

SANTA ROSA JUNIOR COLLEGE

INTER-CLUB COUNCIL

SPRING 1997

ASSOCIATED STUDENTS
INTER-CLUB COUNCIL
SPRING 1997
AGENDA
(12:00 NOON)

Meeting #1
Date: 1-21-97

I. CALL TO ORDER

~~II.~~ ROLL CALL

~~III.~~ APPROVAL OF AGENDA

~~IV.~~ APPROVAL OF MINUTES: None submitted

~~V.~~ PUBLIC COMMENTS

An opportunity for members of the audience to address the Inter-Club Council.

~~VI.~~ REPORTS:

~~A.~~ Chairperson

(Eiden-El Maghrabi)

An oral report given by the President

~~B.~~ Advisor

(Flores)

An oral report given by the advisor

~~C.~~ Introductions

(Eiden-El Maghrabi)

State your name and the club that you represent.

VII. APPOINTMENTS:

A. I.C.C. Secretary *n/A*

(Eiden-El Maghrabi)

B. S.G.A. Rep. to I.C.C. *n/A*

(Eiden-El Maghrabi)

C. Vice-Chair *n/A*

(Eiden-El Maghrabi)

VIII. CLUB CONSTITUTIONS:

~~A.~~ Improve Theater Guild (I.T.G.) *n/s/c to activate for Spring 97* (Widmeyer)

IV. AD HOC COMMITTEES:

X. OLD BUSINESS:

XI. NEW BUSINESS:

A. Ag Club

Ag Club moves to be allowed to attend a Leadership Retreat at Cal Poly SLO on January 24-25, 1997.

B. Ski & Snowboarding Club

Ski & Snowboarding Club moves to be allowed to attend a Tahoe ski trip February 7-9, 1997.

C. Karate Club

Karate Club moves to be allowed to hold Spirit Week in Tauzer Gym. February 3-7, 1997 from 6 a.m. to 7 a.m.

XII. MONEY MAKING:

A. Ski & Snowboarding Club

Ski & Snowboarding Club moves to be allowed to charge \$ 150.00 for their Tahoe ski trip February 7-9, 1997.

XIII. ANNOUNCEMENTS:

~~A.~~ TEC meeting tomorrow

XIV. DISCUSSION:

XV. ADJOURNMENT

n/s/c

Hold for next week

Hold for next week

LEADERSHIP DEVELOPMENT

Interdisciplinary Studies 51

(3 or 4 Units)

Spring 1997

Fridays 11:00 am-1:00 p.m.

(Plus 3 or 6 weekly hours arranged)

JOIN other campus student leaders in the study and practice of leadership principles and group dynamics.

EARN graded transferable credits (to CSU schools) for your participation in campus and community leadership positions.

BECOME more aware of the many factors and skills necessary to improve and develop your personal leadership qualities.

HELP yourself and others create the opportunity for more student-centered participation in campus and community involvement.

Curriculum Topics Include:

Leadership Theory * Ethics * Meeting Management

Personality Inventories * Delegation & Supervision

* Skills Inventory * Communication * Teamwork

3 units INT DIS 51

Section # 5019

4 units INT DIS 51

Section # 5020

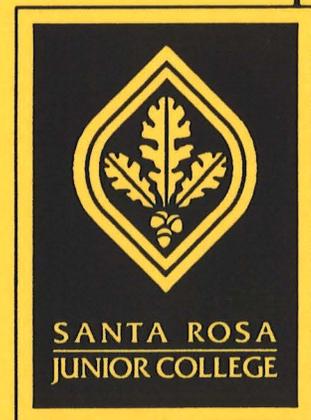
For more information contact: Bob Flores, Director of Student Activities, ext. 4424,
Student Activities Office.

FEES: California residents pay an enrollment fee of \$13 per unit. Out of state residents pay an additional \$119 per unit; foreign students with visas pay an additional \$131 per unit. All students pay a Health Services fee of \$10 and a Student Representation fee of \$1 per semester.

REGISTRATION INFORMATION: Students can register for SRJC classes via telephone, by mail, or in person. For more information about how to register, contact the Registration Office, 527-4685. From out of the area, call 1-800-564-7752.

PARKING: When parking on the SRJC campus in Santa Rosa, you must have a valid parking permit. Permits are required Monday through Thursday from 7 a.m. to 10 p.m. and Fridays from 7 a.m. to 5 p.m. Cars are not allowed to be parked on campus overnight without prior permission from Campus Police. One-day permits are available in the machines in each parking lot for \$1.50. Call Campus Police for more information: 527-1000.

1501 Mendocino Avenue, Santa Rosa, California 95401



Santa Rosa Campus

CLUB ROOM INTEREST SURVEY FORM RESULTS

5 Surveys were returned.

1. **Do you know that a Club Room exists for all club members to use?**
20 YES 5 NO
2. **If yes, how often do you use it?**
3 DIALY 5 WEEKLY 0 MONTHLY 9 OTHER 8 N/A
3. **If no, who haven't you used it?**
Responses:
 - a. Haven't had but 1 meeting, recently found out about it.
 - b. Just heard of it.
 - c. Just now found out about it.
 - d. Kent Hall uses Kent Hall.
 - e. Wasn't open when I stopped by , occasionally (need to remind myself of hours); not able to come in due to work schedule, have computer at home; used Office Depot for copying.
 - f. Too noisy, wasn't sure of the hours, hours sometimes conflicted with members schedules.
 - g. Wasn't sure what I could do in there.
 - h. We didn't really know it existed. Neither myself or our President have ever been in it.
 - i. We don't have a regular need for the services at present, but when our President changes we may need it.
4. **If you have used the Club Room in the past, and stopped using it why?**
 - a. Noisy, clubs should be allowed to have meetings there.
 - b. The copy machine is usually out of order.
 - c. Unaware of available hours for access.
 - d. It was closed when I needed to get in, and I wasn't sure how to use the copier.
 - e. Probably would use it more if it was quieter.
 - f. The noise.
5. **If someone were available to help you learn about the Club Room and how to best use it, would you use this opportunity?**
18 YES 3 NO 4 N/A
6. **Do you feel that there is a need for a phone service/phone tree in the Club Room?**
18 YES 3 NO 5 N/A
7. **Would you use the Club Room more if there were an attendant available at all times?**
13 YES 8 NO 4 N/A
8. **How could we improve the Club Room?**
 - a. Have it open more often.
 - b. Phone.
 - c. Longer hours to be open.
 - d. Sound barrier.
 - e. Would be useful having Club Room open before and after ICC meetings.
 - f. No improvements come to mind.
 - g. Fix the noise problem.
 - h. Open it more often.
 - i. Sound is a major problem.
 - j. Try to cut the noise level.
 - k. I do not know anything about the Club Room.
 - l. Until we get a phone tree, maybe forward calls for the clubs to the Club Room. But that may also conflict with the club mailboxes.
 - m. Noise level too high. No ventilation, gets stuffy easily.
 - n. Install a sound barrier between the Club Room and the Video Game Room or move either to another location. Key access for unattended use by clubs.

- o. Good colored markers. I had heard the Club Room advertised as having poster making materials & was disappointed when we all got there and found none.
- p. Reduce the noise.
- q. Have voice mail for clubs and make everything available for use and computer use up to 2 hours.
- r. Easier access with a clear path through the Lounge Room.

9. Do you feel that the noise from the Game Room is a distraction?

14 YES 6 NO 5 N/A

10. If we were able to fix the current noise level, would you use the room more?

14 YES 4 NO 7 N/A

11. What supplies could we invest in, that would encourage your club to use it more?

Qu'rans, Books, Sign Making Materials, Sound Boards, Really appreciate the work that's already gone into making the room available - we know a lot of hard work went into making it happen, Rulers, Website for clubs, supplies for mailings, Phones, Copy Machines, Paper, Pencils, Poster Making Supplies, Storage space, Pillows for sitting on the floor, Markers, It is fine the way it is, Modem.

12. If we were able to provide it, could your club use more storage space?

13 YES 10 NO 2 N/A

13. If the Club Room was available to use for conducting club meetings, would you use it for such?

16 YES 6 NO 3 N/A

14. Do you think that a fan would improve the ventilation of air in the Club Room?

20 YES 2 NO 3 N/A

15. What could be done with the Club Room that would better serve your club?

- a. Don't know yet.
- b. If meetings were allowed a TV VCR would be great.
- c. Access from outside door.
- d. Keep up the fine work you're already doing, we hope to use the Club Room more in the future as we gain more members.
- e. Have the fire door exit a useable door.
- f. Have room for storage space for clubs.
- g. Have meetings in the Club Room to bring members in to utilize this space.
- h. Openable windows for fresh air ventilation, skylights? It is really stuffy in the room, and feels too enclosed. A screen door and attendants ability to bypass door alarm would be nice.
- i. Fix the noise.
- j. Move it away from the game room.
- k. Wheelchair ramp outside.

16. Please list any comments or questions you have about the Club Room.

- a. We will take advantage of the resources once we find out what they are.
- b. It is a nice place to have.
- c. Might be helpful to print the Club Room hours in the Bear Facts club section and also in the club description booklet (for people like me who forget). We appreciate your efforts and hop to use the Club Room more as we gain more members. We're especially trying to involve our youth members more in club activities and ICC.
- d. Make the front window available for club displays.
- e. I really like having it available - The noise is a definate problem. Let me know if I can help with a one time participation. Tina.
- f. Is there a computer in the Club Room that can be used to print out labels for mailers.
- g. I'd like to see more people use this place to work on projects. I can help as much as I can in facilitating members to using the supplies.
- h. We haven't used it as such. All of our functions are held in Green House or near it.
- i. Fix the noise.

ASSOCIATED STUDENTS
INTER-CLUB COUNCIL
SPRING 1997
AGENDA
(12:00 NOON)

Meeting #2
Date: 1-28-97

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES:
- V. PUBLIC COMMENTS

An opportunity for members of the audience to address the Inter-Club Council.

VI. REPORTS:

- A. Chairperson (Eiden-El Maghrabi)
An oral report given by the President
- B. Advisor (Eisenhauer)
An oral report given by the advisor
- C. Introductions (Eiden-El Maghrabi)
State your name and the club that you represent.

VII. APPOINTMENTS:

- A. I.C.C. Secretary *more to appt Sarah Gourley as ICC Secretary. M/S/C* (Eiden-El Maghrabi)
- B. S.G.A. Rep. to I.C.C. (Eiden-El Maghrabi)
- C. Vice-Chair *George & Danielle* (Eiden-El Maghrabi)

VIII. CLUB CONSTITUTIONS:

- A. Christians on Campus
Council members will be asked to activate this club.
- B. The Way Out *more to activate as a new club on campus. M/S/C* (Mc Crummen)
Council members will be asked to activate this club.
- C. Horticulture Club *more to reactivate under the old constit. M/S/C* (Stephan)
Council members will be asked to reactivate this club.
- D. S.A.G.A. *more to deactivate. M/S/C* (Humphrey)
Council members will be asked to deactivate this club.
- E. Sonoma County Film Society *more to reactivate the So Co Film Soc under the new name of SRJC film Club under the old constit. M/S/C*
Council members will be asked to reactivate this club, renaming it S.R.J.C. Film Club; under the old Constitution.

IV. AD HOC COMMITTEES:

None

X. OLD BUSINESS:

None

XI. NEW BUSINESS:

- A. Ag Club *pulled*
Ag Club moves to be allowed to attend a Leadership Retreat at Cal Poly SLO on January 24-25, 1997.
- B. Asian Pacific Islander Association
Asian Pacific Islander Association moves to be allowed to have a fundraising Luncheon on February 6, 1997 celebrating Chinese New Year's Eve. *M/S/C pending paperwork*
- C. Ski & Snowboarding Club *11-2 in Cafeteria pulled*
Ski & Snowboarding Club moves to be allowed to attend a Tahoe ski trip February 7-9, 1997.
- D. Karate Club
Karate Club moves to be allowed to hold Spirit Week in Tauzer Gym. *M/S/C*
February 3-7, 1997 from 6 a.m. to 7 a.m.
- E. G.A.I.A.
G.A.I.A moves to be allowed to sell T-shirts and other products on Club Days. *M/S/C*

XII. MONEY MAKING:

- ~~A.~~ Ski & Snowboarding Club
Ski & Snowboarding Club moves to be allowed to charge \$ 150.00 for their Tahoe ski trip February 7-9, 1997.
- B. Asian Pacific Islander Association
Asian Pacific Islander Association moves to be allowed to have a fundraising Luncheon on February 6, 1997 celebrating Chinese New Year's Eve charging meals from \$1.00 to \$5.00. MISIC
- C. G.A.I.A.
G.A.I.A moves to be allowed to sell T-shirts and other products on Club Days.

from \$-15 dollars.
.50
MISIC

- XIII. ANNOUNCEMENTS:
- XIV. DISCUSSION:
- XV. ADJOURNMENT

**ASSOCIATED STUDENTS
INTER-CLUB COUNCIL**

MEETING #1 1-21-97
SPRING 1997
MINUTES

- I. CALL TO ORDER.** The meeting was called to order at 12:15 p.m.
- II. ROLL CALL.** Absent were: Alpha Gamma Sigma, Asian/Pacific Islanders Assoc., Ballet Folklorico, Black Student Union, Kent Hall, Newman Club, Phi Theta Kappa, Play Rights Club, SAM, Students Against Government Abuse, Undersea Adventures, United American Indian Counsel.
- III. APPROVAL OF AGENDA.** Agenda was approved as amended.
- IV. APPROVAL OF MINUTES.** There were no minutes of the last meeting for the fall semester of 1996.
- V. PUBLIC COMMENTS.** Tara Romeo and Carrie Waters from the Campus Activities Board came to discuss the upcoming Petaluma Club Days BBQ.
Tom, from the Wells Fargo Bank asked if any club would be interested in sponsoring them to come on campus for monetary compensation.
- VI. REPORTS.**
- A. Chairperson**
1. Units are available for involvement in S.G.A, CAB, Leg Committee and also for club rep. duties.
 2. Book loans were available on Friday, January 17. We changed the book loan policy during the winter break to decrease the default rates. The changes included having a GPA of 2.0 for continuing students and to also attend a half hour loan workshop.
 3. Leadership Day will be held on Feb. 8, 1997 from 8:30 a.m. to 5:30 p.m. The deadline to RSVP is January 31, 1997.
 4. A club training seminar will be held on Thursday, Feb. 13, 1997 from 12:00 p.m. to 2:00 p.m.
 5. ICC motions should be completed by 10:30 a.m. on Thursday. We cannot conduct new business unless all club information has been turned in prior to the meeting.
 6. A club not present at two consecutive or their third intermittent meeting may deactivated for non attendance.
- B. Advisor**
1. Ronda was in Petaluma giving away money for book loans.
 2. Bob Flores thanked the assembly for performing the club rep. Duties.
 3. The Leadership Development Class is available for adding. It is held on Fridays from 11:00 a.m. until 1:00 p.m. See Bob for more information.
 4. All reps. were asked to introduce themselves and the clubs they represent.
- C. SGA**
No reports at this time.
- D. Clubs Reporting**
1. Improve Theater was activated as a new club on campus for the spring semester.
- VII. APPOINTMENTS**
NONE
- VIII. CLUB CONSTITUTIONS**
NONE
- IX. ADHOC COMMITTEES**
NONE

X. OLD BUSINESS
NONE

XI. NEW BUSINESS

1. The assembly was asked if anyone was interested in performing the following duties: ICC Secretary, S.G.A. rep. to ICC and Vice-Chair. No one was willing to volunteer so it will be moved to meeting #2.

XII. MONEY MAKING

1. No new information due to clubs not having their paperwork in.

XIII. ANNOUNCEMENTS

- a. TEC announced that they would have their first meeting on Wednesday, January 22 from 12:10 p.m. to 1:00 p.m. in room #1783.

XIV. DISCUSSION
NONE

XV. ADJOURNMENT. The meeting was adjourned at 12:33 p.m.

Get involved.

↓ Paperwork in

↓ fac. recog. award nom.

↓ DUO

— P&F avail

✓ club days SRE&Pet

✓ Book loans

↓ Club Rm attendant
↓

4 hrs a day
total of 20 hrs.

| | |
|-----------|------|
| 1-5 M, TH | Matt |
| | Th |
| 11-3 F | 1-4 |
| | Matt |
| | 12-3 |

~~90 calendar~~

Thurs Feb 6 Noon
refo mtg

Thurs Apr 17 2pm
mandatory mtg.

✓ TEC Concessions tonight. 6pm

✓ Bear Facts needs advisor signature

✓ Leadership Day

ayurighel
spirit clubs
UAIC

ASSOCIATED STUDENTS
INTER-CLUB COUNCIL
SPRING 1997
AGENDA
(12:00 NOON)

- ✓ Feb 27
Blood Dr.
- ✓ Mar. 17-21
AIDS aware
- ✓ Used Book Fair
- ✓ Duo
- ✓ PGF grants
- ✓ Leadership Day
- ✓ Club Day BBQ
- ✓ Get paperwsk in

Meeting #3
Date: 2-4-97

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA *as amended*
- IV. APPROVAL OF MINUTES: *None presented*
- V. PUBLIC COMMENTS

An opportunity for members of the audience to address the Inter-Club Council.

* *Stacy re: Battle of the Bands food booths.*

- VI. REPORTS: * *Matt re: Leadership Day* * *Dylan re: Board of Trustees mtg.*
 - A. Chairperson (Eiden-El Maghrabi)
An oral report given by the President
 - B. Advisor (Eisenhauer)
An oral report given by the Advisor
 - C. S.G.A. (Eiden-El Maghrabi)
An oral report given by the Student Government Assembly Representative.

VII. APPOINTMENTS:

VIII. CLUB CONSTITUTIONS: (Hilliard)

A. Sonoma County Film Society *move to reactivate the So Co Film Soc. under the new Council members will be asked to reactivate this club, renaming it S.R.J.C. Film Club; under the old Constitution.* *name of SRJC Film Club under the old constit.*

B. Deactivations (Eiden-El Maghrabi)
Council members will be asked to deactivate these clubs.

- IV. AD HOC COMMITTEES: *1. Reactivations* *move to deactivate* *Playwrights, Spirit Club & UAIC due to lack of attendance. M/S/C*
- X. OLD BUSINESS: *move to reactivate the Hillcl Club under the old constitution* *M/S/C*
- XI. NEW BUSINESS: *M/S/C*

pulled
A. Ski & Snowboarding Club
Ski & Snowboarding Club moves to be allowed to attend a Tahoe ski trip February 7-9, 1997.

XII. MONEY MAKING:

pulled
A. Ski & Snowboarding Club
Ski & Snowboarding Club moves to be allowed to charge \$ 150.00 for their Tahoe ski trip February 7-9, 1997.

XIII. ANNOUNCEMENTS:

- A. Club Reports *SRJC Film Club / International Club / Circle K*
- B. Club Booth Winner *GAIA*
- C. *Sierra Toxic Comm. looking for volunteers.*

XIV. DISCUSSION:

XV. ADJOURNMENT

**ASSOCIATED STUDENTS
INTER-CLUB COUNCIL**

MEETING #2 1-28-97
SPRING 1997
MINUTES

- I. **CALL TO ORDER.** The meeting was called to order at 12:10 p.m.
- II. **ROLL CALL.** Absent were: Alpha Gamma Sigma, Ballet Folklorico, Phi Theta Kappa, Playrights Club, SAM, Students Against Government Abuse, United American Indian Counsel.
- III. **APPROVAL OF AGENDA.** Agenda was approved as amended.
- IV. **APPROVAL OF MINUTES.** There were no minutes of the last meeting for the fall semester of 1996.
- V. **PUBLIC COMMENTS.** None
- VI. **REPORTS.**
- A. **Chairperson**
1. Units are available for involvement in S.G.A, CAB, Leg Committee and also for club rep. Duties.
 2. Leadership Day will be held on Feb. 22, 1997 from 8:30 a.m. to 5:30 p.m.
 3. A club training seminar will be held on Thursday, Feb. 13, 1997 from 12:00 p.m. to 2:00 p.m.
- B. **Advisor**
1. Reported on book loans.
 2. DUO (Day Under The Oaks) applications are available.
 3. Thursday, February 6th Ronda will have a meeting regarding DUO.
- C. **SGA**
No reports at this time.
- D. **Clubs Reporting**
NONE
- VII. **APPOINTMENTS**
- A. **ICC Secretary** Sarah Gourley
B. **SGA Representative to ICC** Dianelle Wright
C. **Vice-Chair** Dianelle Wright
- VIII. **CLUB CONSTITUTIONS**
- A. **Christians On Campus.** It was moved and seconded to reactivate.
B. **The Way Out.** It was moved and seconded to activate as a new club.
C. **Horticulture Club.** It was moved and seconded to reactivate
D. **S.A.G.A..** It was moved and seconded to deactivate.
E. **Sonoma County Film Society.** It was moved and seconded to reactivate as **SRJC FILM CLUB.**
- IX. **ADHOC COMMITTEES**
NONE
- X. **OLD BUSINESS**
NONE
- XI. **NEW BUSINESS**
1. The Asian Pacific Islanders Assoc. moved to be allowed to hold a fund-raiser luncheon on Feb. 6, 1997 celebrating Chinese New Years Eve. (M/S/C)
 2. The Ski & Snow Boarders Club was moved to next weeks agenda.

3. The Karate Club moved to be allowed to hold Spirit Week in Tauzer Gym on Feb. 3-7, 1997.
(M/S/C)

4. G.A.I.A. moved to be allowed to sell T-shirts and other products on Club Days. (M/S/C)

XII. MONEY MAKING

1. The Ski & Snow Boarders Club was moved to next weeks agenda.
2. Asian Pacific Islanders Assoc. moved to be allowed to sell lunch on New Years Eve project but will have to wait until paperwork is turned in.
3. G.A.I.A. moved to be allowed to sell T-shirts and other products from .50 to \$15.00. (M/S/C)

XIII. ANNOUNCEMENTS

**XIV. DISCUSSION
NONE**

XV. ADJOURNMENT. The meeting was adjourned at 1:00 p.m.

ASSOCIATED STUDENTS
INTER-CLUB COUNCIL
SPRING 1997
AGENDA
(12:00 NOON)

Meeting #4
Date: 02-11-97

- ~~I.~~ CALL TO ORDER
- ~~II.~~ ROLL CALL
- ~~III.~~ APPROVAL OF AGENDA
- ~~IV.~~ APPROVAL OF MINUTES *m/s/c to approve #1, #2, #3*
- ~~V.~~ PUBLIC COMMENTS
An opportunity for members of the audience to address the Inter-Club Council.
- VI. REPORTS:
Yaseef = Club Room
 - ~~A.~~ Chairperson (Eiden-El Maghrabi)
An oral report given by the President
 - ~~B.~~ Advisor (Eisenhauer)
An oral report given by the advisor
 - ~~C.~~ S.G.A. (Eiden-El Maghrabi)
An update on the actions and plans of Student Government Assembly
 - ~~D.~~ Club Reports
 - ~~1.~~ Circle K International (Lewis)
 - ~~2.~~ SRJC Film Club (Hilliard)
 - ~~3.~~ International Club (Grow)
- VII. APPOINTMENTS:
m/s/c to dissappoint Danielle Wright as ICC Rep to SGA
 - A. Disappointments (Eiden-El Maghrabi)
- VIII. CLUB CONSTITUTIONS:
 - A. Deactivations *n/A* (Eiden-El Maghrabi)
- IV. AD HOC COMMITTEES:
- X. OLD BUSINESS:
- XI. NEW BUSINESS:
 - ~~A.~~ Circle K International *m/s/c to allow Circle K to hold Beach cleanup/whale watch social 2/15/97*
Circle K International moves to be allowed to hold a beach cleanup/whale watching social on February 15, 1997 from 10-4 p.m.
 - ~~B.~~ G.A.I.A. *m/s/c to allow G.A.I.A. to table in Coop til end of semester*
G.A.I.A. moves to be allowed to table from now until the end of the semester in the COOP and Emeritus areas from 8 a.m. to 8 p.m. The purpose of the tabling will be to spread awareness about the club and environmental issues and to raise money by selling T-shirts and hemp products.
 - ~~C.~~ G.A.I.A. *Bahai Club m/s/c to allow Bahai to host Informal discussions 2/12, 3/12, 4/19*
G.A.I.A. moves to be allowed to show a movie Wednesday, Feb. 12 from 9:30-11.
 - ~~D.~~ Campus Greens *m/s/c to table on Emeritus + Coop until semester*
Campus Greens moves to be allowed to table from now until the end of the semester in the COOP and Emeritus areas from 8 a.m. to 8 p.m. The purpose of the tabling will be to spread awareness about the club.
- XII. MONEY MAKING:
- XIII. ANNOUNCEMENTS:
 - A. ~~GALA~~
- XIV. DISCUSSION:
- XV. ADJOURNMENT

**ASSOCIATED STUDENTS
INTER-CLUB COUNCIL
MEETING#3 2-4-97
February 4, 1997
MINUTES**

- I. **CALL TO ORDER** The meeting was called to order at 12:12PM
- II. **ROLL CALL** Absent were: Ag Club, Black Student Union, M.E.Ch.A., Muslim Student Union, Newman Club, Playwrights Club, SAM, Spirit Club, Undersea Adventures and U.A.I.C.
- III. **APPROVAL OF AGENDA:** Agenda was approved as amended.
- IV. **APPROVAL OF MINUTES:** There were no minutes to be approved.
- V. **REPORTS**
- A. **Chairperson** (Eiden-El Maghrabi)
1. Samantha reported that Club Days will be held in Petaluma tomorrow, Feb. 5, from 5-7 p.m.
 2. Club training is on Feb. 13, from 12-2 p.m.
 3. Ronda doesn't have paperwork from the following clubs: Baha'i, International Club, ~~Kent Hall~~, LDSSA, M.E.Ch.A., Muslim Student Union, Ski & Snowboarding Club, Spirit Club and U.A.I.C.
 4. Leadership Day is on Feb. 22 from 8:30-5:30 p.m.
 5. We will be putting Club Reports on the Agenda for Meeting #4.
 6. If you have changes to the Contact List please route these to Samantha.
- B. **Advisor** (Eisenhauer)
1. Ronda reported on the Day Under the Oaks applications. These are available for selling food or selling souvenirs.
 2. The Blood Drive is February 27.
 3. AIDS Awareness Week is March 17-21.
 4. Ronda reported on Petaluma Club Days.
 5. Ronda reported on Project and Film Grant applications.
- C. **SGA** (Eiden- El Maghrabi)
1. Joelle Fecteau was appointed the Legislative Committee Vice-Chair.
 2. Samantha Eiden-El Maghrabi and Stacey Foxworthy were appointed co-chairs to the Project and Film Grant Committee.
 3. Kent Hall Housing was discussed. Ken Holback and Dr. Curt Groniga were in attendance at the S.G.A. meeting.
 4. \$ 694. was given from the Conference Funding Line Item to 2 students to attend a Theatre Conference in Utah.
 5. During the Basketball games CAB has sponsored a half-time shootout.
 6. Abolition 2000 is a project of the Peace and Justice Center, anyone interested should call them.
- VI. **APPOINTMENTS**
- A. **None**
- VII. **CLUB CONSTITUTIONS**
- A. **Sonoma County Film Society**
It was moved and seconded to reactivate the Sonoma County Film Society, renaming it S.R.J.C. Film Club under the old Constitution. (M/S/C)
- B. **Deactivations**
It was moved and seconded to deactivate Playwrights Club, Spirit Club and U.A.I.C. for lack of attendance. (M/S/C)
- C. **Reactivations**
It was moved and seconded to reactivate the Hillel Club on campus under the old Constitution. (M/S/C)

VIII. AD HOC COMMITTEES

A. None

IX. OLD BUSINESS

A. None

X. NEW BUSINESS

A. None

XI. MONEY MAKING

A. None

XII. ANNOUNCEMENTS

A. SRJC Film Club, International Club and Circle K will give reports at Meeting #4.

B. G.A.I.A. won the Best Decorated booth contest for Club Days.

C. Sierra Club Toxics Committee works with issues such as pesticides; if interested contact Heather Rawson.

XV. ADJOURNMENT

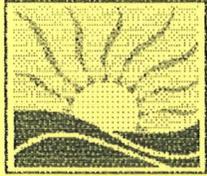
It was moved to adjourn this meeting of Inter-Club Council at 12:535 PM, February 4, 1997.

Do you sell a **less-toxic** or **non-toxic** product or service?

(Or know someone who does?)

Do you want **more people** to know what you offer?

If so . . . we invite you to be part of our



Sierra Club Toxics Committee
Sonoma County
Directory Of Alternatives
To Toxic Products And
Services

As part of our work to support people and groups in shifting from using toxic products and approaches, we're creating a central resource guide of local people and organizations with a strong focus on offering options to toxics.

FORMAT: 5-1/2" by 8-1/2" booklet, formatted like a yellow pages, showing local offerings by category, with both listings and display ads. As space permits, we might also have brief informational articles and reference information.

EXAMPLE CATEGORIES: Farming and gardening supplies; pest control services; housecleaning; clothing; health food stores; building materials and services; organic food products; organic wine; organic CSAs; nonprofit organizations; health professionals (trained in toxics exposure diagnosis and healing);

DISTRIBUTION: Distributed free to attendees of our Spring Speaker Series "Working Together to Create a Nontoxic Future" (4 events), at our meetings, and in response to calls. Depending on the level of participation, we will also distribute copies to local health food stores, alternative health practitioners, etc.

PRICES for a six month listing - to cover costs and help support our work: See form below.

DEADLINES: To be in the initial version, which we plan to have available at the first meeting of our Speaker Series (Th. 2/27), return this form so it arrives no later than Th. 2/20 (unless special arrangements are made).

Otherwise, return the form by 3/15 to be in the version available at and after the 3/25 event.

Yes, I'd like to be in this Directory of Alternatives to Toxic Products and Services

Co. name _____

Name _____

Address _____

Phone # _____ Fax # _____

Category name that I'd prefer _____

\$_____ Basic listing \$10. Include from above: Co. name Name Address Phone

\$_____ Name or Co. name bolder and 2 sizes larger \$5 (Name Co. Name)

\$_____ Additional text (Basic listing includes 10 words; then \$5 for each additional 20 words)

TEXT (please print!): _____

_____ # of words _____

\$_____ Display ad* (camera-ready copy enclosed) - Business card size \$25; larger sizes, call for pricing.

\$_____ TOTAL ENCLOSED

* Includes basic listing.

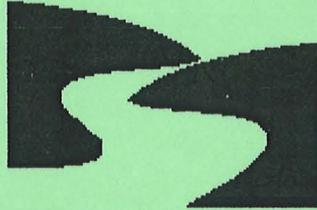
ENCLOSE PAYMENT MADE TO: Patricia Dines AND RETURN FORM TO: Sierra Club Toxics Committee,
6984 McKinley St. Suite 60, Sebastopol, CA 95472. Questions? Call Patricia (the project manager) at 829-2999.



You are cordially invited to attend
 The Sierra Club Toxics Committee's Spring Speaker Series

**"Working Together
 To Create A Non-Toxic Future"**

Everywhere we go - at home, school, work, stores, roadsides, in our food and water - even our parks! - we and our families can be exposed to synthetic pesticides and other toxics. Toxics that make many of us sick (or more sick), increase our chance of getting cancer, and harm our neurological, reproductive, endocrine, and immune systems. Yet the clues we get that we've been exposed can seem like other problems at first, like stress, the flu, asthma, allergies, aging, and psychological problems. Most doctors get no training in recognizing and treating pesticide exposure problems and our government falls far short of protecting us. So, then, how can we take care of ourselves? What do we need to understand about these toxics - and their alternatives - to stop this harm to both us and the ecosystem upon which we all depend? Ignoring the problem only allows it to get worse. Instead - how can we join together to create a non-toxic future for us all?



Come learn the facts from prominent experts, ask questions, share your concerns, and hear those of others. Find out about local non-toxic products and services, valuable information resources, and how to take effective and meaningful action. And find out what the Toxics Committee is doing locally to support the community in coming together to reduce our individual and shared toxic exposure.

We've been educating ourselves and moving into action, and we'd like to share with you what we've found out - to inform and empower you - to support us all in making positive choices for our future - so mark these dates in your calendar now!

Thurs. Feb. 27 "Pesticide Introduction and Community Meeting"

A brief, understandable introduction to pesticides (especially those used in Sonoma County), the harm they do (even to users and their goals), where we are likely being exposed, how we can reduce our exposure, the relevant laws and government roles, and the alternatives. Then audience members will get time to speak about their experiences and concerns, and ask questions of our distinguished panel of experts. Local politicians will be invited to be in the audience. If you've been harmed by pesticides, please come tell your story. This is your chance to be heard! **PANEL:** Barbara A. Brenner, Exec. Director, Breast Cancer Action • Nancy Summers, Director, Wildlife Center for Disease & Toxin Investigation • Kate Burroughs, Co-owner, Harmony Farm Supply • Wayne Williams, PhD (international ag scientist/environmental advisor) • Burt Tate, Owner/Operator, Bio-Pest (least toxic pest control) • Moderator: Patricia Dines, Program Co-ordinator, S. C. Toxics Comm.

Tues. March 25 "Are Pesticides (and Other Toxics) Making Us Sick?"

**ASSOCIATED STUDENTS
INTER-CLUB COUNCIL
SPRING 1997
AGENDA
(12:00 NOON)**

+ Used Book
+ Blood Dr next
Th. 9:30-2:30
+ Club Rm
lockers.
+ DUO apps & 100.-
for poster hanging
+ Club Rm ~~paperwork~~.
paperwk.

Meeting #5
Date: 02-18-97

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA *as amended*
- IV. APPROVAL OF MINUTES *None*
- V. PUBLIC COMMENTS

An opportunity for members of the audience to address the Inter-Club Council.

H-H Japanese Exchange / Black History

VI. REPORTS:

- A. Chairperson (Eiden-El Maghrabi)
An oral report given by the President
- B. Advisor (Eisenhauer)
An oral report given by the advisor
- C. S.G.A. (Eiden-El Maghrabi)
An update on the actions and plans of Student Government Assembly

- Campus Green passed around petition opposing closing Kent.

- Club Room

VII. APPOINTMENTS:

- A. SGA Rep. to ICC (Eiden-El Maghrabi)

*copy of ea
& info.*

VIII. CLUB CONSTITUTIONS:

- A. Activations (Eiden-El Maghrabi)
- B. Reactivations *move to reactivate UAIC under the old constit. MIS/C* (Eiden-El Maghrabi)
- C. Deactivations (Eiden-El Maghrabi)

move to activate the Eritrean Student Union as a new club on campus.

IX. AD HOC COMMITTEES:

move to deactivate International Club & MECHA MIS/C

MIS/C

X. OLD BUSINESS:

XI. NEW BUSINESS:

- A. Alpha Gamma Sigma
Alpha Gamma Sigma moves to be allowed to attend the AGS Conference held in Asilomar April 11-13, 1997. *pending paperwork. MIS/C*
- B. BI-GALA
BI-GALA moves to be allowed to table in the COOP and Emeritus areas from now until the end of the semester from 9 a.m. to 9 p.m. *MIS/C*
- ~~C. Undersea Adventures~~
Undersea Adventures moves to be allowed to offer PADI Scuba Certification throughout the semester. Costs will be \$185.00 with 10% going to the club.

pull out

XII. MONEY MAKING:

- A. BI-GALA
BI-GALA moves to allow Mary Ann Cantwell to sell her book for \$12.90 and 20% will go to the club. *MIS/C*
- B. Alpha Gamma Sigma
Alpha Gamma Sigma moves to be allowed to sell See's candy bars for \$1.00 each as a fundraiser through the end of the semester on and off campus. *MIS/C*
- C. GAIA
GAIA moves to be allowed to sell products ranging in price from \$3.00- \$15.00 during tabling from now until the end of the semester.

"Homosexuality - she Secret a child dare not tell, more to postpone diff. until next wk. MIS/C

XIII. ANNOUNCEMENTS:

- A. UAIC *pending paperwork. MIS/C*
- B. TEC
- & Club UAIC / The Way Out / Newman reports.*

XIV. DISCUSSION:

XV. ADJOURNMENT

**ASSOCIATED STUDENTS
INTER-CLUB COUNCIL
MEETING#4 2-11-97
February 11, 1997
MINUTES**

- I. **CALL TO ORDER** The meeting was called to order at 12:12PM
- II. **ROLL CALL** Absent were: Judo Club, M.E.Ch.A., Improve Theater Guild and Horticulture Club.
- III. **APPROVAL OF AGENDA:** Agenda was approved as amended.
- IV. **APPROVAL OF MINUTES:** Minutes were approved as amended.
- V. **REPORTS**
- A. **Chairperson** (Eiden-El Maghrabi)
1. Yusef is the new Club Room Attendant. The hours he will operate the Club Room are: M&W 11-1; 3-5 and T&TH 11:30-3:30.
 2. Please update the Club Contact list with all necessary changes.
 3. We will be conducting Club training on Thursday from 12-2.
 4. Thanks to A.P.I.A., Karate Club, Backpacking Club, SAM, and Circle K for attending the Petaluma Club Days.
 5. The Used Book Faire will be held on Wed. February 19 from 10-2 and also in Petaluma on Thurs. February 20 from 11-2.
 6. Leadership Day will be held on February 22 from 8:30-5:30; you may earn Work Experience hours for attending.
 7. Lost and Found Auction is on Wednesday, March 5 from 12-1.
 8. Battle of the Bands is set for March 22, 1997 from 12-5. There are sign-ups for Food Concessions.
 9. Project and Film Grant applications are due at 5 p.m. today; the committee will meet on Wed. from 1-3 to weed out applications.
- B. **Advisor** ^{Flores} (Eisenhauer)
1. ~~Ronda reported on the weeks events.~~ *Bob had no report.*
- C. **SGA** (Eiden- El Maghrabi)
1. It was moved and seconded to appoint Matt Brooks, Maria Angel, Tina Pagliarulo, Katharina Hoffmann and Joelle Fecteau to sit on the Project and Film Grant Committee. (M/S/C)
 2. It was moved and seconded to form a committee to establish a Petaluma Center Cabinet. (M/S/C)
- D. **Club Reports** (All)
1. Circle K International
 2. SRJC Film Club
 3. International Club
- > include info on what was reported.*
- VI. **APPOINTMENTS**
- A. It was moved and seconded to disappoint Dianelle Wright as SGA representative to I.C.C. due to lack of attendance. (M/S/C)
- VII. **CLUB CONSTITUTIONS**
- A. None
- VIII. **AD HOC COMMITTEES**
- A. None
- IX. **OLD BUSINESS**
- A. None

X. NEW BUSINESS

A. Circle K International

It was moved and seconded to allow Circle K International to hold a beach clean-up/whale watching social on February 15, 1997 from 10-4 p.m. (M/S/C)

B. G.A.I.A.

It was moved and seconded to allow G.A.I.A. to table from now until the end of the semester in the COOP and Emeritus areas from 8 a.m. to 8 p.m. The purpose of the tabling will be to spread awareness about the club and environmental issues. (M/S/C)

C. Campus Greens

It was moved and seconded to allow Campus Greens to table from now until the end of the semester in the COOP and Emeritus areas from 8 a.m. to 8 p.m. The purpose of the tabling will be to spread awareness about the club. (M/S/C)

D. Baha'i

It was moved and seconded to allow the Baha'i Club to host an open discussion and video evenings in Room 1 at Plover Library the second Wednesday of the month at 7:30 p.m. (Feb.12, March 12 and April 9). (M/S/C)

XI. MONEY MAKING

A. None

XII. ANNOUNCEMENTS

A. BI-GALA

Mark made an announcement regarding the club.

XV. ADJOURNMENT

It was moved to adjourn this meeting of Inter-Club Council at 12:53.

ASSOCIATED STUDENTS
INTER-CLUB COUNCIL
SPRING 1997
AGENDA
(12:00 NOON)

Meeting #6
Date: 02-25-97

✓ club hm paperwork
✓ Blood Dr sign ups
or food donations
this Thurs.
✓ L&F next Wed
✓ Used Book reached
mar 12

- I. CALL TO ORDER
II. ROLL CALL
III. APPROVAL OF AGENDA *as amended*
IV. APPROVAL OF MINUTES *mtg # 4 as amended*
V. PUBLIC COMMENTS
An opportunity for members of the audience to address the Inter-Club Council.

✓ Election Comm.
members or
pet avail on
mar 12

VI. REPORTS:

- none.*
- A. Chairperson (Eiden-El Maghrabi)
An oral report given by the President
B. Advisor (Eisenhauer)
An oral report given by the advisor
C. S.G.A. (Eiden-El Maghrabi)
An update on the actions and plans of Student Government Assembly
D. Club Reports
1. Newman Club *3 members.*
2. The Way Out
3. U.A.I.C.

✓ Circle K
see more
AIDS aware.
WK.

VII. APPOINTMENTS:

- A. SGA Rep. to ICC (Eiden-El Maghrabi)

VIII. CLUB CONSTITUTIONS:

- A. Activations (Eiden-El Maghrabi)
B. Reactivations (Eiden-El Maghrabi)
International Club, M.E.Ch.A., and Playwrights *move to react*
C. Deactivations (Eiden-El Maghrabi)
move to deactivate BSUE-SAM due to attendance.

MISC

IV. AD HOC COMMITTEES:

X. OLD BUSINESS:

A. BIGALA:

XI. NEW BUSINESS:

- A. Circle K International
Circle K International moves to be allowed to volunteer in the Soup Kitchen all semester. *MISC*
- B. Circle K International
Circle K International moves to be allowed to participate in Kids Street Theater all semester. *MISC*
- C. Circle K International
Circle K International moves to be allowed to participate with the American Cancer Society's Daffodil wrap on March 22, 1997 from 10 a.m. to 1 p.m. *MISC*
at Cancer Soc.
- D. Undersea Adventures
Undersea Adventures moves to be allowed to offer PADI Scuba Certification throughout the semester. Costs will be \$185.00 with 10% going to the club. *MISC*
(pending paperwork)
- E. Baha'i
Baha'i moves to be allowed to table and hang a banner in the COOP area February 26-28, 1997 between 9 a.m. and 9 p.m. Items such as pamphlets, flyers and souvenirs may be given away. The purpose is to celebrate the Baha'i festival of Ayyam-i-Ha; a time for hospitality, charity and gift giving. *MISC*

XII. MONEY MAKING:

A. BI-GALA

BI-GALA moves to allow Mary Ann Cantwell to sell her book for \$12.90 and 20% will go to the club. MIS/W

B. A.P.I.A.

A.P.I.A. moves to be allowed to sell almond cookies and fortune cookies charging 25¢ around campus until they sell out. MIS/C

XIII. ANNOUNCEMENTS:

A. ~~UAIC~~

XIV. DISCUSSION:

XV. ADJOURNMENT

**ASSOCIATED STUDENTS
INTER-CLUB COUNCIL**

MEETING #5 2-18-97
SPRING 1997
MINUTES

- I. CALL TO ORDER** The meeting was called to order at 12:14 p.m.
- II. ROLL CALL absent were:** Kent Hall, SAM, Hillel, M.E.C.H.A.
- III. APPROVAL OF AGENDA:** Agenda was approved as amended.
- IV. APPROVAL OF MINUTES:** There were no minutes of the last meeting.
- V. PUBLIC COMMENTS:**
- A. Campus Greens proposal for student housing on campus needs petition signatures.
 - B. 4 H Japanese exchange group to do a Black History presentation on February 28, 1997, 7 to 10:00 p.m. at the Rohnert Park 4 H Center.
 - C. Bring your clubs logo to the Club Room.
 - D. There will be a protest at the Los Robles Lodge on Thursday, Feb. 27, 1997 from 5-6 p.m. for the hotel room cleaners.
- VI. REPORTS**
- A. Chairperson**
- 1. Samantha thanked M.E.C.H.A, GAIA, TEC, Circle K, International Club for attending the club training workshop.
 - 2. Book Fair on Santa Rosa Campus, Wednesday 10 a.m. until 2 p.m., Petaluma Campus Thursday from 11 a.m. until 2 p.m.
 - 3. Leadership Day will be on Saturday, Feb. 22, 1997 from 8:30 a.m. until 5:30 p.m. Santa Rosa Campus.
- B. Advisor**
- 1. Blood Drive will be Thursday Feb. 27, 1997 from 9:30 a.m. until 2:30 p.m. needs help, Contact Ronda.
 - 2. March 5, 1997, is the Lost and Found Auction.
 - 3. March 22, 1997, Battle of the Bands on Campus. If clubs want to run a concession, you must sign up.
 - 4. Feb. 24-28, 1997 is Bank Week. Help is needed.
 - 5. Club room lockers for clubs who want them should talk to Ronda.
 - 6. This is the last day for sign up sheets to be turned in for Day Under the Oaks.
 - 7. The Club Room is available and you must see Ronda to sign up. This is a room available for a clubs use.
- VII. APPOINTMENTS**
- A. SGA Rep to ICC. No takers**
- VIII. CLUB CONSTITUTIONS**
- A. Eritrean Student Union**
It was moved to activate the Eritrean Student Union as a new club on campus. (M/S/C)
- B. United American Indian Council**
It was moved to be re-activated the United American Indian Council under its old constitution. (M/S/C)
- C. The International Club & Mecha** (OVER)

It was moved to deactivate the International Club & M.E.C.H.A club (M/S/C)

IX. AD HOC COMMITTEES

A. None

X. OLD BUSINESS

A. None

XI. NEW BUSINESS

A. Alpha Gamma Sigma

It was moved to allow Alpha Gamma Sigma to attend the AGS Conference held in Asilomar April 11-13, 1997 (Pending paperwork) (M/S/C)

B. BI-GALA

It was moved to allow BI-GALA table in the COOP and Emeritus areas from now until the end of the semester from 9 a.m. to 9p.m. (M/S/C)

XII. MONEY MAKING

A. BI-GALA

Moves to allow Mary Ann Cantwell to sell her book for \$12.90 and 20% will go to the club.

It was moved to Postpon until next week. (M/S/C)

B. Alpha Gamma Sigma

Moved to be allowed to sell See's Candy bars for \$1.00 each as a fund-raiser through the end of the semester on and off campus. (M/S/C)

C. GAIA

Moved to be allowed to sell products ranging in price from \$3.00 to \$15.00 during tabling from now until the end of the semester. (Pending Paperwork) (M/S/C)

XIII. ANNOUNCEMENTS

A. UAIC Brian announced there will be a boycott workshop on (California Rainbow Circle) on 2/19/97 for a on campus event 6 a.m. to 9 p.m. This should be a free and peaceful event.

B. TEC Event set for Saturday Feb. 22, 1997, a tour of the Bay Model. Open to all and it is free.

XIV. DISCUSSION

A. NONE

XV. ADJOURNMENT at 12:50 p.m.

ASSOCIATED STUDENTS
INTER-CLUB COUNCIL
SPRING 1997
AGENDA
(12:00 NOON)

- Clubs run use it
- Blood Dr.
- Elections Rep & Comm
- L&F Auction

Meeting #7
Date: 03-04-97

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA *as amended*
- IV. APPROVAL OF MINUTES *mtg #15*
- V. PUBLIC COMMENTS
An opportunity for members of the audience to address the Inter-Club Council.
Bear Facts Editor
- VI. REPORTS:
- ~~A.~~ Chairperson (Eiden-El Maghrabi)
An oral report given by the President
 - B. Advisor (Eisenhauer)
An oral report given by the advisor
 - C. S.G.A. (Eiden-El Maghrabi)
An update on the actions and plans of Student Government Assembly
- VII. APPOINTMENTS: *→ more to disappoint Danielle Wright Vice Chair due to lack of attendance. MIS/C*
- ~~A.~~ Disappointment of Vice-Chair (Eiden-El Maghrabi)
 - ~~B.~~ SGA Rep. to I.C.C. *NO* (Eiden-El Maghrabi)
 - ~~C.~~ Vice-Chair *more to nominate George & Heather as vice chair* (Eiden-El Maghrabi)
10 12 MIS/C Heather appt.
- VIII. CLUB CONSTITUTIONS:
- ~~A.~~ Activations *None* (Eiden-El Maghrabi) ~~□~~
 - ~~B.~~ Deactivations *more to deactivate BSU due* (Eiden-El Maghrabi)
 - ~~C.~~ Reactivations *more to lack of attendance. MIS/C* (Eiden-El Maghrabi)
- IV. AD HOC COMMITTEES:
- X. OLD BUSINESS:
- XI. NEW BUSINESS:
- ~~A.~~ Alpha Gamma Sigma
Alpha Gamma Sigma moves to be allowed to hold a Pot-luck/Awards Night Dinner on May 9, 1997 from 5-7 p.m. in the Staff Lounge. *MIS/C*
 - ~~B.~~ Alpha Gamma Sigma
Alpha Gamma Sigma moves to be allowed to hold a Pizza Party/Social event on March 14, 1997 from 5-7 p.m. in the Staff Lounge. It will be free for members and \$2.00 for guests. *MIS/C*
 - ~~C.~~ Bi-GALA
Bi-GALA moves to be allowed to sell the book 'Homosexuality: The Secret a Child Dare Not Tell' by Mary Ann Cantwell. Charging \$12.00 with 20% going to the club. Selling dates are M-F 7 a.m. to 7 p.m. until the end of the semester in the COOP and Emeritus areas. *MIS/C*
 - ~~D.~~ Bi-GALA
Bi-GALA moves to be allowed to co-sponsor with Project 10 the showing of "It's Elementary" in Newman Auditorium Saturday, April 26, 1997 at 7:30 p.m. *free MIS/C pending paperwork.*
 - E. Playwrights Club
Playwrights Club moves to be allowed to sell concessions for Murder at the Vicarage on the following dates: March 6-8, March 13-15 at 8 p.m. and on March 15 at 2 p.m. *charging .25-1.00 MIS/C*
- XII. MONEY MAKING:

- XIII. ANNOUNCEMENTS: *A GAIA Newsletter*
- XIV. DISCUSSION:
 - A. Attendance Policy
- XV. ADJOURNMENT

**ASSOCIATED STUDENTS
INTER-CLUB COUNCIL**

MEETING #6 2-25-97
SPRING 1997
MINUTES

- I. **CALL TO ORDER** The meeting was called to order at 12:10 p.m.
- II. **ROLL CALL** absent were: Black Student Union, Improve Theater Guild.
- III. **APPROVAL OF AGENDA:** Agenda was approved as amended.
- IV. **APPROVAL OF MINUTES:** Minutes for meeting #4 were approved as amended.
- V. **PUBLIC COMMENTS:**
None.
- VI. **REPORTS**
 - A. **Chairperson**
 - 1. Samantha reported that the Campus Activity Board has decided to scratch Battle of the Bands.
 - 2. The Used Book Faire dates have been changed to March 12th from 10-2 PM in the Coop.
 - B. **Advisor**
 - 1. Ronda reported that club rooms packets are available.
 - 2. Blood Drive this Thursday still needs help, also need donations of cookies and juice from clubs.
Lost and Found Auction Wednesday the 6th from 12-1 PM, needs help setting up in the morning.
 - 4. March 12th election petitions are available.
- VII. **APPOINTMENTS**
 - A. **SGA Rep.** (No takers) It was M/S on the recommendation of the Project and Film Grant Committee to recommend to Student Government Assembly that we allocate 850 dollars out of the Project and Film Grant line item was divided between certain students. Also \$720 was augmenting the budget for the dance program on campus. It was M/S to approve the budget committee time line.

Discussion: A continuing discussion on the issue of phasing out Kent Hall.
A discussion concerning the 1997-1998 budget.
- VIII. **CLUB CONSTITUTIONS**
 - A. **Re-Activation's**
It was move to re-activated M.E.Ch.A., International Club, Playwrights
(M/S/C)
 - B. **Deactivation's**
It was moved to deactivate BSU & SAM due to lack of attendance.
(M/S/W)
- IX. **AD HOC COMMITTEES**
 - A. **None**
- X. **OLD BUSINESS**
 - A. **BI-GALA**
Moved to allow Mary Ann Cantwell to sell her book "Homosexuality- The Secret a Child Dare Not Tell" for \$12.90, and 25% will go to the club. (M/S/W)

(OVER)

XI. NEW BUSINESS

A. Circle K International

It was moved to allow Circle K International to volunteer in the Soup Kitchen all semester. (M/S/C)

B. Circle K International

It was moved to allow Circle K International to participate in Kids Street Theater all semester. (M/S/C)

C. Circle K International

It was moved to allow Circle K International to participate with the American Cancer Society's Daffodil wrap on March 22, 1997, at the Cancer Society from 10 a.m. to 1 p.m. (M/S/C)

D. Undersea Adventures

It was moved to allow Undersea Adventures to offer PADI Scuba Certification throughout the semester. Costs will be \$185.00 with 10% going to the club. (M/S/C) Pending Paperwork

E. Baha'i

It was moved to allow Baha'i to table and hang a banner in the COOP area February 26-28, 1997 between 9 a.m. and 9 p.m. Items such as pamphlets, flyers and souvenirs may be given away. The purpose is to celebrate the Baha'i festival of Ayyam-i-Ha; a time for hospitality, charity and gift giving. (M/S/C)

XII. MONEY MAKING

A. A.P.I.A.

It was moved to allow A.P.I.A. to sell almond cookies and fortune cookies for \$0.25 around campus until they sell out. (M/S/C)

XIII. ANNOUNCEMENTS

A. NONE

XIV. DISCUSSION

A. NONE

XV. ADJOURNMENT at 12:50 p.m.

* * GAIIA WEEKLY * *

YOUR ENVIRONMENTAL ISSUES NEWSLETTER

Issue #1 02-28-97

by Global Awareness In Action

--ON CAMPUS--

PESTICIDES! Poisons in our foods, in our waters, killing the plants killing the animals. How much do we know about their effects? How much do we know about their current use here in Sonoma County: in our parks, schools, roadsides, and elsewhere.

Educate Yourself! Join us at the Sierra Club Toxics Committee's Spring Speaker Series (see reverse for listings)

--ENVIRONMENTAL ISSUES--

CLEAR LAKE MERCURY LEAK! *Clear Lake Superfund Site*

Seven Years ago, an EPA Superfund site was established at the Bradley Mercury Mine on the SE shore of Clear Lake. By the EPA's own account, it is among the worst toxic cleanup sites in the nation. Very little has been done to clean it up! (merely an ineffectual barrier that does little to slow seeping mercury)

Clear Lake fish and crayfish are inedible.

Elem/Pomo Rancheria soil is contaminated

Voice your concerns. Demand action! Call:

**Frank Riggs--Representative

**Carolyn D'Almeda--EPA Project Director 415-744-1702 ext 2225

**Ryan Spencer--State Rep. Strom-Martins's office 707-576-2526

**Pete Wilson--Governor 916-445-1455

**Grant Davis--Rep. Woolsey's office) 415-507-9554

COYOTE EXTERMINATION! In Sonoma County?

Extremely toxic, previously banned Compound 1080 used by ranchers. Methods are nonspecific, killing other predators and provide no long term solution. To find out more and see what you can do call: 707-829-3312.

--MISCELLANEOUS--

ANY ISSUES? If you have any environmental issues to appear in future newsletters drop a letter in the GAIIA mailbox at student activities, stop by our club meetings W10-11 in room 1715 (Shuhaw) or contact the GAIIA WEEKLY editor via email: sjones@nermal.santarosa.edu

Sierra Club Toxics Committee's Spring Speaker Series:

Tues. March 25 "Are Pesticides (and Other Toxics) Making Us Sick?"

7:00pm Newman Auditorium. What kinds of symptoms and diseases can exposure to pesticides and other toxins cause? What do we need to know to protect ourselves and those we love? Come find out.

Tues. April 22 "What's Happening to the Birds and the Bees?"

7:00pm Newman Auditorium. How do pesticides and other toxins harm animals (including pets) and the ecosystem upon which we all depend? Join us with speaker Michael Fry, Ph.D., professor at UC Davis' Department of Avian Sciences who has spent 23 years researching and teaching on biochemical control mechanisms and pharmacology with emphasis on Oil spills, pesticides, and pollution effects on wildlife.

Tues. May 27 "Alternatives: What Else Is There?"

7:00 location TBA. Learn from expert panel of the many practical and economically viable non-toxic solutions for insect and weed problems in the home, garden, schools, parks, and agriculture. Then the panel will field questions from the audience. Come and participate.

More on Wildlife Extermination

In 1915 the Federal Government ordered the killing of predators to protect cattle interests. This killing has gone on previously at State and private interest levels. In 1931, sheep raisers and other livestock interest lobbied and successfully pressured Congress to pass legislation directing the destruction of animals injurious to agriculture, horticulture, forestry, husbandry, or that carried disease.

The Animal Damage Control agency(ADC) has killed millions of animals with millions of tax dollars. Methods include bounties, Hunters & Trappers, Poison, Denning(killing mothers and cubs in their dens), and by expensive aircraft chase until death via exhaustion.

To act call 829-3312.

THE INTER-CLUB COUNCIL CODE

There shall be established at Santa Rosa Junior College a permanent organization of students, clubs and organizations known as the Inter-Club Council.

I THE MEMBERSHIP OF THE INTER-CLUB COUNCIL

- a. Each recognized club on campus shall be represented by two members, one active and one alternate; each club having one vote.
- b. Any club not represented at two consecutive, or three intermittent meetings, may be charged with non-attendance. The Inter-Club Council may decide, by a majority vote, whether or not a club should lose its status because of non-attendance. If it is decided in the affirmative, that club will lose all recognition by the Inter-Club Council. A club may appeal to the Inter-Club Council for reinstatement at any time.

II OFFICERS OF THE INTER-CLUB COUNCIL

- a. The Chairperson of the ICC shall be the Associated Students Vice President. The Vice-Chairperson shall be appointed by the Chairperson from the ICC membership and with the approval of ICC.
- b. The Chairperson: Shall preside over all meetings. He/she shall have the power to appoint special committees and call emergency meetings. He/she shall have a vote only to make or break a tie.
- c. The Vice-Chairperson: Shall preside in the absence of the Chairperson, and shall continue to be a voting member.
- d. The Secretary: Shall be appointed by the Chairperson with the approval of ICC and shall keep all minutes of the meetings.

III THE PURPOSE OF THE INTER-CLUB COUNCIL

- a. ICC shall have the sole responsibility of legislating and enforcing rules in anything regarding clubs.
- b. New constitutions for clubs or organizations and/or by-laws and/or amendments shall be submitted to the ICC for action. Club constitutions should comply with all state laws. A simple majority vote is necessary for approval of constitutions if two-thirds of the voting members are present.
- c. To plan a social calendar of activities in cooperation with the Student Activities Advisor and correlate it with the Student Government Assembly Activities Calendar.

- d. To give guidance to new organizations on the campus in such matters as procedures for getting started, drawing up constitutions and conducting their affairs.
- e. To organize an orientation program during registration and throughout the semester, in order to interest and assist new students in functioning as members of a club.

IV. MEETINGS

- a. Regular meetings shall be held weekly at noon on Tuesdays in the Assembly Room of Pioneer Hall. Special meetings shall be posted in club mailboxes two (2) days prior to special meetings.
- b. One-half, plus one of the members of ICC and the Student Activities Advisor, shall constitute a quorum at any ICC meetings.

V. CLUB MEMBERSHIP

- a. Any student wishing to become a member of a particular club will sign up at the Activities Booth on Club Days, or with a particular club within the time limit set by the individual club's constitution.
- b. Clubs may not restrict their membership. No club may use any device or practice which in effect implements selectivity.
 - 1) All clubs who maintain a system to determine active and inactive members and who subsequently use this system to include or exclude members shall apply this evaluating system to all members.
- c. All active club members must be registered students at Santa Rosa Junior College.
- d. If a club is found by a majority vote of the membership of ICC to be practicing any form of selectivity against a prospective member, that club will be directed to accept the prospective member if he or she still desires membership. If the said club does not accept the prospective member within two weeks after they have been directed to do so by ICC, that club will be refused recognition by ICC for the balance of the current semester.
- e. The ICC shall have the right to enforce the above stipulations in any way they choose within the bounds of the AS constitution.

VI. AMENDMENTS

- a. These by-laws can be amended by a two-thirds vote of ICC submitting of proposals and the voting thereon shall not be done at the same meeting.
- b. These amendments become operative upon acceptance by the Student Government Assembly.

VII. This code shall become effective when approved by the Student Government Assembly.

** Amended: SPRING 1978
Revised SPRING 1993

INTER-CLUB COUNCIL CLUB REPRESENTATIVE DUTIES

The Official Club Representative, or alternate representative, will attend all meetings of the Inter-Club Council as a regular member with one vote. He/she may not represent more than one club at one meeting. If at any time a club has missed two consecutive meetings or three intermittent meetings with no representative present, it is subject to being replaced on inactive status and must fulfill the steps outlined in the Inter-Club Council Code in order to be reinstated.

A representative will normally do the following things as a part of his/her responsibility:

- 1.) Attend Inter-Club Council meetings regularly, arriving on time and seeing that his/her presence is noted on the official record.
- 2.) Take notes on matters discussed, dates set, motions passed, etc.
- 3.) Take part in discussions, endeavoring to explain the feelings of the group he/she represents.
- 4.) Keep fully informed about the activities of his/her club, in order to be able to answer questions put to him/her in Inter-Club Council.
- 5.) Make weekly oral reports to his/her club, if it meets that often, and written reports if requested. Be able to answer any questions regarding business transacted in the Inter-Club Council. The amount of detail put into reports is up to the discretion of the representative and his/her club. Matters concerning all clubs and his/her club in particular should be carefully and accurately reported.
- 6.) Learn sufficient parliamentary procedure to be a credit to his/her club and to contribute to the smooth operation of Inter-Club Council.
- 7.) Feel free to express his/her opinions even if he/she is in the minority, but willing to abide by the vote of the majority.
- 8.) Cooperate with other representatives and with the officers in order to further the good of the Inter-Club Council and the school.

ASSOCIATED STUDENTS
INTER-CLUB COUNCIL
SPRING 1997
AGENDA
(12:00 NOON)

- AIDS awareness
- flea mkt
- Constit. Comm.
- Pending papers

Meeting #8
Date: 03-11-97

- ~~I.~~ CALL TO ORDER
- ~~II.~~ ROLL CALL
- ~~III.~~ APPROVAL OF AGENDA *as amended*
- ~~IV.~~ APPROVAL OF MINUTES *as amended*
- ~~V.~~ PUBLIC COMMENTS
An opportunity for members of the audience to address the Inter-Club Council.
None
- ~~VI.~~ REPORTS:
- ~~A.~~ Chairperson (Eiden-El Maghrabi)
An oral report given by the President
 - ~~B.~~ Advisor (Eisenhauer)
An oral report given by the advisor
 - ~~C.~~ S.G.A. (Eiden-El Maghrabi)
An update on the actions and plans of Student Government Assembly
- ~~VII.~~ APPOINTMENTS:
- ~~A.~~ S.G.A. Rep. to I.C.C. (Eiden-El Maghrabi)
- ~~VIII.~~ CLUB CONSTITUTIONS:
- ~~A.~~ Activations (Eiden-El Maghrabi)
African Student Alliance
 - ~~B.~~ Deactivations *① more to activate as a club on campus* (Eiden-El Maghrabi)
- IV. AD HOC COMMITTEES:
pending constit. MISC
- X. OLD BUSINESS: *② more to activate the wheelchair BB assoc. pending sign. card MISC*
- XI. NEW BUSINESS:
- ~~A.~~ Circle K International
Circle K International moves to be allowed to participate in the Circle K International Convention March 21-23, 1997 in Ontario, California. *MISC*
 - ~~B.~~ Karate Club
Karate Club moves to be allowed to sponsor Karate clinics and a Tournament Friday, May 2 from 5:30-8 p.m. and Saturday, May 3 and Sunday, May 4 from 7:30-6 p.m. charging \$ 10-20.00 for entry fees. *MISC*
- XII. MONEY MAKING: *see table or Tauzer MISC* *← in box*
- XIII. ANNOUNCEMENTS:
A. Bahai mtg discuss care
B. Ice Code Comm
- XIV. DISCUSSION:
- XV. ADJOURNMENT

**ASSOCIATED STUDENTS
INTER-CLUB COUNCIL**

MEETING #7 3-4-97
SPRING 1997
MINUTES

- I. CALL TO ORDER** The meeting was called to order at 12:12 p.m.
- II. ROLL CALL absent were:** Bahai, Ballet Folkorico, BSU, Christians on Campus, Hillel, Eritrean Student Union.
- III. APPROVAL OF AGENDA:** Agenda was approved as presented.
- IV. APPROVAL OF MINUTES:** Minutes for meeting #5 were approved as amended.
- V. PUBLIC COMMENTS:**
Teresa wanted to remind clubs that they are welcome to put announcements in the Bear Facts about their club.
- VI. REPORTS**
- A. Chairperson**
1. Samantha reported that Club Room Committee is starting up. If anyone is interested contact Samantha.
 2. Lost & Found Auction is tomorrow if anyone is interested. Help is still needed.
 3. ICC code will be discussed today.
- B. Advisor**
1. Ronda thanked SAM & the Backpacking Club for helping with the blood drive. 36 pints of blood were donated.
 2. Concerned about clubs not using the club room.
 4. March 12th election petitions are available.
 5. The Flea Market will be April 13.
- C. SGA**
1. Brian Mayer was appointed as Freshman Senator to the Executive Cabinet.
 2. The budget committee was approved. Those people are: Carrie Waters, Maria Angel, Sam Eiden-El Maghrabi, Brian Mayer, Frank Kobayashi, Marisa Alvarez & Teresa Rodriguez
 3. M/S/C to allocate \$720.00 for the creation of a dance line item.
 4. Augmenting football income budget by \$720.00.
 5. Changes on financial code were presented and approved.
 6. Motion to purchase recycle bins was made and \$1975.50 was allocated out of the recycling account.
 7. Recommend on behalf of the Executive Cabinet to allocate \$250.00 out of the Community Organization line item.
 8. Moved to receive more information on The Aids Dance-a-Thon to be held in San Francisco on April 19.
- VII. APPOINTMENTS**
- A. Disappointment of Vice-Chair**
It was moved and seconded to disappoint Dianelle Wright as Vice-Chair due to lack of attendance.
(M/S/C)

B. SGA-Rep. To I.C.C. No takers

C. Vice-Chair

(OVER)

It was moved and seconded that Heather Rawson was appointed to Vice-Chair to I.C.C. (M/S/C)

VIII. CLUB CONSTITUTIONS

A. Activation's

None

B. Re-Activation's

None

B. Deactivation's

It was moved and seconded to deactivate BSU due to lack of attendance. (M/S/C)

IX. AD HOC COMMITTEES

A. None

X. OLD BUSINESS

None

XI. NEW BUSINESS

A. Alpha Gamma Sigma

It was moved to allow Alpha Gamma Sigma to hold a Pot-luck / Awards Night Dinner on May 9, 1997 from 5-7 p.m. in the Staff Lounge. (M/S/C)

B. Alpha Gamma Sigma

It was moved and seconded to allow Alpha Gamma Sigma to hold a Pizza Party / Social event on March 14, 1997 from 5-7 p.m. in the Staff Lounge. It will be free for members and \$2.00 for guests. (M/S/C)

C. Bi- GALA

It was moved and seconded to allow Bi-GALA to sell the book "Homosexuality: The Secret a Child Dare Not Tell" By Maryann Cantwell. Charging \$ 12.00 with 20% going to the club. (M/S/C)

D. Bi-GALA

It was moved and seconded to allow Bi-GALA to co-sponsor with Project 10 the showing of "It's Elementary" in Newman Auditorium Sat. April 26, 1997 at 7:30 p.m. (FREE) Pending paperwork. (M/S/C)

E. Playwrights

It was moved and seconded to allow Playwrights Club to sell concessions for Murder at the Vicarage on the following dates: March 6-8, March 13-15 at 8 p.m. and March 15 at 2 p.m. (\$0.25 to \$1.00) (M/S/C)

XII. MONEY MAKING

NONE

XIII. ANNOUNCEMENTS

A. NONE

XIV. DISCUSSION

A. Attendance Policy

Teresa discussed the I.C.C Policy Code on Attendance. If anyone has questions contact Sam for the policy sheets that were past out.

XV. ADJOURNMENT at 12:45 p.m.

Be a seller at the SRJC Campus Activities Board's

FALEA MARKET

SUNDAY, April 13, 1997
8:00AM - 3:00PM (SETUP AT 6:30AM)

- ★ Make money selling your old things
- ★ Prime location: Bailey Field Parking Lot (on Mendocino Ave)
- ★ Only \$12 per space (17' x 25') if paid in advance - \$17 at the gate, space permitting
- ★ Reserve your space today, as space is limited!!

To reserve a space call the SRJC Student Activities Office at 527-4424. Or fill out a vendor application form available at the Student Activities Office.

ASSOCIATED STUDENTS
INTER-CLUB COUNCIL
SPRING 1997
AGENDA
(12:00 NOON)

- AAW.
- Elections
- informed grp
of the chain of
mtg today.
Heather & George.

Meeting #9
Date: 03-18-97

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES
- V. PUBLIC COMMENTS
An opportunity for members of the audience to address the Inter-Club Council.
Henry Baker - re § 6. Matt petition
- VI. REPORTS:
 - A. Chairperson (Rawson)
An oral report given by the President
 - B. Advisor (Eisenhauer)
An oral report given by the advisor
 - C. S.G.A. (Eiden-El Maghrabi)
An update on the actions and plans of Student Government Assembly
- VII. APPOINTMENTS:
 - A. S.G.A. Rep. to I.C.C. (Rawson)
- VIII. CLUB CONSTITUTIONS:
 - A. Activations (Rawson)
N/S Bacchus Vinifera
 - B. Reactivations (Rawson)
N/S Black Student Union
 - C. Deactivations (Rawson)
move to deactivate the SAM Club. M/S/C
- IV. AD HOC COMMITTEES: *None due to lack of attendance*
- X. OLD BUSINESS: *None*
- XI. NEW BUSINESS:
 - A. Frank Kobayashi would like to entertain a motion to seek endorsement from I.C.C. for the Presidency of the Associated Students for the 1997-1998 school year.
 - B. Circle K International/Newman Club
Circle K International/Newman Club move to be allowed to co-sponsor the 3rd Annual Cancer Awareness Week April 22-24, 1997. They will table with Cancer education information on Tuesday, Wednesday and Thursday from 10-2 in the COOP patio and have a guest Oncology physician lecture from 12-1:30 on Wed., April 23 in Room 1 Plover Library. *M/S/C move to postpone def. till next wk. M/S/C*
 - C. SRJC Film Club
SRJC Film Club moves to be allowed to have a film festival on May 9, 1997 in Newman Auditorium from 6 p.m. to 10 p.m. charging \$2.00. *M/S/C use of bac on compact \$ making M/S/C*
 - D. M.E.Ch.A.
M.E.Ch.A. moves to be allowed to have an alter in honor of Cesar Chavez in the cafeteria from March 24-28, 1997. *M/S/C*
 - E. Kent Hall
Kent Hall moves to be allowed to have petitions signed in the COOP patio area on Tuesday, March 25 and Wednesday, March 26 from Noon until 3 p.m. *M/S/C*
 - F. U.A.I.C.
U.A.I.C. moves to be allowed to sell used clothes, etc... at the Flea Market on campus Sunday, April 13. All money will be deposited into the U.A.I.C. account. *pending paperwork M/S/C*

OK

XII. MONEY MAKING:

A. Circle K International/Newman Club

Circle K International/Newman Club move to be allowed to collect donations for the 3rd Annual Cancer Awareness Week "Spring Green Ribbon of Hope," to help defray the cost of ribbons, pins and public relations costs. The remainder of the money will be donated to Stanford University Hospital Oncology/Radiation Department of Social Work.

MISC

XIII. ANNOUNCEMENTS:

A. GAIA

Thanks to Heather & George.

XIV. DISCUSSION:

XV. ADJOURNMENT

**ASSOCIATED STUDENTS
INTER-CLUB COUNCIL**

Meeting #8

3/11/97

MINUTES

- I. **CALL TO ORDER** The meeting was called to order at 12:11 p.m.
- II. **ROLL CALL absent were:** Campus Greens, M.E.Ch.A, SAM, TEC & Horticulture Club
- III. **APPROVAL OF AGENDA:** Agenda was approved as amended.
- IV. **APPROVAL OF MINUTES:** Minutes for meeting #6 were approved as amended.
- V. **PUBLIC COMMENTS:**
None
- VI. **REPORTS**
 - A. **Chairperson**
 1. Samatha reported that the Used Book Faire is tomorrow from 10am-2pm.
 2. Board of Trustees mtg. Tomorrow @ 4 p.m. in Pedroncelli Center.
 - B. **Advisor**
 1. Ronda reported that on Thursday from 12-1 pm there will be a Constitution Committee meeting.
 2. Aids Awareness Week is next week. Tuesday & Wednesday the Aids Project Quilt, workshops & tabling. Help is needed from clubs for tabling.
 3. Monday, March 17th. Spaces will be available for the Flea Market.
 - C. **SGA**
 1. Samantha chaired this weeks SGA meeting.
 2. Sergio Romero was appointed to Executive Cabinet as Sophomore Senator.
 3. Hiring Committee: Chuck Mosley was appointed to the hiring of Director of Computing Services.
 4. Jennifer Branham & Teresa Rodriguez were appointed to the Hiring Committee for the Vice President of Student Services, which will be vacant after the semester.
 5. Frank Kobayashi was appointed to the Interim Dean of Counseling and Guidance Committee.
 6. Under discussion: Linda Picton from BI-GALA came in to discuss the Rose Parade, hoping to get involvement from SGA.

The meeting of SGA was adjourned at 3:55 p.m.
- VII. **APPOINTMENTS**
 - A. SGA Rep. To I.C.C. No takers
- VIII. **CLUB CONSTITUTIONS**
 - A. **Activation's**
 1. It was moved and seconded to activate African Student Alliance as a new club on campus. Pending Constitution. (M/S/C)

2. It was moved and seconded to activate the Wheelchair Basketball Assoc. (Pending signature card) (M/S/C)

B. Re-Activation's

None

C. Deactivation's

None

IX. AD HOC COMMITTEES

A. None

X. OLD BUSINESS

None

XI. NEW BUSINESS

A. Circle K International

It was moved and seconded to allow Circle K International to participate in the Circle K International convention March 21-23, 1997 in Ontario California. (M/S/C)

B. Karate Club

It was moved and seconded to allow the Karate Club to sponsor Karate clinics and a tournament Friday, May 2 from 5:30-8:00 p.m. and Saturday May 3, and Sunday May 4th from 7:30-6:00 p.m. Haehl Pavilion or Tauzer Gym. Charging \$10-\$20 dollars for entry fees. (M/S/C)

XII. MONEY MAKING

NONE

XIII. ANNOUNCEMENTS

A. Bahai

Tomorrow nights meeting canceled.

B. ICC Code Committee

Anyone who has signed up, please fill out time cards and give them to Teresa.

XIV. DISCUSSION None

XV. ADJOURNMENT at 12:35p.m.

INTER-CLUB COUNCIL
SPRING 1997
AGENDA
(12:00 NOON)

Meeting #10
Date: 03-25-97

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA *as amended*
- IV. APPROVAL OF MINUTES *None*
- V. PUBLIC COMMENTS

An opportunity for members of the audience to address the Inter-Club Council.

Kim (Kent Hall) re Survey Yusuf at 5:10 lecture Muslim Rm 505

VI. REPORTS:

- ~~A.~~ Chairperson (Eiden-El Maghrabi)
An oral report given by the President
- ~~B.~~ Advisor (Eisenhauer)
An oral report given by the advisor
- ~~C.~~ S.G.A. (Eiden-El Maghrabi)
An update on the actions and plans of Student Government Assembly

VII. APPOINTMENTS:

- ~~A.~~ S.G.A. Rep. to I.C.C. (Eiden-El Maghrabi)

VIII. CLUB CONSTITUTIONS:

- ~~A.~~ Activations (Eiden-El Maghrabi)
Lutherans On Campus
- ~~B.~~ Reactivations *more to activate* (Eiden-El Maghrabi) *Bacchus Vinifera - more to activate*
B.S.U. more to reactivate under the new constitution. M/S/C
- ~~C.~~ Deactivations (Eiden-El Maghrabi)
more to deactivate wheelchair BB due to lack of

IV. AD HOC COMMITTEES: *attendance. M/S/C*

X. OLD BUSINESS:

- ~~A.~~ It was moved and seconded to endorse Frank Kobayashi as President of the Associated Students for the 1997-1998 school year. (M/S/)
- ~~B.~~ It was moved and seconded to postpone definitely until this week. (M/S/C)
more to postpone indefinitely M/S/C

XI. NEW BUSINESS:

- OK* ~~A.~~ SRJC Film Club *student*
SRJC Film Club moves to be allowed to have a film festival on May 9, 1997 in Newman Auditorium from 7:30 p.m. to 10 p.m. charging \$2.00. *M/S/C pending*
- OK* ~~B.~~ The Chair will entertain a motion to allow T.E.C./ Karate Club and Bi-GALA to participate in the Flea Market on April 13, 1997. *act. pet & making paperwork.*
- OK* ~~C.~~ G.A.I.A.
G.A.I.A. moves to be allowed to sponsor a tribute to Judi Bari and a benefit for her daughters on Monday, April 7 from 6-10 p.m. in Newman Auditorium. *M/S/C pending paperwork.*
- showing a film & accepting donations* ~~D.~~ Baha'i *Friday 21*
Baha'i moves to be allowed to table in the COOP area on Thursday, March 27 from 9 a.m. to 2 p.m. Literature, flyers and other items may be given out. *M/S/C*
- N/S* ~~E.~~ Ballet Folklorico
Ballet Folklorico moves to be allowed to hold a presentation on May 12, in Burbank Auditorium at 7 p.m. The presentation will be in honor of Cinco de Mayo and Mother's Day. There will be a \$5.00 charge for adults, \$4.00 for AS members and \$2.00 for children 10 and under. The admission fee is to help the group with expenses and costumes.
- NO* ~~F.~~ B.S.U.
B.S.U. moves to be allowed to hold a car wash on April 5, held at *pending location* charging \$3.00 per car. *pending paperwork M/S/C*
- OK* ~~G.~~ Playwrights -
more to allow to hold annual Playwrights Festival on may 19, 20 at 8pm in Burbank Aud at no charge. M/S/C

XII. MONEY MAKING:

~~A. A.P.I.A.~~

OK A.P.I.A. moves to be allowed to sell candy on campus from 8 a.m. to 10 p.m. charging from .25-.50 cents. *MISC*

~~B. Circle K International~~

OK Circle K International moves to be allowed to sell candy on campus for .50 cents and money will be deposited into the Circle K account. *MISC*

~~C. B.S.U.~~

NO → B.S.U. moves to be allowed to sell t-shirts for \$5.00 for members and \$10.00 for others. Each one is black with the B.S.U. logo and S.R.J.C. at the bottom. These will be sold for the remainder of the semester. *MISC*

pending paperwork

XIII. ANNOUNCEMENTS:

Thanks Teresa

XIV. DISCUSSION:

XV. ADJOURNMENT

**ASSOCIATED STUDENTS
INTER-CLUB COUNCIL**

MEETING #9
March 18, 1997
SPRING 1997
MINUTES

- I. **CALL TO ORDER** The meeting was called to order at 12:10 p.m.
- II. **ROLL CALL** absent were: SAM, Judo Club, Ski & Snowboard Club & Wheelchair Basketball
- III. **APPROVAL OF AGENDA:** Agenda was approved as amended.
- IV. **APPROVAL OF MINUTES:** Minutes were approved as amended.
- V. **PUBLIC COMMENTS:**
1. Henry brought in the Genevieve Mott Petition.
- VI. **REPORTS**
- A. **Chairperson**
1. Heather Rawson chaired this meeting and she gave no report.
- B. **Advisor**
1. This is Aids Awareness Week.
 2. Elections petitions were available.
 3. Friday, 8 a.m. elections committee met.
- C. **SGA**
1. It was moved to recommend to SGA to augment the Conferences and Conventions Line Item by \$1800.00 while decreasing the Campus Organization Line Item by \$900.00 and decreasing the Community Organization Line Item by \$900.00.
 2. It was moved to recommend to SGA to augment the Book Loan Line Item by \$2600.00 while augmenting the Basketball Line Item by \$1000.00 and the Football Line Item by \$1600.00.
- VII. **APPOINTMENTS**
- A. SGA Rep. To I.C.C. No takers
- VIII. **CLUB CONSTITUTIONS**
- A. **Deactivation's**
- It was moved and seconded to deactivate the SAM Club due to lack of attendance. (M/S/C)
- IX. **AD HOC COMMITTEES**
- A. None
- X. **OLD BUSINESS**
- None
- XI. **NEW BUSINESS**
- A. It was moved and seconded that ICC endorse Franks Kobayashi for President in the Associated Students 1997-98 elections. (M/S)

OVER

It was moved and seconded to postpone definitely until next week. (M/S/C)

B. Circle K International/Newman Club

It was moved and seconded to allow Circle K International/Newman Club to co-sponsor the 3rd. Annual Cancer and Awareness week April 22-24, 1997. They will table with Cancer Education Information on Tuesday, Wednesday and Thursday from 10 a.m. to 2 p.m. in the COOP Patio. They will have a guest Oncology physician lecture from 12-1:30 p.m. on Wednesday, April 23 in Room 1, Plover Library. (M/S/C)

C. SRJC Film Club

It was moved and seconded to allow SRJC Film Club to have a film festival on May 9, 1997 in Newman Auditorium from 6 to 10 p.m. They will charge \$2.00. (M/S/C) Pending paperwork.

D. M.E.Ch.A.

It was moved and seconded to allow M.E.Ch.A. to have a alter in honor in Caesar Chavez in the cafeteria from March 24-28, 1997. (M/S/C)

E. Kent Hall

It was moved and seconded to allow Kent Hall to have petitions signed in the COOP patio area on Tuesday, March 25 and Wednesday March 26, 1997 from noon until 3 p.m. (M/S/C)

F. U.A.I.C.

It was moved and seconded to allow U.A.I.C. to sell clothing etc. at the Flea Market on campus Sunday, April 13. All money will be deposited into the U.A.I.C. account. "Pending paperwork" (M/S/C)

XII. MONEY MAKING

A. Circle K/Newman Club

It was moved and seconded to allow Circle K/Newman Club to collect donations for the 3rd. Annual Cancer Awareness week. "Spring Green Ribbon of Hope," to help the defray the cost of ribbons, pins and public relations costs. The remainder of the money will be donated to Stanford University Hospital Oncology/Radiation Department of Social Work. (M/S/C)

XIII. ANNOUNCEMENTS

A. Samatha thanks Heather and George for chairing this weeks meeting.

XIV. DISCUSSION

None

XV. ADJOURNMENT at 12:46 p.m.

INTER-CLUB COUNCIL
 SPRING 1997
AGENDA
 (12:00 NOON)

✓ paperwk pending
 ✓ elections absentes etc.
 ✓ strange days
 ✓ flea mkt.

Meeting #11
 Date: 04-08-97

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES
- V. PUBLIC COMMENTS

An opportunity for members of the audience to address the Inter-Club Council.

- VI. REPORTS:
 - 2) Leg Comm Re Rep fee. 3) Sarah G - VP candidate 4) Yusuf - Club Room open
 - 5) Adam - LDSSA open house 9:30-4
 - 6) Dylan - re vote SGA voted to not put his petition on ballot.
 - 7) Genevieve matt / statue
 - 8) Marylou Ballet Folklore
- A. Chairperson (Eiden-El Maghrabi)
 - An oral report given by the President
 - B. Advisor (Eisenhauer)
 - An oral report given by the advisor
 - C. S.G.A. (Eiden-El Maghrabi)
 - An update on the actions and plans of Student Government Assembly
- VII. APPOINTMENTS:
 - A. S.G.A. Rep. to I.C.C. (Eiden-El Maghrabi)
- VIII. CLUB CONSTITUTIONS:
 - A. Activations (Eiden-El Maghrabi)
 - B. Reactivations (Eiden-El Maghrabi)
 - C. Deactivations (Eiden-El Maghrabi)
- IV. AD HOC COMMITTEES:
- X. OLD BUSINESS:
- XI. NEW BUSINESS:
 - A. Circle K International
 - Circle K International moves to be allowed to attend the Circle K International Leadership Convention on August 2-6, 1997 in Chicago. MISIC
 - B. Circle K International
 - Circle K International moves to be allowed to hold a park clean-up at Howarth Park on April 13, 1997 from 10-12 p.m. MISIC
 - C. Horticulture Club
 - Horticulture Club moves to be allowed to sell plants on the COOP patio on April 10, 1997 charging .75-1.50 between 10 a.m and Noon. MISIC
 - D. Alpha Gamma Sigma
 - Alpha Gamma Sigma moves to be allowed to hold a concert at Newman Auditorium on May 16 at 7:30 charging 2. - non member 1. - members MISIC
 - E. Circle K International
 - Circle K International moves to be allowed to attend the student training conf. STC North Leadership Conference on April 20, 1997 held at UC Davis from 8:30-4 p.m. MISIC
 - F. Alpha Gamma Sigma
 - Alpha Gamma Sigma moves to be allowed to hold a Dinosaur Egg Hunt at the Call Child Development Center on April 9, 1997. ~~from 10-11~~ at 2pm. MISIC
 - G. B.S.U.
 - NIS B.S.U. moves to be allowed to hold a 3 on 3 Basketball Tournament and BBQ at M Park in Rohnert Park on April 26, 1997. It will be held from 10-6 p.m. We will be charging \$4.00 for a plate of food.
 - H. Circle K International
 - Circle K International moves to be allowed to participate in the Kiwanis Highway clean-up from now until the end of the semester. MISIC

from 9-11

Look for
paperwork
OK.

I. African Student Alliance *request*
African Student Alliance moves to have one representative from each club and the Associated Students come together and go through a diversity discussion group to gain a clear understanding of true inclusion. *3-2hr sessions* *training* **M/S/C**

J. Circle K International
Circle K International moves to be allowed to have a Charter Banquet on April 19, 1997 at 5 p.m to be held Staff Lounge.

K. Circle K International
Circle K International moves to be allowed to volunteer on April 26 at Elsie Allen for the Special Olympics. **M/S/C**

XII. MONEY MAKING: *8-1* *L.) Ballet Folklorico*

XIII. ANNOUNCEMENTS: *more to allow* *↑*

Bahai **XIV. DISCUSSION:** *M.) A.S.A.*

XV. ADJOURNMENT *more to allow* *←*

to hold a family day / malcolm X birthday / etc
May 31 - 11-5
Coop Patio & Outdoor Stage
→ pending paperwork
Donations will be accepted.

M/S/C

to hold a presentation on on May 12 in Burbank Aud. at 7pm. The presentation will be honor of Circo de mayo & mother's Day there will be a \$5.00 charge for adults, \$4.00 for A.S. men & \$2.00 for children 10 & under. The admission fee is help the group w/ expenses & costumes
M/S/C

ASSOCIATED STUDENTS
INTER-CLUB COUNCIL
SPRING 1997
MINUTES
(12:00 NOON)

Meeting #10
Date: 03-25-97

- I. CALL TO ORDER The meeting was called to order at 12:12pm
- II. ROLL CALL Absent were: Ballet Folklorico, United American Indian Council, Horticulture Club, and Hillel. *wheelchair BB.*
- III. APPROVAL OF AGENDA Agenda was approved as amended.
- IV. APPROVAL OF MINUTES No minutes were presented.
- V. PUBLIC COMMENTS
- A. Kim from Kent Hall presented a petition to save the dorms, and requested that it be signed by members of ICC.
- B. Yusef from the Muslim Student Union announced a meeting tomorrow at 5:10pm in Room 605 regarding the basics of Islam.
- VI. REPORTS:
- A. Chairperson (Eiden-El Maghrabi)
- Free calendars were offered to members of ICC.
 - T-shirt information was distributed.
 - Thanks were given to all those present.
 - There will be no meeting next week due to Spring Break.
- B. Advisor (Eisenhauer)
- The Election petition deadline is today at 5pm.
 - Voting will take place on April 16 & 17. Volunteers are needed to staff the polls.
 - Candidates meeting is today at 4pm.
 - Please indicate in your motion if the item is presented pending paperwork.
- C. S.G.A. (Eiden-El Maghrabi)
- It was approved to allocate \$300 out of the Campus Organization line-item to GAIA.
 - The Alternate Solicitation Policy was approved.
 - Proposed Constitutional changes were approved.
 - It was approved to delete the Registration Envelope line item.
 - A Teach-in will be held on campus.
- VII. APPOINTMENTS:
- VIII. CLUB CONSTITUTIONS:
- A. Activations (Eiden-El Maghrabi)
- It was moved to activate Lutherans On Campus M/S/C
 - It was moved to activate Bacchus Vinifera M/S/C
- B. Reactivations (Eiden-El Maghrabi)
- It was moved to reactivate Black Student Union under a new constitution M/S/C
- C. Deactivations (Eiden-El Maghrabi)
- It was moved to deactivate Wheelchair Basketball Association due to lack of attendance M/S/C
- IV. AD HOC COMMITTEES:

- X. **OLD BUSINESS:**
- A. It was moved and seconded to endorse Frank Kobayashi as President of the Associated Students for the 1997-98 school year.
It was moved to postpone indefinitely. M/S/C
- XI. **NEW BUSINESS:**
- A. SRJC Film Club moves to be allowed to have a film festival on May 9, 1997 in Newman Auditorium from 7:30 to 10pm charging \$2 M/S/C
- B. The Chair entertained a motion to allow TEC, Karate Club, and Bi-GALA to participate in the Flea Market on April 13, 1997. M/S/C
- C. GAIA moves to be allowed to sponsor a tribute to Judi Bari and a benefit for her daughters on Friday, April 21 at Newman Auditorium and to accept donations. Motion was presented pending paperwork. M/S/C
- D. Baha'i moves to be allowed to table in the Coop Area on Thursday, March 27 from 9am to 2pm. Literature, flyers and other items will be given out. M/S/C
- E. BSU moves to be allowed to hold a car wash on April 5, held pending location and charging \$3 per car. M/S/C
- F. Playwrights Club moves to be allowed to hold Annual Playwrights Festival on May 19 & 20 at 8pm at Burbank Auditorium at no charge. M/S/C
- XII. **MONEY MAKING:**
- A. APIA moves to be allowed to sell candy on campus from 8am to 10pm charging from 25 to 50 cents. M/S/C
- B. Circle K International moves to be allowed to sell candy on campus for 50 cents and money will be deposited into the Circle K account. M/S/C
- C. BSU moves to be allowed to sell t-shirts for \$5 for members and \$10 for others. Each one is black, with the BSU logo and SRJC at the bottom. They will be sold for the remainder of the semester. M/S/C
- XIII. **ANNOUNCEMENTS:**
- XIV. **DISCUSSION:**
- XV. **ADJOURNMENT** The meeting adjourned at 12:46pm.

INTER-CLUB COUNCIL
SPRING 1997
AGENDA
(12:00 NOON)

Meeting #12
Date: 04-15-97

- Elections
- Strange Rays
- DUO mtg
- Huula group
for may 7
AS apprec. Ray?

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES
- V. PUBLIC COMMENTS

An opportunity for members of the audience to address the Inter-Club Council.

VI. REPORTS:

- A. Chairperson (Eiden-El Maghrabi)
An oral report given by the President
- B. Advisor (Eisenhauer)
An oral report given by the advisor
- C. S.G.A. (Eiden-El Maghrabi)
An update on the actions and plans of Student Government Assembly
- D. Cancer Awareness Week (Callas)
An update on Cancer Awareness Week will be given.

VII. APPOINTMENTS:

- A. S.G.A. Rep. to I.C.C. (Eiden-El Maghrabi)
more to appt Petros Michael as icc Rep to SGA. MISC

VIII. CLUB CONSTITUTIONS:

- A. Activations (Eiden-El Maghrabi)
- B. Reactivations (Eiden-El Maghrabi)
- C. Deactivations (Eiden-El Maghrabi)

IV. AD HOC COMMITTEES:

X. OLD BUSINESS:

XI. NEW BUSINESS:

- A. B.S.U.
B.S.U. moves to be allowed to hold a 3 on 3 Basketball Tournament and BBQ at M Park in Rohnert Park on April 26, 1997. It will be held from 10-6 p.m. We will be charging \$4.00 for a plate of food. *+ 7. - team entry fee per person MISC*
- B. Backpacking Club
Backpacking Club moves that I.C.C. no longer approves motions Pending Paperwork. *MISF move to close debate MISC*
- C. LDSSA
LDSSA moves to be allowed to have a survey in the Quad area in front of Pioneer Hall until the end of the semester. *MISC*
- D. The Way Out
The Way Out moves to have a band at lunch in the COOP Monday, April 28 from 12-1 p.m. *MISC*
- ~~E. African Student Alliance~~
African Student Alliance moves to have diversity training for I.C.C. *MISF*
- F. M.E.Ch.A.
M.E.Ch.A. moves to be allowed to hold an event celebrating Cinco de Mayo in the COOP patio. The event will take place from 10-2 p.m. Monday, May 5, 1997. There will be speakers, dancers, music and food. The event will be free of charge; we will except donations for the food. *MISC*
- G. LDSSA
LDSSA moves to be allowed to hold a free car wash on Saturday, April 22 at 1900 Armory Drive. We will be accepting donations. *MISC*
- ~~H. African Student Alliance~~
African Student Alliance moves to have Malcolm X/Family Day on Saturday,

look for papers

pending paperwork
M/S/C

May 31 from 11-5 p.m. in the COOP patio and Outdoor Stage.

~~I.~~ LDSSA

LDSSA moves to be allowed to hold an Open House at the Santa Rosa Institute of Religion (1900 Armory Drive) the week of April 14-18 from 10-4 p.m. M/S/C

~~II.~~ African Student Alliance

African Student Alliance moves to have Unity Day on April 26 from _____ to be held at _____ charging _____.

XII. MONEY MAKING:

A. G.A.I.A.

G.A.I.A. moves to be allowed to hold a penny drive on campus from now until April 21. This money is to raise money for Judi Bari's daughters and the Redwood Justice Fund. M/S/C

XIII. ANNOUNCEMENTS:

XIV. DISCUSSION:

XV. ADJOURNMENT

**ASSOCIATED STUDENTS
INTER-CLUB COUNCIL**

MEETING #11

April 8, 1997

SPRING 1997

MINUTES

- I. CALL TO ORDER** The meeting was called to order at 12:00 p.m.
- II. ROLL CALL** absent were: Global Awareness in Action, The Way Out
- III. APPROVAL OF AGENDA:** Agenda was approved as amended.
- IV. APPROVAL OF MINUTES:** Minutes were approved as Presented
- V. PUBLIC COMMENTS:**
1. Henry brought in the Genevieve Mott Petition
 2. Charie explained the new Student Rep. Fee.
 3. Adam talked about the Open House for Religion.
- VI. REPORTS**
- A. Chairperson**
1. Samantha reported that there are two line items available,
*Campus Organization Fund
*Community Organization Fund
 2. Campus Election Assembly will be Monday 12-1pm
 3. Banquet on May 13th after ICC.
- B. Advisor**
1. Ronda Reported that no motion can be made when there is pending paperwork.
 2. Tomorrow Absentee Ballets available
 3. Poll workers needed
 4. Sunday will be the Flea Market
 5. Help needed on April 23rd, for Strange Days
- C. SGA**
1. A motion was brought forward on the recommendation of the Budget Committee to increase the A.S membership cost. (M/S/C)
 2. A motion will be brought forward from the Elections Committee.
- VII. APPOINTMENTS**
- A. SGA Rep. To I.C.C.** No takers
- VIII. CLUB CONSTITUTIONS**
- A. Activation's**
NONE
- B. Re-Activation's**
NONE
- B. Deactivation's**
NONE

(OVER)

IX. AD HOC COMMITTEES

A. None

X. OLD BUSINESS

None

XI. NEW BUSINESS

A. Circle K International

It was moved and seconded to allow Circle K International Club to attend a leadership convention on April 2-6, 1997 in Chicago (M/S/C)

B. Circle K International

It was moved and seconded to allow Circle K International to Hold a park Clean-up day at Howarth Park on April 13, 1997 from 10-12. (M/S/C)

C. Horticulture Club

It was moved and seconded to allow the Horticulture Club to sell plants every Thursday on the COOP Patio charging .75 to 1.50 between 10am and noon. (M/S/C)

D. Alpha Gamma Sigma

It was moved and seconded to allow Alpha Gamma Sigma to hold a concert at Newmen Auditorium on may 16th 7:30pm \$1 for members and \$2 for non members. (M/S/C)

E. Circle K International

It was moved and seconded to allow Circle K International to attend the STC North Leadership conference on April 29, 1997 held at UC Davis from 8:30 - 4pm. (M/S/C)

F. Alpha Gamma Sigma

It was moved and seconded to allow Alpha Gamma Sigma to hold a Dinosaur Egg Hunt at Call Child Development Center on April 9th (M/S/C)

G. Circle K International

It was moved and seconded to allow Circle K International to participate in the Kiwanis Highway Clean-up from 9-11am until the end of the semester. (M/S/C)

H. African Student Alliance

It was moved and seconded to allow African Student Alliance to have one rep. from each club and associated students come together and go through a diversity discussion group to gain clear understanding of true inclusion. (M/S/C)

I. Circle K International

It was moved and seconded to allow Circle K International to have a charter Banquet on April 18th at 5pm to be held in the staff lounge. (M/S/C)

J. Circle K International

It was moved and seconded to allow Circle K International to Volunteer on April 26th t Elsie Allen 8-1 for the Special Olympics. (M/S/C)

K. African Student Alliance

It was moved an seconded to allow African student Alliance to hold Malcom X / Family Day , Sat. May 31st. 1-5pm in the COOP Patio and Door Stage. (M/S/C)

XII. MONEY MAKING

A. NONE

XIII. ANNOUNCEMENTS

A. Bahai- Discussion wed. evening in Polver Library.

B. Henry- would like to be on the Agenda next week.

XIV. DISCUSSION

None

XV. ADJOURNMENT at 12:58 p.m.

BEST CLUB AWARD GUIDELINES

Only those events and activities officially announced in ICC will be considered. Each club should create a short resume of events and activities sorted into three categories.

The categories shall be:

A. Events / activities and/or sponsorships / involvement, which benefit SRJC students at large.

Examples include:

Dances or entertainment programs (When, Where, How?)

Participation in Club Days or other AS sponsored events

Donations to College or Student Body (List)

B. Events / activities and/or sponsorships / involvement, which benefit the community at large.

Examples include:

Food Drives

Litter Pick-ups

Participation in Walk-a-Thons or similar activities

Political Campaign Involvement

C. Events or activities that build joint cooperation and fellowship within your club.

Examples include:

Club events and social events

Club money-making events

BEST CLUB AWARD CODE

I. PRESENTATION OF AWARD

- A. The award shall be presented to the club at the last Inter-Club Council meeting.
- B. The award shall consist of a perpetual plaque on which the name of the Best Club shall be placed, and a small trophy which may be retained by the club receiving the award.

II. METHOD OF SELECTING BEST CLUB

- A. The judging committee shall be composed of: The Vice President of Student Services and/or the Student Activities Advisor, one member of SGA (to be elected by SGA), and up to six members of ICC (one will be the ICC Chairperson and five will be from different clubs appointed by ICC). Those clubs participating for Best Club may still have a representative on the committee.
- B. It will be the sole responsibility of those clubs participating to present to the judging committee, upon request, a resume of activities that were done inclusive of the semester being judged.
- C. The judging committee shall use the Best Club Awards Guidelines as a guide for selection.
- D. The decision of the judging committee shall be final.
- E. An honorable mention may be awarded when deemed necessary for outstanding accomplishment in some specific field.

Specific:

- Best new club
- Most politically involved
- Best Campus / off Campus activity
- Most supportive of Campus Community

Amended - Spring 1979

Revised - Spring 1993

Revised - Spring 1995

INTER-CLUB COUNCIL
 SPRING 1997
AGENDA
 (12:00 NOON)

✓ Andre
 ✓ Teresa
 ✓ Linda

✓ elections
 ✓ strange days

Meeting #13
 Date: 04-22-97

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES
- V. PUBLIC COMMENTS

An opportunity for members of the audience to address the Inter-Club Council.

- VI. **REPORTS:**
 - ~~A. Chairperson~~ (Eiden-El Maghrabi)
 An oral report given by the President
 - ~~B. Advisor~~ (Eisenhower) mex 9 / 4
chin 5
total 10
 An oral report given by the advisor
 - ~~C. S.G.A.~~ (Michael)
 An update on the actions and plans of Student Government Assembly

- VII. **APPOINTMENTS:**
 - A. ~~Best Club Committee~~
 molletrappt mark, Teresa, Kim, George Sarah as Best Club Comm members.

- VIII. **CLUB CONSTITUTIONS:**
 - ~~A. Activations~~ (Eiden-El Maghrabi)
 - ~~B. Reactivations~~ more to reactivate the (Eiden-El Maghrabi) M/S/C
 - ~~C. Deactivations~~ wheelchair BB Assoc. (Eiden-El Maghrabi) M/S/C

- IV. **AD HOC COMMITTEES:**
 - X. ~~OLD BUSINESS:~~
 - ~~A. African Student Alliance~~
 African Student Alliance moves that I.C.C. sponsor Diversity training for the I.C.C. representatives. M/S/C
 - ~~B. G.A.I.A.~~
 G.A.I.A. moves to be allowed to extend the penny drive for Judi Bari until April 25, 1997. M/S/C

- ~~A. African Student Alliance~~
 African Student Alliance moves that I.C.C. sponsor Diversity training for the I.C.C. representatives. M/S/C
 - ~~B. G.A.I.A.~~
 G.A.I.A. moves to be allowed to extend the penny drive for Judi Bari until April 25, 1997. M/S/C

- XI. **NEW BUSINESS:**
 - ~~A. G.A.I.A.~~
 G.A.I.A. moves to be allowed to have a showing of the environmental economist Marilyn Wearing shown on Fri May 23 at 6:30-10 charging 5:00 where Newman aud. M/S/C

- ~~B. Christians On Campus~~
 Christians On Campus moves to be allowed to have a progressive dinner on May 10, 1997 from 7-11 p.m. to be held at _____.

- ~~C. Bi-G.A.L.A.~~
 Bi-G.A.L.A. moves to be allowed to sponsor a lesbian authors tea Friday afternoon (April 25) at Higher Grounds at 4 p.m. TeaTime.

- ~~D. Bi-G.A.L.A.~~
 Bi-G.A.L.A. moves to be allowed to sell Hansen's sodas during tabling from now until the end of the semester. 1.00 ea. M/S/C

- ~~E. Lutherans On Campus~~
 Lutherans On Campus move to be allowed to sponsor a Women's History project in Newman Auditorium in August showing a film of Women of the Constitution.

- ~~F. The Way Out~~
 The Way Out moves to be allowed to use the sound system for a band on Monday, April 28.

G. U.A.I.C.

U.A.I.C. moves to be allowed to host the film "Warrior" on may 13, 1997 at 7 p.m. in Newman Auditorium. Admission is free; we will accept donations. **M/SIC**

H. U.A.I.C.

U.A.I.C. moves to be allowed to hold a rally in front of the COOP on Tuesday, May 13 from 1-3 p.m. promoting the film "Warrior" to be shown on campus later that day. **M/SIC**

XII. MONEY MAKING:

XIII. ANNOUNCEMENTS:

XIV. DISCUSSION:

XV. ADJOURNMENT

**ASSOCIATED STUDENTS
INTER-CLUB COUNCIL**

**MEETING #12
April 15, 1997
SPRING 1997
MINUTES**

- I. CALL TO ORDER** The meeting was called to order at 12:10 p.m.
- II. ROLL CALL** absent were: Improve Theater Guild, Bacchus Vinifera & Lutherans On Campus.
- III. APPROVAL OF AGENDA:** Agenda was approved as amended.
- IV. APPROVAL OF MINUTES:** Minutes for meetings 10 and 11 were approved as amended.
- V. PUBLIC COMMENTS:**
1. Gary Highlander withdrew from elections.
 2. George asked everyone to keep their eyes open for TI 92 which were stolen. Contact Campus Police with any information.
 3. Teresa stated that you can change the Constitution.
- VI. REPORTS**
- A. Chairperson**
1. Samatha thanked everyone for being here at ICC.
 - Flea Market made approx. \$1300.00 last Sunday.
 - Elections Wednesday, Thursday.
 - Help needed at the polling tables
 - Best Club Committee is forming, if interested talk to Ronda.
 - Applications for Best Club available and are due by 5:00 p.m. April 30th.
 - Banquet is in the process of being planned.
- B. Advisor**
1. Ronda asked everyone to please get out and vote.
 - Strange Days, help is needed 12-1 p.m. April 23rd.
 - Thursday, 2 p.m. there is a mandatory meeting in Pioneer Hall for Day under the Oaks Vendors.
- C. SGA**
1. **Athletics Shift**
 - A.** It was moved and seconded on the recommendation of Executive Cabinet to shift the athletics income and expenses to the Athletics Department.
 - B. Campus Organization Request-Playwrights Club.** It was moved and seconded on the recommendation of Executive Cabinet to allocate \$300.00 out of the Campus Organization line item for the Playwrights Club.
 - C. Diversity Training.** It was moved and seconded to S.G.A. to conduct training sessions this semester.
- VII. APPOINTMENTS**
- A. SGA Rep. To I.C.C. is Patrose.**
1. It was moved and seconded to appoint Petros Michael as I.C.C. Rep. To SGA. (M/S/C)

VIII. CLUB CONSTITUTIONS

A. None

IX. AD HOC COMMITTEES

A. None

X. OLD BUSINESS

None

XI. NEW BUSINESS

A. BSU

It is moved and seconded to allow BSU to hold a 3 on 3 basketball tournament and BBQ at the M Park in Rohnert Park on April 26, 1997. It will be held from 10-6 p.m. We will be charging \$4.00 for a plate of food plus \$7.00 per person game entry fee. (M/S/C)

B. Backpacking Club

It was moved and seconded by the Backpacking Club that ICC no longer approves motions pending paperwork. (M/S/F) It was moved & seconded to close debate. (M/S/C)

C. LDSSA

It was moved and seconded to allow LDSSA to have a survey in the Quad area in front of Pioneer Hall until the end of the semester. (M/S/C)

D. The Way Out

It was moved and seconded to allow The Way Out to have a band at lunch in the Coop Monday, April 28 from 12-1 p.m. (M/S/C)

E. M.E.Ch.A

It was moved and seconded to allow M.E.Ch.A to hold an event celebrating Cinco de Mayo in the Coop patio. The event will take place between 10a.m.-2p.m. on Monday May 5, 1997. The event will be free of charge. We will accept donations for the food. (M/S/C)

F. LDSSA

It was moved and seconded to allow LDSSA to hold a free carwash on Saturday April 22 at 1900 Armory Drive. We will be accepting donations. (M/S/C)

G. LDSSA

It was moved and seconded to allow LDSSA to hold a open house at the Santa Rosa Institute of Religion (1900 Armory Drive) the week of April 14 and 18, 1997 from 10:00 a.m. to 4:00 p.m. (M/S/C)

H. AFRICAN STUDENT ALLIANCE

It was moved and seconded to hold Malcomb X/Family Day on Saturday May 31 from 11a.m.-5p.m. in the Coop patio & outdoor stage. Pending paperwork. (M.S.C.)

XII. MONEY MAKING

A. G.A.I.A.

It was moved and seconded to allow G.A.I.A. to hold a penny drive on campus from now until April 21. This money will be used for Judi Bari's daughter's and the Redwood Justice Fund. (M/S/C)

XIII. ANNOUNCEMENTS

None

XIV. DISCUSSION

None

XV. ADJOURNMENT at 12:54 p.m.



You are invited
to be our guest at the

**Inter-Club Council
End of The Year
Awards Banquet**

on Tuesday,
May 13, 1997
at 12 Noon

in
**Pioneer Hall
Assembly Room**

Please detach this portion and return to Samantha Eiden-El Maghrabi c/o the Student Activities Office

Sorry, I will be unable to attend

Yes, I would like to attend the Inter-Club Council Banquet

There will be no charge to you, and dress is casual.
Please RSVP BY Friday, May 2, 1997

BEST CLUB AWARD GUIDELINES

Only those events and activities officially announced in ICC will be considered. Each club should create a short resume of events and activities sorted into three categories.

The categories shall be:

A. Events / activities and/or sponsorships / involvement, which benefit SRJC students at large.

Examples include:

Dances or entertainment programs (When, Where, How?)

Participation in Club Days or other AS sponsored events

Donations to College or Student Body (List)

B. Events / activities and/or sponsorships / involvement, which benefit the community at large.

Examples include:

Food Drives

Litter Pick-ups

Participation in Walk-a-Thons or similar activities

Political Campaign Involvement

C. Events or activities that build joint cooperation and fellowship within your club.

Examples include:

Club events and social events

Club money-making events

BEST CLUB AWARD CODE

I. PRESENTATION OF AWARD

- A. The award shall be presented to the club at the last Inter-Club Council meeting.
- B. The award shall consist of a perpetual plaque on which the name of the Best Club shall be placed, and a small trophy which may be retained by the club receiving the award.

II. METHOD OF SELECTING BEST CLUB

- A. The judging committee shall be composed of: The Vice President of Student Services and/or the Student Activities Advisor, one member of SGA (to be elected by SGA), and up to six members of ICC (one will be the ICC Chairperson and five will be from different clubs appointed by ICC). Those clubs participating for Best Club may still have a representative on the committee.
- B. It will be the sole responsibility of those clubs participating to present to the judging committee, upon request, a resume of activities that were done inclusive of the semester being judged.
- C. The judging committee shall use the Best Club Awards Guidelines as a guide for selection.
- D. The decision of the judging committee shall be final.
- E. An honorable mention may be awarded when deemed necessary for outstanding accomplishment in some specific field.

Specific:

- Best new club
- Most politically involved
- Best Campus / off Campus activity
- Most supportive of Campus Community

Amended - Spring 1979
Revised - Spring 1993
Revised - Spring 1995

REQUIRED PAPER WORK FOR CAMPUS CLUBS AND ORGANIZATIONS

STARTING A CLUB (Packet)

1. "Starting A Club Is Easy" Guide
2. Club Constitution
3. Room Assignment
4. Club Information Sheet
5. Inactive Club Account Policy
6. Inter-Club Council Code
7. I.C.C. Representative Duties
8. Best Club Award Code
9. Best Club Award Point System
10. Best Club Award Point Sheet

ALL CLUBS MUST HAVE ON FILE:

1. Club Constitution
2. Room Assignment Form
3. Club Information Sheet
4. Club Signature Card

ACCOUNTING FUNCTIONS

****All clubs must do their banking through the Student Activities Office.**

1. Club Account Signature Card
2. Deposit Slip (When depositing funds into account.)
3. Club Requisition Form (When withdrawing funds from account.)

AD HOC COMMITTEE

(An informal group with a specific purpose which organizes for no longer than nine weeks.)

1. Ad Hoc Committee Code
2. Ad Hoc Committee Form
3. Room Assignment Form

ON CAMPUS ACTIVITY

1. On Campus Activity Petition
2. Use of Facilities Application (To obtain use of a designated area for the activity.)
3. Sponsoring a Speaker?
 - A. Off Campus Speaker Form
 - B. Coop Speaker Series Program Form

**** If the speaker, or the activity, requires amplification on a day other than Wednesday or Friday from 12-1 p.m. a variance of amplification request must be submitted to the Vice Pres. of Academic Affairs at least two weeks prior to the event.**
4. Selling Items/Charging Admission?
 - A. Read Money Making Requirements and Guidelines.
 - B. Money Making/Solitation Request
 - C. If food will be sold, be certain to notify the Director of Food Services

OFF CAMPUS ACTIVITY

1. Off Campus Activity Petition
2. Selling Items/Charging Admission?
 - A. Money Making/Solitation Request

INTER-CLUB COUNCIL
SPRING 1997
AGENDA
(12:00 NOON)

- reg vol.
- DUO
- Leadership Serel.
- Club Rm. paperwork

Meeting #14
Date: 04-29-97

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA *as amended*
- IV. APPROVAL OF MINUTES *12 as presented 8 as presented*
- V. PUBLIC COMMENTS

An opportunity for members of the audience to address the Inter-Club Council.

- VI. REPORTS: *Shield-Hart. / April - AATC / Denise / Follow me Home 1) strange 2) diversity 3) campus organ - # 4) non-SGA protest*
 - ~~A.~~ Chairperson (Eiden-El Maghrabi)
An oral report given by the President
 - ~~B.~~ Advisor (Eisenhauer)
An oral report given by the advisor
 - ~~C.~~ S.G.A. (Michael)
An update on the actions and plans of Student Government Assembly

VII. APPOINTMENTS:

- VIII. CLUB CONSTITUTIONS:
 - ~~A.~~ Activations (Eiden-El Maghrabi)
 - ~~B.~~ Reactivations (Eiden-El Maghrabi)
 - ~~C.~~ Deactivations *mostly deactivations of Lutherans on campus. M/S/C* (Eiden-El Maghrabi)

- IV. AD HOC COMMITTEES: *due to lack of attendance*
- X. OLD BUSINESS:

- XI. NEW BUSINESS:
 - ~~A.~~ International Club *strawberry chocolate.*
International Club moves to be allowed to show a film in Newman Auditorium May 12, 1997 from 6-10:30 p.m. There will be no admission fee. *M/S/C in Spanish w/ English subtitles.*
 - ~~B.~~ G.A.I.A. *pending*
G.A.I.A. moves to be allowed to show movies in Room 1 starting May 8, 1997 once a week from now until the Summer. *cost. M/S/C*
 - ~~C.~~ G.A.I.A. *pending*
G.A.I.A. moves to be allowed to table at the Health and Harmony Fair *from June 1 to June 22* on *all day long at SoCo Fairgrounds.* *M/S/C*
 - ~~D.~~ G.A.I.A. *pending*
G.A.I.A. moves to be able to have a Big Mountain event on May 18, 1997 from 4-6 p.m. in Newman Auditorium. *sun M/S/C ↑*

- XII. MONEY MAKING:
- XIII. ANNOUNCEMENTS:
 - ~~A.~~ Newman Club
- XIV. DISCUSSION:
- XV. ADJOURNMENT

o muslim

**ASSOCIATED STUDENTS
INTER-CLUB COUNCIL
MEETING#13
April 22, 1997
MINUTES**

- I. **CALL TO ORDER** The meeting was called to order at 12:10PM
- II. **ROLL CALL** Absent were: Alpha Gamma Sigma, Black Student Union, Lutherans on Campus, Playwrights Club, , Undersea Adventures.
- III. **APPROVAL OF AGENDA:** Agenda was approved as amended.
- IV. **APPROVAL OF MINUTES:** There were no minutes to be approved.
- V. **PUBLIC COMMENTS:**
1. Matt Brooks came in to talk about Strange Daze tomorrow 11-2 p.m in the COOP Patio.
 2. Brian Mayer came in to introduce himself and talk about funds that are available to clubs and that are not being used.
 3. Heather came in and informed us that this evening there is a Sierra Club event about non toxic options at 7 p.m in the Newman Auditorium.
- VI. **REPORTS**
- A. **Chairperson** (Eiden-EI Maghrabi)
1. Samantha reported that Election are over.
 2. Strange Daze is tomorrow 11 a.m. to 2 p.m.
 3. It was decided that Club days for next semester, Sept. 10-11, 1997. 10-2 p.m.
 4. I.C.C. Banquet will be held May 13, 1997 at 12 noon. (Italian)
 5. Best Club Committee application due April 30th.
- B. **Advisor** (Eisenhauer)
1. Ronda thanked people who voted , and helped at the polls.
 2. Strange Daze tomorrow , still need helpers.
 3. Sign up sheet to help Circle K / Newman Club with tabling the Cancer Awareness Week.
- C. **SGA** (Eiden- El Maghrabi)
1. It was moved and seconded on the recommendation of Executive Cabinet to approve a written response to the Initiative petition. This motion was postponed until 4-28-97.
 2. It was moved and seconded to certify the 1997-1998 Elections.
- VII. **APPOINTMENTS**
- A. **1. Best Club Committee**
It was moved and seconded to appoint Mark Varnadore, Teresa Rodriguez, Kim Kauss, George Miles and Sarah Gourley to the Best Club award committee. (M/S/C)
- VIII. **CLUB CONSTITUTIONS**
- A. **Reactivations**
It was moved and seconded to reactivate Wheelchair Basketball . (M/S/C)
- B. **Deactivations**
It was moved and seconded to deactivate Undersea Adventures, by the clubs request. (M/S/C)
- IX. **AD HOC COMMITTEES**
- A. **None**
- X. **OLD BUSINESS**
- A. **African Student Alliance**
It was moved and seconded by the African Student Alliance that I.C.C. sponsor Diversity training for the I.C.C. reps. (M/S/C)

B. G.A.I.A

It was moved and seconded to allow G.A.I.A. to extend the penny drive for Judi Bari until April 25, 1997. (M/S/C)

XI. NEW BUSINESS

A. G.A.I.A

It was moved and seconded to allow G.A.I.A to have a showing of the environmental economist Marilyn Wearing shown on Fri. May 23 at 6:30 p.m in Newman. There will be a charge of \$5.00. (M/S/C)

B. Christians on Campus

It was moved and seconded to allow Christians on Campus to have a progressive dinner on Monday, May 10, 1997 from 7:00 pm - 11:00 pm. The dinner will start at Phil Smiths house. (M/S/C)

C. BI - G.A.L.A.

It was moved and seconded to allow Bi-G.A.L.A a space to sell Hansens sodas \$ 1 per soda during tabling from now until the end of the semester. (M/S/C)

D. U.A.I.C

It was moved and seconded to allow U.A.I.C to host the film "Warrior" on May 13, 1997 at 7:00 pm in Newman Auditorium. Admission is free; we will accept donations. (M/S/C)

E. U.A.I.C

It was moved and seconded to allow U.A.I.C to hold a rally in front of the COOP on Tuesday, May 13 from 1:00 pm - 3:00 pm promoting the film "Warrior" to be shown on campus later that day. (M/S/C)

XII. MONEY MAKING

A. None

II. ANNOUNCEMENTS

A. None

XIV. ADJOURNMENT

It was moved to adjourn this meeting of Inter-Club Council at 12:50 PM



Santa Rosa Junior College ASSOCIATED STUDENTS

Dear SGA/ICC Member:

Surprisingly enough, Fall 1997 REGISTRATION is fast approaching and we're gearing up for our Registration Workers NOW!

In exchange for your commitment of THIRTEEN (13) hours of work during In-Person registration (August 11 - 15, 1997), you will receive priority registration. This means you will be able to register for ALL your classes for the Fall Semester -- hassle free!!!

This is your biggest responsibility by far to the Associated Students, as you have the biggest impact on the amount of AS Memberships that are sold. Your support is NEEDED!!!

Registration Volunteer -- Procedure packets are available at the front desk in the Student Activities Office. You must complete an application form and return it by 5 pm May 12. A lottery drawing for volunteers will be May 13. If your name is drawn you will then be given a form to take with you to Admissions and Records to register starting May 19. (The earlier you register the better, as first priority phone-in registration begins June 30.)

Please see me if you have any questions regarding this process.

Sincerely,

Ronda Eisenhauer

Ronda Eisenhauer
Activities Advisor

LEADERSHIP DEVELOPMENT

Interdisciplinary Studies 51

(3 or 4 Units)

FALL 1997

Fridays 11:00 am-1:00 p.m.

(Plus 3 or 6 weekly hours arranged)

JOIN other campus student leaders in the study and practice of leadership principles and group dynamics.

EARN graded transferable credits (to CSU schools) for your participation in campus and community leadership positions.

BECOME more aware of the many factors and skills necessary to improve and develop your personal leadership qualities.

HELP yourself and others create the opportunity for more student-centered participation in campus and community involvement.

Curriculum Topics Include:

Leadership Theory * Ethics * Meeting Management

Personality Inventories * Delegation & Supervision

* Skills Inventory * Communication * Teamwork

3 units INT DIS 51

Section # 1898

4 units INT DIS 51

Section # 1899

For more information contact: Bob Flores, Director of Student Activities, ext. 4424,
Student Activities Office.

FEES: California residents pay an enrollment fee of \$13 per unit. Out of state residents pay an additional \$119 per unit; foreign students with visas pay an additional \$131 per unit. All students pay a Health Services fee of \$10 and a Student Representation fee of \$1 per semester.

REGISTRATION INFORMATION: Students can register for SRJC classes via telephone, by mail, or in person. For more information about how to register, contact the Registration Office, 527-4685. From out of the area, call 1-800-564-7752.

PARKING: When parking on the SRJC campus in Santa Rosa, you must have a valid parking permit. Permits are required Monday through Thursday from 7 a.m. to 10 p.m. and Fridays from 7 a.m. to 5 p.m. Cars are not allowed to be parked on campus overnight without prior permission from Campus Police. One-day permits are available in the machines in each parking lot for \$1.50. Call Campus Police for more information: 527-1000.

1501 Mendocino Avenue, Santa Rosa, California 95401



SANTA ROSA
JUNIOR COLLEGE

Santa Rosa Campus



You are invited
to be our guest at the

**Inter-Club Council
End of The Year
Awards Banquet**

on Tuesday,
May 13, 1997
at 12 Noon

in
**Pioneer Hall
Assembly Room**

Please detach this portion and return to Samantha Eiden-El Maghrabi c/o the Student Activities Office

- Sorry, I will be unable to attend
- Yes, I would like to attend the Inter-Club Council Banquet

There will be no charge to you, and dress is casual.
Please RSVP BY Friday, May 2, 1997

REQUIRED PAPER WORK FOR CAMPUS CLUBS AND ORGANIZATIONS

STARTING A CLUB (Packet)

1. "Starting A Club Is Easy" Guide
2. Club Constitution
3. Room Assignment
4. Club Information Sheet
5. Inactive Club Account Policy
6. Inter-Club Council Code
7. I.C.C. Representative Duties
8. Best Club Award Code
9. Best Club Award Point System
10. Best Club Award Point Sheet

ALL CLUBS MUST HAVE ON FILE:

1. Club Constitution
2. Room Assignment Form
3. Club Information Sheet
4. Club Signature Card

ACCOUNTING FUNCTIONS

****All clubs must do their banking through the Student Activities Office.**

1. Club Account Signature Card
2. Deposit Slip (When depositing funds into account.)
3. Club Requisition Form (When withdrawing funds from account.)

AD HOC COMMITTEE

(An informal group with a specific purpose which organizes for no longer than nine weeks.)

1. Ad Hoc Committee Code
2. Ad Hoc Committee Form
3. Room Assignment Form

ON CAMPUS ACTIVITY

1. On Campus Activity Petition
2. Use of Facilities Application (To obtain use of a designated area for the activity.)
3. Sponsoring a Speaker?
 - A. Off Campus Speaker Form
 - B. Coop Speaker Series Program Form

**** If the speaker, or the activity, requires amplification on a day other than Wednesday or Friday from 12-1 p.m. a variance of amplification request must be submitted to the Vice Pres. of Academic Affairs at least two weeks prior to the event.**
4. Selling Items/Charging Admission?
 - A. Read Money Making Requirements and Guidelines.
 - B. Money Making/Solitation Request
 - C. If food will be sold, be certain to notify the Director of Food Services

OFF CAMPUS ACTIVITY

1. Off Campus Activity Petition
2. Selling Items/Charging Admission?
 - A. Money Making/Solitation Request

INTER-CLUB COUNCIL
SPRING 1997
AGENDA
(12:00 NOON)

- Duo
- Sorry
- Banquet
- 80 Trunks
to Best Club
Comm.

Meeting #15
Date: 05-06-97

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES
- V. PUBLIC COMMENTS

An opportunity for members of the audience to address the Inter-Club Council.

yusef - Club Room ~ Bob - DUO / class ~ matt - AS apprec.

VI. REPORTS:

- ~~A.~~ Chairperson (Eiden-El Maghrabi)
An oral report given by the President
- ~~B.~~ Advisor (Eisenhauer)
An oral report given by the advisor
- ~~C.~~ S.G.A. (Michael)
An update on the actions and plans of Student Government Assembly

VII. APPOINTMENTS:

VIII. CLUB CONSTITUTIONS:

- A. Activations (Eiden-El Maghrabi)
- ~~B.~~ Reactivations --Lutheran's on Campus (Eiden-El Maghrabi)
- C. Deactivations (Eiden-El Maghrabi)

move to reactivate

IV. AD HOC COMMITTEES:

X. OLD BUSINESS:

move to deactivate wheelchair BB due to lack of attend.

XI. NEW BUSINESS:

- ~~A.~~ Phi Theta Kappa
Phi Theta Kappa moves to be allowed to hold it's Induction Ceremony on Friday, May 16 at 6 p.m. *MISC in staff lounge*
- ~~B.~~ G.A.I.A.
G.A.I.A. moves to be allowed to show movies in Room 1 starting May 8, 1997 once a week from now until the beginning of Summer. *MISC*
- ~~C.~~ G.A.I.A.
G.A.I.A. moves to be allowed to table at the Health and Harmony Fair from June 14 & 15 1st to June 22 all day long at Sonoma County Fairgrounds. *MISC*
- ~~D.~~ G.A.I.A.
G.A.I.A. moves to be allowed to have drumming in the lawn (before their Big Mountain event) and accept donations on May 18 from 4-6 p.m. (pending paperwork) *MISC*
- ~~E.~~ Baha'i
Baha'i moves to be allowed to co-sponsor a Baha'i Convention on Sunday, October 5 from 7 a.m. to 10 p.m. with the Baha'i's of Santa Rosa hosting. They will use the entire cafeteria, and admission is free. ~~They will accept donations.~~ *MISC*
- ~~F.~~ Lutheran's on Campus
Lutheran's on Campus move to sponsor a ^{W/BIG GALA} Women's History Project film in Newman Auditorium Friday, August 22 at 7 p.m. *MISC*

19th Amendment

XII. MONEY MAKING:

XIII. ANNOUNCEMENTS:

XIV. DISCUSSION:

XV. ADJOURNMENT

Lesbian voters action caucus, pending paperwork

MISC

APIA

Campus Greens

AG 2 booths

Film Club

TEC

UAIC

GAI A

Bi G A L A

Kent Hall

Bahai

LEADERSHIP DEVELOPMENT

Interdisciplinary Studies 51

(3 or 4 Units)

FALL 1997

Fridays 11:00 am-1:00 p.m.

(Plus 3 or 6 weekly hours arranged)

JOIN other campus student leaders in the study and practice of leadership principles and group dynamics.

EARN graded transferable credits (to CSU schools) for your participation in campus and community leadership positions.

BECOME more aware of the many factors and skills necessary to improve and develop your personal leadership qualities.

HELP yourself and others create the opportunity for more student-centered participation in campus and community involvement.

Curriculum Topics Include:

Leadership Theory * Ethics * Meeting Management

Personality Inventories * Delegation & Supervision

* Skills Inventory * Communication * Teamwork

3 units INT DIS 51

Section # 1898

4 units INT DIS 51

Section # 1899

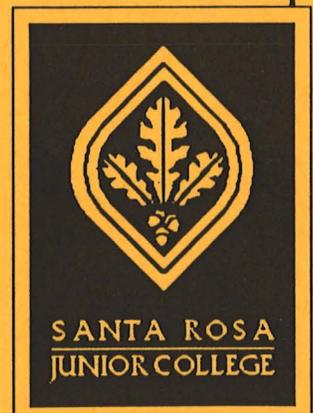
For more information contact: Bob Flores, Director of Student Activities, ext. 4424, Student Activities Office.

FEES: California residents pay an enrollment fee of \$13 per unit. Out of state residents pay an additional \$119 per unit; foreign students with visas pay an additional \$131 per unit. All students pay a Health Services fee of \$10 and a Student Representation fee of \$1 per semester.

REGISTRATION INFORMATION: Students can register for SRJC classes via telephone, by mail, or in person. For more information about how to register, contact the Registration Office, 527-4685. From out of the area, call 1-800-564-7752.

PARKING: When parking on the SRJC campus in Santa Rosa, you must have a valid parking permit. Permits are required Monday through Thursday from 7 a.m. to 10 p.m. and Fridays from 7 a.m. to 5 p.m. Cars are not allowed to be parked on campus overnight without prior permission from Campus Police. One-day permits are available in the machines in each parking lot for \$1.50. Call Campus Police for more information: 527-1000.

1501 Mendocino Avenue, Santa Rosa, California 95401



Santa Rosa Campus

REQUIRED PAPER WORK FOR CAMPUS CLUBS AND ORGANIZATIONS

STARTING A CLUB (Packet)

1. "Starting A Club Is Easy" Guide
2. Club Constitution
3. Room Assignment
4. Club Information Sheet
5. Inactive Club Account Policy
6. Inter-Club Council Code
7. I.C.C. Representative Duties
8. Best Club Award Code
9. Best Club Award Point System
10. Best Club Award Point Sheet

ALL CLUBS MUST HAVE ON FILE:

1. Club Constitution
2. Room Assignment Form
3. Club Information Sheet
4. Club Signature Card

ACCOUNTING FUNCTIONS

****All clubs must do their banking through the Student Activities Office.**

1. Club Account Signature Card
2. Deposit Slip (When depositing funds into account.)
3. Club Requisition Form (When withdrawing funds from account.)

AD HOC COMMITTEE

(An informal group with a specific purpose which organizes for no longer than nine weeks.)

1. Ad Hoc Committee Code
2. Ad Hoc Committee Form
3. Room Assignment Form

ON CAMPUS ACTIVITY

1. On Campus Activity Petition
2. Use of Facilities Application (To obtain use of a designated area for the activity.)
3. Sponsoring a Speaker?
 - A. Off Campus Speaker Form
 - B. Coop Speaker Series Program Form

**** If the speaker, or the activity, requires amplification on a day other than Wednesday or Friday from 12-1 p.m. a variance of amplification request must be submitted to the Vice Pres. of Academic Affairs at least two weeks prior to the event.**
4. Selling Items/Charging Admission?
 - A. Read Money Making Requirements and Guidelines.
 - B. Money Making/Solitation Request
 - C. If food will be sold, be certain to notify the Director of Food Services

OFF CAMPUS ACTIVITY

1. Off Campus Activity Petition
2. Selling Items/Charging Admission?
 - A. Money Making/Solitation Request



Santa Rosa Junior College ASSOCIATED STUDENTS

Dear SGA/ICC Member:

Surprisingly enough, Fall 1997 REGISTRATION is fast approaching and we're gearing up for our Registration Workers NOW!

In exchange for your commitment of THIRTEEN (13) hours of work during In-Person registration (August 11 - 15, 1997), you will receive priority registration. This means you will be able to register for ALL your classes for the Fall Semester -- hassle free!!!

This is your biggest responsibility by far to the Associated Students, as you have the biggest impact on the amount of AS Memberships that are sold. Your support is NEEDED!!!

Registration Volunteer -- Procedure packets are available at the front desk in the Student Activities Office. You must complete an application form and return it by 5 pm May 12. A lottery drawing for volunteers will be May 13. If your name is drawn you will then be given a form to take with you to Admissions and Records to register starting May 19. (The earlier you register the better, as first priority phone-in registration begins June 30.)

Please see me if you have any questions regarding this process.

Sincerely,

Ronda Eisenhauer
Activities Advisor

INTER-CLUB COUNCIL
SPRING 1997
AGENDA
(12:00 NOON)

- Thanks
- Volunteers
for reg.
- feedback

Meeting #16
Date: 05-13-97

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA *as amended*
- IV. APPROVAL OF MINUTES *as amended*
- V. PUBLIC COMMENTS
An opportunity for members of the audience to address the Inter-Club Council.
- Yusuf - Club Rm attend. go to clubs if you feel one is needed.
- VI. REPORTS: *- Ryan - Board mtg.*
 - A. Chairperson *- Frank - Thanks to Sam.* (Eiden-El Maghrabi) *Brian - UAIC*
An oral report given by the President
 - B. Advisor (Eisenhauer) *1-3 rally support event.*
An oral report given by the advisor
 - C. S.G.A. (Michael)
An update on the actions and plans of Student Government Assembly
- VII. APPOINTMENTS:
- VIII. CLUB CONSTITUTIONS:
 - A. Activations (Eiden-El Maghrabi)
 - B. Reactivations (Eiden-El Maghrabi)
 - C. Deactivations (Eiden-El Maghrabi)
- IX. AD HOC COMMITTEES:
- X. OLD BUSINESS:
- XI. NEW BUSINESS:
 - A. Alpha Gamma Sigma
Alpha Gamma Sigma moves to be allowed to sell candy for the Fall semester 1997 from August through December.
 - B. U.A.I.C. *several*
U.A.I.C. moves to be allowed to hold car washes during the summer, location pending. *Donations excepted MISC MISC*
 - C. U.A.I.C.
U.A.I.C. moves to be allowed to operate a food and T-shirt booth at the Malcolm X event. *charging 1-20 MISC*
 - D. African Student Alliance
African Student Alliance moves to be allowed to endorse the Mary A. Pleasant event and poetry reading in honor of Malcolm X's birthday on _____ charging _____.
 - E. Eritrean Student Union *26*
Eritrean Student Union moves to be allowed to have a BBQ on May 25, 1997 from 1-5 p.m. at Finley Park celebrating Eritrean Independence Day. They will be accepting donations. *MISC*
 - F. Lutherans on Campus *Bi-GALT*
Lutherans on Campus moves to be allowed to co-sponsor ~~with Bi-G.A.L.A.~~ a Women's History Lesbian Voters Action Caucus in honor of the 19 Amendment Project in Newman Auditorium Friday, August 22, 1997 at 7 p.m. *MISC (pending paperwork)*
 - G. A motion may be brought forward regarding the Malcolm X/Family Day event.
- XII. MONEY MAKING:
 - A. Eritrean Student Union
Eritrean Student Union moves to be allowed to have a food booth at Malcolm X Day, selling Eritrean food for \$1.50 a plate. *MISC*
 - B. A motion may be brought forward regarding the Malcolm X/Family Day event.
move to allow MECHA to sell Nachos for 1.00 & T shirts for 6. at Malcolm X family Day. MISC

XIII. ANNOUNCEMENTS:

A. Phi Theta This fri induction ceremony

B. Playrights Fest

XIV. DISCUSSION:

C. Scholarship

XV. ADJOURNMENT

B. Awards

**ASSOCIATED STUDENTS
INTER-CLUB COUNCIL
MEETING #15**
maybe ~~June 6, 1997~~
MINUTES

- I. **CALL TO ORDER** The meeting was called to order at 12:11 PM
- II. **ROLL CALL** Absent were: Asian Pacific Islanders Association, Black Student Union, Hillel, Circle K, Wheelchair Basketball, MECHA,
- III. **APPROVAL OF AGENDA:** Agenda was approved as amended.
- IV. **APPROVAL OF MINUTES:** Minutes to meetings #13 were approved as amended.
- V. **PUBLIC COMMENTS:**
- Yusef thanked everyone for using the club room.
 - Matt Brookes announced that AS Appreciation Day is 12-1 p.m. in the COOP, also Matt addressed the I.C.C about comments made in I.C.C that are not incorrect about the Campus activities board.
 - Jennifer Branham thanked all the clubs for taking time out for I.C.C, also if there are any questions or concerns about comments made in I.C.C take them to student government because they are our representatives.
- VI. **REPORTS**
- A. **Chairperson (Eiden-EI Maghrabi)**
1. Sam thanked the members who were on the Best Club Committee.
- B. **Advisor (Eisenhauer)**
1. Ronda thanked the ten clubs that participated in Day Under The Oaks.
 2. Still need helpers for registration.
 3. Thanked the best club committee.
- C. **SGA (Brooks)**
1. Petros gave a report about the business and discussion that had been done in the last SGA meeting.
- VII. **APPOINTMENTS**
None
- VIII. **CLUB CONSTITUTIONS**
- A. **Reactivations**
Lutheran's on Campus
It was moved and seconded to reactivate Lutheran's on Campus.
M/S/C
- B. **Deactivations**
Wheelchair Basketball
It was moved and seconded to deactivate Wheelchair Basketball due to lack of attendance.
M/S/C
- IX. **AD HOC COMMITTEES**
- A. **None**

X. OLD BUSINESS

There was no old business.

XI. NEW BUSINESS

A. Phi Theta Kappa

It was moved and seconded to allow Phi Theta Kappa to hold it's Induction Ceremony on Friday May 16 at 6:00 pm in the Staff lounge.
(M/S/C)

B. G.A.I.A

It was moved and seconded to allow G.A.I.A to show movies in Room 1 starting May 8, 1997 once a week from now until the beginning of the summer.
(M/S/C)

C. G.A.I.A.

It was moved and seconded to allow G.A.I.A to table at the Health and Harmony Fair from June 14 to June 15 all day long at the Sonoma County Fair Grounds.
(M/S/C)

D. G.A.I.A.

It was moved to allow G.A.I.A to have drumming in the lawn of Emeritus Hall before their Big Mountain Event and accept donations on May 18 from 4-6 pm. (Pending Paperwork)
(M/S/C)

E. Baha'i

It was moved and seconded to allow Baha'i to co-sponsor a Baha'i Convention on Sunday, October 5 from 7 am to 10 pm with the Baha'i of Santa Rosa hosting. Using the Cafeteria with no charge to the public.
(M/S/C)

F. Lutheran's on Campus

It was moved and seconded to allow the Lutheran's on Campus to co-sponsor with Bi Gala a Women's History Project film in Newman Auditorium Friday, August 22 at 7 pm. (Pending Paperwork)
(M/S/C)

XII. MONEY MAKING

A. There were no proposals for money making.

XIII. ANNOUNCEMENTS

A. Samantha reminded everybody about the banquet next week.

XIV. DISCUSSION

A. There was no discussion

XIV. ADJOURNMENT : The meeting was adjourned at 12:53 pm.