

SANTA ROSA JUNIOR COLLEGE

INTER-CLUB COUNCIL
Agendas & Minutes

FALL 1996

INSTRUCTOR'S SIGNATURE		ICC- Fall 1996		FINAL GRADE																		
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able Explorers	deact. 11-19-96	NO		0	✓	0	1		✓	0	⊖	0	✓	✓	✓	0	0	1			1	
g Club			in	0	0	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	2	
lpha Gamma Sigma			in	0	✓	⊖	✓	✓	✓	✓	✓	✓	⊖	✓	✓	0	✓	✓	⊖	✓	3	
ackpacking Club			in	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	4	
ahai								✓	✓	✓	✓	0	⊖	✓	✓	✓	0	0	✓	0	5	
lack Student Union							1	✓	0	✓	✓	✓	✓	✓	✓	0	✓	0	✓	0	6	
hristians on Campus	deact c																				7	
offee Clutchers	deact 9-3-																				8	
DRAGONS	deact. 11-19-96			✓	✓	✓	⊖	✓	0	✓	✓	✓	✓	0	✓	0	0	1			9	
i, Gay and Lesbian Alliance			in	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	10	
lobal Awareness in Action			in	✓	⊖	✓	✓	✓	✓	✓	✓	✓	✓	0	✓	✓	✓	✓	✓	✓	11	
illel	deact 9-3-96	NO		0	0	0	1														12	
orticulture Club	deact 12-10-96	OK	in	0	0	0	✓	✓	✓	0	✓	✓	✓	✓	0	✓	✓	0	0	0	13	
udo Club			in	✓	✓	0	⊖	0	✓	✓	✓	✓	⊖	✓	✓	✓	✓	✓	✓	✓	14	
arate Club		OK	in	0	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	⊖	✓	✓	✓	15	
ent Hall			in	0	0	✓	✓	✓	✓	0	0	✓	✓	✓	⊖	✓	✓	✓	✓	✓	16	
DSSA		OK		✓	0	✓	✓	✓	✓	✓	✓	✓	0	✓	✓	0	⊖	1	✓	✓	17	
EChA Organization			in	✓	0	✓	✓	✓	0	✓	✓	✓	✓	✓	0	0	✓	0	0	✓	18	
ni Theta Kappa			in	0	✓	0	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	19	
laywrights Club			in	✓	0	✓	✓	✓	✓	✓	✓	✓	✓	0	⊖	✓	✓	✓	✓	✓	20	
AM			in	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	21	
ki & Snowboarding Club			in	✓	✓	✓	✓	✓	✓	⊖	✓	✓	✓	✓	✓	✓	✓	⊖	✓	✓	22	
onoma County Film Society	deact. 12-10-96		in	✓	✓	✓	✓	0	✓	0	✓	✓	0	0	✓	✓	✓	0	0	0	23	
Students Against Gov. Abuse			in	✓	✓	✓	✓	0	✓	✓	✓	✓	✓	✓	✓	0	✓	✓	✓	✓	24	
udent Worker	Name changed 9-10-96		in	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	25	
EC				⊖	✓	⊖	✓	✓	⊖	✓	✓	✓	✓	0	✓	✓	✓	✓	✓	✓	25	

Bob F.

INSTRUCTOR'S SIGNATURE	DATE	FINAL GRADE																			
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17			
United American Indian Council	OK	in	0	0	0	1	0	0	0	1	1	0	0	1	0	0	1	0	1		
Save the People	deact 9-3-96		0	0	0	1															2
Scuba Diving Club	Undersea Adventures Club changed name 9-10-96	in	1	1	1	1	1	1	1	1	0	1	1	1	0	1	1	1	1		
Alternative Spiritualities	deact. react 9-17-96		1	1	0	1	0	1	1	1	0	0	0	0	1					4	
Temp Club	deact 11-19-96					1	0	1	0	0	1	0	0	0	0	1				5	
Ballet Folklorico		in				1	1	1	1	0	1	1	1	1	0	1	0			6	
International Club						1	1	1	0	1	1	1	1	0	1	1	1	1			7
Spirit Club		in						1	0	1	0	0	0	1	0	1	0	0			8
Circle K Inter.		in									1	1	1	1	1	1	1	1			9
Campus Greens		in									1	0	0	1	0	0	0	0			10
Pacific Islander Assoc		in											1	1	0	1	1	1			11
Woman															1	0	1	1			12
Muslim Student Union																		1			13
																					14
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**ASSOCIATED STUDENTS
INTER-CLUB COUNCIL
FALL 1996
AGENDA
(12:00 NOON)**

Meeting #1
Date: 08-20-96

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES
- V. PUBLIC COMMENTS

An opportunity for members of the audience to address the Inter-Club Council.

VI. REPORTS:

- A. Chairperson (Eiden-El Maghrabi)
An oral report given by the President
- B. Advisor (Eisenhauer)
An oral report given by the advisor
- C. S.G.A. (Eiden-El Maghrabi)
An update on the actions and plans of Student Government Assembly
- ~~D. Welcome Day (Kobayashi):~~
An update on the plans made by the Campus Activities Board for Welcome Day
- E. Club Days (SR & Pet) (Eiden-El Maghrabi)
An update on the plans made for Club Days
- ~~F. Hypnotist Show~~
An update on the plans made by Campus Activities Board for the Hypnotist Show

VII. APPOINTMENTS:

- A. ICC Secretary (Eiden-El Maghrabi)
Members will be asked to appoint a member of the council as ICC Secretary
- B. SGA Representative (Eiden-El Maghrabi)
Members will be asked to appoint a member of the council as SGA Representative

VIII. CLUB CONSTITUTIONS:

- ~~A. Scuba Diving Club (Harte)~~
Members will be asked to activate a new club on campus

IV. AD HOC COMMITTEES:

*more to activate the SPJC Scuba Diving Club on campus
M/S/C*

X. OLD BUSINESS:

XI. NEW BUSINESS:

XII. MONEY MAKING:

XIII. ANNOUNCEMENTS:

- A. CAB

(Kobayashi)

XIV. DISCUSSION:

XV. ADJOURNMENT

**ASSOCIATED STUDENTS
INTER-CLUB COUNCIL
FALL 1996
AGENDA
(12:00 NOON)**

Meeting #2
Date: 08-27-96

- I. CALL TO ORDER**
- II. ROLL CALL**
- III. APPROVAL OF AGENDA** *as amended*
- IV. APPROVAL OF MINUTES** *as amended.*
- V. PUBLIC COMMENTS**
An opportunity for members of the audience to address the Inter-Club Council.
- VI. REPORTS:**
- A. Chairperson** (Eiden-El Maghrabi)
An oral report given by the President
- B. Advisor** (Eisenhauer)
An oral report given by the Advisor
- C. S.G.A.** (Eiden-El Maghrabi)
An update on the actions and plans of Student Government Assembly
- VII. APPOINTMENTS:**
- A. ICC Secretary** (Eiden-El Maghrabi)
Members will be asked to appoint a member of the council as ICC Secretary
Bob will do it temporary
- B. SGA Representative** (Eiden-El Maghrabi)
Members will be asked to appoint a member of the council as SGA Representative
No one interested yet.
- VIII. CLUB CONSTITUTIONS:**
- A. Alternative Spiritualities Club** (Jacobs)
Members will be asked to activate a new club on campus
move to activate the as a new club on campus. M/S/C
- B. Student Worker**
with drawn Student Worker moves to allow them to change their name back to Students Against Government Abuse (SAGA) under the same constitution.
- IV. AD HOC COMMITTEES:**
- X. OLD BUSINESS:**
- XI. NEW BUSINESS:**
- A. Ski & Snowboard Club**
Ski & Snowboard Club moves to be allowed to table in the COOP from now until the end of the semester. They want to raise awareness of their club and a future trip.
M/S/C
- B. Ski & Snowboard Club**
Ski & Snowboard Club moves to be allowed to take an off campus ski trip to Whistler, B.C. January 5-11, 1997. They will be charging \$535. per person with \$14. of the amount to go to the club.
18. M/S/C 539.-
- C. Sonoma County Film Society**
Sonoma County Film Society moves to be allowed to table in the COOP patio or cafeteria at any time from 8 a.m. to 5 p.m. during the Fall 1996 semester.
M/S/C

NEW BUSINESS cont.

- D. Alternative Spiritualities Club
Alternative Spiritualities Club moves to allow them to table in the COOP patio area from Aug.28 until the end of the semester to distribute club information. MISIC

XII. MONEY MAKING:

- ~~A.~~ *withdrawn*
Withdraw Sonoma County Film Society
Sonoma County Film Society moves to be allowed to sell for \$1.00 opportunity drawings from Aug.27th thru Sept.6th in the COOP and around campus.
- B. Sonoma County Film Society
Sonoma County Film Society moves to be allowed to sell pre-packaged food and soda at their film showings Sept. 6th, Oct.18th and Nov. 15th. Prices will range from .50 -\$1.50. MISIC
- C. Alternative Spiritualities Club
Alternative Spiritualities Club moves to allow them to charge an annual membership subscription of \$10.00. MISIC

XIII. ANNOUNCEMENTS:

- A. Theatre Arts Class
maureen Studer

XIV. DISCUSSION:

- B. Backpacking Club
Bank week

XV. ADJOURNMENT

- C. Post agenda items
by 2:30 on wed
for next wk.

**ASSOCIATED STUDENTS
INTER-CLUB COUNCIL
MEETING#1
August 20,1996
MINUTES**

- I. **CALL TO ORDER** The meeting was called to order at 12:15PM
- II. **ROLL CALL** Absent were: Able Explorers, Ag Club, Alpha Gamma Sigma, Bahai, Black Student Union, Christians on Campus, Koffee Clutchers, Hillel, Horticulture Club, Karate Club, Kent Hall, Phi Theta Kappa, United American Indian Council, We the People.
- III. **APPROVAL OF AGENDA:** Agenda was approved as amended. *(The Brown act regulations were discussed & explained.)*
- IV. **APPROVAL OF MINUTES:** There were no minutes to be approved.

V. **REPORTS**

A. **Chairperson**

(Elden-EI Maghrabi)

1. Samantha introduced herself to the clubs in attendance.
2. The clubs were asked to form a Club Room Committee. These members will assess ways to enhance the Club Room.
3. The Book loans were increased over the summer from \$75.00 to \$100.00.
4. The Fall Retreat will be held from September 13-15th in Westminster Woods in Occidental. Each club may have 2 representatives.
5. Ronda and Samantha are working on a Club packet.
6. We will be conducting Club Training on Sept. 24 from 2-4 in Pioneer Hall. Please have at least 1 rep. from each club there.
7. Inge will be away from the office from 9-3 to 9-20. Have all requests to her before Aug.26
8. There are a lot of openings in Student Government. Please see Jennifer if interested.

B. **Advisor**

(Eisenhauer)

1. Ronda welcomed the clubs back for another exciting semester.
2. We voted on new Club Room hours. The new hours are M 10-12/3-5, T 1-5 W 10-12/3-5, TH 1-5, F 10-2.
3. Sept .11 and 12th is Club Days.
4. We passed around sign-up sheets for Club Days and the Fall Retreat.
5. Ronda reported on Book Loans.
6. All club paperwork needs to be in by Aug.27.
7. Please submit any revisions for club paragraphs to Ronda.

C. **SGA**

(Elden- EI Maghrabi)

1. SGA voted to sell KZST books and make \$10.00 on each for the 96-97 school year.
2. We are also holding Voter Registration from now to Oct.7. The goal is to register 1000 people.

D. **CAB**

(Kobayashi)

1. Frank reported on Welcome Day and the upcoming Hypnotist show.

VI. **APPOINTMENTS**

A. **None**

VII. CLUB CONSTITUTIONS

A. Scuba Diving Club.

It was moved to activate the SRJC Scuba Diving Club as a new club on campus.

(M/S/C)

VIII. AD HOC COMMITTEES

A. None

IX. OLD BUSINESS

A. None

X. NEW BUSINESS

A. None

XI. MONEY MAKING

A. None

XII. ANNOUNCEMENTS

A. None

XV. ADJOURNMENT

It was moved to adjourn this meeting of Inter-Club Council at 12:55 PM, August 20, 1996.

ASSOCIATED STUDENTS
INTER-CLUB COUNCIL
FALL 1996
AGENDA
(12:00 NOON)

- paperwork
- sign up sheets.

Meeting #3
Date: 09-03-96

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA *as amended*
- IV. APPROVAL OF MINUTES *as amended*
- V. PUBLIC COMMENTS
An opportunity for members of the audience to address the Inter-Club Council. *None*
- VI. REPORTS:
- A. Chairperson (Eiden-El Maghrabi)
An oral report given by the President
- B. Advisor (Eisenhauer)
An oral report given by the advisor
- C. S.G.A. (Eiden-El Maghrabi)
An update on the actions and plans of Student Government Assembly
- VII. APPOINTMENTS: *No meeting yesterday.*
- A. ICC Secretary *move to appt Bob Venezia as ICC Secretary for the remainder of semester.* (Eiden-El Maghrabi)
Members will be asked to appoint a member of the council as ICC Secretary
- B. SGA Representative (Eiden-El Maghrabi)
Members will be asked to appoint a member of the council as SGA Representative. *None yet*
- VIII. CLUB CONSTITUTIONS:
- A. Deactivation of Clubs *move to deactivate able Explorers, BSU, Christians on Campus, Coffee Clutchers, Hillel, Horticulture Club, Karate, LDSSA, Student Worker, UAIC & We the People*
Clubs will be deactivated.
- IX. AD HOC COMMITTEES:
- X. OLD BUSINESS: *due to incomplete paperwork.*
- XI. NEW BUSINESS: *MISC*
- XII. MONEY MAKING:
- pulled* A. SRJC Karate Club
SRJC Karate Club moves to be allowed to sell Karate Uniforms (Gee's) to students at \$30.00 per uniform, for the Fall semester. The club will retain \$10.00 per uniform (Gee).
- B. Alpha Gamma Sigma *25 15*
Alpha Gamma Sigma moves to be allowed to sell sweatshirts, t-shirts and *15-* boxers from 8am to 5pm through the Fall semester. *+ shirt/boxer combo = 25.-*
- C. Ski & Snowboard *MISC*
Ski & Snowboard moves to be allowed to charge a \$10.00 membership fee to individuals wishing to join the club, but aren't interested in the trip. *MISC*
- XIII. ANNOUNCEMENTS:
- A. *Head Waters*
- XIV. DISCUSSION: B. *So Co Film Soc.*
- XV. ADJOURNMENT

**ASSOCIATED STUDENTS
INTER-CLUB COUNCIL
MEETING#2
August 27,1996
MINUTES**

- I. CALL TO ORDER** The meeting was called to order at 12:15PM
- II. ROLL CALL** Absent were: Ag Club, Black Student Union, Coffee Clutchers, Hillel, Horticulture Club, Kent Hall, LDSSA, MEChA , and Playwrights, United American Indian Council, and We The People.
- III. APPROVAL OF AGENDA:** Agenda was approved as amended.
- IV. APPROVAL OF MINUTES:** Minutes were approved as amended.
- V. PUBLIC COMMENTS:** None.
- VI. REPORTS**
- A. Chairperson (Elden-EI Maghrabi)**
1. Clubs were informed that as of August 7, there will be no late arriving business due to the Brown Act. Business must be in by Wednesday at 1:30 PM.
 2. Sign up sheets were passed around for club committees.
 3. There will be club training Sept. 24, from 2-4, in Pioneer Hall.
 4. Charlie in the Cafeteria will donate pizza and soda for 6 to 8 club members who decorate their booth the best at Club Days Sept. 11 and 12.
- B. Advisor (Eisenhauer)**
1. Ronda advised that some of the club paperwork had not been turned in.
 2. Next week there will be club deactivations if paperwork is not turned in.
 3. Sept. 11 and 12 th is Club Days.
 4. We passed around sign-up sheets for Club Days and the Fall Retreat.
 5. Please submit any revisions for club paragraphs to Ronda.
 6. Ronda announced the Hypnotist show next Wednesday.
- C. SGA (Elden- El Maghrabi)**
1. We are also holding Voter Registration from now to Oct.7. The goal is to register 1000 people.
 2. There were 136 book loans last year, this year 208.
 3. The Executive Cabinet wants to establish Petaluma delegates for representation.
- VII. APPOINTMENTS**
- A. SGA Representative**
I.C.C. needs a representative for S.G.A. This person would report to S.G.A. on behalf of I.C.C.. This person would need to be enrolled in INT DIS 51 and attend S.G.A. 3 graded units are available for this position.
- B. ICC Secretary** needed to record the minutes of the meetings, type minutes and type the next meetings agenda.
- VIII. CLUB CONSTITUTIONS**
- A. Alternative Spiritualities Club**
It was moved to activate the Alternative Spiritualities Club as a new club on campus.
(M/S/C)

IX. AD HOC COMMITTEES

A. None

X. OLD BUSINESS

A. None

XI. NEW BUSINESS

A. The Ski and Snowboarding Club.

It was moved to allow the Ski and Snowboarding Club to table on the Coop Patio from now until the end of the semester. (M/S/C)

B. Ski and Snowboarding Club.

It was moved to allow the Ski and Snowboarding Club to take an off campus ski trip to Whistler, British Columbia, January 5-11, 1997. They will charge \$539.00 per person, with \$18.00 per person going back to the Club. (M/S/C)

C. Sonoma Co. Film Society.

It was moved to allow the Sonoma County Film Society to table on the Coop Patio at any time from 8:00 am to 5:00 pm, during the Fall '96 Semester. (M/S/C)

D. The Alternative Spiritualities Club.

It was moved to allow the Alternative Spiritualities Club to table on the Coop Patio from August, 28 until the end of the semester to distribute Club information. (M/S/C)

XII. MONEY MAKING

A. Sonoma County Film Society.

It was moved to allow the Sonoma County Film Society to sell pre-packaged food and soda at their film showing Sept. 6, Oct. 18, and Nov. 15. Prices will range from \$.50 to \$1.50. (M/S/C)

B. Alternative Spiritualities Club.

It was moved to allow the Alternative Spiritualities Club to charge an annual membership subscription of \$10.00. (M/S/C)

XIII. ANNOUNCEMENTS

A. Theatre Arts Class

Maureen Studer came in and informed the Council of her Theatre Arts Class.

B. Backpacking Club

Henry Baker told the group about Bank Week, which they are sponsoring Sept. 9-13 in the Coop Patio.

C. Agenda .

All items for next weeks agenda must be posted by 2:30 on Wednesday.

XIV. ADJOURNMENT

It was moved to adjourn this meeting of Inter-Club Council at 12:50 PM, August 27, 1996.

NEW DAY BAHA'I SCHOOL

September 1996 - June 1997

SHOW... and GROW!

"Children must be most carefully watched over, protected and trained; in such consisteth true parenthood and parental mercy". Abdul'Baha

SHOW! up at "NEW" New Day Baha'i School

New Location: 120 Avram Avenue, Rohnert Park
Western Institute of Science and Health
Creekside Professional Building (*see map below)

Classes: Children and Adult classes being offered

Fellowship:

- We will begin at 10:00 AM with light snacks and music
- Classes will be from 10:30 to 11:45.
- An optional drama program will be offered immediately following the close of the classes

Dates: Beginning Season Swim Party - Monday, Sept. 2, 11AM-2PM*
Second Sunday of Each Month:

Sept. 8, 1996	Jan. 12, 1997
Oct. 13,	Feb. 9,
Nov. 10,	March 9,
Dec. 8.	April 13,
	May 4

End of Season Swim Party - Sunday, June 8, 1997*

MARK THESE DATES ON YOUR CALENDAR BEFORE YOU FORGET!

GROW! as a Baha'i parent, teacher, and community member.

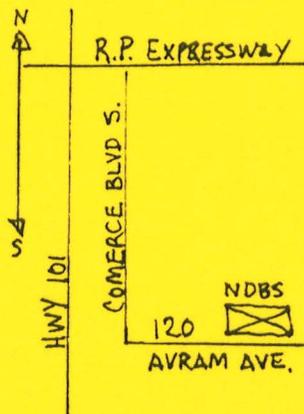
Special Adult Speakers will be presenting at every NDBS:

Sunday, September 8th

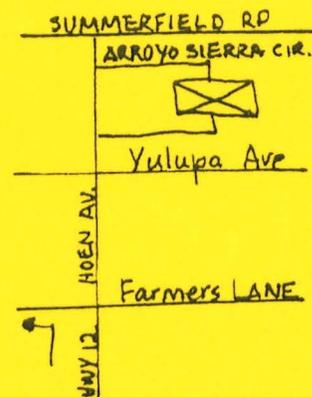
CHRIS BROWN - Pioneer from Russia

DON'T MISS THIS OPPORTUNITY!

DIRECTION'S:
NDBS



SWIM PARTY
Park @ Tennis
Courts on Arroyo
Sierra Circle
SANTA
ROSA



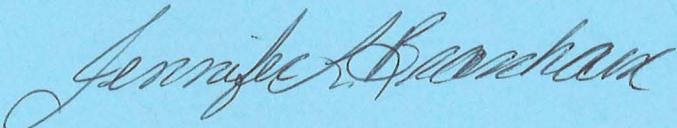
For more information, call Sonjia Rustad at 546-8695

All sessions are free of charge -- public welcome.

Dear Student.

On the weekend of September 13 through the 15th, the Associated Students will be holding their annual Leadership Retreat at Westminster Woods in Occidental. We have planned an exciting agenda for the weekend that is intended to give you an opportunity to receive training for the upcoming year. During this time, we will provide several workshop sessions that will focus on leadership skill building, programming, and student representation. We will also develop goals that the Associated Students will work towards in the 1996 /1997 school year. You are encouraged to come with your questions, your ideas, and your enthusiasm to learn and have fun. Enclosed is a map to the facility and a list of items you should bring. Also note the listing of workshops that will be included during the retreat. Make sure you have signed up for the retreat, and include your telephone number. While students must provide their own transportation to the facility, you are encouraged to stop by the Student Activities Office prior to our 5:00pm departure time on Friday, as some students may need a ride.

Please feel free to contact me if you have any questions regarding the Leadership Retreat. I look forward to seeing you there!



Jennifer Branham
A.S. President
(527-4571)

RETREAT AGENDA

FRIDAY, SEPTEMBER 13, 1996
REVISED JULY 8, 1996

5:00 p.m. Leave S.R.J.C.
5:45 p.m. Arrive at Westminster Woods, unpack ...
6:00 p.m. ~~Dinner~~ *dinner not avail. at W.W.*
7:00 p.m. **Session 1 Welcome**
* Welcome (Jennifer)
* Rules and Regulations (Westminster Staff)
7:10 p.m. Ice Breakers (Frank)
8:15 p.m. Break
8:30 p.m. **Session 2 Student Representation**
* SGA (Jennifer)
What are ??? * Shared Governance (Teresa)
* Legislative Committee (Janet)
* I.C.C. (Sam)
* CAB (Frank)
9:30 p.m. Campfire

SATURDAY, SEPTEMBER 14, 1996

8:30 a.m. Breakfast
9:30 a.m. **Session 3 Time Management** (maybe Steve Morris)
10:45 a.m. Break
11:00 a.m. **Session 4 Administrative Open House** (Teresa)
12:30 p.m. Lunch
1:30 p.m. **Session 5 Leadership Development** (Bob Flores)
3:30 p.m. Break *Skull Inventory*
3:45 p.m. **Session 6 Team Building** (Chris Sliz)
5:45 p.m. Break
6:00 p.m. Dinner
7:30 p.m. **Session 7 Break-out sessions**
* Teamwork/Ethics (Bob)
* Programming/Publicity (Ronda & Frank)
* Legislation (maybe Lucy Giovando)
10:00 p.m. Free Time (T.V., movies ...)

SUNDAY, SEPTEMBER 15, 1996

8:30 a.m. Breakfast
9:30 a.m. **Session 8 GOALS !!!** (Roberta Delgado)
Break
12:30 p.m. Lunch
1:30 p.m. **Session 9 Closing Remarks** (Frank)
2:30 p.m. **Free Time** (Head Home or Stay -n- Play)

WHAT TO BRING WITH YOU:

Sleeping bag

Towels

Pillows

Soap, shampoo, etc.

Clothing

Personal items

Flashlight

NOT PERMITTED:

Amplified music: radios, videos, etc.

Immodest dress

Inappropriate language or behavior

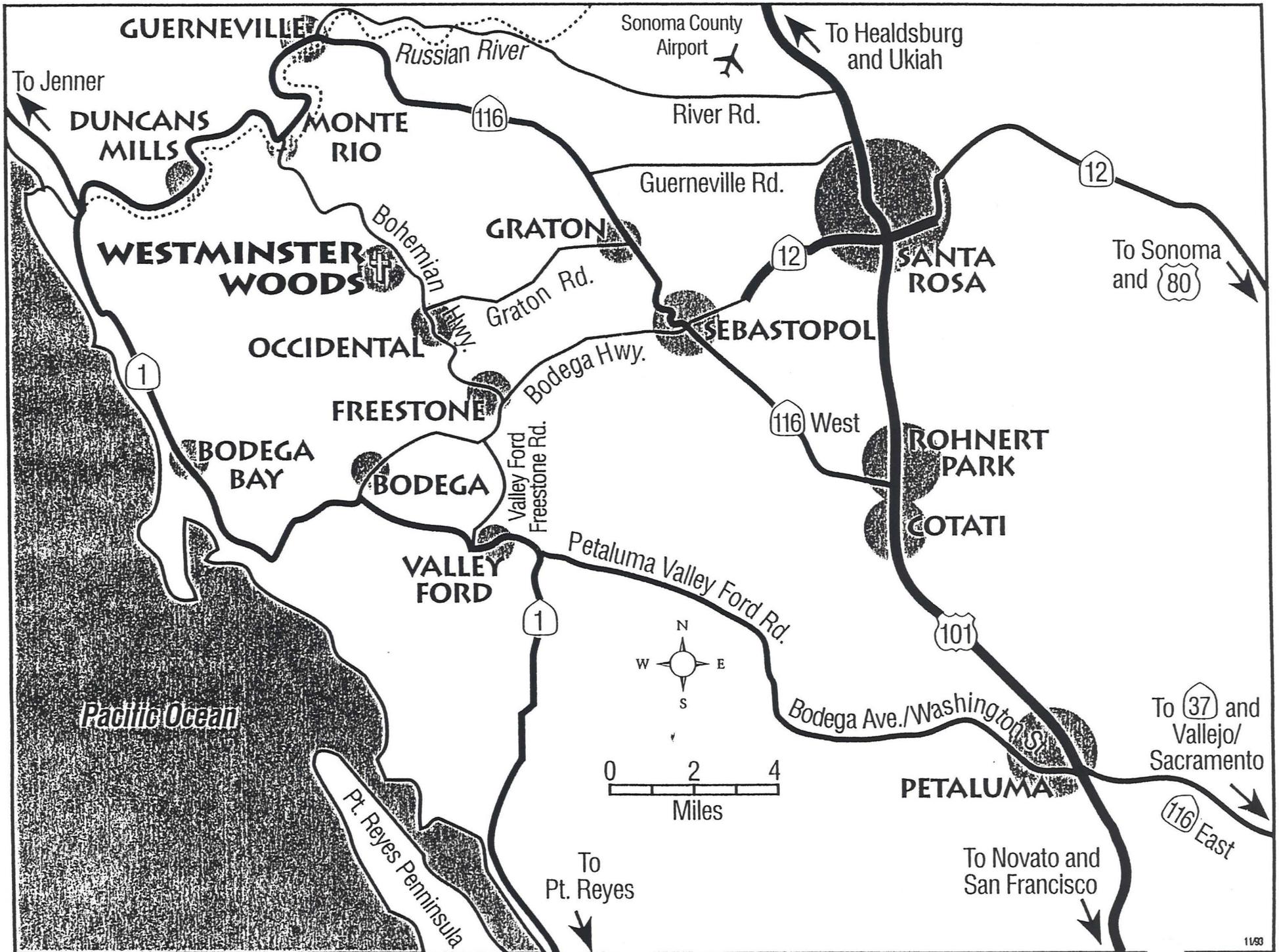
Use of drugs or alcohol

Toxic or flammable materials

Power tools

MISC:

Smoking is not permitted inside any of the buildings, including the bathrooms, and must be confined to designated areas.



**ASSOCIATED STUDENTS
INTER-CLUB COUNCIL
FALL 1996
AGENDA
(12:00 NOON)**

Meeting # 4
Date: 09-10-96

- I. **CALL TO ORDER**
- II. **ROLL CALL**
- III. **APPROVAL OF AGENDA**
- IV. **APPROVAL OF MINUTES**
- V. **PUBLIC COMMENTS**
An opportunity for members of the audience to address the Inter-Club Council.
- VI. **REPORTS:**
 - A. Chairperson (Eiden-El Maghrabi)
An oral report given by the President
 - B. Advisor (Eisenhauer)
An oral report given by the advisor
 - C. S.G.A. (Eiden-El Maghrabi)
An update on the actions and plans of Student Government Assembly
- VII. **APPOINTMENTS:**
 - A. SGA Representative (Eiden-El Maghrabi)
Members will be asked to appoint a member of the council as SGA Representative
- VIII. **CLUB CONSTITUTIONS:**
 - A. Reactivation of Clubs *move to reactivate the Horticulture Club,*
Club representatives will be asked to reactivate clubs. *Karate Club, LOSSA & UAIC.*
 - B. Scuba Diving Club *MISC*
Scuba Diving Club moves to be allowed to change it's name to Undersea
Adventures under the old Constitution. *MISC*
 - C. Student Worker
Student Worker moves to change their name from Student Worker back to
Students Against Government Abuse (SAGA) under the old Constitution. *MISC*
 - next wk.*
D. Ballet Folklorico.
- IV. **AD HOC COMMITTEES:**
None
- X. **OLD BUSINESS:**
None
- XI. **NEW BUSINESS:**
 - A. M.E.C.h.A.
M.E.C.h.A. moves to be allowed to hold an event celebrating Mexican and Central
American Independence Day. This event will be held on Sept. 16 from 10am-1pm
at the Outdoor Stage, and from 1-2pm at Newman Auditorium. Free of charge. *MISC*
 - B. Scuba Diving Club *Undersea Adventures Club*
Scuba Diving Club moves to be allowed to table, periodically, in the COOP area
from now until the end of the semester. *MISC*
 - C. Scuba Diving Club
Scuba Diving Club moves to be allowed to participate in the International Under
Water Cleanup Sept. 20-21. Free camping at Gristle Cove in Salt Point State Park
will be provided for those who wish to participate. *MISC*
 - D. Phi Theta Kappa
Phi Theta Kappa moves to be allowed to hold a Halloween Pot-Luck on Oct 28. *in the Staff Lounge 5-7pm.*
 - E. Alpha Gamma Sigma
Alpha Gamma Sigma moves to be allowed to hold trail clean-ups (on the trail we
adopted in the Fall 1995) on the first Saturday of each month. No fee charged.
9-7, 10-5, 11-2, 12-7. MISC

*speakers
ballet folk
AS students
good for T*

*get 886
comp act. pet.*

XII. MONEY MAKING:

A. SRJC Karate Club

SRJC Karate Club moves to be allowed to sponsor a piano sale with Baldwin Piano Company in the Cafeteria, Sat. Sept. 21 and Sun. Sept. 22 from 8am to 5pm both the 21st and 22nd.

receive 1,500.-

MISC

B. Ski and Snowboard Club

Ski and Snowboard Club moves to be allowed to raise the price of the trip from \$539.00 to \$549.00 due to an increase in the cost of the trip.

MISC

C. Phi Theta Kappa

Phi Theta Kappa moves to be allowed to sell photo certificates to the campus at large from now until Nov. 1, 1996. The cost is \$8.95 + tax. Total is \$9.62.

MISC

Get Making

D. Scuba Diving Club

Scuba Diving Club moves to be allowed to offer Scuba Diving certifications periodically throughout the semester. 10% of course fee will go to the club.

Undersea Advent. up to instructor level

MISC

Express photos

XIII. ANNOUNCEMENTS:

A. Club Training

(Sam)

B. Club Info Sheets

XIV. DISCUSSION:

C. info question -

XV. ADJOURNMENT

**ASSOCIATED STUDENTS
INTER-CLUB COUNCIL
MEETING#3
SEPTEMBER 3, 1996
MINUTES**

- I. CALL TO ORDER** The meeting was called to order at 12:13 PM
- II. ROLL CALL** Absent were: Able Explorers, Black Student Union, Christians on Campus, Coffee Clutchers, Hillel, Horticulture Club, Judo Club, Phi Theta Kappa, United American Indian Council, and We The People.
- III. APPROVAL OF AGENDA:** Agenda was approved as amended.
- IV. APPROVAL OF MINUTES:** Minutes were approved as amended.
- V. PUBLIC COMMENTS:** None.
- VI. REPORTS**
- A. Chairperson (Eiden-El Maghrabi)**
1. Samantha told the group about a pen - pal wanting correspondence.
 2. A sign up sheet was passed around for the Retreat on September 13 thru 15 at Westminister Woods in Occidental.
 3. Samantha reported on the Presidents Summit.
- B. Advisor (Eisenhauer)**
1. Ronda reminded us of the Hypnotist Show this Wednesday evening in the Cafeteria.
 2. Ronda announced that there will be deactivations at this meeting due to non attendance or lack of paperwork.
 3. Sept. 11 and 12 is Club Days here, and the Petaluma Club Days BBQ is Sept. 18.
 4. We passed around sign-up sheets for Club Days and the Fall Retreat.
- C. SGA (Eiden- El Maghrabi)**
1. There was no meeting yesterday.
- VII. APPOINTMENTS**
- A. ICC Secretary.**
It was moved to appoint Bob Venezio as ICC Secretary for the remainder of the semester. (M/S/C)
- VIII. CLUB CONSTITUTIONS**
- A. Deactivations.**
It was moved to deactivate the following Clubs : Able Explorers, Black Student Union, Christians on Campus, Coffee Clutchers, Hillel, Horticulture Club, Karate Club, LDSSA, United American Indian Council, and We The People, due to incomplete paper work. (M/S/C)
- IX. AD HOC COMMITTEES**
- A. None**
- X. OLD BUSINESS**
- A. None**
- XI. NEW BUSINESS**
- A. None**

XII. MONEY MAKING

- A. It was moved to allow Alpha Gamma Sigma to sell sweatshirts, t-shirts, and boxers, for, \$25.00, \$15.00, and \$25.00, from 8am to 5pm, through the Fall semester. (M/S/C)
- B. It was moved to allow the Ski and Snowboard Club, to charge a \$10.00 membership fee to individuals who wish to join the Club.(M/S/C)

XIII. ANNOUNCEMENTS

- A. Global Awareness In Action.
It was announced by Global Awareness in Action, that there will be a Rally in Humboldt County, Sept. 15, concerning the Headwaters deforestation. The Rally will be from noon till dark.
- B. Sonoma County Film Society.
The Sonoma County Film Society announced the showing of Rebel Without a Cause. Doors open at 7pm, main feature at 8pm, Sept. 6, at the Newman Auditorium. Admission is \$3.00 without a 50's costume, \$2.00 with a costume.

XIV. ADJOURNMENT

It was moved to adjourn this meeting of Inter-Club Council at 12:37 pm, September 3, 1996.

**ASSOCIATED STUDENTS
INTER-CLUB COUNCIL
FALL 1996
AGENDA
(12:00 NOON)**

Meeting # 5
Date: 09-17-96

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA *as presented*

IV. APPROVAL OF MINUTES *as amended*

V. PUBLIC COMMENTS

An opportunity for members of the audience to address the Inter-Club Council.

Amer. Heart Assoc. (Tom)

VI. REPORTS:

A. Chairperson (Eiden-El Maghrabi)

An oral report given by the President

B. Advisor (Eisenhauer)

An oral report given by the advisor

C. S.G.A. (Eiden-El Maghrabi)

An update on the actions and plans of Student Government Assembly

VII. APPOINTMENTS:

A. SGA Representative (Eiden-El Maghrabi)

Members will be asked to appoint a member of the council as SGA Representative

move to appt Matt Brooks the ICC Representative to SGA.

VIII. CLUB CONSTITUTIONS:

A. Ballet Folklorico *move to reactive the* under their new constit. *MISC*

Club representatives will be asked to reactivate this club.

B. Hemp Club *move to reactive the* under their old constit. *MISC*

Club representatives will be asked to reactivate this club.

C. International Club *move to reactive the* under the new constit. *MISC*

Club representatives will be asked to reactivate this club.

D. Black Student Union *move to reactive the* under *the old* constit. *MISC*

Club representatives will be asked to reactivate this club.

pending paperwork

IV. AD HOC COMMITTEES:

X. OLD BUSINESS:

XI. NEW BUSINESS:

A. G.A.I.A.

G.A.I.A. moves to be allowed to table in the COOP and Emeritus areas between the hours of 8am-8pm from now until the end of the semester. *MISC*

B. Alpha Gamma Sigma

Alpha Gamma Sigma moves to be allowed to sell Food Bank certificates for donations of \$5.50 each (\$11.00 per basket) with all the funds going directly to Sonoma County Food Bank. These baskets are for Christmas dinner, and each basket contains enough food for a family of four for four days. *MISC*

XII. MONEY MAKING:

A. SRJC Karate Club

SRJC Karate Club moves to be allowed to sell Karate uniforms (Gee's) to students at \$30.00 per uniform, for the Fall semester. The club will retain \$10.00 per uniform (Gee). *MISC*

B. Alpha Gamma Sigma

Alpha Gamma Sigma moves to be allowed to hold a Tie-dye/ Hotdog, soda and chips fundraiser on Wednesday, Sept. 25 from 11am to 1pm on the COOP patio.

Tshirt 5.- food pkg 1.50 indiv. food item 75¢. MISC

MONEY MAKING cont.

C. G.A.I.A.

G.A.I.A. moves to be allowed to raise money by selling T-shirts for \$12.00 and accepting donations.

D. Playwrights' Club

Playwrights' Club moves to be allowed to have a car wash, weather permitting, at the Union 76 station. Located on the corner of Mendocino Avenue and Steele Lane. Charging \$5.00 per car.

Sun. Sept 22 9-3

XIII. ANNOUNCEMENTS:

A.

MISC

XIV. DISCUSSION:

XV. ADJOURNMENT

**ASSOCIATED STUDENTS
INTER-CLUB COUNCIL
MEETING#4
SEPTEMBER. 10, 1996
MINUTES**

I. CALL TO ORDER The meeting was called to order at 12:12 PM

II. ROLL CALL Absent were: None.

III. APPROVAL OF AGENDA: Agenda was approved as amended.

IV. APPROVAL OF MINUTES: Minutes were approved as amended.

V. PUBLIC COMMENTS: None.

VI. REPORTS

A. Chairperson (Elden-EI Maghrabl)

1. Janet Rozonics is looking for tour guides. It is a paid position.
2. A sign up sheet was passed around for the Retreat on September 13 thru 15 at Westminister Woods in Occidental.
3. An equipment request sheet was passed around for Club Days.
4. A sign up sheet for Club Days set up and break down was passed around.
5. Samantha announced that if anyone is going to represent their Club at the Petaluma Club Days on the 18th, to make sure that they are signed up.
6. Samantha announced that all items for the agenda must be in by Thursday at 10:30am.

B. Advisor (Eisenhauer)

1. Ronda introduced herself to the new people in attendance.
2. Ronda talked about the judging of Club booths and that the winner will be announced next week.
3. Sept. 11 and 12 is Club Days here, and the Petaluma Club Days BBQ is Sept. 18.
4. We passed around sign-up sheets for Club Days and the Fall Retreat.

C. SGA (Elden- EI Maghrabl)

1. Samantha announced that Angie Bauman resigned as Environmental Representative.
2. As of 9-8-96 there have been 4933 A.S. card sales, up 270 from last year.

VII. APPOINTMENTS

B. SGA Representative
I.C.C. needs a representative for S.G.A. This person would report to I.C.C. on what happened at S.G.A. This person would need to be enrolled in INT DIS 51 and S.G.A. 3 graded units are available for this position. The meeting is on Monday from 3-5, and the class on Friday from 3-5.

VIII. CLUB CONSTITUTIONS

A. Reactivations
It was moved to reactivate the following Clubs : Horticulture Club, Karate Club, L.D.S.S.A. and the United American Indian Council. (M/S/C)

B. Scuba Diving Club
It was moved to allow the Scuba Diving Club to change their name to Undersea Adventures Club under their old constitution. (M/S/C)

C. Student Worker
It was moved to allow Student Worker to change their name back to Students Against Government Abuse (SAGA) under the old constitution. (M/S/C)

X. ADHOC COMMITTEES

A. None

C. OLD BUSINESS

A. None

CI. NEW BUSINESS:

A. M.E.Ch.A.

It was moved to allow M.E.Ch.A. to hold an event celebrating Mexican and Central American Independence Day. This event will be held on Sept. 16, from 10am - 1pm at the Outdoor Stage, and from 1-2pm at Newman Auditorium, it will be free of charge.

(M/S/C)

B. Undersea Adventures

It was moved to allow the Undersea Adventures Club to table, periodically, in the Coop area from now until the end of the semester.

(M/S/C)

C. Undersea Adventures Club

The Undersea Adventures Club moved to be allowed to participate in the International Under Water Cleanup, Sept. 20-21. Free camping at Gristle Cove in Salt Point State Park will be provided for those who wish to participate. (Pending paperwork)

(M/S/C)

D. Phi Theta Kappa

Phi Theta Kappa moved to be allowed to hold a Halloween Pot-Luck on October 28, 5-7pm, in the staff lounge, for all members, to encourage membership.

(M/S/C)

E. Alpha Gamma Sigma

Alpha Gamma Sigma moved to be allowed to hold trail clean-ups (on the trail they adopted in the Fall of 1995) on the first Saturday of each month. No fee is charged.

(Sept. 7, Oct. 5, Nov. 2, & Dec. 7)

(M/S/C)

II. MONEY MAKING:

A. S.R.J.C. Karate Club

The S.R.J.C. Karate Club moved to be allowed to sponsor a piano sale with Baldwin Piano Company in the Cafeteria, Sat. Sept. 21, and Sun. Sept. 22 from 8am to 5pm, both the 21st and 22nd.

(M/S/C)

B. Ski and Snowboard Club

The Ski and Snowboard Club moved to be allowed to raise the price of their trip from \$539.00 to \$549.00, due to an increase in the price of the trip.

(M/S/C)

C. Phi Theta Kappa

Phi Theta Kappa moved to be allowed to sell photo certificates from Expressly Photos, to the campus at large from now until Nov. 1, 1996. The cost is \$8.95 +tax, totalling \$9.62.

(M/S/C)

D. Underseas Adventures Club

The Underseas Adventures Club moved to be allowed to offer Scuba Diving certifications periodically throughout the semester. 10% of course fee will go the Club.

(M/S/C)

XIII. ANNOUNCEMENTS:

A. Club training days will be Sept. 24 from 2-4.

XIV. DISCUSSION:

None.

XV. ADJOURNMENT:

It was moved to adjourn this meeting of Inter-Club Council at 12:52 pm, September 10, 1996.

Fact Sheet

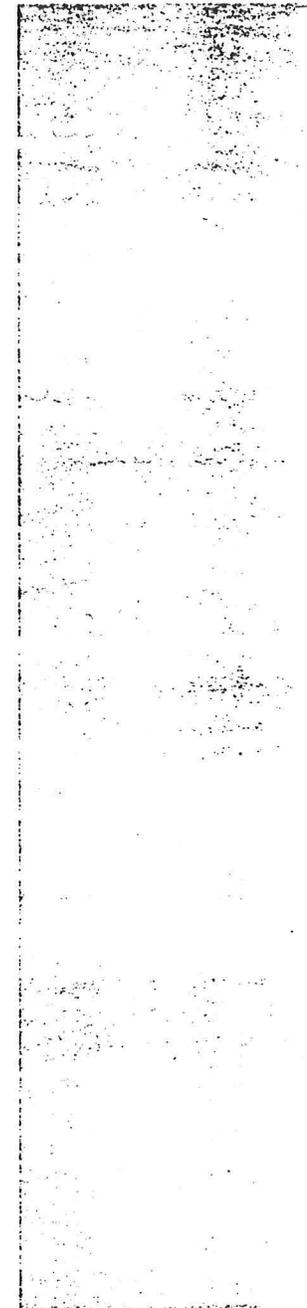
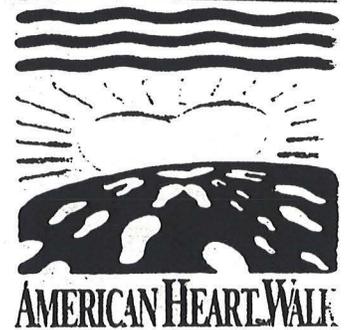
Santa Rosa Division

1996 Healthy Choice American Heart Walk

- WHAT:** Santa Rosa Division's first non competitive fundraising walk comprised of corporate teams and individuals to **benefit the American Heart Association**. It is held in communities across America to support the fight against heart attack and cardiovascular disease, our nation's number one killer. The money raised is used to fund the American Heart Association's research and community education programs.
- WHO:** The Healthy Choice American Heart Walk is open to **everyone!** The goal is to recruit 30 Company Teams, consisting of a minimum of 10 walkers per team, of the county's most generous and kind hearted employees, civic groups, families and friends. Last year over 300 Bay Area companies formed teams.
- WHEN:** Saturday, September 28th
Registration: 7:30 am
Aerobic Warmup: 8:30 am
Walk: 9-11 am
- WHERE:** Santa Rosa Junior College
- COST:** **\$100 in pledges per walker is suggested.** Prizes, including T-shirts, jackets, tote bags and other great items are awarded based on the amount of money turned in the day of the event.
- SPONSOR:** National presenting sponsor is **Healthy Choice, a ConAgra company**. Bay Area Regional Sponsor is **Stanford Health Services**.
- GOAL:** Our state goal is over \$1,000,000. For the Bay Area the goal is \$400,000. The goal for Santa Rosa is **\$10,000**.
- CONTACT:** Tom Krosky, Executive Director, American Heart Association at 707-542-1992.

American Heart
Association
Fighting Heart Disease
and Stroke

HEALTHY CHOICE



ConAgra, Inc. is a proud sponsor of the
Healthy Choice American Heart Walk

Goals set at the Leadership Retreat

Look at areas for income generation

Increase A.S. Membership

Increase Benefits For A.S. Members

Accountability

More involvement in the Community

Build coalitions on campus and in the community

Keep Student Population Better informed

Public Relations

Recruit for SGA members

All of these goals will be formed into committees. If you are interested in working with the committee, serving on the committee, or chairing the committee, please sign up on the list for the appropriate committee. List your first and last name, your phone number, your available times, and the role you would like to have in working with the goal.

“GET FIRED UP”

Pre-game BBQ

Saturday • September 21

SRJC Vs College of San Mateo

5-7 pm • Bailey Field • 7 pm Kickoff



- Music
- Prizes
- Entertainment
- Pictures with “Rosco” the Bearcub
- Flame broiled dinners from \$1.00

Let’s kickoff the new season supporting our new Head Coach and football team by getting “fired up” before the game begins, and later “roasting” CSM.

Sponsored by The Campus Activities Board

0
30
50
40
30
20
10
0

Tune in to the weekly

BAHÁ'Í TELEVISION PROGRAMS

7:00 - 7:30 pm - Thursdays

10:30 - 11:00 am - Sundays

Post-Newsweek Channel 3 in Santa Rosa

BAHÁ'Í CLUB of SRJC

"So powerful is the light of unity that it can illumine the whole earth."

--Bahá'u'lláh

Did you know the Bahá'í Faith is the second most geographically widespread religion on the planet? The **Bahá'í Club** was formed to provide information and opportunities for discussion on Bahá'í spiritual and social teachings. We promote the principles of race unity, equality of the sexes, universal education, personal spiritual renewal, development of family and community life, harmonious use of the earth's resources, and both spiritual and practical solutions to conflict and injustice.

With over five million members worldwide, the Bahá'í Faith is quite possibly the most diverse organization on the planet. We welcome all to investigate the positive solutions it offers, both for personal spiritual inspiration and for world peace, prosperity and justice.

If you would like to meet with others who share this vision, the Bahá'í Club welcomes you! SRJC students, faculty & staff of all ages, races, nationalities and religions (or no religion) are warmly invited to Bahá'í Club meetings. (more info on back)

SRJC BAHÁ'Í CLUB MEETINGS:

Tentatively scheduled for selected Thursday evenings*:

September	19	7:45 - 9:00 p.m.	Room One
October	3 & 24		SRJC Plover Library
November	7		

*(*please check the Bear Facts or call 545-8267 to confirm meeting dates)*

For further information please call the **Bahá'í Club of SRJC** at (707) 545-8267 or send us E-Mail at **RandSol@juno.com**. You can also write to: Bahá'í Faith, P.O. Box 2744, Santa Rosa CA 95405.
Come visit and learn more at the Bahá'í web site: <http://www.bahai.org>.

*All are warmly invited
for*

INFORMAL DISCUSSION EVENINGS

on the

SPIRITUAL AND SOCIAL TEACHINGS OF THE BAHÁ'Í FAITH

Selected Tuesdays

October 8th & November 19th

7:00 - 9:00 p.m.

(SRJC approval pending, please check to confirm)

Santa Rosa Junior College

Plover Library, Room One

(located on the north side of Elliott Avenue)

Free admission / videos / refreshments

Bring friends!

The public is also invited to attend ***Bahá'í discussion meetings*** held throughout Sonoma County. The topics vary from week to week, and visitors are welcome to come for a single meeting or attend regularly. Admission is free and open to all. (Visit the web site at: www.bahai.org.)

Rohnert

2nd Sundays

546-8695

New Day Bahá'í School

Park:

10:00 am:

Fellowship & Music

Meets at Western Institute,

10:30 am - noon: Classes for all Ages

120 Avram Avenue in Creekside

Sept. - April

(note new location)

Professional Building, Rohnert Park

Informal "Fireside"

795-0251

Chuck & Patricia Fanning

Discussion Evenings

(please call ahead to confirm)

Petaluma:

Bahá'í School &

762-3011

Nazy & Albert Huerta

Discussion Evenings

(call for dates & directions)

Videos, cassettes & books are available on loan from the **Santa Rosa Bahá'í Library** at 545-5718, or write to: Bahá'ís, P.O. Box 2744, Santa Rosa, CA 95405. (more info on back)

ASSOCIATED STUDENTS
INTER-CLUB COUNCIL
FALL 1996
AGENDA
(12:00 NOON)

Meeting #6
Date: 09-24-96

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA *as amended*
- IV. APPROVAL OF MINUTES *as presented.*
- V. PUBLIC COMMENTS
Prop. Yes on 212
An opportunity for members of the audience to address the Inter-Club Council.
- VI. REPORTS:
- A. Chairperson (Eiden-El Maghrabi)
An oral report given by the President
 - B. Advisor (Eisenhauer)
An oral report given by the advisor
 - C. S.G.A. (Brooks)
An update on the actions and plans of Student Government Assembly
- VII. APPOINTMENTS:
- A. ICC Secretary (Eiden-El Maghrabi)
Members will be asked to appoint a member of the council as ICC Secretary
move to appt Mickey Griffiths ICC Secretary. MIS/C
- VIII. CLUB CONSTITUTIONS:
- pulled* A. Spirit Club (Sjoblom)
Members will be asked to activate this club on campus.
 - B. Able Explorers (Warner) *move to reactivate the able Explorers under their old constitution MIS/C*
Members will be asked to reactivate this club on campus.
 - pulled* C. MAYO (Mexican American Youth Organization) (Rodriguez)
Members will be asked to activate this club on campus.
- IV. AD HOC COMMITTEES:
- X. OLD BUSINESS:
- XI. NEW BUSINESS:
- A. Baha'i Club *7-9:30pm*
Baha'i moves to be allowed to host an informal discussion on Oct.8 and Nov.19 in the evenings in room 1 of the Library. *MIS/C*
 - B. G.A.I.A. *E-videos*
G.A.I.A. moves to allow that any club who wishes to participate in a beach clean-up on Saturday, Sept. 28 be allowed to do so. *MIS/C* *SunSet beach* *FEC/SOCO Film/GAIA)*
 - pulled* C. U.A.I.C. *11am*
U.A.I.C. moves to be allowed to hold the 3rd annual Indigenous Peoples Awareness Day on the lawn in the front of the Jesse Peter Museum on Monday, Oct.14 from 12-5 p.m.
 - pulled* D. U.A.I.C.
U.A.I.C. moves to receive authorization to sell food at the Reggae Festival at Ya-Ka-Ama on Oct.4-6, 1996.
- XII. MONEY MAKING:
- A. Sonoma County Film Society
Sonoma County Film Society moves to be allowed to have an opportunity drawing for their second film on Oct.18, starting 9-25--10-18 for \$1.00 (you get a lollipop, and a chance to win prizes. ie... movie passes, video games and glassware. *MIS/C* *pending paperwork.* *Night of the Living Dead.*

XIII. ANNOUNCEMENTS:
A. GATA - Hadwaters

XIV. DISCUSSION:

XV. ADJOURNMENT

Meeting # 50
Date: 09-28-88

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA FOR 1988
- IV. APPROVAL OF MINUTES
- V. PUBLIC COMMENTS
- VI. An opportunity for members of the public to address the Board/Committee
REPORTS
A. Chairman
B. Advisory
C. All other reports by the various
D. S.C.A.
An update on the status and plans of the Board/Committee Assembly
- VII. AGENCY REPORTS
A. ICC Secretary
Members will be asked to appoint a member of the council as ICC Secretary
B. GATA - Hadwaters
C. GATA - Hadwaters
Members will be asked to appoint a member of the council as GATA Secretary
D. All other reports by the various
E. S.C.A.
Members will be asked to appoint a member of the council as S.C.A. Secretary
- VIII. BOARD BUSINESS
- IX. NEW BUSINESS
- X. ADJOURNMENT

**ASSOCIATED STUDENTS
INTER-CLUB COUNCIL
MEETING#5
SEPTEMBER. 17, 1996
MINUTES**

CALL TO ORDER The meeting was called to order at 12:14 PM

ROLL CALL Absent were: Judo Club, Sonoma County Film Society, and Students Against Government Abuse.

APPROVAL OF AGENDA: Agenda was approved as presented.

APPROVAL OF MINUTES: Minutes were approved as amended.

PUBLIC COMMENTS: Jennifer Branham and the Executive Director for the American Heart Association, Tom Krosky, talked about the Healthy Choice American Heart Walk. It is a walkathon that will be held Saturday, Sept. 28th, here at S.R.J.C. Registration is at 7:30 am, Aerobic Warmup at 8:30 am, and the walk is from 9 to 11 am. Fact sheets were passed out to those interested. Tom Krosky also talked at length about heart disease.

REPORTS

A. Chairperson

(Elden-EI Maghrabi)

1. Samantha asked Clubs how Club Days went for them.
2. Petaluma Club Days is Sept. 18, from 5-7, set up is at 4pm.
3. Fundraising brochures were passed around.
4. Samantha announced that the Central American Independence Day Celebration went well yesterday.
5. The Pizza Party winner is the Undersea Adventures Club.
6. The goals that were decided on at the Retreat were voted on in S.G.A.
7. A sign up sheet was passed around for committees to be formed to discuss the goals.
8. Samantha told Clubs about their boxes in the A.S. office.
9. Samantha told the Clubs about the great time everyone had at the Leadership Retreat.

B. Advisor

(Eisenhauer)

1. Ronda asked those who attended the Retreat to stand, so that people would know who to talk to about events at the Retreat.
2. Ronda told of the evaluation sheets that needed to be filled out by those who attended the Retreat.
3. It was announced that more people were needed in the future for setup and break-down of the booths during Club Days. If you sign up to help, please show up.
4. Sign up sheets were passed around for Petaluma Club Days.
5. Ronda announced the Barbecue this Saturday, from 5 to 7 at Bailey Field.
6. People are needed to sell tickets and take tickets at football games on Sat., Sept. 21, Friday, Oct. 11, Friday, Oct. 25, and Friday Nov. 8, from 6 to 10.
7. On Wednesday, Oct. 2nd there will be a 25 cent book sale in front of Pioneer Hall. People are needed to help carry books in and out of the book store and to help sell books.
8. There is an A.S. project and film grant of \$300.00, people are needed to serve on a committee to distribute the grant.

C. SGA

(Elden- EI Maghrabi) (Brooks)

1. Matt talked about the College Wide committees.
2. Matt announced that Maria Angel won the award for Strong Leadership.

APPOINTMENTS

A. SGA Representative

It was moved that Matt Brooks be appointed as S.G.A. Representative for I.C.C.

(M/S/C)

VIII. CLUB CONSTITUTIONS

- A. Ballet Folklorico**
It was moved to reactivate the Ballet Folklorico club under a new constitution.
(M/S/C)
- B. Hemp Club**
It was moved to reactivate the Hemp club under the old constitution.
(M/S/C)
- C. International Club**
It was moved to reactivate the International club under a new constitution, pending paperwork.
(M/S/C)
- D. Black Student Union**
It was moved to reactivate the Black Student Union under the old constitution.
(M/S/C)

IX. AD HOC COMMITTEES

- A. None**

X. OLD BUSINESS

- A. None**

XI. NEW BUSINESS:

- A. G.A.I.A.**
G.A.I.A. moved to be allowed to table in the Coop and Emeritus areas between the hours of 8am-8pm from now until the end of the Semester.
(M/S/C)

XII. MONEY MAKING:

- A. S.R.J.C. Karate Club**
It was moved to allow the S.R.J.C. Karate Club to sell Karate uniforms (Gee's) to students at \$30.00 per uniform, for the Fall semester.
(M/S/C)
- B. Alpha Gamma Sigma**
It was moved to allow Alpha Gamma Sigma to sell Food Bank certificates for donations of \$5.50 each, with all of the funds going directly to the Sonoma County Food Bank.
(M/S/C)
- C. Alpha Gamma Sigma**
It was moved to allow Alpha Gamma Sigma to hold a Tie-dye (\$5.00 a tee-shirt) Hotdog, soda, and chips (\$1.50) fund-raiser on Wednesday, Sept. 25 from 11am to 1pm on the Coop patio.
(M/S/C)
- D. G.A.I.A.**
It was moved to allow G.A.I.A. to raise money by selling T-shirts for \$12.00 and accepting donations.
(M/S/C)
- E. Playwrights' Club**
It was moved to allow the Playwrights' Club to have a car wash, weather permitting, at the Union 76 station located on the corner of Mendocino Ave. and Steele Ln., charging \$5.00 per car, on Sun. the 22nd from 9-3.
(M/S/C)

XIII. ANNOUNCEMENTS:

- A. A new I.C.C. Secretary is needed to replace Bob Venezia.**

XIV. DISCUSSION:

None.

XV. ADJOURNMENT:

It was moved to adjourn this meeting of Inter-Club Council at 1:01 pm, September 17, 1996.

INTER CLUB COUNCIL TRAINING
September 24, 1996

- | | | |
|-----------|--|--------------------------|
| A) | Welcome | (Sam) |
| B) | Who are you:
-- ICC Rep./President/Club Member | (Sam) |
| C) | Ice Breaker | (Frank) |
| D) | Functions of Inter Club Council | (Ronda) |
| E) | Paperwork! | (Sam & Ronda) |
| F) | Fundraising | (Ronda) |
| G) | Publicity
-- Event
-- Club | (Frank) |
| H) | Club Accounts | (Inge) |
| I) | Student Representation Fee | (Marisa) |
| J) | Campus Organizations Line Item | (Frank) |
| K) | Getting items on the agenda | (Sam) |
| L) | Wrap up and question and answer! | (All) |

ASSOCIATED STUDENTS
INTER-CLUB COUNCIL
FALL 1996
AGENDA
(12:00 NOON)

Meeting #7
Date: 10-1-96

~~I.~~ CALL TO ORDER

~~II.~~ ROLL CALL

~~III.~~ APPROVAL OF AGENDA *as amended*

~~IV.~~ APPROVAL OF MINUTES *as amended*

~~V.~~ PUBLIC COMMENTS

An opportunity for members of the audience to address the Inter-Club Council.

VI. REPORTS:

~~A.~~ Chairperson (Eiden-El Maghrabi)

An oral report given by the President

~~B.~~ Advisor (Eisenhauer)

An oral report given by the advisor

~~C.~~ S.G.A. (Brooks)

An update on the actions and plans of Student Government Assembly

VII. APPOINTMENTS:

VIII. CLUB CONSTITUTIONS:

~~A.~~ Spirit Club *more to allow the* (Sjoblom) *to be activated on campus. m/s!*

Members will be asked to activate this club on campus.

N/S ~~B.~~ Men's Volleyball (Wilson)

Members will be asked to activate this club on campus.

N/S ~~C.~~ SRJC Chess Club (Burkhart)

Members will be asked to activate this club on campus.

IV. AD HOC COMMITTEES:

X. OLD BUSINESS:

XI. NEW BUSINESS:

~~A.~~ Alternative Spiritualities

Alternative Spiritualities moves to allow any clubs that wish to participate in an informal drumming session, "Day of the Drum", on Oct.30 from 10a.m.-4p.m. be allowed to do so. Set-up is from 9-10a.m. and clean-up is from 4-5p.m.

~~B.~~ S.A.G.A.

S.A.G.A. moves to be allowed to sponsor the Green Party State-Wide Convention on Nov.15-17.

~~C.~~ U.A.I.C.

U.A.I.C. moves to be allowed to hold the 3rd annual Indigenous Peoples Awareness Day on the lawn in the front of the Jesse Peter Museum on Monday, Oct.14 from 12-5 p.m. *M/S/C*

~~D.~~ U.A.I.C.

U.A.I.C. moves to receive authorization to sell food *& beverages* at the Reggae Festival at Ya-Ka-Ama on Oct.4-6, 1996. *M/S/C* *prices to be submitted at later date w/10/26*

~~E.~~ M.E.Ch.A.

M.E.Ch.A. moves to be allowed to sponsor the NO on PROP. 209 Rally Oct.3 from 11am -2pm at the Outdoor Stage. *M/S/C* *campus act. pet.*

XII. MONEY MAKING:

~~A.~~ Sonoma County Film Society

Sonoma County Film Society moves to be allowed to have an opportunity drawing for their second film on Oct.18, starting 9-25--10-18 for \$1.00 (you get a lollipop, and a chance to win prizes. ie... movie passes, video games and glassware.

**Associated Students
Inter-Club Council**

Meeting #6

September 24, 1996

Minutes

- I. CALL TO ORDER** The meeting was called to order at 12:12pm.
- II. ROLL CALL** Absent were: Black Student Union, DRAGONS, MEChA Organization, UAIC, Alternative Spiritualities Club.
- III. APPROVAL OF AGENDA** Agenda was approved as amended.
- IV. APPROVAL OF MINUTES** Minutes were approved as presented.
- V. PUBLIC COMMENTS** Scott presented a stand for Prop 212. Passed out a flier and a sign up board for volunteers.
- VI. REPORTS**
- A. Chairperson** **(Eiden-El Maghrabi)**
1. Petaluma Barbecue/Club Days was a great success. Thanks to 5 clubs that showed.
 2. The football game was really good. We won 40-34.
 3. Announced Club Training today (9/24/96) from 2-4.
 4. Announced Heart Walk on Saturday 9am-11am. SGA moved to sponsor all SGA, ICC, CAB & LEG students participating for \$25 each with matching donation) from Comm. Org. line item.
 5. The Used Book Faire is Wednesday, October 2, 11am-2pm. Passed around sign-up board.
 6. Announced Jason Merrick's appointment to Freshmen Senator and Stacey Foxworthy's appointment to Sophomore Senator. They are both welcome additions to SGA.
 8. ICC was allocated \$75 out of Retained Earnings for food for Club Training.
 9. Lost & Found Auction is October 16, from 12-1pm. Sign-up board passed around.
- B. Advisor** **(Eisenhauer)**
1. Wednesday, October 23 is Alcohol Awareness Day. A chairperson is needed for this event. Anyone interested can contact her.
- C. SGA** **(Brooks)**
1. Sonoma State University will have a Latino Art Show December 6.
 2. College Wide Committees are starting to form. Members are needed. If anyone is interested they can check in the Student Activities Office with Cherie Maria.
- VII. APPOINTMENTS**
- A. ICC Secretary**
1. It was moved to appoint Mickey Griffith as ICC Secretary.

(M/S/C)

VIII. CLUB CONSTITUTIONS

A. Able Explorers

1. It was moved to reactivate the Able Explorers under their old constitution. (M/S/C)

IX. ADHOC COMMITTEES

None

X. OLD BUSINESS

None

XI. NEW BUSINESS

A. Baha'i Club

1. It was moved to allow the Baha'i Club to host an informal discussion and show videos on October 8 & November 19 in the evenings from 7-9:30 in room 1 of the Plover Library. (M/S/C)

B. GAIA

1. It was moved to allow that any club who wishes to participate in a beach clean up on Saturday, September 28 at 11am be allowed to do so. (M/S/C)

XII. MONEY MAKING

A. Sonoma County Film Society

1. It was moved to allow Sonoma County Film Society to have an opportunity drawing for their second film (Night of the Living Dead) on October 18, from 9/25 - 10/18 for \$1.00, in the Newman Auditorium. (Participants get a lollipop, and a chance to win prizes, i.e., movie passes, video games and glassware.) Pending paperwork. (M/S/C)

XIII. ANNOUNCEMENTS

A. Angie Bauman

1. She discussed Headwaters and the dissatisfaction with its progress. It is not saved yet.

XIV. DISCUSSION

None

XV. ADJOURNMENT Meeting was adjourned at 12:38pm, September 24, 1996.

ASSOCIATED STUDENTS
INTER-CLUB COUNCIL
FALL 1996
AGENDA
(12:00 NOON)

✓ Used Book Fair
Pet Doug &
Stacy - matt
✓ BBQ fri
✓ flea mkt.

Meeting #8
Date: 10-8-96

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA *as presented*
- IV. APPROVAL OF MINUTES *as amended*
- V. PUBLIC COMMENTS *None*
An opportunity for members of the audience to address the Inter-Club Council.
- VI. REPORTS:
 - A. Chairperson (Eiden-El Maghrabi)
An oral report given by the President
 - B. Advisor (Eisenhauer)
An oral report given by the advisor
 - C. S.G.A. (Brooks)
An update on the actions and plans of Student Government Assembly
- VII. APPOINTMENTS:
- VIII. CLUB CONSTITUTIONS:
- IV. AD HOC COMMITTEES:
- X. OLD BUSINESS:
- XI. NEW BUSINESS:
 - A. Alternative Spiritualities
Alternative Spiritualities moves to allow any clubs that wish to participate in an informal drumming session, "Day of the Drum", on Oct.30 from 10a.m.-4p.m. be allowed to do so. Set-up is from 9-10a.m. and clean-up is from 4-4:30p.m. *at the outdoor stage*
 - B. S.A.G.A. *pending paperwork. MIS/C*
S.A.G.A. moves to be allowed to sponsor the Ralph Nader Candidacy, where Dan Hamberg will speak in Burbank Auditorium on Oct. 23,1996 from 7-10p.m.
 - C. M.E.Ch.A. *pending paperwork. MIS/C*
M.E.Ch.A. moves to be allowed to sponsor a debate on Prop 209 on Oct.16,1996. *in Newman 12-1*
 - D. Bi-GALA *MIS/C*
Bi-GALA moves to be allowed to have an information table for National Coming Out Day, Oct.11,1996. They will be giving out Rainbow Ribbon pins. This table will be located in front of Pioneer Hall from 10a.m. to 2p.m. *video in Pioneer free lollipop w/donation. pending paperwork. MIS/C*
- XII. MONEY MAKING:
 - A. S.A.G.A. *MIS/C*
S.A.G.A. moves to be allowed to sell tickets to the Ralph Nader Candidacy event on Oct. 23, 1996 from \$5.00-\$10.00 sliding scale. *featuring Dan Hamberg event. MIS/C*
- XIII. ANNOUNCEMENTS:
Blood Drive needs food & drink
- XIV. DISCUSSION:
Concerts SF Symphony
- XV. ADJOURNMENT

ac use act pet ttr to Ed
ct. pet.
chirity petition
se of fac. act pet.

Associated Students Inter-Club Council

Meeting #7

October 1, 1996

Minutes

- I. **CALL TO ORDER** The meeting was called to order at 12:14.
- II. **ROLL CALL** Absent were: Horticulture, Kent Hall, Sonoma County Film Society
Able Explorers.
- III. **APPROVAL OF AGENDA** Agenda was approved as amended.
- IV. **APPROVAL OF MINUTES** Minutes were approved as amended.
- V. **PUBLIC COMMENTS**
None
- VI. **REPORTS**
 - A. **Chairperson** (Eiden-El Maghrabi)
 1. Thanked the following clubs for having a presentation at the Club Training Seminar last Tuesday. Able Explorers, Ag Club, Alpha Gamma Sigma, Backpacking, Bi-Gala, GAIA, Karate Club, MEChA, Phi Theta Kappa, Ski & Snowboarding, Sonoma County Film Society, and Under-Sea Adventures
 2. Announced the formation of the Club Room Committee and passed out a sign-up board. Also asked those who signed up to fill out a blue card with their schedule.
 3. Passed around a club information sheet to allow for updates.
 4. Announced that the Used Book Faire would be October 2, 1996 from 10:00am to 2:00pm.
 5. Announced Petaluma Used Book Faire on October 3, 1996 and passed around sign-up board.
 6. Announced Lost & Found Auction on October 16 from 12:00pm to 1:00pm and passed around sign-up board.
 - B. **Advisor** (Eisenhauer)
 1. Also thanked clubs for attending the Club Training Seminar.
 2. Encouraged clubs to take the sign-up information back to their clubs so that others in the club might be able to sign up for some of the events.
 - C. **SGA** (Brooks)
 1. At the October Board of Trustees meeting the Student Employee's wages will be raised. Class 1/Column 1 will go up 11 cents; Class 1/Column 2 will go up 13 cents; Class 2/Column 1 will be raised to \$5.00 and Class 2/Column 2 will be raised to \$6.00.
 2. The Campus Activities Board raised the price of Flea Market spaces to \$12.00 as well as increasing same day prices from \$15.00 to \$17.00 They also took \$319 from the CAB Line Item to publicize the Flea Market which will be on the third of November.

3. Coming up on Wednesday, October 12, there will be a Women in Politics forum in Newman Auditorium at 1:00. This Thursday, from 3:00-5:00 there will be a Budget Forum meeting in the Faculty Staff room to discuss the funding of the new Health and Science Building.
4. Two new senators were appointed to Exec Cabinet. Freshman Jason Merrick and Sophomore Stacy Foxworthy.
5. College Wide Committee appointments included - Mike Sjoblom to the Day Under the Oaks Committee; Stacy Foxworthy to both the Arts & Lectures Committee and the Scholarship Committee; Joelle Fecteau to the Calendar and Registration Committee; Cherie Marie to the Inter-cultural Committee; and Samantha Eiden-El Maghrabi to the Hiring Committee *of the AJ Dept.*

VII. APPOINTMENTS

None

(M/S/C)

VIII. CLUB CONSTITUTIONS

A. Spirit Club

1. It was moved to activate the Spirit Club on campus.

(M/S/C)

IX. ADHOC COMMITTEES

None

X. OLD BUSINESS

None

XI. NEW BUSINESS

A. U.A.I.C.

It was moved to allow UAIC to hold the 3rd Annual Indigenous Peoples Awareness Day on the lawn in the front of the Jesse Peter Museum on Monday, October 14 from 12:00pm to 5:00pm.

(M/S/C)

B. M.E.Ch.A

It was moved to allow MEChA to sponsor the "NO on Prop. 209" rally on October 3 from 11:00am to 2:00pm at the Outdoor Stage.

(M/S/C)

XII. MONEY MAKING

A. U.A.I.C.

It was moved to allow UAIC to sell food at the Reggae Festival at Ya-Ka-Ama on October 4-6, 1996.

(M/S/C)

XIII. ANNOUNCEMENTS

A. Baha'i

Baha'i Club meetings have been changed to Room 1910 in Bech Hall. The dates are October 24 and November 7 from 7:45pm to 9:00pm. The October 3 meeting has been canceled. The meetings open to the public are still scheduled as planned in Room 1 of the Library. The time is from 7:00pm to 9:00pm on October 8 and November 19.

XIV. DISCUSSION

None

XV. ADJOURNMENT Meeting was adjourned at 12:33pm, October 1, 1996.

Please drop in for

INFORMAL DISCUSSIONS

about the

SPIRITUAL AND SOCIAL TEACHINGS OF THE BAHA'I FAITH

7:00 - 9:00 p.m.

Tuesdays

**October 8th &
November 19th**



**Santa Rosa Junior College
Plover Library, Room One**
(located on the north side of Elliott Avenue)

*Refreshments, Literature & Videos
Everyone welcome ~ no donations accepted*

Tune in to the weekly



**BAHA'I
TELEVISION
PROGRAMS**



**7:00 - 7:30 pm - Thursdays
10:30 - 11:00 am - Sundays**

Post-Newsweek Channel 3 in Santa Rosa

For further information please contact the **Baha'i Club of SRJC** at:

Phone: (707) 545-8267
E-Mail: RandSol@juno.com
Recorded Message: (707) 765-5511
Baha'i Web Site: <http://www.bahai.org>

Mailing address: Baha'i Faith, P.O. Box 2744, Santa Rosa CA 95405.



BAHA'I CLUB of SRJC



"So powerful is the light of unity that it can illumine the whole earth."

--Baha'u'llah

Did you know the Baha'i Faith is the second most geographically widespread religion on the planet?* The **Baha'i Club** was formed to provide information and opportunities for discussion on Baha'i spiritual and social teachings. We promote the principles of race unity, equality of the sexes, universal education, personal spiritual renewal, development of family and community life, harmonious use of the earth's resources, and both spiritual and practical solutions to conflict and injustice.

With over five million members worldwide, the Baha'i Faith is quite possibly the most diverse organization on the planet. We welcome all to investigate the positive solutions it offers, both for personal spiritual inspiration and for world peace, prosperity and justice.

* Source: 1988 Britannica Book of the Year



SRJC BAHAI CLUB MEETINGS:



Thursday evenings:

7:45 - 9:00 p.m.

**October 24 &
November 7**

Room 1910, Bech Hall (Chemistry Building)
(small round building near parking lot on west side of JC,
north of the planetarium)

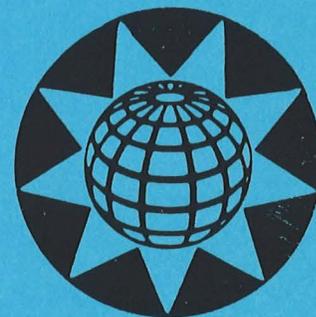


Tune in to the weekly

BAHA'I TELEVISION PROGRAMS

7:00 - 7:30 pm - Thursdays
10:30 - 11:00 am - Sundays

Post-Newsweek Channel 3 in Santa Rosa



For further information please contact the **Baha'i Club of SRJC** at:

Phone: **(707) 545-8267**

E-Mail: **RandSol@juno.com**

Recorded Message: **(707) 765-5511**

Baha'i web site: **<http://www.bahai.org>**

Mailing Address: Baha'i Faith, P.O. Box 2744, Santa Rosa CA 95405.

ASSOCIATED STUDENTS
INTER-CLUB COUNCIL
FALL 1996
AGENDA
(12:00 NOON)

Meeting #9
Date: 10-15-96

- I. **CALL TO ORDER**
- II. **ROLL CALL**
- III. **APPROVAL OF AGENDA**
- IV. **APPROVAL OF MINUTES** m/s/c
- V. **PUBLIC COMMENTS**
a. maria Angel → SGA Comm Involvement Committee
- VI. **REPORTS:**
- A. **Chairperson** (Eiden-El Maghrabi)
An oral report given by the President
- B. **Advisor** (Eisenhauer)
An oral report given by the advisor
- C. **S.G.A.** (Brooks)
An update on the actions and plans of Student Government Assembly
- D. **Flea Market** (Kobayashi)
- VII. **APPOINTMENTS:**
- VIII. **CLUB CONSTITUTIONS:**
- A. **SRJC Men's Volleyball** (No show) (Wilson)
The clubs will be asked to activate the Men's Volleyball Club on campus.
- IV. **AD HOC COMMITTEES:**
- X. **OLD BUSINESS:**
- XI. **NEW BUSINESS:**
- A. **Alpha Gamma Sigma** (Free AGS, *2 others)
Alpha Gamma Sigma moves to be allowed to hold an off campus pizza party on Oct. 28 for club members and friends of club members. m/s/c
- B. **G.A.I.A.**
G.A.I.A. moves to allow all clubs to march in support of stricter logging rules in Sonoma County to the Board of Supervisor's meeting, Tuesday, Oct. 15 at 2 p.m. m/s/c
- C. **G.A.I.A.**
G.A.I.A. moves to allow all clubs to attend a campout/tree-planting at Armstrong Redwoods State Reserve on Friday, Oct. 25 at 5 p.m. to Sunday, Oct. 27 at 12 noon. m/s/c
- D. **M.E.Ch.A.**
M.E.Ch.A. moves to be allowed to hold a dance November 1, 1996 at the Philipino Center in Fulton from 7 p.m. to 12 a.m. m/s/c *pending paperwork
- E. **S.A.G.A.**
S.A.G.A. moves to be allowed to table for the duration of the semester. m/s/c
- F. **U.A.I.C.**
U.A.I.C. moves to sponsor an open microphone available for student use from 12:30 p.m. to 1 p.m. every Tuesday. It will be used in the COOP, allowing 5 minute time intervals per speaker. m/s/f m/s/c close debate
- XII. **MONEY MAKING:**
- A. **Alpha Gamma Sigma**
Alpha Gamma Sigma moves to be allowed to hold a second Tie-Dye T-shirt sale in the Quad on Oct. 30 from 11 a.m. to 2 p.m. m/s/c
- B. **M.E.Ch.A.**
M.E.Ch.A. moves to charge \$3.00 per person with a student I.D. and \$4.00 without an I.D. for their dance on Nov. 1 at the Philipino Center from 7 p.m. to 12 a.m. m/s/c *pending paperwork
- XIII. **ANNOUNCEMENTS:**
A. So Co Film Society
- XIV. **DISCUSSION:**

XV. ADJOURNMENT

[The following text is extremely faint and largely illegible due to the quality of the scan. It appears to be a list of items or a detailed report, possibly containing names, dates, and descriptions. The text is organized in a structured manner, possibly as a table or a list with numbered entries.]

**Associated Students
Inter-Club Council
Meeting #8
October 8, 1996
Minutes**

- I. **CALL TO ORDER** The meeting was called to order at 12:12.
- II. **ROLL CALL** Absent was: Kent Hall.
- III. **APPROVAL OF AGENDA** Agenda was approved as amended.
- IV. **APPROVAL OF MINUTES** Minutes were approved as amended.
- V. **PUBLIC COMMENTS**
None

VI. **REPORTS**

A. **Chairperson**

(Eiden-El Maghrabi)

- 1. Legislative Committee met their goal of 1000 registered voters by October 7, 1996.
- 2. The Lost & Found Auction is on October 16, 1996 from 12:00pm to 1:00pm. Passed around sign-up board.
- 3. The football game is on Friday, kick-off at 7:00pm. There will be another pre-game BBQ, "Get Fired Up" at 5:30pm having hamburgers, hot-dogs, chips and soda, from 5:30pm to 7:00pm.
- 4. The "accountability" goal from the SGA retreat is on Wednesday from 2:00pm to 3:00pm in the conference room.
- 5. Club Room Committee will meet on Thursday from 12:00pm to 1:00pm.

B. **Advisor**

(Eisenhauer)

- 1. The Used Book Faire was successful. Between Santa Rosa and Petaluma, approximately \$450 was raised. Thanked Doug, Stacey and Matt for helping in Petaluma.
- 2. Passed around sign-up board for volunteers to help at Pre-game BBQ.
- 3. There will be 5 spaces made available at the Flea Market for clubs interested in providing a concession stand, on November 3, 1996.

C. **SGA**

(Brooks)

- 1. Board of Trustees meeting is today at 4:00pm in Pedroncelli Center.
- 2. The Goals Committee will be meeting at 2:00pm to 3:00pm in the conference room.
- 3. The Community Involvement Committee will be meeting today at 1:30pm the conference room.
- 4. The Income Generation Committee will be meeting today from 1:00pm to 1:30pm in the conference room and Friday, 2:00pm to 3:00pm.
- 5. The Public Relations Committee will be meeting on Friday from 1:00pm to 2:00pm.
- 6. Alcohol Awareness Day is on October 23, 1996.
- 7. Bob Venezia was appointed to Campus Activities Board.
- 8. Cherie Maria is moving into the second phase of the College Wide Committees, which is committee report forms.
- 9. November 3, 1996 will be a Flea Market. Thursday, October 10, 1996 from 10:00am to 2:00pm help is needed for stuffing envelopes and other preparations for Flea Market.
- 10. This December there will be a Giving Tree. SGA moved to provide \$250 for the startup cost of the Giving Tree.

Venezio

VII. APPOINTMENTS
None

VIII. CLUB CONSTITUTIONS
None

IX. ADHOC COMMITTEES
None

X. OLD BUSINESS
None

XI. NEW BUSINESS

A. Alternative Spiritualities

It was moved to allow any clubs that wish to participate in an informal drumming session, "Day of the Drum", on October 30, from 10am to 4pm be allowed to do so. Set-up is from 9-10am and clean up is from 4-4:30pm, pending paperwork.

(M/S/C)

B. S.A.G.A.

It was moved to allow S.A.G.A. to sponsor the Ralph Nader Candidacy, where Dan Hamberg will speak in Burbank Auditorium on October 23, 1996 from 7-10pm, pending paperwork.

(M/S/C)

C. M.E.Ch.A.

It was moved to allow M.E.Ch.A. to sponsor a bi-partisan debate on Prop 209 on October 16, 1996 in Newman Auditorium from 12-1pm, pending paperwork.

(M/S/C)

D. Bi-GALA

It was moved to allow Bi-GALA to have an informational table for National Coming Out Day, October 11, 1996, pending paperwork. They will be giving out Rainbow Ribbon pins. This table will be located in front of Pioneer Hall from 10am-12pm. There will also be a video in Pioneer Hall and a lollipop will be given out to those who make a donation.

(M/S/C)

XII. MONEY MAKING

A. S.A.G.A.

It was moved to allow S.A.G.A. to sell tickets to the Ralph Nader Candidacy event on October 23, 1996 from \$5-\$10 on a sliding scale.

(M/S/C)

XIII. ANNOUNCEMENTS

Petaluma Center will be having a blood drive on October 29, 1996. Donations of cookies and juice are needed.

Santa Rosa Symphony offered reduced tickets for students as low as \$12.50.

XIV. DISCUSSION
None

XV. ADJOURNMENT Meeting was adjourned at 12:36.

Club Room surveys put in box.
BSU
Spirit
Judo
Alter.
Dragons
Barai.

ASSOCIATED STUDENTS
INTER-CLUB COUNCIL
FALL 1996
AGENDA
(12:00 NOON)

✓ Fri concession
✓ Blood Dr.
✓ Club rm surveys
✓ Home Health Plus.

Meeting #10
Date: 10-22-96

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES
- V. PUBLIC COMMENTS

none this week.

A. Frank K. re: flea mkt. B. Gayle re: BBQ

VI. REPORTS:

- ~~A.~~ Chairperson (Eiden-El Maghrabi) (Branham)
 - ~~B.~~ Advisor (Eisenhauer)
 - ~~C.~~ S.G.A. (Brooks)
- An oral report given by the President
- An oral report given by the advisor
- An update on the actions and plans of Student Government Assembly

VII. APPOINTMENTS:

None

VIII. CLUB CONSTITUTIONS:

None

IV. AD HOC COMMITTEES:

None

X. OLD BUSINESS:

None

XI. NEW BUSINESS:

- ~~A.~~ Alpha Gamma Sigma (Pagliarulo)
Alpha Gamma Sigma moves to be allowed to sponsor Sam Reisberg for a concert on November 24, 1996. Cost is \$1.00 for A.G.S. / A.S. members, \$2.00 for all other people. *6:30-8 Newman aud. M/S/C*
- ~~B.~~ Horticulture Club (Stephan)
Horticulture Club moves to be allowed to hold a plant sale in the Greenhouse Courtyard and Nursery on ~~Thursday, October 30~~ from 12-5 p.m. *for SRJC staff & students only changing 1.25 to 20.00*
- ~~C.~~ SRJC Karate Club (Venezio) M/S/C
SRJC Karate Club moves to hold a clinic and Q Exams in Haehl Pavilion on Dec. 7-8 from 8 a.m. to 6 p.m. Admission to the clinic is \$10.00 per student and \$15.00 for non-students. *M/S/C*
- ~~D.~~ S.A.G.A. (Wilson)
Regarding Use of Facilities request.
- ~~E.~~ S.A.G.A. (Humphry) (Wilson)
S.A.G.A. moves to sponsor ~~a debate between Alternative Parties~~ in Newman Auditorium on October 29; between 7-10 p.m. *an alternative party & candidates night M/S/C*

XII. MONEY MAKING:

None

XIII. ANNOUNCEMENTS:

A. GAIA

XIV. DISCUSSION: *B. Gifts for Guards.*

XV. ADJOURNMENT

ASSOCIATED STUDENTS
INTER-CLUB COUNCIL
FALL 1996
AGENDA
(12:00 NOON)

- BBQ thanks to
Karate
BiGala
Spirit + yogi
Backpacking
Ag
- Clubs donating
for Blood Dr.
- accreditation
- Flea mkt
- next time FB + BBQ.

Meeting #11
Date: 10-29-96

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA *as amended*
- IV. APPROVAL OF MINUTES *#9 & #10 as presented*
- V. PUBLIC COMMENTS *Stacy Foxworthy - income generation*
- An opportunity for members of the audience to address the Inter-Club Council.
- VI. REPORTS:
- A. Chairperson (Eiden-El Maghrabi)
An oral report given by the President
 - B. Advisor (Eisenhauer)
An oral report given by the Advisor
 - C. S.G.A. (Brooks)
An update on the actions and plans of Student Government Assembly
 - D. Flea Market (Kobayashi)
Information on the upcoming Flea Market.
- VII. APPOINTMENTS:
None
- VIII. CLUB CONSTITUTIONS:
- A. Campus Greens *more to activate the* club on campus MISIC
A new club wishes to be activated.
 - B. Circle K International *more to activate the* club on campus, MISIC
A new club wishes to be activated.
- IV. AD HOC COMMITTEES:
None
- X. OLD BUSINESS:
None
- XI. NEW BUSINESS:
- A. Ballet Folklorico Mexicano (Sandoval)
Move to allow SRJC Ballet Folklorico Mexicano to perform on Nov. 27, 1996 at 7:00 pm in Newman Auditorium. We will be have a guest dancers from San Jose and accepting donations at the entrance. *for credits specifically MISIC*
 - pulled* B. Campus Green (Ibrahim)
Move to allow SRJC Campus Green Party to host California Green Gathering on Nov. 15, 16 and 17, 1996. (?Place, Time, Cost?)
 - C. M.E.Ch.A.
Move to allow M.E.Ch.A. to have a Dia de los Muertos Alter from Oct. 30 8am thru Nov. 1, 5pm in the Doyle Student Lounge glass case.
 - D. GAIA MISIC
Move to allow GAIA to show the movie The Hemp Revolution in Newman Auditorium on Wed. Oct. 30th. Doors open at 3:45 and the movie will start at 4:20. MISIC
- XII. MONEY MAKING:
- A. GAIA
Move to allow GAIA to sell Hemp products at their movie showing on Oct. 30 ranging from .50 to 20.00. MISI
- XIII. ANNOUNCEMENTS:
- A. Ag. Club
The Ag. Club donated 2 packages of cookies and 2 gallons of juice to the Petaluma Blood Drive and 79 pumpkins to the Associated Students, for use in a project with the Children's Center.
- XIV. DISCUSSION None
- XV. ADJOURNMENT

B. BiGALA
C. AGS Tue Day Postponed - till Spring
D. Jesse Jackson

Associated Students Inter-Club Council

Meeting #9

October 15, 1996

Minutes

- I. **CALL TO ORDER** The meeting was called to order at 12:12.
- II. **ROLL CALL** Absent were: Able Explorers, Bahai, Ballet Folklorico, Hemp Club.
- III. **APPROVAL OF AGENDA** Agenda was approved as amended.
- IV. **APPROVAL OF MINUTES** Minutes were approved as amended.
- V. **PUBLIC COMMENTS**
Maria Angel spoke on behalf of the SGA Community Involvement Committee. Saturday, October 19, 9am-12pm Hands Across the County will be sponsoring a project to paint a gazebo at "Our House", a teen home. She passed around a sign-up board. R
- VI. **REPORTS**
 - A. **Chairperson** (Eiden-El Maghrabi)
 1. The Lost & Found Auction is on October 16, 1996 from 12:00pm to 1:00pm. Passed around sign-up board.
 2. The football team won on Friday, 40-27.
 3. CAB will be sponsoring the last two pre-game barbecues for the remainder of the season with the Athletic Department.
 4. The Clubroom Committee met on Thursday, October 10 and decided to make a survey for the clubs to ask about clubroom usage. Please return as soon as possible.
 5. Sonoma County Film Society will be presenting Night of the Living Dead on October 18, from 8pm in the Newman Auditorium.
 6. Gloria Steinem will be speaking at the Kendall Jackson Winery on behalf of Michela Alioto on Wednesday, October 16, from 6:30-8:00pm. The cost is \$15 per student and \$100 per person for general public.
 7. Michela Alioto will be at the Democratic Office on Thursday October 17 from 4-6pm with Senator Bill Bradley from New Jersey. Cost is free.
 8. The Ralph Nader for President fund raiser will take place on October 23, 1996 from 7-10pm in Burbank Auditorium.
 9. The LEG Committee is conducting an exit poll for the Prop 209 debate on Wednesday.
 10. There are 13 students serving on College Wide Committees.
 - B. **Advisor** (Flores)
 1. Ronda is out for today. Her son is ill.
 - C. **SGA** (Brooks)
 1. Petaluma is having a Blood Drive on October 29.
 2. Alcohol Awareness Day is October 23.
 3. November 3 is the Flea Market.
 4. Thursday Night Market needs a representative. The commitment would be the third Monday of each month from 5:30-7pm, running from this October to next October.

5. There will be a debate on Prop 209 tomorrow at noon.
6. EOPS (Extended Opportunities Programs and Services) is forming a committee. They are interested in getting students actually involved with EOPS. The first meeting is on November 3. If anyone is interested, they can contact Cherie Marie at Student Activities.
7. At the Heart Walk they raised \$15,000 which was \$5,000 more than they had anticipated. They sent a "Thank You" note to thank the clubs that participated.
8. Jason Merrick was placed on the Graduate Speaker Committee and the Parking and Transportation Committee.
9. Nadra Mlynarczyk was placed on the Curriculum Committee.
10. Janet Rosoviks was placed on the Health Services Advisory Committee.

D. Flea Market (Kobayashi)

1. Campus Activities is sponsoring a Flea Market on November 3, from 8am-3pm. Spaces are available starting next week; \$12 pre-paid, \$17 on day of the event.
2. There are five spaces available to sell food at, for no cost. These will also be available next week on a first come first served basis. Food must be pre-packaged or prepared in a health approved kitchen.

VII. APPOINTMENTS

None

VIII. CLUB CONSTITUTIONS

None

IX. ADHOC COMMITTEES

None

X. OLD BUSINESS

None

XI. NEW BUSINESS

A. Alpha Gamma Sigma

1. It was moved to allow Alpha Gamma Sigma to be allowed to hold an off campus pizza party on October 18 for club members and their friends and family at Mary's Pizza Shack on Summerfield. Free for AGS members, \$2.00 for all others.

(M/S/C)

B. GAIA

1. It was moved to allow all clubs to march in support of stricter logging rules in Sonoma County to the Board of Supervisors' meeting on Administration Dr. on Tuesday, October 15 at 2pm.
2. It was moved to allow GAIA and all other clubs to attend a campout/tree planting at Armstrong Redwoods State Reserve on Friday, October 25 at 5pm to Sunday, October 27 at 12 noon.

(M/S/C)

(M/S/C)

C. MEChA

It was moved to allow MEChA to hold a dance November 1, 1996 at the Philipino Center in Fulton from 7pm to 12am, pending paperwork.

(M/S/C)

D. SAGA

It was moved to allow SAGA to table for the remainder of the semester.

(M/S/C)

E. UAIC

It was moved to allow UAIC to sponsor an open microphone available for student use from 12:30-1pm every Tuesday in the COOP, allowing 5 minute intervals per speaker.

(Motion Not Carried)

XII. MONEY MAKING

A. Alpha Gamma Sigma

1. It was moved to allow Alpha Gamma Sigma to hold a second Tie-Dye T-shirt sale in the Quad on October 30 from 11am to 2pm.

(M/S/C)

B. MEChA

1. It was moved to allow MEChA to charge \$3.00 per person with a student ID and \$4.00 without an ID for their dance on November 1 at the Philipino Center from 7pm-12am, pending paperwork.

(M/S/C)

XIII. ANNOUNCEMENTS

A. Sonoma County Film Society

1. Sonoma County Film Society will be presenting Night of the Living Dead on October 18, from 8pm in the Newman Auditorium. Admission is \$3 or \$2 if you come in costume.

B. Alpha Gamma Sigma

1. Pizza Party is open for people to come check out the club. Friday, Oct 18 from 5-7pm.

C. Phi Theta Kappa

1. Phi Theta Kappa will be holding a Pot Luck dinner on Monday, October 28 from 5-7pm in the teachers lounge. Everyone is invited.

XIV. DISCUSSION

None

XV. ADJOURNMENT The meeting was adjourned at 12:54.

Associated Students Inter-Club Council

Meeting #10
October 22, 1996
Minutes

- I. CALL TO ORDER** The meeting was called to order at 12:12.
- II. ROLL CALL** Absent were: LDSSA, Sonoma County Film Society, UAIC and Underwater Adventures.
- III. APPROVAL OF AGENDA** Agenda was approved as amended.
- IV. APPROVAL OF MINUTES**
None

V. PUBLIC COMMENTS

Frank Kobayashi spoke about the Flea Market on November 3. This is a money making opportunity for all clubs. There are five spaces available to sell food at, for no cost. Food must be pre-packaged or prepared in a health approved kitchen. He also requested volunteers for the Flea Market starting at 6:30am to 4:00pm. Volunteers can just show up at the Flea Market or they can sign up on the board Frank passed around.

Gail Garcia announced the pre-game barbecue on Friday from 5:30pm to 7:30pm. Volunteers are needed from 3-4pm, 4-5pm, 5-6pm, 6-7pm or 7-8pm. She passed around a sign-up board.

VI. REPORTS

A. Chairperson

(Branham)

1. Samantha was sick and had to go home.
2. Alcohol Awareness Day is October 23 from 11am to 1pm. She passed around a sign-up board for volunteers.
3. Pre-game barbecue on Friday.
4. Flea Market is on November 3 from 8am to 3pm. There are still 3 concession booths available.
5. As per ICC approval, Ronda will accept "pending paperwork" on an ICC motion for 24 hours after it has passed. If paperwork isn't submitted on time the motion will have to be passed again.

B. Advisor

(Eisenhauer)

1. Reminded Ski & Snowboarding that they had a concession stand on Friday night. They need to have 5 people there.
2. Petaluma is having a Blood Drive on Tuesday, October 29. They still need juice and cookies for the donors.
3. Clubroom Surveys were given out two weeks ago. She thanked the following clubs for turning them in: AG Club, AGS, Bi-GALA, GAIA, Horticulture, MEChA, Phi Theta Kappa, Sonoma County Film Society and Underwater Adventures. Nobody else has turned them in. **TURN THEM IN!**

4. Volunteers are needed for Home Hospice. They are offering free training on October 28, 29 & 30 at the Home Hospice. You can earn educational credit for taking the classes. Those interested should go see Ronda.

C. SGA

(Brooks)

1. Next week ICC will be meeting in the Oak Room.
2. Thursday Night Market still needs a representative. The commitment would be the third Monday of each month from 5:30-7pm, running from this October to next October. Contact Bob Flores if interested.
3. Alcohol Awareness Day is October 23 from 11am to 1pm.
4. Friday night is a home game for the football team.
5. The Accountability Committee meets on Wednesdays from 2-3pm.
6. The Community Involvement Committee meets on Tuesdays at 1:30pm.
7. The Income Generation Committee meets on Fridays from 2-3pm.
8. The Public Relations Committee meets on Fridays from 12-1pm.
9. Cherie Maria was appointed to the Student Equity Committee.
10. Community Involvement Committee brought forth their goals statement that was approved by the Student Government.
11. Legislative Committee drafted a resolution on how Associated Students feel about Prop 209.

VII. APPOINTMENTS

None

VIII. CLUB CONSTITUTIONS

None

IX. ADHOC COMMITTEES

None

X. OLD BUSINESS

None

XI. NEW BUSINESS

A. Alpha Gamma Sigma

It was moved to allow Alpha Gamma Sigma to sponsor Sam Reisberg for a concert on November 24, 1996. Cost is \$1.00 for AGS/AS members and \$2.00 for all others.

(M/S/C)

B. Horticulture Club

It was moved to allow the Horticulture Club to hold a plant sale in the Greenhouse Courtyard and Nursery on Tuesday November 5 from 12-5pm.

(M/S/C)

C. SRJC Karate Club

It was moved to allow the Karate Club to hold a clinic and Q Exams in Haehl Pavilion on December 7 & 8 from 8am to 6pm. Admission to the clinic is \$10.00 per student and \$15.00 for non-students.

(M/S/C)

D. SAGA

It was moved to allow SAGA to sponsor an Alternative Parties & Candidates Night in Newman Auditorium on October 29 between 7-10pm.

(M/S/C)

XII. MONEY MAKING

None

XIII. ANNOUNCEMENTS

A. GAIA

GAIA announced that they would be canceling the Armstrong Woods campout/tree planting.

B. Jennifer Branham

SGA is encouraging all Associated Students to participate in the Gifts for Guns Program. She handed out a flier with the details. Those interested should see Samantha.

XIV. DISCUSSION

None

XV. ADJOURNMENT Meeting adjourned at 12:35.

HELP MAKE OUR HOMES AND COMMUNITIES SAFER
FOR FAMILIES AND CHILDREN!

SONOMA COUNTY
**GIFTS
FOR
GUNS**

TURN IN A GUN & SELECT A GIFT
RECEIVE A GIFT CERTIFICATE VALUED AT \$40 FOR:
Groceries • Theater/Entertainment Tickets • Restaurant Meals
Merchandise & Services • Long's Drug Store Merchandise

THE EXCHANGE IS FOR FIREARMS

No BB Guns, Pellet Guns, or Starter Pistols.

NO Questions, I.D., Pictures, Lic.#, or Fingerprints Taken.

BRING WEAPON UNLOADED!

Limit - Three (3) Guns Per Vehicle.

Unloaded guns should be transported in vehicle trunk.
All occupants are to remain in the vehicle. **DO NOT** walk in
carrying a gun! Guns turned in will not be returned.

You will receive your voucher which will be exchanged for
a Gift Certificate (choice and quantities limited).

Sat. Nov. 9

8:00 AM to 2:00 PM

Sonoma County Fairgrounds

1350 Bennett Valley Rd., Santa Rosa (Parking Lot at South E Street)

Sponsored by: The Stop The Violence/Start The Healing Committee of the Sonoma County Peace and Justice Center, with the cooperation of the Santa Rosa Police and Sonoma County Sheriff's Departments. Co-Sponsors: Andy's Produce Market • Angela Center • BASS Tickets • Congregation Shomrei Torah • Christ Church United Methodist • Exchange Bank • Fiesta Market • Food For Thought • Long's Drug Stores • Lanny Jay (Attorney) Main Street Theater • Elizabeth McCracken • Stanley McCracken • The Peace and Justice Group at Friends House Presbytery of the Redwoods Peacemaking Committee • Redwood Empire Ice Arena • Redwood Forest Quaker Friends Meeting • Rabbi Michael and Ruth Robinson • Santa Rosa Chamber of Commerce • Santa Rosa Community Concerts • Santa Rosa Fire Equip. Supply • Santa Rosa Ministerial Assn. • Sonoma County Fair Sonoma County Independent • Summer Repertory Theatre • United Artists Theaters • United Services Auto Association and the generous contributions of over 200 other businesses, organizations and individuals.

**ASSOCIATED STUDENTS
INTER-CLUB COUNCIL
FALL 1996
AGENDA
(12:00 NOON)**

Meeting #12
Date: 11-05-96

- I. CALL TO ORDER 12:12
- II. ROLL CALL
- III. APPROVAL OF AGENDA *as amended*
- IV. APPROVAL OF MINUTES *none presented*
- V. PUBLIC COMMENTS
An opportunity for members of the audience to address the Inter-Club Council.
- VI. REPORTS: *None*
- A. Chairperson (Eiden-El Maghrabi)
An oral report given by the President
 - B. Advisor (Eisenhauer)
An oral report given by the Advisor
 - C. S.G.A. (Brooks)
An update on the actions and plans of Student Government Assembly
- VII. APPOINTMENTS:
- A. Vice-Chair (Eiden-El Maghrabi)
Members will be asked to appoint a Vice-Chair of I.C.C.
more to appt matt Brooks vice chair of ICC.
- VIII. CLUB CONSTITUTIONS: *MISC*
- IV. AD HOC COMMITTEES:
None
- X. OLD BUSINESS:
None
- XI. NEW BUSINESS:
- A. Campus Green (Ibrahim)
Move to allow SRJC Campus Green Party to host California Green Gathering on Nov. 15, 16 and 17, 1996. (?Place, Time, Cost?)
 - B. The Engineering Club
The Engineering Club moves to be allowed to hold a canned food drive on the SRJC campus with any other club that wishes to participate, from November 5-27, 1996. *in the Eng. Library & Cafeteria & Doyle Student Lounge, at various areas on campus* *MISC* *pending approval*
- XII. MONEY MAKING:
None
- XIII. ANNOUNCEMENTS:
- A. Rally
 - B. Bi GALA
- XIV. DISCUSSION:
None
- XV. ADJOURNMENT
12:38

*success
empire
odd Bank*

ASSOCIATED STUDENTS
INTER-CLUB COUNCIL
FALL 1996
AGENDA
(12:00 NOON)

- reg
- Comedian
Show

Meeting #13
Date: 11-12-96

- I. CALL TO ORDER 12:13
- II. ROLL CALL
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES mtg 11 & 12 as presented
- V. PUBLIC COMMENTS
An opportunity for members of the audience to address the Inter-Club Council.
Calvin & Newman Club
- VI. REPORTS:
A. Chairperson (Eiden-El Maghrabi)
An oral report given by the President
B. Advisor (Eisenhauer)
An oral report given by the Advisor
C. S.G.A. (Brooks)
An update on the actions and plans of Student Government Assembly
- VII. APPOINTMENTS:
None
- VIII. CLUB CONSTITUTIONS:
A. Asian/Pacific Island Association (King)
Asian/Pacific Island Association wishes to become a new club on campus.
move to establish the Asian Pacific Islander Assoc. as a new club on campus.
9. IV. AD HOC COMMITTEES:
None MIS/C
- X. OLD BUSINESS:
None
- XI. NEW BUSINESS:
A. Ag Club (Brooks)
Ag Club moves to be allowed to hold a ski trip on January 6-8, 1997 at Alpine Ski Resort. They will be charging \$30.00 per interested member to cover expenses.
The club will not receive any money for this event. MIS/C
B. Ag Club (Brooks)
Ag Club moves to be allowed to sell surplus hamburgers, drinks and potato salad throughout the months of November and December in the Lark Hall patio area. *pending cafe approval.*
C. Asian/Pacific Island Association (King)
Asian/Pacific Island Association moves to be allowed to start fundraising on behalf of their new club. *Sell suckers now thru Dec 10 for candy*
D. BI-GALA (Varnadore) 25-75¢ each. MIS/C
BI-GALA moves to sponsor the June 15, 1997 Pride Picnic on campus from 8 a.m. to 6 p.m. - *pending paperwork.* MIS/C
E. G.A.I.A. (Bauman)
G.A.I.A. moves to allow any club that wishes to do so, participate in the Whale Watching Volunteer Training, at Jenner Visitor's Center from 10 a.m. to 1 p.m. *on Sat Nov 16*
Sponsored by Stewards of Slavianka. They will be meeting in the Bech parking lot at 9 a.m. to carpool or meet there. MIS/C
F. G.A.I.A. (Bauman)
G.A.I.A. moves to allow any club that wishes to do so sponsor a march in support of Headwaters Forest. They will meet in the Quad at 1:45, then march at 2:00. They will then go to the C.D.F. (Calif. Dept. of Forest.) and the march will culminate around 4 p.m. at the Courthouse. Everyone is welcome!!! MIS/C

XII. **MONEY MAKING:**
A. **Ag Club** (Brooks)
Ag Club moves to be allowed to sell surplus hamburgers, drinks and potato salad throughout the months of November and December in the Lark Hall patio area for \$2.00 a meal. *MISC*

XIII. **ANNOUNCEMENTS:**
A. SoCo Film - Canned Food Dr.

XIV. **DISCUSSION:** *B. SoCo Film*
~~None~~ Club Reports *GAIA* *Thurs Nov 14* (Brooks.)
⊖ mtg because
8 March.

XV. **ADJOURNMENT**

**ASSOCIATED STUDENTS
INTER-CLUB COUNCIL
MEETING#11
OCTOBER 29, 1996
MINUTES**

- I. CALL TO ORDER** The meeting was called to order at 12:10 PM
- II. ROLL CALL** Absent were: Dragons, Sonoma County Film Society, T.E.C., Alternative Spiritualities Club, Hemp Club.
- III. APPROVAL OF AGENDA:** Agenda was approved as amended.
- IV. APPROVAL OF MINUTES:** Minutes 9 & 10 were approved as presented.
- V. PUBLIC COMMENTS:** Stacey Foxworthy spoke on behalf of the Income Generation Committee.
- VI. REPORTS**
- A. Chairperson** (Elden-EI Maghrabi)
1. It's good to be back after missing a week of school.
- B. Advisor** (Eisenhauer)
1. Ronda thanked the following for help with the B.B.Q. : Karate Club, Bi-GALA, Spirit Club & Yogi, Backpacking and Ag Club.
 2. We need clubs to donate cookies and juice for the Blood Drive.
 3. The Accreditation team is here this week.
 4. There are food booths available for the Flea Market.
 5. The next home football game is November 8, 1996 and we will have another pre-game B.B.Q.
- C. SGA** (Brooks)
1. Matt reported on the Flea Market, Gifts for Guns exchange and Pre-game B.B.Q.
 2. James Hibbs was appointed to the Parking and Transportation Committee.
 3. Maria Angel was appointed Co-Chair of the Community Involvement Committee.
 4. Samantha Eiden-EI Maghrabi was appointed Co-Chair of the Accountability Committee.
 5. Matt Brooks was appointed Co-Chair of the Income Generation Committee.
 6. Associated Students donated \$50.00 out of the Campus Organization Line Item for the Call Child Development Center. The money will be used to sponsor a Halloween event.
- VII. APPOINTMENTS**
- VIII. CLUB CONSTITUTIONS**
- A. Campus Greens**
It was moved and seconded to activate the Campus Greens as a new club on campus. (M/S/C)
- B. Circle K International**
It was moved and seconded to activate Circle K International as a new club on campus. (M/S/C)
- IX. AD HOC COMMITTEES**
- A. None**
- X. OLD BUSINESS**
- A. None**

XI. NEW BUSINESS

A. Ballet Folklorico Mexicano

Ballet Folklorico Mexicano moved to be allowed to perform on Nov. 27, 1996 at 7:00 pm in Newman Auditorium. We will be have guest dancers from San Jose accepting donations at the entrance.

(M/S/C)

B. M.E.Ch.A.

Move to allow M.E.Ch.A. to have a Dia de los Muertos Alter from Oct. 30 8am thru Nov. 1, 5pm in the Doyle Student Lounge glass case. (M/S/C)

C. G.A.I.A.

Move to allow GAIA to show the movie The Hemp Revolution in Newman Auditorium on Wed. Oct. 30th. Doors open at 3:45 and the movie will start at 4:20. (M/S/C)

XII. MONEY MAKING

A. G.A.I.A.

Move to allow GAIA to sell Hemp products at their movie showing on Oct. 30 ranging from .50 to 20.00. (M/S/C)

XIII. ANNOUNCEMENTS

A. Ag. Club

The Ag. Club donated 2 packages of cookies and 2 gallons of juice to the Petaluma Blood Drive and 79 pumpkins to the Associated Students, for use in a project with the Children's Center.

B. Bi-GALA will be having a guest speaker, Megan Hope, on Tues. November 5. She will be speaking on her experiences in the Military.

C. A.G.S. tie-dye will be postponed until the spring.

D. Jesse Jackson event will be tonight from 3:30 p.m. until 5:00 p.m.

E. The Horticulture Club donated 2 packs of cookies and juice to the Pet. Blood Drive. They will be having a guest speaker, Kevin Johnson.

XIV. DISCUSSION

None

XV. ADJOURNMENT

**ASSOCIATED STUDENTS
INTER-CLUB COUNCIL
MEETING#12
NOVEMBER 5, 1996
MINUTES**

- I. CALL TO ORDER** The meeting was called to order at 12:12 PM
- II. ROLL CALL** Absent were: GAIA, Horticulture Club, MEChA, Playwrights, Alt. Spirit., Hemp, Spirit Club, Campus Greens.
- III. APPROVAL OF AGENDA:** Agenda was approved as amended.
- IV. APPROVAL OF MINUTES:** Mickey was sick, Minutes moved to next meeting.
- V. PUBLIC COMMENTS:** None.
- VI. REPORTS**
- A. Chairperson** (Elden-EI Maghrabl)
1. No club room forms still from: Able Explorers, BSU, Dragons, Kent Hall, LDSSA, Ski & Snow, TEC, Alternative Spiritualities, Hemp Club, International Club, and Campus Green. Get them in!
 2. Gifts for Guns is coming up on Saturday. 8:00 AM to 2:00 PM. Sonoma County Fairgrounds.
 3. Football Game on Friday night. Sign up sheet for Pre-Game BBQ was passed around.
 4. Please update your information on the Club Info Sheet.
 5. Be sure to check your boxes periodically for mail or information.
 6. Enjoy your loooong weekend!
- B. Advisor** (Eisenhauer)
1. Blood drive coming up on December 5th. We will be needing donations again- cookies/juice/gold fish. We will also be tabling two weeks before hand so appointments for donating can be made, a sign up sheet was passed around.
- C. SGA** (Elden- EI Maghrabl)
1. No SGA on November 11th and 18th. Executive Cabinet will be acting on behalf of SGA. All Agenda requirements are the same.
 2. The Flea Market went well. Preliminary figures show a \$1,010 profit.
 3. There are a few more spaces on College Wide Committees. Anyone interested, see Cherie.
 4. The Call Child Development Center Halloween Event went well. Sam brought in a video of the parade and all the kids were having a GREAT time.
 5. CCCSAA went well for the part of SRJC. For further details on the events that happened there contact someone who attended the conference.
 6. The Pre-Game BBQ NEEDS WORKERS! Please sign up.
 7. SGA moved to co-sponsor a Celebration of Women's History throughout the month of March with various on campus groups.
 8. Jason Merrick was appointed as co-chair of the Accountability committee. Teresa Rodriguez was appointed co-chair of the Community Involvement committee.
- VII. APPOINTMENTS**
- B. 1. Vice Chair.**
It was moved to appoint Matt Brooks as ICC Vice Chair for the remainder of the semester.
(M/S/C)

VIII. CLUB CONSTITUTIONS

A. None

IX. AD HOC COMMITTEES

A. None

X. OLD BUSINESS

A. None

XI. NEW BUSINESS

A. Campus Green

Since no representative was present, the business was turned over to the jurisdiction of Ronda and Samantha.

B. Then Engineering Club

The Engineering Club moved to be allowed to hold a canned food drive on the SRJC campus with any other club that wished to participate, from November 5-27, 1996 in various locations throughout campus pending approval of these locations. (M/S/C)

XII. MONEY MAKING

A. None

XIII. ANNOUNCEMENTS

A. Prop 209 Rally

Prop 209 Rally was extremely successful. Thank you all who helped and attended.

B. BI-GALA

Megan Hope will be speaking in 1623 Emeritus on November 5th, from noon-1:00 PM.

XIV. ADJOURNMENT

ASSOCIATED STUDENTS
INTER-CLUB COUNCIL
FALL 1996
AGENDA
(12:00 NOON)

- NACA
- Comedy Show
- get club room interest forms in to Sam
- Star on ice show

Meeting #14
Date: 11-19-96

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES *mtg # 13 as amended*
- V. PUBLIC COMMENTS
An opportunity for members of the audience to address the Inter-Club Council.

VI. REPORTS:

- A. Chairperson (Brooks)
An oral report given by the President
- B. Advisor (Eisenhauer)
An oral report given by the Advisor
- C. S.G.A. (Brooks)
An update on the actions and plans of Student Government Assembly
- D. Clubs
 - 1. Campus Greens
 - 2. Phi Theta Kappa *next wk AGS*
 - 3. Undersea Adventures *Karate Club*

VII. APPOINTMENTS:

- A. Deactivations *more to deactivate Able Explorers, Dragons, LDSSA, UAIC,*

VIII. CLUB CONSTITUTIONS:

- A. Newman ~~Hall~~ Club *Alter. Spirit, & Hemp Club. M/S/C*
Newman ~~Hall~~ Club wishes to become a new club on campus.
more tractulate the Newman Club as a club on campus.

IV. AD HOC COMMITTEES:

None

X. OLD BUSINESS:

None

XI. NEW BUSINESS:

- A. Playwright's Club (Griffith)
Playwright's move to be allowed to hold performances on December 16th & 17th from 8:00-10:00 PM for no charge.

XII. MONEY MAKING:

- B. Playwright's Club (Griffith)
Playwright's move to be allowed to sell baked goods and beverages at the Friday & Saturday performances of "Joseph and the Amazing Technicolor Dreamcoat," during intermission.

XIII. ANNOUNCEMENTS:

- A. AGS Sun 24 6:30-8:30

XIV. DISCUSSION:

None

XV. ADJOURNMENT

from 104 to 1.00 pending paperwork M/S/C
Sam Reisberg. vocals.

Able Explorers 2 in row
Dragons 2 in row
LDSSA 2 in row ←
UAIC 2 in row
Altern. Spirit 4 in row
Hemp club 4 in row

**ASSOCIATED STUDENTS
INTER-CLUB COUNCIL
MEETING#13
NOVEMBER 12, 1996
MINUTES**

- I. **CALL TO ORDER** The meeting was called to order at 12:10 PM
- II. **ROLL CALL** Absent were: Able Explorers, ^{AGS} Black Student Union, Dragons, ~~Hillel~~, LDSSA, MEChA, Playwrights, SAGA, UAIC, Alt. Spirit., and Hemp Club.
- III. **APPROVAL OF AGENDA:** Agenda was approved as amended. ~~sent to club~~
- IV. **APPROVAL OF MINUTES:** Minutes to meetings #11 and #12 were approved as ammended.
- V. **PUBLIC COMMENTS:** Calvin Toliver from Sonoma State's Newman club spoke about being a liasion from SSU to SRJC. Trying to get people from the two schools to join the club for lots and lots and lots of fun.
- VI. **REPORTS**
- A. **Chairperson** (Elden-EI Maghrabi)
1. No club room forms still from: Able Explorers, BSU, Dragons, LDSSA, TEC, Alternative Spiritualities, Hemp Club, International Club, and Campus Greens. Get them in!
 2. Hope your weekend was great!
 3. Pre-game BBQ went OK. Football team lost 31-6.
 4. At Gifts for Guns we collected 226 Guns and had 125 questionnaires returned. Thanks to Ag Club, SGA, AGS & Phi Theta Kappa for volunteers.
 5. Next campus event is the Comedian Show on Wednesday, November 20th from 5:30-7:00PM in the Doyle Student Lounge.
 6. I will be in Sacramento for the weekend at a NACA conference. Matt may possibly chair next meeting. Be nice to him!
- B. **Advisor** (Eisenhauer)
1. Still need volunteers for in-person registration. See Ronda.
 2. Comedian Show on Wed. the 20th. Need help with set-up and clean-up.
- C. **SGA** (Brooks)
1. No SGA this week, will report on actions of Exec. Cab. next week.
- VII. **APPOINTMENTS**
None
- VIII. **CLUB CONSTITUTIONS**
- A. **Asian/Pacific Island Association**
It was moved and seconded to activate Asian/Pacific Islander Association as a new club.
(M/S/C)
- IX. **AD HOC COMMITTEES**
- A. **None**
- X. **OLD BUSINESS**
- A. **None**

XI. NEW BUSINESS

A. Ag Club

The Ag Club moved to be allowed to hold a ski trip on January 6-8, 1997 at Alpine Ski Resort, charging \$30.00 per interested member to cover expenses. Club will be receiving no money for the event. (M/S/C)

B. Ag Club

Ag Club moved to be allowed to sell surplus hamburgers, drinks and potato salad throughout the months of November and December in the Lark Hall patio area, pending cafeteria approval. (M/S/C)

C. Asian/Pacific Islander Association

Asian/Pacific Islander Association moved to be allowed to sell candy now through December 10 for 25-75¢ each. (M/S/C)

D. BI-GALA

BI-GALA moved to sponsor the June 15, 1997 Pride Picnic on campus from 8:00 AM to 6:00 PM, pending paperwork. (M/S/C)

E. G.A.I.A.

G.A.I.A. moved to allow any club that wished to do so, to participate in the Whale Watching Volunteer Training, at Jenner's Visitor Center from 10:00 AM to 1:00 PM, Saturday, November 16th, sponsored by Stewards of Slavianka. They will be meeting in the Bech parking lot at 9:00 AM to carpool there. (M/S/C)

E. G.A.I.A.

G.A.I.A. moved to allow any club that wishes to do so to sponsor a march in support of the Headwaters Forest. They will meet in the Quad at 1:45, then march at 2:00 on Thursday, November 14th. They will go to the C.D.F. (California Department of Forestry) and the march will culminate around 4:00 PM at the Courthouse. Everyone is welcome!! (M/S/C)

XII. MONEY MAKING

A. Ag Club

Ag Club moved to be allowed to sell surplus hamburgers, drinks and potato salad throughout the months of November and December in the Lark Hall patio area for \$2.00 a meal. (M/S/C)

XIII. ANNOUNCEMENTS

A. Canned Food Drive (Sonoma County Film Soc.)

We will be making posters after the meeting today. Anyone is welcome to join.

B. Sonoma County Film Society

We will be showing Sophie's Choice today from 3:30-6:00 PM in Room 1 of the library.

C. G.A.I.A.

Thursday, November 14, no meeting.

XIV. DISCUSSION

A. Club Reports

We discussed the possibility of having clubs report on their activities at each meeting, starting at meeting #14 with Campus Greens, Phi Theta Kappa, and Under Sea Adventures.

XIV. ADJOURNMENT

Come "Snickers" a little



comedian SHOW

Parental Guidance Advised

16 years & over

(this will be enforced)

Wednesday, November 20th
5³⁰ - 7 Doyle Student Lounge

Sponsored by Associated Students Campus Activities Board



ASSOCIATED STUDENTS
INTER-CLUB COUNCIL
FALL 1996
AGENDA
(12:00 NOON)

- winterfest
- blood Dr

Meeting #15
Date: 11-27-96

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES
- V. PUBLIC COMMENTS

An opportunity for members of the audience to address the Inter-Club Council.

VI. REPORTS:

- A. Chairperson (Eiden-El Maghrabi)
- B. Advisor (Eisenhauer)
- C. S.G.A. (Brooks)
- D. Clubs
 - 1. Alpha Gamma Sigma (Pagliarulo)
 - 2. Karate Club (Venezio)
 - 3. Sonoma County Film (Hillard)
 - 4. Undersea Adventures (Harte)

italian

VII. APPOINTMENTS:

VIII. CLUB CONSTITUTIONS:

IV. AD HOC COMMITTEES:
None

X. OLD BUSINESS:
None

XI. NEW BUSINESS:

XII. MONEY MAKING:

XIII. ANNOUNCEMENTS:

XIV. DISCUSSION: ~~B~~ GAIA - Headwaters
None

(Bauman)
(")

XV. ADJOURNMENT

C. reactivation (Eisenhauer)

playwrights
UAIC
SoCoFilm
international

Christmas in the City

Christmas Caroling on the Cable Cars

Ice Skating at Union Square

Dinner at Charlie Browns

Ferry-ride across the Bay



with

Newman Hall

WHERE: SAN FRANCISCO

WHEN: LEAVING FROM NEWMAN: 2:15 SAT. DEC. 7, 1996

COST: DINNER, TRANSPORTATION, ICE SKATING APPROX. \$35

CONTACT: JOEY TEMBROCK OR FR. STEVE @ 794-7957

BEST CLUB AWARD GUIDELINES

Only those events and activities officially announced in ICC will be considered. Each club should create a short resume of events and activities sorted into three categories.

The categories shall be:

- A. Events / activities and/or sponsorships / involvement, which benefit SRJC students at large.**

Examples include:

Dances or entertainment programs (When, Where, How?)

Participation in Club Days or other AS sponsored events

Donations to College or Student Body (List)

- B. Events / activities and/or sponsorships / involvement, which benefit the community at large.**

Examples include:

Food Drives

Litter Pick-ups

Participation in Walk-a-Thons or similar activities

Political Campaign Involvement

- C. Events or activities that build joint cooperation and fellowship within your club.**

Examples include:

Club events and social events

Club money-making events

ASSOCIATED STUDENTS
INTER-CLUB COUNCIL
FALL 1996
AGENDA
(12:00 NOON)

- Winterfest
- Blood Dr.
- Banquet
- Banquet

Meeting #16
Date: 12-03-96

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES 14 as amended

15 as amended

V. PUBLIC COMMENTS

An opportunity for members of the audience to address the Inter-Club Council.

VI. REPORTS:

A. Chairperson

(Eiden-El Maghrabi)

An oral report given by the President

B. Advisor

(Eisenhauer)

An oral report given by the Advisor

C. S.G.A.

(Brooks)

An update on the actions and plans of Student Government Assembly

D. Clubs

1. International Club

(Grow)

2. Playwrights Club

(Griffith)

3. Sonoma county Film Society

(Hillard)

4. UAIC

(Wilson)

next wk

Ag Club

BSU

Ski & Snowboard

VII. APPOINTMENTS:

1. Reactivations

more to reactivate LDSSA & UAIC

MISC

2. Deactivations

more to appt. Tina

3. Best Club Committee Appointments

VIII. CLUB CONSTITUTIONS:

IV. AD HOC COMMITTEES:

None

X. OLD BUSINESS:

None

XI. NEW BUSINESS:

A. Circle K International

Circle K International moves to be allowed to hold an off campus Christmas Caroling event on December 21, 1996 from 12-6 p.m. in the Santa Rosa area.

MISC

B. G.A.I.A.

G.A.I.A. moves to be allowed to co-sponsor along with the Sierra Club Toxics Committee, a forum and speaker series about toxic chemicals. They will be held in Newman Auditorium on Thursday, February 27, 1997; Tuesday, March 25, 1997; Tuesday, April 29, 1997 and Tuesday, May 27, 1997 from 7-10 p.m.

MISC

C. G.A.I.A.

G.A.I.A. moves to be allowed to sponsor a rally in support of the Headwaters Hikers on Tuesday, December 10, 1996. There will be music from 12-1 p.m. on the outdoor brick stage and the rally will continue on the front lawn until 4 p.m. We will also invite environmental organizations to table. In the event of rain, we will move the event to the cafeteria.

MISC

D. UAIC

UAIC moves to be allowed to sponsor the Indian Community Christmas Dinner on December 21, 1996, to be held in the Student Lounge and Cafeteria. No fees will be charged and no money will be earned. There has been tentative approval from Community Ed., Marriot's and Barbara Urmann.

MISC

11-5

ending
Buckley
approval
ending paperwork
se 8 fac.
ct. pet

8am-
7pm

- XII. **MONEY MAKING:** ^{7th} awards 5-7 Staff Lounge
- XIII. **ANNOUNCEMENTS:**
A. AGS B. PTK
- XIV. **DISCUSSION:** ^{induction}
None
- XV. **ADJOURNMENT** Set Des T from 2-3 in Staff Lounge.

Associated Students Inter-Club Council

Meeting #14

November 19, 1996

Minutes

- I. **CALL TO ORDER** The meeting was called to order at 12:15.
- II. **ROLL CALL** Absent were: Able Explorers, Bahai, Black Student Union, Horticulture, LDSSA, UAIC, Undersea Adventures, Alternative Spiritualities, and the Hemp Club.
- III. **APPROVAL OF AGENDA** Agenda was approved as amended.
- IV. **APPROVAL OF MINUTES** Minutes were approved as amended.
- V. **PUBLIC COMMENTS**
Gail discussed Winterfest to be held on Wednesday, December 4, from 11am-1pm. The theme this year is Seasons Greetings From Around the World. She is requesting that clubs set up booths that will display the customs from a country to be chosen by the club. She asked that clubs submit their ideas to her by Friday, November 22.
- VI. **REPORTS**
 - A. **Chairperson** (Brooks)
 1. Samantha came back from a trip today and could not make the meeting.
 - B. **Advisor** (Eisenhauer)
 1. They just returned from the National Association of Campus Activities conference in Sacramento. It was very good. They came back with many great ideas.
 2. She got a mailer for the Discover Stars on Ice, a tour of former olympics medalists offering discounts for groups of 20 or more. Shows are on January 10, 11, & 12. Interested clubs can contact Ronda after the meeting.
 3. If your club has not filled out the club room survey form the need to do it and turn it in to Sam!
 4. Tomorrow is the comedian show in the Student Lounge. Please tell your clubs about this.
 - C. **SGA** (Brooks)
 1. Exec Cab approved the following people to College Wide Committees: Melissa Alvarez was appointed to the Calendar and Registration Committee and Bob Venezia was appointed to the EOPS Advisory Committee.
 2. Scholarship scam in Oak Leaf, warn all your club members about it.
 - D. **Clubs Reporting**
 1. Campus Greens
 2. Phi Theta Kappa

VII. APPOINTMENTS

- A. The following clubs were disappointed for excessive absences: Able Explorers, Dragons, LDSSA, UAIC, Alternative Spiritualities and the Hemp Club. (motion format)

VIII. CLUB CONSTITUTIONS

- A. **Newman Club**
The Newman Club was voted in as a new club on campus. (motion format)

IX. ADHOC COMMITTEES

None

X. OLD BUSINESS

None

XI. NEW BUSINESS

- A. **Playwrights' Club** (Griffith)
It was moved to allow the Playwrights' Club to hold performances on December 16 & 17 from 8pm-10pm for no charge in Burbank Aud. (M/S/C)

XII. MONEY MAKING

- A. **Playwrights' Club** (Griffith)
It was moved to allow the Playwrights' Club to sell baked goods and beverages at the Friday & Saturday performances of the "Joseph and the Amazing Technicolor Dreamcoat," during intermission. (M/S/C)
charging 10¢ to 1.00 pending paperwork.

XIII. ANNOUNCEMENTS

- A. **Alpha Gamma Sigma**
Sunday, November 24 in Newman Auditorium from 6:30pm to 8:30pm, Sam Reisburg will be presenting acoustic guitar and vocals. Charge will be \$1 for Associated Students and Alpha Gamma Sigma members, \$2 for all others.

XIV. DISCUSSION

None

XV. ADJOURNMENT Meeting adjourned at 12:44.

**Associated Students
Inter-Club Council
Meeting #15
November 27, 1996
Minutes**

- I. CALL TO ORDER** The meeting was called to order at 12:10.
- II. ROLL CALL** Absent were: Bahai, Black Student Union, Horticulture, MEChA, Sonoma County Film Society, and Ballet Folklorico.
- III. APPROVAL OF AGENDA** Agenda was approved as amended.
- IV. APPROVAL OF MINUTES** There were no minutes to approve.
- V. PUBLIC COMMENTS**
Newman club brought in a flier for an event.
- VI. REPORTS**
- A. Chairperson** (Eiden-El Maghrabi)
1. Best Club Award Committee needs to be formed. There needs to be six club representatives as well as Ronda, Sam and an SGA representative. If anyone is interested, Sam has a handout to pass around at the end of the meeting. The first meeting will be Tuesday, December 3 at 7:00pm. Anyone wishing to apply for the best club must have the application in to the Student Activities office by 10:00am on the same day.
 2. The end of the year banquet is on December 10, from 12:00pm to 1:00pm. We would like all the ICC representatives to attend. Please do not extend the invitation to other club members, because of the limited budget. The options for the banquet food were Mexican, Chinese and Italian. Those assembled voted on Italian.
 3. The comedy show was good, though not many people attended.
 4. NACA was great. Thanks to Ronda, Matt and Mickey for running the meeting without her.
 5. Happy Thanksgiving to everybody.
 6. Winterfest is going to be held on December 4 from 11:00am to 1:00pm in the cafeteria.
 7. The Blood Drive is going to be on December 5th from 9:30am to 2:30pm in the Doyle Lounge.
 8. Thanks to Bob Venezia for always being around to help with ICC and SGA business.
 9. Bank Week will be the last week of January. A club is needed to represent the banks. These clubs will need to meet certain eligibility requirements and will then be drawn from that pool.
- B. Advisor** (Eisenhauer)
1. Next week is Winterfest. We have found out that our publicity that is out states the event is being held on December 20, but it is really on the 4th. We are in the process of fixing the publicity. She still needs help for setup and breakdown. She handed out a sign-up sheet.
 2. The Blood Drive is on December 5th. Volunteers requested for helping at the Blood Drive and/or donating blood. We are doing okay on juice and cookies, but crackers, such as saltines are being requested. Donations need to be in by Tuesday before noon. She passed around a sign-up sheet for help at the Blood Drive.

C. SGA

(Brooks)

1. Campus Activities Board appointed Katarina Hoffman as their secretary. They also approved a 1997 activities calendar which is going to Executive Cabinet this week for approval.
2. The Legislative Committee has starting to work on Lobby Day.
3. Recruiting for college wide committees for next semester can start now. Anybody who is interested needs to contact Cherie Maria in the Student Activities Office.
4. Vivian Pialouise was appointed to the Staff Diversity Committee, and Lin Ming Song to the Staff Development Committee.

D. Clubs Reporting

1. Alpha Gamma Sigma
2. Karate Club
3. Undersea Adventures

VII. APPOINTMENTS

None

VIII. CLUB CONSTITUTIONS

None

IX. ADHOC COMMITTEES

None

X. OLD BUSINESS

None

XI. NEW BUSINESS

None

XII. MONEY MAKING

None

XIII. ANNOUNCEMENTS

A. GAIA

- A. There is a large hike from Humboldt County to San Francisco to save the Headwaters. Angie handed out a flier with some basic details.
- B. There will be an Earthfirst meeting at the Peace and Justice center tonight at 7pm.

XIV. DISCUSSION

None

XV. ADJOURNMENT Meeting adjourned at 12:40.

ASSOCIATED STUDENTS
INTER-CLUB COUNCIL
FALL 1996
AGENDA

thanks for
Winterfest
E-gate Blood Dr

THE _____ CLUB IS INTERESTED IN
SPONSORING BANK WEEK DURING THE SPRING. WE HAVE MISSED _____
MEETINGS DURING THIS SEMESTER. WE ARE/AREN'T AVAILABLE DURING
WINTER BREAK TO DEAL WITH THE COORDINATION OF THE EVENT.

VII. APPOINTMENTS:

1. Deactivations *more to deactivate Horticulture & So Co Film Soc. due to lack of attendance.*

VIII. CLUB CONSTITUTIONS:

- A. S.R.J.C. Muslim Student Union
S.R.J.C. Muslim Student Union wishes to activate as a new club on campus for the Spring 1997 semester. *more to establish the as a* M/S/C
- N/S* B. The Way Out
The Way Out wishes to activate as a new club on campus for the Spring 1997 semester.

IV. AD HOC COMMITTEES:

None

X. OLD BUSINESS:

None

XI. NEW BUSINESS:

- OK* A. Alpha Gamma Sigma
Alpha Gamma Sigma moves to be allowed to hold an orientation meeting on Wednesday, February 5, 1997 from 12:10-1 p.m. and 6:10-7 p.m. in Room 1901. *pending paperwork M/S/C*
- OK* B. A.P.I.A.
A.P.I.A. moves to be allowed to organize and hold a Cultural Awareness Day during the second week of school (between Jan. 20-24). The specific day will be determined later. *pending Ronda & Sam approval. M/S/C*
- OK* C. BI-G.A.L.A.
BI-G.A.L.A. moves to be allowed to sponsor 'Project 10' in showing the film "It's Elementary" in Newman Auditorium February 1, 1997 at 7:30 p.m. Donations will go to 'Project 10'. The showing is free. *pending paperwork. M/S/C*
- D. Circle K International
Circle K International moves to be allowed to hold an orientation. *on Jan 27 from 12-1 & 4-5 in Room 1601. M/S/C*

~~E.~~ Muslim Student Union
Muslim Student Union moves to be allowed to table ~~from now~~ until the end of next semester in front of the library and in the COOP areas from 8 a.m. until 10 p.m. Tabling will include information on Islam and the Qu'ran.

MISIC

~~F.~~ Phi Theta Kappa
Phi Theta Kappa moves to be allowed to hold a member orientation on Monday, February 3, 1997 from 12:10-1 p.m. and 6:10-7 p.m. *pending paperwork*.

MISIC

~~G.~~ U.A.I.C.
U.A.I.C. moves to be allowed to ^{assist} sponsor an off-campus Annual Indian Community Christmas Dinner ~~(pending facility use approval by S.R. City Schools)~~ to be held in a Middle School Cafeteria. *on Dec. 21. All are welcome. Special at Cook Training session on new Medical plan (included).*

XII. MONEY MAKING:

~~A.~~ ADN 2nd Year
ADN 2nd Year moves to be allowed to sell See's candy for \$1.00 from now until the end of the school year, on campus and off. Proceeds will go toward their pinning ceremony.

MISIC

XIII. ANNOUNCEMENTS:

A. Club Awards!!!

XIV. DISCUSSION:

None

XV. ADJOURNMENT