA:
- IV. APPROVAL OF MINUTES:

V. REPORTS:

- A. Chairperson (Fecteau)
- B. Advisor (Eisenhauer)
- C. SGA (Marx)
- D. ICC Banquet (Marx/Calou) *Italian*
- E. Blood Drives (Beers) *Fecteau*
- F. Canned Food Drive (CAB)
- G. Winter Fest (CAB)

VI. APPOINTMENTS:

*None*

VII. CLUB CONSTITUTIONS:

- A. OutDoor Adventure Club  
Move to change the name of the Out Door Adventure Club back to the Backpacking Club.

*MISC*

- B. Move to reactive the United American Indian Council.

*MISC*

VIII. AD HOC COMMITTEES:

- A.
- B.

IX. OLD BUSINESS:

- A.
- B.

X. NEW BUSINESS:

A. GALA

Move to allow GALA to hold a non-perishable food drive with the items going to Food For Thought an AIDS Organization. From November 22-December 15. In the Doyle Student Lounge & cafeteria. *MISC*

*13*

B. United American Indian Council

Move to hold a new toy drive for the Indian Community - low income foster children from *So. Co. Student Lounge, Club Rooms.*  
*New - End of semester in the museum & club rooms.*

*MISC*

**XI. MONEY MAKING:**

A. ~~GAIA Moves to be allowed to sell t-shirts for \$10.00 and buttons for \$1.00~~

B. *None*

**XII. ANNOUNCEMENTS:**

A. ~~California AIDS Ride 2~~ *Ski & Snowboard*

B. *UAIC*

**XIII. LATE ARRIVING BUSINESS:**

A.

B.

**XIV. ADJOURNMENT**

ICC choices for the last meeting  
BUFFET

1. Italian Luncheon:

Tossed Green Salad  
Steamed Vegetables  
Meat Lasagna w/meat sauce  
Cheese Lasagna w/marinara  
Garlic Bread

7 - 9

2. Mexican Luncheon:

Taco/tostada shells	Tossed Green Salad	
Flour Tortillas	Fiesta Bar- includes:	
Spanish Rice	Mexican Corn	Jalapenos
Spicy Beef	Tomatoes	Guacamole
Refried Beans	Green Onions	Sour Cream
	Black Olives	Salsa
	Shredded Lettuce	

7 8

Mexican Breads (Pan Dulce)

3. Deli Buffet

Fresh Fruit Salad  
Tossed Green Salad

2

Meat & Cheese Board-includes:  
Roast Beef, Turkey, Ham  
Jack, Cheddar & Swiss Cheese

Breads include:  
Wheat Berry  
Onion Roll  
Sliced Sourdough French

Accompaniments:  
Tomato slices, Pickles, Onions  
Green Leaf Lettuce  
Mustard & Mayonnaise

**ASSOCIATED STUDENTS  
INTER-CLUB COUNCIL  
FALL 1995  
AGENDA  
(NOON)  
ASSEMBLY ROOM- PIONEER HALL**

**MEETING# 17**

**DATE: Tuesday, November 28, 1995**

- I. CALL TO ORDER**
- II. ROLL CALL**
- III. APPROVAL OF AGENDA:**
- IV. APPROVAL OF MINUTES:** 13 as amended  
14 as presented
- V. REPORTS:**
  - A. CHAIR** (Fecteau)
  - B. ADVISOR** (Eisenhauer)
  - C. SGA** (Marx)
  - D. BLOOD DRIVE** (Beers)
  - E. Tree Trimming in Club Room**
- VI. APPOINTMENTS:**
  - A. Dis**
  - B. move to deactivate able Explorers & DRA due to lack of attendance. MIS/C**
- VII. CLUB CONSTITUTIONS:**
  - A.**
  - B.**
- VIII. AD HOC COMMITTEES:**
  - A.**
  - B.**
- IX. OLD BUSINESS:**
  - A.**
  - B.**
- X. NEW BUSINESS:**
  - A. GAIA** move to allow GAIA, MECHA, Ski & snowboarding
  - B. MECHA** ski & snowboard GALA & GALA participate in Winter Fest. MIS/C
- XI. MONEY MAKING:**
  - A. ALPHA GAMMA SIGMA** (Titilah)  
I move that AGS participate in Winterfest, Friday, December 1st, by giving away hot chocolate, and hot or cold cider. We will also have a decorated jar to accept donations (probable donations of 25¢ anticipated.) MIS/C Marx (Beers)
  - B. PHI THETA KAPPA**  
I move that Phi Theta Kappa also participate in Winterfest, Friday, December 1st, by giving out storebought cookies at the PTK booth. Donations will also be accepted. MIS/C
- XII. DISCUSSION:**
  - A.**
  - B. None**
- XIII. ANNOUNCEMENTS:**
  - A.**
  - B. None**
- XIV. LATE ARRIVING BUSINESS:**
  - A. Koffee Klutchers** now allowed to table in Coop
  - B. AGS** new till end of semester.
  - MECHA** 8-5 MIS/C
- XV. ADJOURNMENT:**
  - move to allow AGS & MECHA to sell matt & Jacks Christmas tree coupons Pending paperwork. MIS/C
  - move to allow Koffee Klutchers collect at 5. - membership fee - pending paperwork. MIS/C

**ASSOCIATED STUDENTS  
INTER-CLUB COUNCIL  
FALL 1995  
MINUTES  
ASSEMBLY ROOM- PIONEER HALL**

**MEETING# 13**

**DATE: Tuesday November 14,1995**

**I. CALL TO ORDER**

**II. ROLL CALL:** Absent were: Able Explorers, Christian Student Fellowship, DRA, GAIA, Karate Club, MEChA & AOCC

**III. APPROVAL OF AGENDA:** Agenda was approved as amended.

**IV. APPROVAL OF MINUTES:** Minutes were approved as amended.

**V. REPORTS:**

**A. CHAIR** (Rodriguez)  
Vice President resigned.

**B. ADVISOR** (Eisenhauer)  
CAB added 3 events till end of semester. Opportunities exist to be involved or make money. Please support them. Thursday Blood drive in Petaluma. Blood Drive here December 7th. Please check if club info is correct on handout.

**C. SGA** *to be added* (Marx)

**D. HOME HOSPICE**  
Home hospice needs holiday helpers. Santa Rosa Plaza booth Nov 18 - Dec 24. Volunteers will help children make stars for the tree in memory of a loved one, accept donations to light a bulb on the Light of Life tree. For more info call Elizabeth Wheless, Director of Volunteer Services at 542-5045. (See flyer)

**E. WINTERFEST** (Matthews)  
Winterfest is Friday December 1st 11-1. See Tom or Lulu.

**F. PETALUMA BLOOD DRIVE** (Beers)  
They still need volunteers and donations of cookies and juice.

**G. CANNED FOOD DRIVE** (Matthews)  
Please donate. Get your friends and family involved.

**H. HYPNOTIST CHUCK MILLIGAN** (Matthews)  
November 29th 5-7 Newman Auditorium. Appears often at SSU. Associated students free. General admission \$2.

**VI. APPOINTMENTS:**

**A. NONE**

**VII. CLUB CONSTITUTIONS:**

**A. KOFFEE KLUTCHERS**  
It was moved to reactivate Koffee Klutchers. (M/S/C)

**VIII. AD HOC COMMITTEES:**

**A. NONE**

**IX. OLD BUSINESS:**

**A. NONE**

**X. NEW BUSINESS:**

**A. NONE**

**XI. MONEY MAKING:**

**A. SONOMA COUNTY FILM SOCIETY** (Mann)  
It was moved to allow the Sonoma County Film Society be allowed to sell pre-packaged soda and food at their film showing Nov. 18th in the Newman Auditorium. Prices ranging from 50¢ to \$5.00. (M/S/C)

**XII. DISCUSSION:**

**A. NONE**

**XIII. ANNOUNCEMENTS:**

**A. HEMP CLUB**

The Hemp Revolution Movie /needs signatures. All clubs can send a rep and a guest for free.  
Dates: Thurs. Nov 16 4:30-6:30PM; Sat.,Nov.18th 2-4PM & 5-7PM; Mon.,Nov 20th 5-7PM.

**B. ALCOHOL AWARENESS FLYER**

Santa Rosa Policy Panel on Youth Access to Alcohol Session I: Wednesday , Nov 15th.11-3.  
Where? Health Plan of the Redwoods, Auditorium 1. Two public hearings: Nov. 16 and 20th  
from 6:15 - 9:45 PM. Contact Barbara Graves, Director, Teen Alcohol Prevention Project  
(707) 762-4591.

**XIV LATE ARRIVING BUSINESS:**

**A. NONE**

**XIV. ADJOURNMENT**

The meeting was adjourned at 12:47PM

**ASSOCIATED STUDENTS  
INTER-CLUB COUNCIL  
FALL 1995  
MINUTES  
ASSEMBLY ROOM- PIONEER HALL**

**MEETING# 14**

**DATE: Tuesday, November 22,1995**

**I. CALL TO ORDER**

**II. ROLL CALL** Absent were: Able Explorers, BSU, DRA, Hemp Club, Kent Hall, AOCC, Horticulture Club, Sonoma County Film Society.

**III. APPROVAL OF AGENDA:** Agenda was approved as amended

**IV. APPROVAL OF MINUTES:**

**V. REPORTS:**

**A. CHAIR**

(Fecteau)

There is a Giving Tree reception today 12:30PM in Bailey Hall. After the meeting, help is needed in stuffing envelopes, its an outreach project and lots of stuff is being mailed. Chuck Milligan the Hypnotist will be in the cafeteria next Wednesday 5-7. Help is needed in setting up. Hope everbody has a good Thanksgiving.

**B. ADVISOR**

(Eisenhauer)

Lynn Woolsey 2:00-3:30 this afternoon in the Newman Auditorium. Basketball is back. Womens game tonight, Mens- Wednesday night 6-8PM. As for football, WE WON the last homegame!

**C. SGA**

(Marx)

At the Board of Trustees meeting students were received well. Complaints were lodged concerning noon music affecting classes in the Analy temps. Bob Flores will be gone Wednesday through next Monday. Only two more SGA meetings to go! Howard Zinn, a famous historian, coming in April in co-op with SSU. A video was shown on Chuck Milligan the Hypnotist - looks interesting. Winterfest- Friday, Dec 1st. 156 families coming, as well as TV50, KZST. Hope to have lots of club booths, food, and games. Get OK by CAB on Monday. Blood drive in Petaluma, 27 signed up, 23 pints taken. Sign up to help at the SR campus Blood Drive Dec 7th. CALSACC is supporting Affirmative Action. Concerns over a shift of all remedial classes to JCs in the future will have a negative impact on the campus. The legislative committee is trying to get a newsletter off the ground. Genevieve Mott, a SRJC founder, has no token of her on campus. A committee was set up to look into the various possible alternatives such as a statue. They are meeting Wednesday at three to discuss the matter, all are welcome to come. Theres a SGA banquet coming up on Dec.4. after the meeting. The Parliamentary class is attending Lynn Woolsey at 2. Bookloans being increased to \$100 was discussed. Peace Toys for Kids a Holiday message. See flyer.

**D. ICC BANQUET**

(Marx/Calou)

We voted on a choice of menu. Italian won in a very close second vote. Don't forget to come Dec. 5th.

**E. BLOOD DRIVE**

(Fecteau)

Thanks for donations, This was a first for Petaluma. Twenty seven came, 23 pints donated. Next Blood Drive is Dec 7, at Santa Rosa. Theme ' GIVE THE GIFT OF LIFE' . More donations please.

**F. CANNED FOOD DRIVE**

(Fecteau)

Need help decorating the boxes. Its going now until Friday the 1st. GAIN and New Horizons 156 families will receive food.

**G. WINTERFEST**

(Fecteau)

It will be set up in the COOP lawnwith one side food and one side games. See the letters in club boxes for ideas. Help needed set up booths and lights and break down. Theater arts might do something.No confirmation on the chorus. Christmas trees donated by the AG dept.. The event will go from 11-1.

**VI. APPOINTMENTS:**

A. NONE

**VII. CLUB CONSTITUTIONS:**

A. OUTDOOR ADVENTURE CLUB

(Baker)

It was moved to change the name of the Outdoor Adventure Club back to the 'Backpacking Club' (M/S/C)

B. UNITED AMERICAN INDIAN COUNCIL

(Wilson)

It was moved to reactivate the United American Indian Council. (M/S/C)

**VIII. AD HOC COMMITTEES:**

A. NONE

**IX. OLD BUSINESS:**

A. NONE

**X. NEW BUSINESS:**

A. GALA

It was moved to allow GALA to hold a non perishable food drive with the items going to Food for Thought and AIDS organization. From November 22- December 15, in the Doyle Student Lounge & cafeteria.

B. UNITED AMERICAN INDIAN COUNCIL

(Wilson)

It was moved to allow the UAIC to hold a new toy drive for the Indian Community-low income foster children from Sonoma County, from now until the end of the semester. Drop offs taken from the museum, clubroom, and Student Lounge. (M/S/C)

**XI. MONEY MAKING:**

A. NONE

**XII. ANNOUNCEMENTS:**

A. SKI AND SNOWBOARD

(Calou)

End of Ski Trip drive is Friday. 33-35 people are going so they're able to do it.

The rain is a good sign. Think snow. Thank you. Says Rick, "Send ya' a postcard from Canada!"

B. UAIC

(Wilson)

Sunrise Ceremony will be held at the YaKaAma Indian Education Center, 5:30 to 9:00 AM Thursday, November 23, 1995. Open to everyone. Elder Speakers. Traditional Drum. Also a memorial for elder Milton 'Bun' Lucas who died last night.

**XIII. LATE ARRIVING BUSINESS:**

A. NONE

**XIV. ADJOURNMENT**

The meeting was adjourned at 12:50

**HAPPY THANKSGIVING**

11-27-95

TO: RONDA EISENHAUER

FROM: LORI ROONEY

re: MATT & JACKS CHRISTMAS TREE COUPON

Coupon will be bought for \$2.00 each.

When redeemed at Matt & Jacks Christmas Trees the coupon holder will get \$5.00 off of any tree.

The discounted amount of \$5.00 will be given back to the organization who originally sold the coupon.

i.e. If an organization sells 20 coupons and all are redeemed for \$5.00 off of a Christmas Tree, the organization will receive \$100.00.

MATT & JACKS CHRISTMAS TREES LOCATED ON REDWOOD BLVD NEXT TO SCANDIA IN ROHNERT PARK.

CONTACT COORDINATOR: LORI ROONEY tel: 795-3788

**ASSOCIATED STUDENTS  
INTER-CLUB COUNCIL  
FALL 1995  
AGENDA  
(NOON)  
ASSEMBLY ROOM- PIONEER HALL**

**MEETING# 16**  
**DATE: Tuesday, DECEMBER 5, 1995**

- I. CALL TO ORDER**
- II. ROLL CALL**
- III. APPROVAL OF AGENDA:**
- IV. APPROVAL OF MINUTES:**

**V. REPORTS:**

- A. CHAIR
- B. ADVISOR
- C. SGA
- D. DIRECT LOANS

(Fecteau)  
(Eisenhauer)  
(Marx)  
(Rodriguez)  
(Varnadore)

**VI. APPOINTMENTS:**

- A. None
- B. None

*E. Club Rm retrimming 7th 11-3*

**VII. CLUB CONSTITUTIONS:**

- A. Playwrights move to reactivate the Playwrights MISC
- B. Able Explorers move to " " Able Explorers MISC
- C. O.A. move to activate O.A. as a club on campus. MISC

**VIII. AD HOC COMMITTEES:**

- A. None
- B. None

**IX. OLD BUSINESS:**

- A. None
- B. None

**X. NEW BUSINESS:**

- ~~A. ABLE EXPLORERS~~
- B. None

(Jeffcoat)

**XI. MONEY MAKING:**

- A. Sonoma County Film Society *3 stages fees*  
'I move that the Sonoma County Film Society be allowed to have three (3) film showings in Newman Auditorium February 9, 1996 from 7-10PM, March 23, 1996 7-10PM, and May 3, 1996 from 7-10PM and charge \$2.00 thru \$5.00 a person.' *MISC*
- B. (Mann)

**XII. DISCUSSION:**

- A. None
- B. None

**XIII. ANNOUNCEMENTS:**

- A. Endangered Species
- B. med. marijuana sent.

(Baumer)  
(McGrinley)

**XIV. LATE ARRIVING BUSINESS:**

- ~~A. *act access*~~
- B.

**XV. ADJOURNMENT:**

**ASSOCIATED STUDENTS  
INTER-CLUB COUNCIL  
FALL 1995  
MINUTES  
ASSEMBLY ROOM- PIONEER HALL**

**MEETING# 16**

**DATE: Tuesday, December 5, 1996**

**I. CALL TO ORDER**

**II. ROLL CALL** Absent were: Able explorers, Ag Club, BSU, Christian Student Fellowship, DRA, Hemp, Horticulture. *UAIC ADCC SO CO Film Soc.*

**III. APPROVAL OF AGENDA:** Approved as amended

**IV. APPROVAL OF MINUTES:** Approved as amended (to include Marx's report)

**V. REPORTS:**

**A. CHAIR**

(Fecteau)

Next Tuesday is the last meeting. Italian Banquet. Hypnotist tomorrow night in Cafeteria, NO CHARGE. Help is needed setting up Winterfest Friday. Help needed decorating, setup tables, dividers, cleanup, hospitality. Hope you had a great Thanksgiving thanks to all who helped. No exec cab. No vice president yet. Looking at VP candidates Wednesday.

**B. ADVISOR**

(Eisenhauer)

Matt&Jacks Christmas Tree coupons. (Located by Scandia off 101). Deal is sell coupons for \$2 customer gets \$5 off. When coupon is actually redeemed club gets \$5. For example if club sells 20 and 20 are redeemed club makes \$ 100.

Please support the events like the free hypnotist show, blood drive and winterfest.

**C. SGA**

(Marx)

Unprecedented \$14,000 from football this year! Most ever. Informational meeting Thurs at Cherie's about SAO leadership. Able Jeffcoat could use some help at the Petaluma Center. Lulu was awarded officer of the month ( she's doing Winterfest). \$500 from football lineitemed to Leg. committee. \$225 taken out of fall special for 6 giving tree gifts. 15 or so Secret Santas in SGA. Able talked about what its like to be disabled, and the incorrect assumptions that go along with it. At Winterfest SGA is doing the snowfishing booth with toys as prizes.

**D. BLOOD DRIVE**

(Beers)

Yes, its next Thursday- sign up for tabling please. We need cookies and juice by next week, turn in by Tuesday.

**E. TREE TRIMING PARTY IN CLUBROOM**

(Varnadorf)

December 6th from 1-5 next Wednesday. They have a tree and lights but need decorations. They'll have sparkling cider, bring sweets.

**VI. APPOINTMENTS:**

**A. DISAPPOINTMENTS**

(Fecteau)

It was moved to disappoint DRA and Able Explorers due to lack of attendance.  
(M/S/C)

**VII. CLUB CONSTITUTIONS:**

**A. NONE**

**VIII. AD HOC COMMITTEES:**

**A. NONE**

**IX. OLD BUSINESS:**

A. NONE

**X. NEW BUSINESS:**

A. WINTERFEST PARTICIPATION

(Fecteau)

It was moved that GAIA, MEChA, SKI & SNOWBOARD CLUB, AND GALA be able to participate in the Winterfest this Friday the first of December. (M/S/C)

**XI. MONEY MAKING:**

A. ALPHA GAMMA SIGMA

(Titilah)

It was moved to allow AGS to participate in Winterfest, Friday December 1st, by giving away hot chocolate, and hot or cold cider. They will be also accepting donations. (M/S/C)

B. PHI THETA KAPPA

(Marx)

It was moved that PTK also participate in Winterfest, Friday, December 1st, by giving out storebought cookies at the PTK booth. Donations will also be accepted. (M/S/C)

**XII. ANNOUNCEMENTS:**

A. NONE

**XIII. LATE ARRIVING BUSINESS:**

A. KOFFEE CLUTCHERS

(Picton)

It was move that Koffee Clutchers be allowed to table from now until the end of the semester from 8-5 and charge a \$5 membership fee. (M/S/C)

B. TREE COUPONS

(Titilah/Fecteau)

It was move to allow MEChA and AGS to sell Matt & Jacks Christmas Trees coupons from now until the end of the semester.(paperwork pending) (M/S/C)

**XIV. ADJOURNMENT**

The meeting was adjourned 12:50